15330 ELK HILL

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0200 0604110055

LEGAL ID:
TR: 27380 LT: 20

ASSESSOR INFORMATION NUMBER:
8215-008-026

TENANT:

OWNER: TEL. NO:
ROMO,ISAAC -
15330 ELK HILL DR
HACH 917453320

APPLICANT: TEL. NO:
MOTA (626) 813-9682-
3259 VINELAND AV
BALDWIN PARK

CONTRACTOR: TEL. NO:
MOTA JAIRO* (626) 813-9682-
11818 MC GIRK AVE LIC. NO
EL MONTE CA 91732 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
111-293 3 25

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

STRUCTURE: SQ. FT NO. OF STORIES CONST TYPE
VN

EXIST BLDG USE: SFR USE ZONE: R-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
5,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	5000.00	VAL	0.50
AX BUILDING REVIEW FEE			68.70
D2 PERMIT W/O EN-HC	5000.00	VAL	111.10
	TOTAL FEES		203.60

REPORT ID: DPR261 ROUTE TO: BS0200

BUILDING ADDRESS:
15330 ELK HILL DR
HACH CA 917453320
NEAREST CROSS STREET:
THOMAS PAGE: 678 GRID: A3 LOCALITY: HACIENDA HEIGH

ISSUED ON: 04/11/06 PROCESSED BY: GD EXPIRES ON: 04/06/07

FINAL DATE FINAL BY: CODE:
expired

DESCRIPTION OF WORK
CONV (E) MASTERBEDRM TO 2 BATHRM

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING		
SHEAR PANELS		
FRAME INSPECTION	4/12/06	
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH		
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Owner Signature _____ Date 04/11/06

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ Date 04/11/06

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

ELECTRICAL PERMIT
EL 0200 0604110038

LEGAL ID:
TR: 27380 LT: 20

ASSESSOR INFORMATION NUMBER:
8215-008-026

TENANT:

OWNER: TEL. NO:
ROMO,ISAAC -
15330 ELK HILL DR
HACH 917453320

APPLICANT: TEL. NO:
MOTA (626) 813-9682-
3259 VINELAND AV
BALDWIN PARK

CONTRACTOR: TEL. NO:
MOTA JAIRO* (626) 813-9682-
11818 MC GIRK AVE LIC. NO
EL MONTE CA 91732 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			23.30
G1 OUTLETS-LGT,SW,RECP	8.00	OUT	14.40
G2 LIGHTING FIXTURES	6.00	LGT	10.80
TOTAL FEES			48.50

REPORT ID: DPR265 ROUTE TO: BS0200

BUILDING ADDRESS:
15330 ELK HILL DR
HACH CA 917453320
NEAREST CROSS STREET:
THOMAS PAGE: 678 GRID: A3 LOCALITY: HACIENDA HEIGH

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/11/06	GD		10/08/06

FINAL DATE Expired FINAL BY: CODE:

DESCRIPTION OF WORK
CONV (E) MASTERBEDRM TO 2 BATHRM

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	4/12-6	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Policy Number _____

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

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Applicant or Agent Signature _____ **Date** 04/11/06

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

PLUMBING PERMIT
PL 0200 0604110035

LEGAL ID:
TR: 27380 LT: 20

ASSESSOR INFORMATION NUMBER:
8215-008-026

TENANT:

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15330 ELK HILL DR
HACH 917453320

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CONTRACTOR: TEL. NO:
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11818 MC GIRK AVE LIC. NO
EL MONTE CA 91732 NONE

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			23.30
07 BATHTUBS/SHOWERS	3.00	FIX	40.80
25 LAVATORIES / SINKS	2.00	FIX	27.20
45 WATER CLOSET/URINAL	2.00	FIX	27.20
	TOTAL FEES		118.50

REPORT ID: DPR263 ROUTE TO: BS0200

BUILDING ADDRESS:
15330 ELK HILL DR
HACH CA 917453320
NEAREST CROSS STREET:
THOMAS PAGE: 678 GRID: A3 LOCALITY: HACIENDA HEIGH

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/11/06	GD		10/08/06

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
CONV (E) MASTERBEDRM TO 2 BATHRM

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	4/26/06	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** 04/11/06

175 A-3

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DEAN D. EFSTATHIOU, Acting Director

La Puente District Office
16005 East Central Avenue
La Puente CA 91744
Telephone: (626) 961-9611

2/10/09 Permits expired in days

NOTICE OF PERMIT EXPIRATION

Date 2/10/09

Dear Property Owner ROMO, ISAAC

Job Address: 15220 ELK Hill

This notice is provided to inform you that the following permits have expired due to time limitation, pursuant to Section 106.5.4 of the 2008 County of Los Angeles Building Code:

- [x] Building Permit No. 06C411 0055
- [x] Electrical Permit No. 06C411 0038
- [ ] Mechanical Permit No. _____
- [x] Plumbing Permit No. 06C411 0035
- [ ] Swimming Pool Permit No. _____
- [ ] Grading Permit No. _____

Permits and additional fees are required to recommence work.

Any further information may be obtained by contacting the undersigned at (626) 961-9611.

Very truly yours,

MAZEN DUDAR
District Office Manager

Javier Martinez
Building Engineering Inspector

P:\bspub\GENERAL\DistOffc\LaPuente office\NOTICE OF PERMIT EXPIRATION.doc