678-B-3
1925 GLENSTONE

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

BUILDING PERMIT
BL 0200 9508170012

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
1925 GLENSTONE
LCNT CA 91745

LOCALITY:
HACIENDA HEIGHTS

NEAREST CROSS STREET:
SHEFFORD / KWIS

ALIAS:

LEGAL ID:
BK: 23970 PG: 1 PC:

ASSR INFO NBR:

OWNER: TEL. NO:
1946 KWIS PROPERTIES (818) 330-9989
2635 JURADO AVE
HACIENDA HEIGHTS, CA

CONTRACTOR: TEL. NO:
CARVALHO, JOSEPH J (818) 330-9989
2635 JURADO AVE LIC. NO:
HACIENDA HTS, CA 91745 695481B

APPLICANT: TEL. NO:
1946 KWIS PROPERTIES (818) 330-9989
2635 S. JURADO AVENUE
HACIENDA HEIGHTS,CA 91745-4425

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

ACTION:
NEW

DESCRIPTION OF WORK:
MANUFACTURED HOUSE ON PERMANENT FOUNDATION WITH CONVENTIONAL GARAGE - 1442 S.F./400 S.F.

USE OF EXISTING BLDG:
RESIDENCE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/28/95	VG	08/16/96

FINAL DATE:	FINAL BY:
12·29·95	MAK

SQ. FT. SIZE:	NO. OF STORIES:	NO. OF FAMILIES:
0	1	1

SIZE OF LOT:	BLDGS. NOW ON LOT:	WITHIN 1000 FT. OF SCHOOL?:
	1	NO

USE ZONE:	MAP NO:	FIRE ZONE:
		3

SPECIAL CONDITIONS:
MANUFACTURED HOUSE

OCCUP GROUP-
EXIST: R3 NEW: R3

TYPE CONST:	STAT. CLASS:	DWELL UNITS:	APT/CON:
V	00	0	NO

REQUIRED SET BACK:	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL	20		20	
SIDE PL	5		5	

SEWER MAP BOOK:	PAGE:	VALUATION:	CMP:
B	85	63,000	01

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	6000.00	VALUATN	91.90
FK HOUSE NUMBERING			35.40
AA BLDG PERMIT ISSUANCE			18.20
AC STRONG MOTION RESID	63000.00	VALUATN	6.30
B1 PLANCHECK W/ENERGY	63000.00	VALUATN	476.80
B2 PERMIT W/ENERGY	63000.00	VALUATN	669.10
08 CERTIF OF OCCUPANCY			66.40
		TOTAL FEES	1,364.10

PLANS TO APPLICANT				
TO:		RETURNED		
NO.	DATE	NO.	DATE	APPROVED

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location	10.18.95	[illegible]
(Setback & Yard) Foundations		
Slab		
Frame Change	11/27/95	[illegible]
Energy Insulation		
Lath/Drywall-Interior		
Lath-Exterior	12.6.95	MDA
House Number-Correct & Posted		
Final -		(ENTER ON FRONT)
Grout	11.3.95	MDA
Unit attach to fdn	11/22/95	[illegible]

INSPECTOR'S NOTES

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNT SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Section 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. _____,

B. & P.C. for this reason _____

Date _____

Owner _____

ASBESTOS NOTIFICATION

☐ Notification letter sent to AQMD or EPA.

☐ I declare that notification of asbestos removal is not applicable to addressed project.

Signature _____ Date _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

ELECTRICAL PERMIT
EL 0200 9509280023

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

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Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

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Date _____ Applicant _____

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License Number _____ Lic. Class _____

Contractor _____ Date _____

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B.&P.C. for this reason _____

_____ Date _____

Signature _____

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Lender's Name _____

Lender's Address _____

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_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
1925 GLENSTONE
LCNT CA 91745
LOCALITY:
HACIENDA HEIGHTS, CA
NEAREST CROSS STREET:
SHEFFORD

ALIAS:

LEGAL ID:
BK: 23970 PG: 1 PC:

ASSR INFO NBR:

OWNER: **TEL. NO:**
1946 KWIS PROPERTIES (818) 330-9989
2635 JURADO AVE
HACIENDA HEIGHTS, CA

CONTRACTOR: **TEL. NO:**
CARVALHO, JOSEPH J (818) 330-9989
2635 JURADO AVE **LIC. NO:**
HACIENDA HTS, CA 91745 695481B

APPLICANT: **TEL. NO:**
1946 KWIS PROPERTIES (818) 330-9989
2635 S. JURADO AVENUE
HACIENDA HEIGHTS,CA 91745-4425

DESCRIPTION OF WORK:
1 HR INSPECTION FOR HOUSE CONNECTION AND 1 LIGHT FOR GAR

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/28/95	VG	09/27/96

FINAL DATE:	FINAL BY:
12.29.95	[signature]

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			18.20
G2 LIGHTING FIXTURES	1.00	LGT FXT	1.30
01 OTHER INSPECTIONS	1.00	HOURS	71.70
	TOTAL FEES		91.20

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	

NOTES-

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

PLUMBING PERMIT
PL 0200 9509280005

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

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Contractor _____ Date _____

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B.&P.C. for this reason _____

_____ Date _____

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Lender's Address _____

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_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
1925 GLENSTONE
LCNT CA 91745

LOCALITY:
HACIENDA HEIGHTS, CA

NEAREST CROSS STREET:
SHEFFORD

ALIAS:

LEGAL ID:
BK: 23970 PG: 1 PC:

ASSR INFO NBR:

OWNER: **TEL. NO:**
1946 KWIS PROPERTIES (818) 330-9989
2635 JURADO AVE
HACIENDA HEIGHTS, CA

CONTRACTOR: **TEL. NO:**
CARVALHO, JOSEPH J (818) 330-9989
2635 JURADO AVE **LIC. NO:**
HACIENDA HTS, CA 91745 695481B

APPLICANT: **TEL. NO:**
1946 KWIS PROPERTIES (818) 330-9989
2635 S. JURADO AVENUE
HACIENDA HEIGHTS,CA 91745-4425

DESCRIPTION OF WORK:
WATER AND GAS CONNECTION TO MANUFACTURED HOUSE

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/28/95	VG	09/27/96

FINAL DATE:	FINAL BY:
12·29·95	MDA

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.20
48 WATER PIPING OTHER	0.75	INCHES	10.70
51 LOW PRS GAS LES OUTS	1.00	SYSTEMS	10.70
	TOTAL FEES		39.60

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING	11-3-95	MDA
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	11-3-95	MDA
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

water Serv. 12-1-95
MDA

INSPECTOR'S NOTES

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

1925 GLENSTONE

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

SEWER - SEWAGE DISPOSAL
SE 0200 9511070003

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

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_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
1925 GLENSTONE
LCNT CA 91745

LOCALITY:
HACIENDA HEIGHTS

NEAREST CROSS STREET:
SHEFFORD

ALIAS:

LEGAL ID:
BK: 23970 PG: 1 PC:

ASSR INFO NBR:

OWNER: TEL. NO:
1946 KWIS PROPERTIES (818) 330-9989
2635 JURADO AVE
HACIENDA HEIGHTS, CA

CONTRACTOR: TEL. NO:
CARTER SANITATION (818) 338-9538
4266 ELTON LIC. NO:
BALDWIN PARK, CA 91706 268016 C42

APPLICANT: TEL. NO:
CARTER SANITATION (818) 338-9538
4266 ELTON
BALDWIN PARK, CA 91706

DESCRIPTION OF WORK:
SEWER HOOK UP/ SANITATION #392164

LOT SIZE: **BLDS ON LOT:** 1 **EXIST OCCUP GROUP:** R3

USE OF EXISTING BLDG:
SEWER

HWY OR ST WIDENING: **STATE ENCROACHMENT PERMIT NO:**

ISSUED ON: 11/07/95 **PROCESSED BY:** CI **EXPIRES ON:** 11/06/96

FINAL DATE: 12-29-95 **FINAL BY:** MMA

CONNECTION DATA

MAP BOOK: B **MAP PAGE:** 85

STATION: 234 **DEPTH:**

MANHOLE REFERENCE: 252 **UPPER/LOWER:** UPPER

TYPE OF CONNECTION- Y: YES S: CURB: PL: **LENGTH FROM ML TO PL:** 25

CO. IMP. NO: **PC NO:** 5140 **JOB NO:**

TRUNK PERMIT NO: **ROAD PERMIT NO:** CSC93631

AFFIDAVIT: NO **WAIVER:** NO **EASEMENT:** NO

RECORD INSTR. NO: **DATE:**

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			18.20
03 CONN TO PUBLIC SEWER	1.00	CONECTS	30.80
36 ROAD EXCAVATION PRMT	35.00	EACH	35.00
		TOTAL FEES	84.00

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11-13-95	A R FERROVICH
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS_____ DAY OF_____ 19_____
OWNER OR
OWNER AGENT_____

ADDRESS_____

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I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY

DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as describe herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS 1925 Glenstone

LOCALITY Hacienda Heights, ca 91745 PERMIT NO. BL 9508170012 DATE 9-28-95

OWNER 1946 Kwis Properties ADDRESS 2635 Jurado Ave

Use of building (or Portion) Manufactured house on Permanent fouondation with conventional Garage 1442 sq. ft./ 400 sq. ft

Occupancy r-3 Occupant Load

Issuing Office

DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
16005 E. CENTRAL AVENUE

Building Official: John Kelly
By
Date issued 1-2-96

GA75-421

©WOLCOTTS INC. 1988 LITHO IN U.S.A.

4:26PM
Marie
A-21-39

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

WASTEWATER RECLAMATION · SOLID WASTE MANAGEMENT

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 393164
District No.: 21

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: SEPT (MONTH) 26 (DAY) 1995 (YEAR)

1. Property Owner 1946 KWIS PROPERTIES
2. Facility Name
3. Address of Property 1925 GLENSTONE (STREET) HACIENDA HEIGHTS (CITY) CA (STATE) 91745 (ZIP)
   Major Cross Streets SHEFFORD
4. Contact JOSEPH J. CARVALHO Phone Number: (818) 330-9989
5. Mailing Address (IF DIFFERENT FROM ABOVE) 2635 JURADO AV (STREET) HACIENDA HEIGHTS (CITY) CA (STATE) 91745 (ZIP)
6. County Assessor Map Book, Page, and Parcel Number: 8219 - 008 - 074
7. Structure is: ☒ Proposed ☐ Existing, Date of Construction
8. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☒ Single Family Home(s) Tract # PM23970 Lots 1	► Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	► Number:
	☐ Five Units or More	► Number of Units:
	☐ Mobile Home Park	► Number of Spaces:
	☐ Condominium	► Number of Units:
b. Commercial:	☐ Hotel/Motel	► Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	► Number of Beds:
	☐ Other (Specify):	► Improvement Square Footage:
c. Institutional:	☐ College/University	► Number of Students:
	☐ Private School	► Improvement Square Footage:
	☐ Church	► Improvement Square Footage:
d. Industrial:	☐ All Categories	► All industrial dischargers must obtain a permit for industrial wastewater discharge.

9. **In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.**
10. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Joseph Carvalho (SIGNATURE) Sept 26, 1995 (DATE)
☒ **OWNER**
☐ **AGENT FOR OWNER**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1 (Number of Units of Usage) × $ 1,280.00 (Connection Fee Per Unit of Usage) = $ 1,280.00 (Connection Fee)

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ —

(If Less Than Zero, Enter Zero) $ 1,280.00 Connection Fee Due

(For Districts' Use Only)

FEE PAYMENT RECEIVED:
From: same
Amount: $ 1,280.00 Ck. No. 1046
D.C. ☐ Yes ☐ No
Permit No.:
Processed by: 65 02
Approved by:
Date:

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789

SCALE: 1" = 20'

PARCEL MAP NO. 23970

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 20 OF THE KWIS TRACT AS PER MAP RECORDED IN BOOK 18, PAGE 82, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COPY of Document Recorded
95-1819919 NOV 13 1995
Has not been compared with original.
Original will be returned when processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH J. CARVALHO ON OCTOBER 13, 1993. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

LICENSED LAND SURVEYOR DAVID L. LINDELL No. L.S. 4016 STATE OF CALIFORNIA

David L. Lindell
DAVID L. LINDELL
L.S. 4016 (EXPIRES 6-30-96)

RECORD DATA IS TAKEN FROM
TRACT NO 24547 M.B. 643-65/66

RECORD OWNERS:
1946 KWIS PROPERTIES,
A CALIFORNIA GENERAL PARTNERSHIP

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66493 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY _____ DEPUTY 11-13-95

COUNTY OF LOS ANGELES CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $ 20000 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO./PARCEL MAP NO. 23970 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY _____ DEPUTY 11-13-95

COUNTY OF LOS ANGELES CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

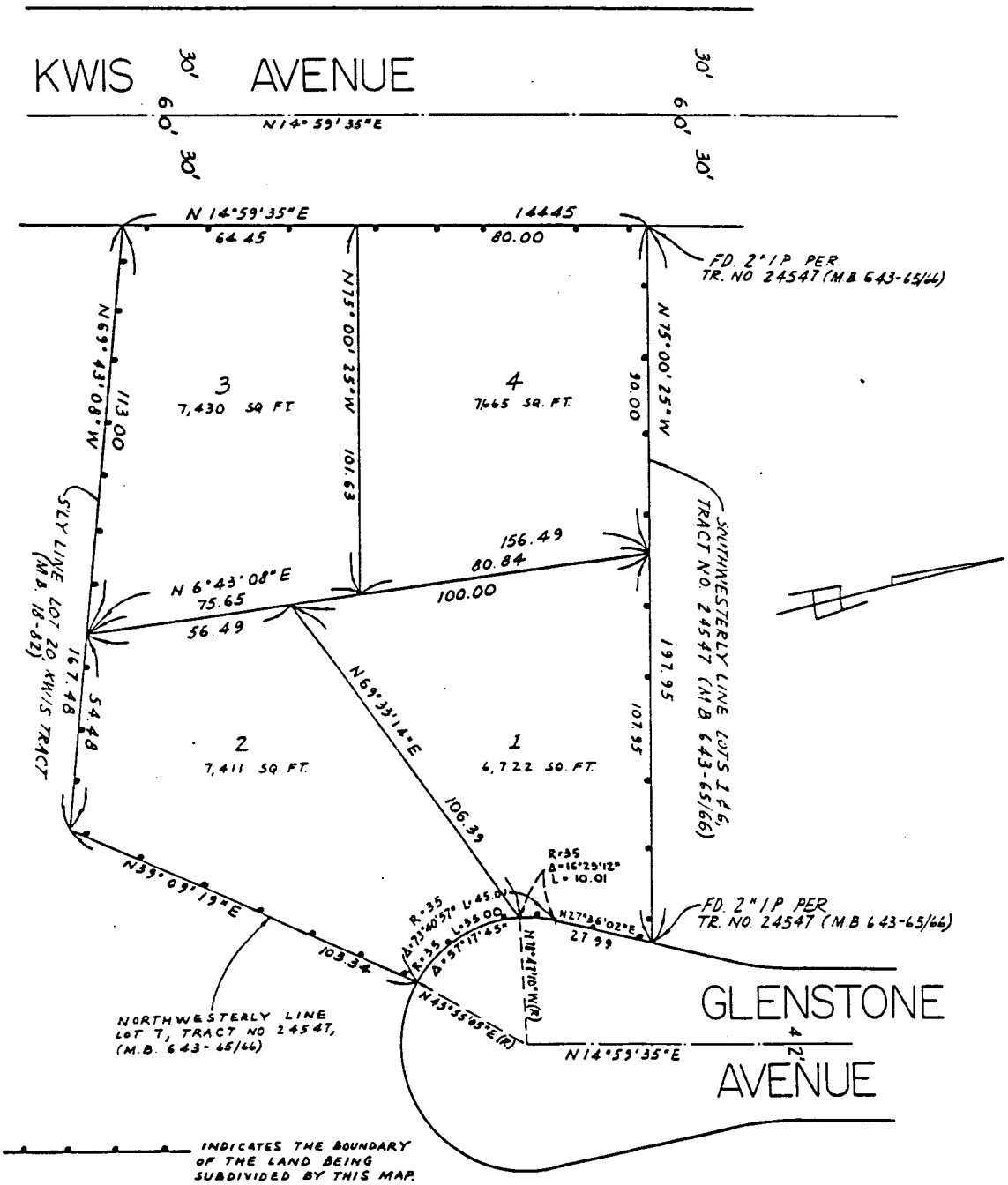
DATED: 11-13-95 BY ORIGINAL SIGNED
COUNTY ENGINEER
Deputy

REGISTERED PROFESSIONAL ENGINEER THOMAS W. HEAGLAND No. 020273 Exp. 9-30-97 CIVIL STATE OF CALIFORNIA

GEOTECHNICAL NOTE(S) POTENTIAL BUILDING SITE:
FOR GRADING AND CORRECTIVE WORK REQUIREMENTS FOR ACCESS AND BUILDING AREAS FOR PARCELS 1-4, REFER TO THE GEOTECHNICAL REPORT BY DUCO ENGINEERING, INC., DATED 5/25/94

FRANK A. TETLEY AND MARION TETLEY, HOLDERS OF AN EASEMENT FOR PIPELINES, IRRIGATION AND DOMESTIC, BY DEED RECORDED IN BOOK 6210, PAGE 325 OF DEEDS.
SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE LOCATED OF RECORD.

SCALE: 1" = 20'

PARCEL MAP NO. 23970

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA