# APPLICATION FOR BUILDING PERMIT

1

## COUNTY OF LOS ANGELES — BUILDING AND SAFETY

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1139411-92 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-13-92 Applicant Western Comm. Const. D.E. Huff

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 411323 Lic. Class B

Contractor Western Com. Const Date 2-13-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robert E. Huff 2-13-92

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 2323 LOS LOMITAS DR

CITY HACIENDA HTS. ZIP 91745

SIZE OF LOT — NO. OF BLDGS. NOW ON LOT 9

TRACT 2421 — BLOCK — LOT NO.

ASSESSOR MAP BOOK — PAGE — PARCEL

OWNER ST. MARKS LUTHERAN CHURCH — TEL. NO.

ADDRESS 2323 LOS LOMITAS DR

CITY HACIENDA HTS. ZIP 91745

ARCHITECT OR ENGINEER A & E ASSOC. TEL. NO. (818) 962-0215

ADDRESS 1415 W. GARVEY #108 W. COV.

CONTRACTOR WESTERN COMMERCIAL TIL TEL. NO. 599-7479

ADDRESS 559 W. COVINA BLVD LIC. NO. 411323

CITY SAN DIMAS CA 91773 LIC. CLASS B

SQ. FT. SIZE 12000 — NO. OF STORES 2 — NO. OF FAMILIES

DESCRIPTION OF WORK NEW CLASS ROOM BLDG.

USE OF EXISTING BLDG.

☒ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM

APPLICANT *(PRINT)* ROBERT E. SMITH TEL. NO. (818) 962-0215

ADDRESS 1415 W. GARVEY # 108 W. COVINA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

Robert E. Smith

OWNER OR AGENT

| | |
|---|---|
| P.C. FEE 2535.83 | PERMIT FEE 3683.25 |
| | ISSUANCE FEE 16.50 |
| INVESTIGATION FEE | TOTAL FEE 3699.75 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

+60 +25 +60 C40 + Plan Maint. $73.66 # 4851

BUILDING ADDRESS 2323 Las Lomitas Dr.

LOCALITY Hacienda Hts

NEAREST CROSS ST. Jellef

USE ZONE R-A-10,000 — MAP NO. 111-293 (WP 321)

SPECIAL CONDITIONS HAC/LP U.S.D.

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 2 | 61 | | 3 | SP |

STATISTICAL CLASSIFICATION — APT — CONDO

CLASS NO. 09 — DWELL UNITS _____

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | | | #23 | |
| SIDE P L | | | 04* *25358 | |

SEWER MAP BK PG

VALUATION $ 700,000.00

$

LDMA P/C # 6159

LDMA Perm # 4850

FINAL DATE 2/5/93

FINAL BY Sandy

Cert. of Occ. 4849

VALIDATION

*253583 CK
2d 1 *** TE
61582
#1 05-31-91
04* *369975
*369975 CK TL
2d 1 *** TE
48682
02-13-92
NO

INSPECTOR COPY

## PLANS TO APPLICANT

| To: | | Returned | | Approved |
|---|---|---|---|---|
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | X | | 10/6/92 |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | 5.13.92 | MDA |
| Foundations | | |
| Slab | | |
| Frame | 7-31-92 | MDA |
| Energy Insulation | 8-5-92 | MDA |
| Lath/Drywall - Interior | 8/19/92 | |
| Lath - Exterior | 9.10.92 | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| R. Sheeting | 7-22 92 | MDA |
| T. Bar | 9-9-92 | MDA |
| T-BAR | 9-11-92 | MDA |

## INSPECTOR'S NOTES

Trash enclosure
4-29-92 MDA
Footings.

Shear 7-17-92
MDA

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

## INSPECTOR'S NOTES

95-D-3

1

# APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY** 678-A3

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. VCP 339338 Company ALIANZE

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 4/3/92 Applicant [signature]

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 507169 Lic. Class C16

Contractor GUARDIAN Date 4/3/92

FIRE PROTECTION BY

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 4/3/92

76 A638A 20-0010 DPPW 6/89

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2323 LAS LOMITAS DRIVE

CITY: HACIENDA HEIGHTS ZIP: 91745

SIZE OF LOT: _____ NO. OF BLDGS. NOW ON LOT: _____

TRACT: _____ BLOCK: _____ LOT NO. 13 & 14

ASSESSOR MAP BOOK: _____ PAGE: _____ PARCEL: _____

OWNER: ST MARKS LUTHERAN TEL. NO.: _____

ADDRESS: 2323 LOS LOMITAS DRIVE

CITY: HACIENDA HEIGHTS ZIP: _____

ARCHITECT OR ENGINEER: _____ TEL. NO.: _____

ADDRESS: _____

CONTRACTOR: FIRE PROTECTION BY GUARDIAN AND ASSOC TEL. NO.: (310) 327-2827

ADDRESS: 1513 W 134TH ST LIC. NO.: 507169

CITY: GARDENA CA LIC. CLASS: C16

SQ. FT. SIZE: 14859 NO. OF STORES: 2 NO. OF FAMILIES: 0

DESCRIPTION OF WORK: INSTALL FIRE SPRINKLERS IN NEW CLASSROOM BUILDING

USE OF EXISTING BLDG. _____

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT *(PRINT)*: THOMAS TRULOVE TEL. NO.: 310 327-2827

ADDRESS: 1513 W 134TH ST. GARDENA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

| | |
|---|---|
| P.C. FEE 283.65 | PERMIT FEE 340.40 |
| | ISSUANCE FEE 16.50 |
| INVESTIGATION FEE | TOTAL FEE 356.90 |

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

BUILDING ADDRESS: 2323 LAS LOMITAS DRIVE

LOCALITY: HACIENDA HEIGHTS

NEAREST CROSS ST.: VALLECITO DRIVE

USE ZONE: R-A (10,000) MAP NO.: 111-293

SPECIAL CONDITIONS: _____

WITHIN 1000 FT. OF SCHOOL? YES ☒ NO ☐

DISTRICT: 2 GROUP: _____ TYPE CONST.: Fire Sprinklers FIRE ZONE: _____ PROCESSED BY: Carmen

STATISTICAL CLASSIFICATION: CLASS NO. 22 DWELL UNITS: _____ APT: _____ CONDO: _____

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | | | | |
| SIDE P L | | | | |

SEWER MAP BK _____ PG _____

VALUATION: $3,203.90

$ _____

LDMA P/C # _____

LDMA Perm # _____

FINAL DATE 4/4/93

FINAL BY [signature]

VALIDATION

#70 04* *28365 *28365 CK TL 2 CE 1. *** ITM 65930 NO. 04-06-92

#1 04* *35690 *35690 CK TL 2 CE 1. *** ITM 83100 NO. 05-21-92

INSPECTOR COPY

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required | | Date Received or Approved |
|---|---|---|---|
| | Yes | No | |
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall - Interior | | |
| Lath - Exterior | | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| | | |
| | | |

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**

76A663 10/81
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 617804 Lic. Class C-10

Contractor Chuck & Steve Elect. Date 4/30/93

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

### SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A

Lender's Address N/A

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 1/17/92

Signature of Permittee Date

| FOR APPLICANT TO FILL IN | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | $ | — | $ |
| 1 & 2-Family, Sq. Ft. _____ | | — | |
| Multi-family Sq. Ft. _____ | | | |
| Residential Swimming Pools | | | |
| Outlets: Rec ____ Light ____ Sw. ____ | | | |
| Total No. _____ First 20 Additional | | | |
| Lighting Fixtures First 20 Additional | | | |
| Total No. _____ | | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range ____ Heater ____ D.W. ____ | | | |
| Oven ____ Dryer ____ W.M. ____ | | | |
| Top ____ FAU ____ W.H. ____ | | | |
| Hood ____ Fan ____ Other ____ | | | |
| Disp. ____ Room Air Cond. ____ | | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 1 Incl. | | | |
| _____ Over 1 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| _____ Over 50 to 100 Inc. | | | |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 200 Amp. Under 600 V | | | |
| 201 - 1000 Amp. Under 600 V | | | |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | 1 | 2 70 |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) ____ | | | |
| PERMIT FEE (Sub-Total) | | | 2 70 |
| PLAN CHECKING FEE | | | |
| PERMIT ISSUING FEE | | | ~~2 70~~ |
| TOTAL FEE | | | 2 70 |

| | |
|---|---|
| JOB ADDRESS | 2323 LAS LOMITAS |
| LOCALITY | Hacienda Heights |
| NEAREST CROSS ST. | Vallecito |
| OWNER OR FIRM NAME | St. Marks Lutheran |
| MAIL ADDRESS | 2323 Las Lomitas |
| CITY | Hacienda Heights Tel. No. |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| PERMIT APPLICANT | Chuck & Steve Electrical Const. |
| ADDRESS | 10370 Slusher Dr. #9 |
| CITY | Santa Fe Springs Tel. No. 310-941-7710 |
| LICENSE OR REG. NUMBER | 617804 Class. C-10 |
| DISTRICT NO. | 2.0 |
| PROCESSED BY | [signature] |
| FINAL DATE | 2-14-92 |
| FINAL BY | MAH |

**VALIDATION**

#2
04. 86.10
86.10

#4031
1-16-92

Supplemental Fee

#2
03* *2.70
*2.70 CA TL
2d 1 ***E
40.75g
01-17-92
CASH

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

## OWNER-BUILDER DECLARATION

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Law for the following reason *(Section 7031.5, Bu
Professions Code): Any city or county which requir
to construct, alter, improve, demolish, or repair any str
to its issuance, also requires the applicant for such p
a signed statement that he is licensed pursuant to th
of the Contractor's License Law (Chapter 9 (comm
Section 7000) of Division 3 of the Business and
Code) or that he is exempt therefrom and the ba
alleged exemption. Any violation of Section 7031
applicant for a permit subjects the applicant to a c
of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the wo
structure is not intended or offered for sale.
*(Sec. 7044, Business and Professions Code: The
License Law does not apply to an owner of property
or improves thereon, and who does such work himse
that such improvements are not intended or offered
however, the building or improvement is sold within
completion, the owner-builder will have the burden of
he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

76A663 10/81
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

**COUNTY OF LOS ANGELES** — **BUILDING AND SAFETY**

1

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1139411-13 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-13-92 Applicant WESTERN COM CONST D.C. Duffy

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

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License Number 411323 Lic. Class B

Contractor WESTERN COMM. CONST Date 2-13-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Daniel E. Duffy 2-13-92

Signature of Permittee Date

**FOR APPLICANT TO FILL IN**

| | EACH | NO. | FEE |
|---|---|---|---|
| New Residential Bldgs. & Pools | | | |
| 1 & 2-Family, Sq. Ft. | $ | — | $ |
| Multi-family Sq. Ft. | | — | |
| Residential Swimming Pools | | | |
| Outlets: Rec 98 Light 148 Sw. 55 | 1.13 | 20 | 22 60 |
| Total No. 301 First 20 | | | |
| Additional | .77 | 281 | 216 37 |
| Lighting Fixtures First 20 | | 20 | 22 60 |
| Total No. 148 Additional | 1.30 | 4 | 5.20 |
| Fixed Appliances Not Over 1 HP | | | 98 56 |
| Range ___ Heater ___ D.W. ___ | | | |
| Oven ___ Dryer ___ W.M. ___ | | | |
| Top ___ FAU ___ W.H. ___ | | | |
| Hood ___ Fan ___ Other X | | | |
| Disp. ___ Room Air Cond. ___ | 9.05 | 5 | 45 25 |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| _____ Up to 1 Incl. | | | |
| _____ Over 1 to 10 Incl. | | | |
| _____ Over 10 to 50 Incl. | | | |
| 2(A/C's) Over 50 to 100 Inc. | 51.15 | 2 | 102 30 |
| _____ Over 100 | | | |
| Services, Swbd., MCC & Panelboards | | | |
| 0 - 200 Amp. Under 600 V (2) | 23.20 | 2 | 46 40 |
| 201 - 1000 Amp. Under 600 V (1) | 45.20 | 1 | 45 20 |
| Over 1000 Amp. or Over 600 V | | | |
| Temp. Power Pole & Appurtenances | | | |
| Sign with One Branch Circuit | | | |
| Additional Sign Branch Circuits | | | |
| Misc. Conduits & Conductors | | | |
| Other (See Complete Fee Schedule) ___ | | | |
| | | | 599 28 |
| PERMIT FEE (Sub-Total) | | | ~~438.07~~ |
| PLAN CHECKING FEE 70% → | | | ~~306.65~~ 419.49 |
| PERMIT ISSUING FEE | | | ~~131.50~~ 306.65 Supp Fee 112.84 |
| TOTAL FEE | | | 615.78 |

| | |
|---|---|
| JOB ADDRESS | 2323 LAS LOMITAS DR |
| LOCALITY | HACIENDA HTS |
| NEAREST CROSS ST. | VALVECITA |
| OWNER OR FIRM NAME | ST. MARK'S LUTHERAN CHURCH |
| MAIL ADDRESS | 2323 LAS LOMITAS DR |
| CITY | HACIENDA HTS Tel. No. 818/961-2481 |
| PLAN CHECK APPLICANT | JEROME HADDON AMEA ASSOC. |
| ADDRESS | 415 W. GARVEY #108 |
| CITY | W. COVINA Tel. No. 818/962-0215 |
| PERMIT APPLICANT | WESTERN COMMERCIAL CONST |
| ADDRESS | 559 W. COVINA BLVD |
| CITY | SAN DIMAS Tel. No. 714/599-7470 |
| LICENSE OR REG. NUMBER | 411323 Class. B |
| DISTRICT NO. | 2.0 |
| PROCESSED BY | |
| FINAL DATE | 2/5/93 |
| FINAL BY | |

#1.9
04* VALIDATION
*11284
*11284 CK
2d 1 ***E
48529
02-13-92
#19
01*30665
*30665 CK
*1d-9524
09-16-91

#2
04*
2d 1 ***
48532
02-13-92
*61578
*61578
ITM
CK
TL

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 7-21-92 | MM |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | *Enter on Front* | |

NOTES

OWNER-BUILDER DECLARATIO

I hereby affirm that I am exempt from the Contrac
Law for the following reason *(Section 7031.5, B*
*Professions Code): Any city or county which requ*
*to construct, alter, improve, demolish, or repair any s*
*to its issuance, also requires the applicant for such*
*a signed statement that he is licensed pursuant to*
*of the Contractor's License Law (Chapter 9 (com*
*Section 7000) of Division 3 of the Business an*
*Code) or that he is exempt therefrom and the*
*alleged exemption. Any violation of Section 703*
*applicant for a permit subjects the applicant to a*
*of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the v
structure is not intended or offered for sale.
*(Sec. 7044, Business and Professions Code: The*
*License Law does not apply to an owner of proper*
*or improves thereon, and who does such work hin*
*that such improvements are not intended or offere*
*however, the building or improvement is sold withi*
*completion, the owner-builder will have the burden*
*he did not build or improve for the purpose of sale*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

# APPLICATION FOR PLUMBING PERMIT

1

**COUNTY OF LOS ANGELES** **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1139411 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-13-92 Applicant WESTERN COML D.E. Sluff

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 411323 Lic. Class B

Contractor WESTERN COML CONST Date 2-13-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Donald E. Sluff 2-13-92

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

| NUMBER | FIXTURE OR ITEM | @ | FEE | |
|---|---|---|---|---|
| 10 | WATER CLOSET (TOILET) | 9.70 | 97 | 00 |
| | BATH TUB | | | |
| | SHOWER | | | |
| 11 | LAVATORY | 9.70 | 106 | 70 |
| 3 | SINK | 9.70 | 29 | 10 |
| | DISHWASHER | | | |
| | CLOTHES WASHER | | | |
| | SWIMMING POOL RECEPTOR | | | |
| 5 | ~~LAWN SPRINKLER SYSTEM~~ TRAP Primer | | 48 | 50 |
| 1 | WATER HEATER | 9.70 | 9 | 70 |
| Low 1 | GAS SYSTEM 3 OUTLETS | 9.70 | 29 | 70 |
| | OUTLETS OVER 5 PER SYSTEM | | | |
| 4 | URINAL | 9.70 | 38 | 80 |
| 5 | FLOOR DRAIN | 9.70 | 48 | 50 |
| 2 | DRINKING FOUNTAIN | 9.70 | 19 | 40 |
| 4 | HOSE BIB | 9.70 | 38 | 80 |
| Plan check fee | | 178.48 | 166 | 84 |
| PLUMBING PERMIT ISSUING FEE $ | | | 16 | 50 |
| | TOTAL FEE | | ~~600~~ | ~~44~~ |

Supply 11.64 P.C. Fee

462.70

Plan check applicant

Name JEROME W. HADDON, A&E ASSOC

Address 1415 W. GARVEY #108 WEST COVINA

City Tel. No. 818/962-0215

BUILDING ADDRESS 2323 LAS LOMITAS DR

LOCALITY HACIENDA HTS

NEAREST CROSS ST. VALLECITA

OWNER ST MARK'S LUTHERAN CHURCH

MAIL ADDRESS 2323 LAS LOMITAS DR

CITY HACIENDA HTS TEL. NO. 818/961-2486

CONTRACTOR WESTERN COMMERCIAL CONST.

ADDRESS 559 W COVINA BLVD

CITY SAN DIMAS TEL. NO. 714 599-7479

STATE LICENSE NO. 411323 LIC. CLASS #20 B

DISTRICT NO. 2.0

FINAL DATE 2/5/93

FINAL BY [signature]

PROCESSED BY (8L)

01*166.84

**VALIDATION**

*166.84 CK

*1 CL -9413

09-03-91

#20

04* *1164

*1164 CK TL

2 CL 1 ***ITM

48.54 NO

02-13-92

NO 0

#5

04* *46270

*46270 CK TL

2 CL 1 ***ITM

48.55 NO

02-13-92

NO. 0

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | 5-6-92 | MBA- |
| ROUGH PLUMBING | 7-22-92 | MBA |
| GAS PIPING | 10-2-92 | MBA |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| GAS TEST | 10-2-92 | MBA |
| UTILITY CO. NOTIFIED | | |
| | | |
| FINAL | Enter on Front | |
| | | |
| INDUSTRIAL WASTE APPROVAL | | |

## INSPECTOR'S NOTES

## INSPECTOR'S NOTES

## OWNER BUILDER DECLARATION

**I hereby affirm that I am exempt from the Contractor's License Law for the following reason** *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ **I, as owner of the property will do the work, and the structure is not intended or offered for sale.**

*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

**I am exempt under Sec.** _____

**B & P.C. for this reason** _____

_____

**Date** _____

**Owner** _____

20-0046 DPW 9/89
76A364C

# APPLICATION FOR PERMIT LIME GREEN

## HEATING - VENTILATING - AIR CONDITIONING

1

**COUNTY OF LOS ANGELES** DEPT OF PUBLIC WORKS **BUILDING AND SAFETY DIV.**

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 1139411-92 Company WESTERN COM. CONST.

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 2-13-92 Applicant D.E. Duffy

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

**(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 411323 Lic. Class B

Contractor WESTERN COM. CONST. Date 2-13-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

D.E. Duffy 2-13-92

SIGNATURE OF APPLICANT OR AGENT DATE

### FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

| NO. | TYPE OF APPLIANCE OR EQUIPMENT | FEE |
|---|---|---|
| | ABSORPTION UNIT, BTU _____ | |
| | AIR HANDLING UNIT, CFM _____ | |
| | BOILER, BTU _____ | |
| 2 | COMPRESSOR, BTU _____ | 31 00 |
| 2 | VENTILATION SYSTEM | 18 80 |
| | EVAPORATIVE COOLER | |
| 2 | FURNACE: FAU ✓ GRAVITY _____ FLOOR _____ BTU _____ | 31 00 |
| | HEATER: SUSPENDED _____ UNIT _____ WALL _____ | |
| 53 | inlets/outlets @ 2.55 | 135 15 |
| | | |
| | | |
| | Plan check fee | |
| | PERMIT ISSUING FEE $ | 16 50 |
| | TOTAL FEE | ~~250~~ 232.45 |

PLAN CHECK APPLICANT

NAME JEROME HADDOW A/E ASSOC.

ADDRESS 1415 GARVEY #108

CITY W. COVINA TEL. NO. 962-0245

OWNER ST. MARKS LUTHERN CHURCH

MAIL ADDRESS 2323 LAS LOMITAS DR.

CITY HDA. HTS TEL. NO. 961-2486

CONTRACTOR WESTERN COM. CONST

ADDRESS 559 W. COVINA BLVD

CITY SAN DIMAS TEL. NO. 714 599-7479

STATE LICENSE NO. 411323 LIC. CLASS B

| | |
|---|---|
| BUILDING ADDRESS | 2323 LAS LOMITAS Dr. |
| LOCALITY | HACIENDA HTS. |
| NEAREST CROSS ST. | ✓ TETLEY |
| ASSESSOR MAP BOOK | PAGE / PARCEL |
| DISTRICT NO. | 2.0 |
| PROCESSED BY | SR |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| ROUGH | 3/31/92 | MDM |
| FINAL | 4/5/93 | |

**VALIDATION**

#8.
04★ ★23245
★23245 CK TL
2☒ 1. ★★★ TIME
48562
02-13-92
☒0

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
**(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)**

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) ***Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)***

I am **exempt** under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

CERTIFICATE OF OCCUPANCY

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building without approval.

BUILDING ADDRESS 2323 LAS LOMITAS DRIVE

LOCALITY HACIENDA DEIGHTS PERMIT NO. 4848 DATE 2-13-92

OWNER ST. MARKS LUTHERAN CHURCH ADDRESS 2323 LAS LOMITAS DR., HAC. HTS.

Use of Building (or Portion) COMMERCIAL ADDITION Occupancy E-1

New Classroom Building -- 12,000 SQ.FT. Occupant Load

Issuing Office

DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
16005 E. CENTRAL AVENUE
LA PUENTE, CALIFORNIA 91744
(818) 961-9611

Building Official Stephen Wright

By

Date Issued: 2-9-93

20-0016 DPW 2-87

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 4-27-92 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 597229 Lic. Class C-36

Contractor J.I.P.C. Date 4-27-92

☐ I am exempt under Sec._____ of the L.A. Co. Plumbing Code and/or Sec._____ of the B. & P. Code for the following reason_____

_____ Date _____

Signature [signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 4-27-92

Signature of Permittee Date

76A642D
92-0002 DPW 6/88

# APPLICATION FOR PERMIT
## SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS 2323 LAS LOMITAS DR

LOCALITY VALECITO & LAS LOMITAS

NEAREST CROSS ST. HACIENDA HGTS

OWNER St MARKS Luth. Church

MAIL ADDRESS 2323 LAS LOMITAS

CITY HACIENDA HGTS TEL. NO.

LEGAL DESCRIPTION LOT NO. ~~2422~~ 13 & 14

BLOCK TRACT 2421

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS CLASSROOM BLDG

CONTRACTOR JIM ISAACS PLBG CO

ADDRESS 5215 HALLMARK ST

CITY RIV TEL. NO. 714 6887572

STATE LICENSE NO. 597229 LIC. CLASS C-36

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER | 27 | 85 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | | |
| | | | |
| | | | |

**OWNER'S AUTHORIZATION**

Permit $ 16 50

TOTAL FEE 44 35

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

**CONNECTION DATA**

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
|---|---|---|---|---|
| | | | | |

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

San. Dist # 0385735

CHARGES

~~CONNECTION~~ frontage CHARGE FEE $ 3,480.00 # 7337

REIMBURSEMENT FEE $ 220.40 # 7336

| DISTRICT NO. | GROUP | MAP BK | MAP PG | PROCESSED BY |
|---|---|---|---|---|
| 2 | R- | | | [signature] |

FINAL DATE 5-15-92

FINAL BY MLH

#10

VALIDATION

04* *4435

*4435 CK TL

28 1 ***E

7339

04-27-92

20

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ · DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐ | | |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

76A642D
92-0002 DPW 6/88

# APPLICATION FOR PERMIT
## SEWER - SEWAGE DISPOSAL
### COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 597229 Lic. Class C-36

Contractor J.I.P.C Date 4-27-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature _____

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

4-27-92

Signature of Permittee — Date

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 2323 LAS LOMITAS DR

LOCALITY: HACIENDA Hgts

NEAREST CROSS ST.: LAS LOMITAS & VALLECITO

OWNER: ST MARKS LUTHERAN CHURCH

MAIL ADDRESS: 2323 LAS LOMITAS DR

CITY: HACIENDA Hgts NO.

LEGAL DESCRIPTION: LOT NO.

BLOCK: TRACT

SIZE OF LOT: NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS: CLASSROOM BLDG.

CONTRACTOR: JIM ISAACS PLBG CO

ADDRESS: 5215 HOLLMARK ST

CITY: RIV CA TEL. NO: TM 688-7572

STATE LICENSE NO.: 597229 LIC. CLASS: C-36

| NO. | DESCRIPTION OF WORK | FEE | |
|---|---|---|---|
| | HOUSE SEWER CONNECTING TO PUBLIC SEWER | | |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE | | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | | |
| 1 | Saddle | | |
| | | | |
| | Permit $ | | |
| | TOTAL FEE | 154 | 00 |

**OWNER'S AUTHORIZATION**

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19___

OWNER OR OWNERS AGENT _____

ADDRESS _____

## CONNECTION DATA

STATION — DEPTH

MANHOLE REFERENCE — UPPER / LOWER

TYPE OF CONNECTION: Y. CURB P.L. — LENGTH FROM M.L. TO P.L.

CO. IMP. NO. — P.C. NO. JOB NO.

TRUNK PERMIT NO. — ROAD PERMIT NO.

| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. | DATE |
|---|---|---|---|---|
| | | | | |

HWY. OR ST. WIDENING: #54

STATE ENCROACHMENT PERMIT NO.: 04★ ★15400

CHARGES: ★15400

CONNECTION CHARGE FEE: 2.1 ★★★★

REIMBURSEMENT FEE: 73305

| DISTRICT NO. | GROUP | MAP BK | MAP PG | PROCESSED BY |
|---|---|---|---|---|
| 2 | | | | 04-27-92 |

FINAL DATE: 5-15-92

FINAL BY: MDA

$0

**VALIDATION**

CK TU

INSPECTOR COPY

**SEE REVERSE FOR EXPLANATORY LANGUAGE**

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---|---|---|
| NEW HOUSE SEWER | | |
| CONNECT ADDITIONAL BUILDING OR WORK | | |
| SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD | | |
| CESSPOOL ☐ DRYWELL ☐ | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | |
| BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐ | | |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
*(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

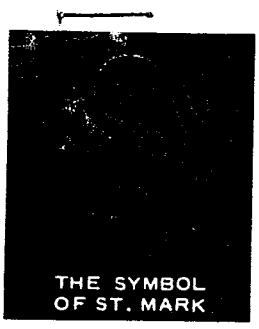
I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____




# ST MARK'S LUTHERAN

## Church and School

2323 LAS LOMITAS DR. / HACIENDA HEIGHTS, CA. 91745 / PHONE: CHURCH (818) 961-2486 / SCHOOL (818) 968-0428

PASTOR
OBED J. NESHEIM

ASSOCIATE PASTOR
JAMES K. NG

PRINCIPAL
BARBARA CLARK

June 28, 1991

County of Los Angeles Fire Department

To whom it may concern:

This is to inform you that our new educational building will be used for grades kindergarten through 8 of our elementary school. The second floor will not be used for grades kindergarten through 2.

Sincerely,

Obed J. Nesheim

Obed J. Nesheim

ME 8-5-91

# COUNTY OF LOS ANGELES
## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

# CONCEPT APPROVAL ONLY

Date 9-11-91

Fire Protection Engineering
5823 Rickenbacker Road
Commerce, CA 90040
(213) 720-5141

TO: BRUCE HOOPER BUILDING OFFICIAL

LA PUENTE BUILDING AND SAFETY OFFICE

RE: 2323 LAS LOMITAS DRIVE CITY HACIENDA HEIGHTS

ST. MARKS LUTHERAN CHURCH 2 STORY CLASSROOM BUILDING

Building plans have been approved in "CONCEPT". The issuance of a building permit by the Building Official may proceed in accordance with established policy. This is not an occupancy release, waiver, or modification of any Fire Department requirement.

This occupancy is required to have Fire Department approval of all on-site fire protection, life safety systems and appliances in accordance with approved building plans. These systems shall be inspected and approved by the Fire Prevention Inspector prior to the granting of final occupancy by the Building and Safety office. Required fire protection facilities, such as public fire hydrants and vehicular access shall be provided and maintained throughout construction.

Marcos Espiritu
INSPECTOR

9-11-91
DATE

FORM 182
12/90

**HYDRANTS, FIRE FLOW AND ACCESS**
**GENERAL REQUIREMENTS**

2 STORY CLASSROOM BUILDING FOR
NAME ST. MARKS LUTHERAN CHURCH F.P.D. NO. 91-0424-2

ADDRESS 2323 LAS LOMITAS DRIVE CITY HACIENDA HEIGHTS AREA 2

BLDG. TYPE VN SQ. FT. OF BLDG. AREA 1st = 6,000 2nd = 6,000 SIDE YARDS _____ STORIES 2

OCCUPANCY CLASSIFICATION E1; B2 REMARKS _____

ARCHITECT JERRY HADDOW PHONE (818) 962 - 0215

Building permits WILL NOT be issued prior to acceptance of the hydrant location, fire flow and any additional requirements by the Fire Prevention Division of the Fire Department. **THREE CORRECTED SETS OF PLANS, PLUS ~~ONE EXTRA SITE PLAN~~** (PLUS 3 sheets: T-1; A-2; OVER ALL SITE PLAN. shall be submitted for approval).

FOR INFORMATION CONCERNING YOUR BUILDING PLANS, CONTACT INSPECTOR:

MARCOS ESPIRITU PHONE (213) 720 - 5141
INSPECTOR'S NAME

**NOTE:** Inspectors's phone hours are between 8am and 10am ~~Only~~, Monday thru Friday. Office meetings are by appointment only.

**UNLESS OTHERWISE INDICATED, ALL FIRE DEPARTMENT REQUIREMENTS MARKED "NOT SHOWN" SHALL BE INCORPORATED AS A VERBATIM NOTE INTO THE BLUE PRINTS ON SITE PLAN.**

COUNTY OF LOS ANGELES
FIRE DEPARTMENT
FIRE PREVENTION DIVISION
APPROVED
FOR E1; B2 ~~—~~
OCCUPANCY ONLY!
By Marcos Espiritu 9-11-91
FIRE PREVENTION ENGINEER
Subject to inspection approval
The stamping of these plans shall not be held to permit or to be an approval of the violation of any provisions of any County/City Ordinance or State Law.

| | NOT SHOWN | SHOWN | |
|---|---|---|---|
| 1. | (X) | (X) | Provide and indicate on site plan, Fire Department access or vehicular turn-around in accordance with specifications below: |
| | | | (X) Provide a minimum, unobstructed width of 26 feet clear to sky, vehicular access to within 150 feet of all portion of the exterior walls. Fire Code 10.207. |
| | | | (X) Provide a complete detailed site plan drawn to scale showing the fire lane from Las Lomitas Dr. to the project. |
| 2. | (X) | (X) | The required fire flow for PUBLIC fire hydrants at this location is 2,500 gallons per minute at 20 psi for a duration of 2 hours, over and above maximum daily domestic demand. |
| 3 | (X) | (X) | The required fire flow for ON-SITE hydrants is 2500 gallons per minute at 20 psi. Each on-site hydrant must be capable of flowing 1250 gallons per minute at 20 psi with any two hydrants flowing simultaneously |

Provide sheet "F-1" into the 3 sets of plans. also.

(OVER)

FORM 195
12/90

# INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT

## SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET

**PROJECT INFORMATION**
(To be Completed by Applicant)

BUILDING ADDRESS 2323 LAS LOMITAS DR

CITY OR AREA HACIENDA HEIGHTS

NEAREST CROSS STREET VALLECITA

DISTANCE TO NEAREST CROSS STREET 130' TO ℄

PROPERTY OWNER ST. MARK'S LUTHERAN CHURCH

ADDRESS 2323 LAS LOMITAS DR TELEPHONE 818/961-2486

OCCUPANCY (USE OF BUILDING) SCHOOL CLASSROOM

TYPE OF CONSTRUCTION V N

SQUARE FOOTAGE 12,000 NUMBER OF STORIES 2

PRESENT ZONING

July 7, 1991
DATE

SIGNATURE OF APPLICANT
JERRY HADDOW, A&E ASSOC.
818/962-0215

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 720-5141

ME 9-10-91

## INFORMATION ON FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN unknown FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM An 8 INCH DIAMETER WATER MAIN.

MAIN LOCATED ON Vallecito Drive (Street)

50 (Feet) North (Direction) OF Sonnet Pl. (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6" x 4" x 2½" (Size)

HYDRANT IS 1750 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 95 PSI STATIC.

San Gabriel Valley Water Company
WATER PURVEYOR

SIGNATURE

August 15, 1991
DATE

Engineering Aide
TITLE

## CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

APPROVED BY

DATE

OFFICE

**THIS APPROVAL VALID FOR SIX MONTHS**

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

FORM 195
12/90

**INFORMATION ON FIRE FLOW AVAILABILITY FOR BUILDING PERMIT**

**SINGLE AND TWO FAMILY DWELLINGS (R-3) AND BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET**

**PROJECT INFORMATION**
(To be Completed by Applicant)

BUILDING ADDRESS 12323 LAS LOMITAS DR

CITY OR AREA HACIENDA HEIGHTS

NEAREST CROSS STREET VALLECITA DISTANCE TO NEAREST CROSS STREET 130' TO ℄

PROPERTY OWNER ST MARKS LUTHERAN CHURCH

ADDRESS 12323 LAS LOMITAS TELEPHONE 818/961-2486

OCCUPANCY (USE OF BUILDING) SCHOOL CLASSROOM

TYPE OF CONSTRUCTION V N

SQUARE FOOTAGE 12,000 NUMBER OF STORIES 2

PRESENT ZONING

DATE June 26, 1991

SIGNATURE OF APPLICANT
JERRY HADDON A#E ASSOC.
818/962-0215

SINGLE FAMILY DWELLINGS: See Reverse Side

BUSINESS OCCUPANCIES UNDER 2500 SQUARE FEET:
Regardless of Fire Flow, B-2 Occupancies (Small Business) under 2500 Square Feet require Fire Department approval. Plans to be submitted to the Area Detail for Plan Check approval. Contact (213) 720-5141

ME 8-5-91

## INFORMATION ON FIRE FLOW AVAILABILITY
(To be Completed by Water Purveyor)

THE FIRE HYDRANT NEAREST THE PROPOSED STRUCTURE IS WITHIN UNKNOWN FEET VIA VEHICULAR ACCESS. THE FIRE FLOW SERVICES WILL BE RENDERED FROM A 10" INCH DIAMETER WATER MAIN.

MAIN LOCATED ON LAS LOMITAS (SOUTH SIDE) (Street)

400' ± (Feet) EAST (Direction) OF JALLECITO DR. (Nearest Cross-Street)

UNDER NORMAL OPERATING CONDITIONS THE FIRE FLOW AVAILABLE FROM THIS 6"x4"x2½" (Size) HYDRANT IS 4300 GPM AT 20 PSI RESIDUAL FOR 2 HOURS AT 85 PSI STATIC.

SAN GABRIEL VALLEY WATER COMPANY
WATER PURVEYOR

SIGNATURE

6-27-91
DATE

Mgr. Customer Service
TITLE

## CONDITIONS FOR APPROVAL BY BUILDING AND SAFETY DIVISION
(To be Completed by Building Department)

THE FIRE FLOW MAY BE APPROVED FOR SINGLE AND TWO FAMILY DWELLINGS WHEN THE ABOVE INFORMATION IS COMPLETE AND SHOWS THAT THE FOLLOWING MINIMUM REQUIREMENTS ARE MET AND THE PROPERTY IS NOT IN FIRE ZONE 4.

THE WATER SYSTEM IS CAPABLE OF DELIVERING AT LEAST 750 GPM AT 20 PSI FOR TWO HOURS.

THE DISTANCE FROM THE STRUCTURE TO THE FIRE HYDRANT DOES NOT EXCEED 450 FEET VIA VEHICULAR ACCESS.

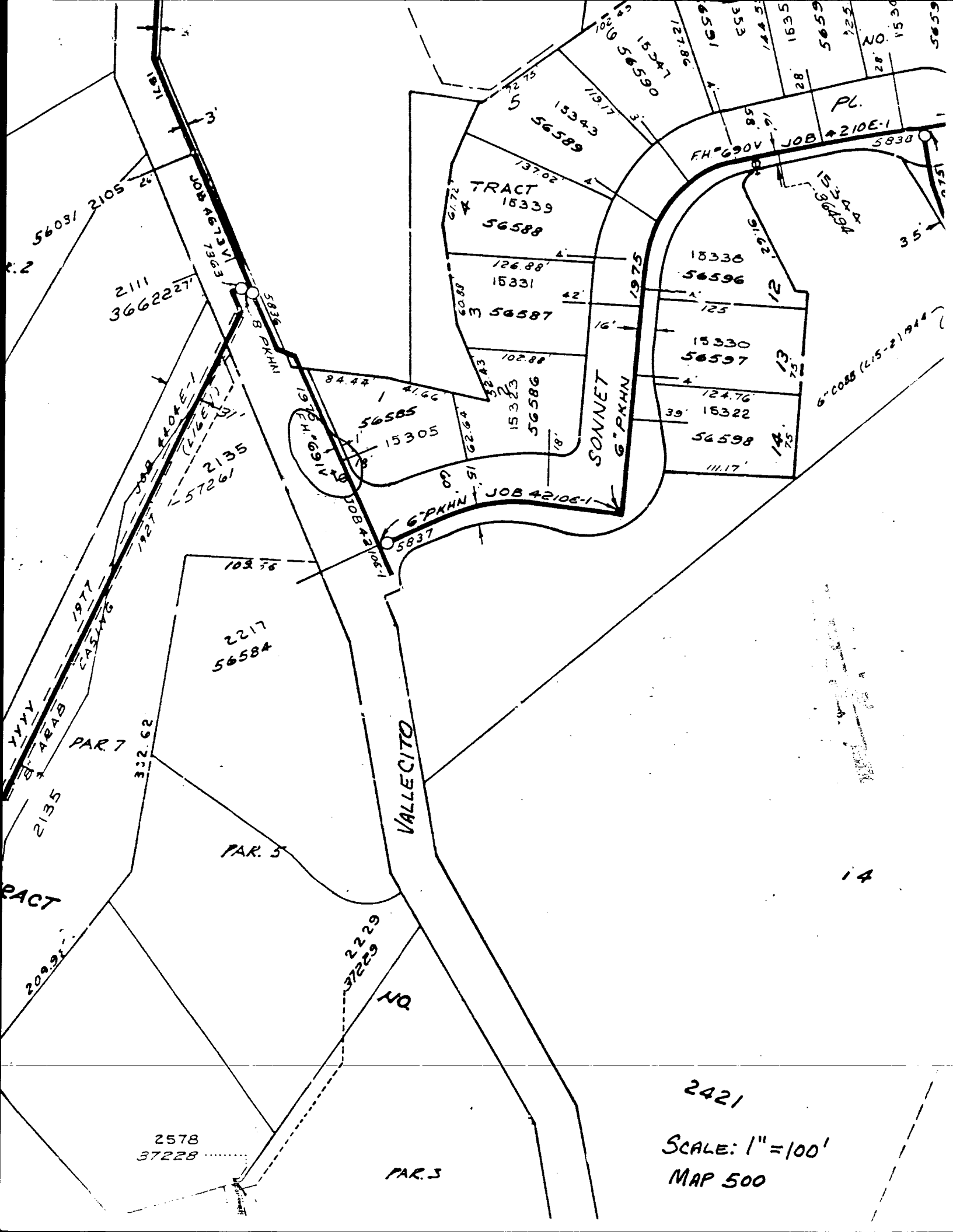
APPROVED BY

DATE

OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

Where the Water Service does not meet the requirements of the Building and Safety Division, Fire Department approval of plot plan will be required before a Building Permit can be issued by the Building Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.



TRACT
15339
56588
15331
56587
15323
56586
15343
56589
15347
56590
15338
56596
15330
56597
15322
56598
15344
36494
SONNET
6" PKHN
JOB 4210E-1
JOB 4673V
JOB 4404E-1
JOB 4210E-1
6" PKHN
8 PKHN
F.H. 690V
F.H. 691V
PL.
NO.
56031
2105
2111
36622
2135
57261
2217
56584
PAR. 7
PAR. 5
PAR. 3
VALLECITO
2229
37229
2578
37228
2421
SCALE: 1" = 100'
MAP 500