COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

BUILDING PERMIT

BL 0200 0003280035

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
COTT TECHNOLOGIES

OWNER: TEL. NO:
CACIQUE INC (818) 961-3399-
14940 PROCTOR AVE
INDUSTRY

APPLICANT: TEL. NO:
THOMPSON (562) 426-3453-

CONTRACTOR: TEL. NO:
MON-DRAGON SPRAY SYSTEMS AND FIRE PROTECTION -
LIC. NO
219 3RD AVE #5 499372 B
LA PUENTE, CA 91746

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
120-293	XX	XX	3	25

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
0		NO	22

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

8-14-00 Inspected Per John Li's corrections of 8-2-00 / [illegible]

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	800	1	VN	B
GARAGE:				
OTHER:				

EXIST BLDG USE: MANUF
EXIST OCC GRP: B

BLDGS. NOW ON LOT: VALUATION: 25,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	25000.00	VAL	277.26
AA BLDG PERMIT ISSUANCE			19.30
AE STRONG MOTION OTHER	25000.00	VAL	5.25
A6 PLAN MAINTENANCE FEE	25000.00	VAL	7.60
D2 PERMIT W/O EN-HC	25000.00	VAL	326.20
08 CERTIF OF OCCUPANCY			70.40
TOTAL FEES			706.01

REPORT ID: DPR261 ROUTE TO: BS0200

BUILDING ADDRESS:
14923 PROCTOR AV
LPUE CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/23/00	FM	11/19/00

FINAL DATE	FINAL BY:	CODE:
8-14-00	[illegible]	

DESCRIPTION OF WORK
NEW SPRAY BOOTH, FIRE SPRINKLER FOR BOOTH & METAL CANOPY

SPECIAL CONDITIONS:
RPD APPROVAL BY MORRIS LITWACK 4/4/00

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	6-27-00	[illegible]
SLAB/UNDER FLOOR	6-27-00	[illegible]
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION		
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		
Fire Dept. Final	8-10-00	On Plans by Johnson

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B, C16 Lic. No. 499372

Julius Thompson 5-23-00

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Julius Thompson 5-23-00

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Julius Thompson 5-23-00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

ELECTRICAL PERMIT
EL 0200 0005230014

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
COTT TECHNOLOGIES

OWNER: TEL. NO:
CACIQUE INC (818) 961-3399-
14940 PROCTOR AVE
INDUSTRY

APPLICANT: TEL. NO:
THOMPSON (562) 426-3453-

CONTRACTOR: TEL. NO:
MON-DRAGON SPRAY SYSTEMS AND FIRE PROTECTION -
LIC. NO 499372 B
219 3RD AVE #5
LA PUENTE, CA 91746

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		19.30
G1 OUTLETS-LGT,SW,RECP	12.00 OUT	16.80
G2 LIGHTING FIXTURES	2.00 LGT	2.80
JY MOTORS, 5HP	2.00 MOT	27.40
	TOTAL FEES	66.30

REPORT ID: DPR265 ROUTE TO: BS0200

BUILDING ADDRESS:
14923 PROCTOR AV
LPUE CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/23/00	FM		11/19/00

FINAL DATE 8-14-00 FINAL BY: Koauff CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR SPRAY BOOTH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B, C16 Lic. No. 499372

Julius Thompson/Agent 5-23-00

Contractor's Signature Date

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature Date

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Carrier _____

Policy Number _____

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Julius Thompson 5-23-00

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Julius Thompson 5-23-00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

PLUMBING PERMIT
PL 0200 0005230013

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
COTT TECHNOLOGIES

OWNER: TEL. NO:
CACIQUE INC (818) 961-3399-
14940 PROCTOR AVE
INDUSTRY

APPLICANT: TEL. NO:
THOMPSON (562) 426-3453-

CONTRACTOR: TEL. NO:
MON-DRAGON SPRAY SYSTEMS AND FIRE PROTECTION (626) 369-5090-
LIC. NO
219 3RD AVE #5 499372 B
LA PUENTE, CA 91746

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
51 LOW PRS GAS LE5 OUTS	1.00 SYS	11.30
	TOTAL FEES	30.60

REPORT ID: DPR263 ROUTE TO: BS0200

BUILDING ADDRESS:
14923 PROCTOR AV
LPUE CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/23/00	CI		11/19/00

FINAL DATE FINAL BY: CODE:
8-14-00 Kowell

DESCRIPTION OF WORK
GAS LINE FOR SPRAY BOOTH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class B, C16 Lic. No. 499372

Julius Thompson / Agent 5-23-00

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Julius Thompson 5-23-00

Applicant Signature Date

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Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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Julius Thompson 5-23-00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

MECHANICAL PERMIT
ME 0200 0005230008

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
COTT TECHNOLOGIES

OWNER: TEL. NO:
CACIQUE INC (818) 961-3399-
14940 PROCTOR AVE
INDUSTRY

APPLICANT: TEL. NO:
THOMPSON (562) 426-3453-

CONTRACTOR: TEL. NO:
MON-DRAGON SPRAY SYSTEMS AND FIRE -
PROTECTION LIC. NO
219 3RD AVE #5 499372 B
LA PUENTE, CA. 91746

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
44 SPRAY BOOTH	1.00 BOO	45.40
	TOTAL FEES	64.70

REPORT ID: DPR264 ROUTE TO: BS0200

BUILDING ADDRESS:
14923 PROCTOR AV
LPUE CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/23/00	FM		11/19/00

FINAL DATE FINAL BY: CODE:
8-14-00 Kosarell

DESCRIPTION OF WORK
MECHANICAL FOR SPRAY BOOTH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

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License Class B, C16 Lic. No. 499372

Julius Thompson / Agent 5-23-00

Contractor's Signature Date

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_____

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I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Julius Thompson 5-23-00

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Julius Thompson 5-23-00

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

MECHANICAL PERMIT
ME 0200 0005230009

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:

TENANT:
COTT TECHNOLOGIES

OWNER: TEL. NO:
CACIQUE INC (818) 961-3399-
14940 PROCTOR AVE
INDUSTRY

APPLICANT: TEL. NO:
THOMPSON (562) 426-3453-

CONTRACTOR: TEL. NO:
MON-DRAGON SPRAY SYSTEMS AND FIRE PROTECTION (626) 369-5090-
LIC. NO
219 3RD AVE #5 499372 B
LA PUENTE, CA 91746

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		19.30
10 FURNACE/HEATER > 500	1.00 UNI	91.00
	TOTAL FEES	110.30

REPORT ID: DPR264 ROUTE TO: BS0200

BUILDING ADDRESS:
14923 PROCTOR AV
LPUE CA
NEAREST CROSS STREET:
THOMAS PAGE: GRID: LOCALITY: LA PUENTE

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
05/23/00	CI		11/19/00

FINAL DATE FINAL BY: CODE:
8-14-00 Roarff

DESCRIPTION OF WORK
HEATER FOR SPRAY BOOTH

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/WALL FURNACE		
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B C16 Lic. No. 499372

Contractor's Signature _____ Date 5-23-00

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 5-23-00

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JOB ADDRESS
LOCALITY

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Lender's Name _____

Lender's Address _____

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Applicant or Agent Signature _____ **Date** 5-23-00

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
21865 East Copley Drive, Diamond Bar, CA 91765

PERMIT TO CONSTRUCT/OPERATE

Permit No.
F31007
A/N 367566

This initial permit must be renewed ANNUALLY unless the equipment is moved, or changes ownership.
If the billing for annual renewal fee (Rule 301.f) is not received by the expiration date, contact the District.

LEGAL OWNER
OR OPERATOR: COTT TECHNOLOGIES
14923 PROCTOR AVE
CITY OF INDUSTRY, CA 91746

ID 122539

Equipment Location: 14923 PROCTOR AVE, CITY OF INDUSTRY, CA 91746

Equipment Description:

SPRAY BOOTH, RELY-ON, MODEL RAF 34T, AUTOMOTIVE TYPE, 16'-0" W. X 33'-6" L. X 16'-0" H., WITH ONE 400,000 BTU/HOUR HEATER, FORTY 20" X 20" EXHAUST FILTERS AND ONE 5 H.P. EXHAUST FAN.

Conditions:

1) OPERATION OF THIS EQUIPMENT SHALL BE CONDUCTED IN ACCORDANCE WITH ALL DATA AND SPECIFICATIONS SUBMITTED WITH THE APPLICATION UNDER WHICH THIS PERMIT IS ISSUED UNLESS OTHERWISE NOTED BELOW.

2) THIS EQUIPMENT SHALL BE PROPERLY MAINTAINED AND KEPT IN GOOD OPERATING CONDITION AT ALL TIMES.

3) THIS SPRAY BOOTH SHALL NOT BE OPERATED UNLESS ALL EXHAUST AIR PASSES THROUGH FILTER MEDIA AT LEAST TWO INCHES THICK.

4) A GAUGE SHALL BE INSTALLED TO INDICATE, IN INCHES OF WATER, THE STATIC PRESSURE DIFFERENTIAL ACROSS THE EXHAUST FILTERS. IN OPERATION THE DIFFERENTIAL SHALL NOT EXCEED 0.25 INCH OF WATER.

5) THE TOTAL AMOUNT OF VOLATILE ORGANIC COMPOUND (VOC) EMISSIONS FROM ALL PERMITTED EQUIPMENT AND ASSOCIATED OPERATIONS DISCHARGED TO THE ATMOSPHERE AT THIS FACILITY SHALL BE LESS THAN 667 POUNDS IN ANY CALENDAR MONTH. ASSOCIATED OPERATIONS INCLUDE, BUT ARE NOT LIMITED TO, SURFACE PREPARATION, EQUIPMENT CLEAN-UP, AND THE APPLICATION OF ANY OTHER MATERIALS TO PARTS THAT ARE SUBSEQUENTLY PROCESSED IN THE PERMITTED EQUIPMENT.

6) THIS EQUIPMENT SHALL BE OPERATED IN COMPLIANCE WITH RULES 1136 AND 1171.

7) ALL MATERIALS USED IN THIS EQUIPMENT SHALL NOT CONTAIN ANY CARCINOGENIC AIR CONTAMINANTS IDENTIFIED IN RULE 1401, TABLE 1, WITH AN EFFECTIVE DATE OF AUGUST 13, 1999 OR EARLIER.

8) MATERIAL SAFETY DATA SHEETS FOR ALL COATINGS AND SOLVENTS USED AT THIS FACILITY SHALL BE KEPT CURRENT AND MADE AVAILABLE TO DISTRICT PERSONNEL UPON REQUEST.

ORIGINAL

CONTINUATION OF PERMIT TO CONSTRUCT/OPERATE

9) IN ADDITION TO THE RECORDKEEPING REQUIREMENTS OF RULE 109, THE OPERATOR SHALL KEEP ADEQUATE RECORDS TO VERIFY THE VOLATILE ORGANIC COMPOUND (VOC) CONTENT OF EACH MATERIAL AS APPLIED (INCLUDING WATER AND EXEMPT COMPOUNDS).

10) WITHIN 14 CALENDAR DAYS AFTER THE END OF EACH MONTH, THE OPERATOR SHALL TOTAL AND RECORD VOC EMISSIONS FOR THE MONTH FROM ALL EQUIPMENT COVERED BY THE MONTHLY LIMIT. THE RECORD SHALL INCLUDE ANY PROCEDURES USED TO ACCOUNT FOR CONTROL DEVICE EFFICIENCIES AND/OR WASTE DISPOSAL. IT SHALL BE SIGNED AND CERTIFIED FOR ACCURACY BY THE HIGHEST RANKING INDIVIDUAL RESPONSIBLE FOR COMPLIANCE WITH DISTRICT RULES.

11) THE OPERATOR SHALL MAINTAIN A SINGLE LIST WHICH INCLUDES ONLY THE NAME AND ADDRESS OF EACH PERSON FROM WHOM THE FACILITY ACQUIRED VOC-CONTAINING MATERIAL REGULATED BY THE DISTRICT THAT WAS USED OR STORED AT THE FACILITY DURING THE PRECEDING 12 MONTHS.

12) THE OPERATOR SHALL RETAIN ALL PURCHASE INVOICES FOR ALL VOC-CONTAINING MATERIAL USED OR STORED AT THE FACILITY, AND ALL WASTE MANIFESTS FOR ALL WASTE VOC-CONTAINING MATERIAL REMOVED FROM THE FACILITY, FOR 36 MONTHS.

13) ALL RECORDS REQUIRED BY THIS PERMIT SHALL BE RETAINED AT THE FACILITY FOR 36 MONTHS, AND SHALL BE MADE AVAILABLE TO ANY DISTRICT REPRESENTATIVE UPON REQUEST.

14) THIS PERMIT SHALL EXPIRE IF CONSTRUCTION OF THIS EQUIPMENT IS NOT COMPLETED WITHIN ONE YEAR FROM THE DATE OF ISSUANCE OF THIS PERMIT, UNLESS AN EXTENSION IS GRANTED BY THE EXECUTIVE OFFICER.

NOTICE

IN ACCORDANCE WITH RULE 206, THIS PERMIT TO OPERATE OR COPY SHALL BE POSTED ON OR WITHIN 8 METERS OF THE EQUIPMENT.

ORIGINAL

CONTINUATION OF PERMIT TO CONSTRUCT/OPERATE

THIS PERMIT DOES NOT AUTHORIZE THE EMISSION OF AIR CONTAMINANTS IN EXCESS OF THOSE ALLOWED BY DIVISION 26 OF THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA OR THE RULES OF THE AIR QUALITY MANAGEMENT DISTRICT. THIS PERMIT CANNOT BE CONSIDERED AS PERMISSION TO VIOLATE EXISTING LAWS, ORDINANCES, REGULATIONS OR STATUTES OF OTHER GOVERNMENT AGENCIES.

EXECUTIVE OFFICER

Dorris M. Bailey

By Dorris M. Bailey/rb01
5/23/2000

ORIGINAL