APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8/6/87 Applicant Harriet Dennison

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____ B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☒ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Harriet Dennison — Signature of Applicant or Agent

8/6/87 — Date

$75.00 L.D.M.A. — Standard Plan 35% LDMA

SEE REVERSE FOR EXPLANATORY LANGUAGE

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	10935 LA MIRADA BLVD.
CITY	WHITTIER ZIP 90604
SIZE OF LOT	120'X50' NO. OF BLDGS. NOW ON LOT 0
TRACT	PM17168 BLOCK LOT NO. 1
OWNER	HARRIET DENNISON TEL. NO. 213 947-1272
ADDRESS	12716 BLUEFIELD AVENUE
CITY	LA MIRADA ZIP 90638
ARCHITECT OR ENGINEER	E & P ENTERPRISES TEL. NO. 714 737-0833
ADDRESS	3566 MEADOWVIEW DR. RIVERSIDE
CONTRACTOR	OWNER TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
SQ. FT. SIZE	NO. OF STORIES 2 NO. OF FAMILIES 1
DESCRIPTION OF WORK	2185 ~~2405~~ ¢ S.F.D. SF HOME WITH ATTACHED GARAGE
USE OF EXISTING BLDG.	459 ¢
APPLICANT (PRINT)	HARRIET DENNISON TEL. NO. 213 947-1272
ADDRESS	12716 BLUEFIELD AVE., LA MIRADA
PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

CHECK ONE: NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20 (Major)	100'
SIDE P.L.				

P.C. Fee $ 347.19 @ 70% P.C.		Permit Fee	583.50
		Issuance Fee	10.50
Investigation Fee		Total Fee	594.00

BUILDING ADDRESS	10935 La Mirada Blvd.
LOCALITY	Whittier
NEAREST CROSS ST.	Mulberry
ASSESSOR MAP BOOK	PAGE PARCEL
USE ZONE	MAP NO. 87H281
	SPECIAL CONDITIONS EXPANSIVE SOIL

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
40	R-3	V-N	3	Judy

STATISTICAL CLASSIFICATION: CLASS NO. 01 DWELL. UNITS +1 APT. CONDO

SEWER MAP BK. PG.

VALIDATION

VALUATION $ 117,000

$

FINAL DATE 11/1/88 William

FINAL By 11/2/88 Bazlemore

20008A
#....21
2.347.19
..347.19
0806-87
20009A
#.....1
2.594.00
..594.00
0806-87

LDMA Ref. #

LDMA P/C # 0011

LDMA Perm. # 0010

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location — (Setback & Yards)		
Foundations	9/21/87	Wickland
Slab	9/28/87	Wickland
Frame	11/10/87	Wickland
Energy Insulation	11/17/87	Wickland
Lath/Drywall — Interior		
Lath — Exterior	11/24/87	Wickland
House Number — Correct & Posted		
Final — Enter on Front	11/1/88	Wickland

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 6A9952-82 Company STATE COMP INS FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-10-87 Applicant Walter B. Nova

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Walter B. Nova 9-10-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE	
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. 2185	$ .04	—	$ 87	40
Multi-family Sq. Ft. _____		—		
Residential Swimming Pools				
Outlets: Rec ___ Light ___ Sw. ___				
Total No. _____ First 20 Additional				
Lighting Fixtures First 20 Additional				
Total No. _____				
Fixed Appliances Not Over 1 HP				
Range ___ Heater ___ D.W. ___				
Oven ___ Dryer ___ W.M. ___				
Top ___ FAU ___ W.H. ___				
Hood ___ Fan ___ Other ___				
Disp. ___ Room Air Cond. ___				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) ___				
PERMIT FEE (Sub-Total)			87	40
PLAN CHECKING FEE				
PERMIT ISSUING FEE			10	50
TOTAL FEE			97	90

JOB ADDRESS 10935 S. LA MIRADA BLVD.

LOCALITY WHITTIER

NEAREST CROSS ST. MULBERRY

OWNER OR FIRM NAME HARRIET DENNISON ~~A&W ELECTRIC~~

MAIL ADDRESS ~~13106 CHAPMAN AVE 4-207~~ 12216 BLUE FIELD AVE

CITY ~~GARDEN GROVE~~ LA MIRADA Tel. No. ~~971-0656~~ 737-0883

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT A&W ELECTRIC

ADDRESS 13106 CHAPMAN AVE. 4-207

CITY GARDEN GROVE. Tel. No. 971-0656

LICENSE OR REG. NUMBER 447708 Class. C-10

DISTRICT NO. 4

PROCESSED BY [signature]

FINAL DATE 11/1/88 [signature]

FINAL BY Bargeman 11/2/88

VALIDATION

INSPECTOR COPY

≦058.8A
#•••••2
2••97.90
•••97.90 CH
09.10-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	6/14/88	Wickland
FIXTURES		
POWER AUTHORIZED	6/14/88	Wickland per
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	L. Lott

6/14/88

NOTES

GFCI REQ'D: GARAGE & EXTERIOR RECEPT.'S Wickland

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

76A667A
CE 817 (REV. 8/86)

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1016047 Company STATE FUND

☑ Certified copy is hereby furnished. 4-1-88

☐ Certified copy is filed with the county building inspection department.

Date 9-17-87 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 498492 Lic. Class C-36

Contractor Hart Plumbing Date 9-17-87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9-17-87

Signature of Permittee Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
3	WATER CLOSET		18 00
2	BATH TUB		12 00
	SHOWER		
4	LAVATORY		24 00
1	SINK		6 00
1	DISHWASHER		6 00
1	CLOTHES WASHER		6 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		6 00
1	GAS SYSTEM 4 OUTLETS		6 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		94 50
Plan check applicant			
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS 10935 LA MIRADA Blvd

LOCALITY Whittier

NEAREST CROSS ST. Leffingwell

OWNER Dennison

MAIL ADDRESS ~~7665 Knott Ave #109~~

CITY ~~Buena Park~~ ~~TEL. NO. 714/739-5368~~

CONTRACTOR Hart Plumbing Co.

ADDRESS 7665 Knott Ave #109

CITY Buena Park TEL. NO. 714/739-5368

STATE LICENSE NO. 498492 LIC. CLASS C-36

DISTRICT NO. 4

PROCESSED BY Judy

FINAL DATE 11/1/88 Michelson

FINAL BY Bargeman 11/2/88

VALIDATION

INSPECTOR COPY

№0722A
#•••••5
2••9450
•••9450CH
0917-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9/21/87	[illegible]
ROUGH PLUMBING		
GAS PIPING	11/10/87	[illegible]
GAS VENT		
HOT WATER HEATER	11/1/88	[illegible]
PLUMBING FIXTURES		
GAS TEST	5/17/88	[illegible]
UTILITY CO. NOTIFIED	6/22/88	[illegible]
FINAL	6/24/88	[illegible]
INDUSTRIAL WASTE APPROVAL		

3

INSPECTOR'S NOTES

per L. Lott

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7044 Business and Professions Code): *Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (*Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. R87295 Company Fairmont Ins

☐ Certified copy is hereby furnished. 12-4-87

☒ Certified copy is filed with the county building inspection department.

Date 9/24/87 Applicant [signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 489263 Lic. Class C-20

Contractor AIRCO ENGINEERING Date 9/24/87

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature [signature]

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

[signature] 9/24/87

Signature of Applicant or Agent Date

COUNTY OF LOS ANGELES

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
1	COMPRESSOR, BTU 48000	10	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU ✓ GRAVITY _____ FLOOR _____ BTU 80000	10	00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
13	Inlets/Outlets	22	75
Plan check fee			
	PERMIT ISSUING FEE $	10	50
	TOTAL FEE	53	25

~~PLAN CHECK APPLICANT~~
~~NAME~~
~~ADDRESS~~
~~CITY~~ ~~TEL. NO.~~

OWNER HARRIET DENNISON
MAIL ADDRESS 12716 BLUEFIELD AVE.
CITY LA MIRADA TEL. NO. 213 947 1272
CONTRACTOR AIRCO ENGINEERING
ADDRESS 800 S. Brookhurst, Suite 1-E
CITY Anaheim, CA 92804 TEL. NO. (714) 491 4831
STATE LICENSE NO. 489263 LIC. CLASS C-20

BUILDING AND SAFETY

BUILDING ADDRESS 10935 S. La Mirada
LOCALITY Whittier
NEAREST CROSS ST. Mulberry
DISTRICT NO. 4
PROCESSED BY Judy

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	11/17/87	Wickland
FINAL	11/2/88	Bargeman

VALIDATION
11/1/88 Wickland

INSPECTOR COPY

#0848A
#•••••8
2••5325
•••5325
0924-87

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No._____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5/5/88 Applicant Anatol Ford

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 373151 Lic. Class C34

Contractor US Pipeline Date 5/5/88

☐ I am exempt under Sec._____ of the L.A. Co. Plumbing Code and/or Sec._____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Anatol Ford

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Dennision Const

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Anatol Ford 5/5/88

Signature of Permittee Date

92-0002 DPW 3/87
76A642D
CE 808

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 10935 La Mirada

LOCALITY Whitter Cal

NEAREST CROSS ST.

OWNER Harrison & Dennison

MAIL ADDRESS Blue Field Ave

CITY La Mirada TEL. NO.

LEGAL DESCRIPTION LOT NO. Parcel 1

BLOCK TRACT P.M. 17168

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

CONTRACTOR US Pipeline Co

ADDRESS 1905 W Harvard St

CITY SA Cal TEL. NO. 8365060

STATE LICENSE NO. 373151 LIC. CLASS C34

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	17	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		

OWNER'S AUTHORIZATION

Permit	$ 10	50
TOTAL FEE	27	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION 1+25 DEPTH

MANHOLE REFERENCE 125' S/O UPPER LOWER

TYPE OF CONNECTION Y. CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO. 10849

TRUNK PERMIT NO. ROAD PERMIT NO. 633021

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO. San. Dist. # 368867

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO.	GROUP	MAP BK	MAP PG	PROCESSED BY
4	R3	N	113	Judy

FINAL DATE 11/1/88 Harland

FINAL BY Bargemann 11/2/88

VALIDATION

CH. MINOR

INSPECTION COPY

№ 5141A
• • • • 10
2 • • 27.50
• • • 27.50
05.18-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	5/25/88	Michael
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

WATER INFORMATION FORM

This information slip shall be completed and presented to the Building and Safety Inspector before a rough plumbing inspection will be made.

Job Address 10927, 10933 & 10935 La Mirada Blvd. So. Whittier, Ca

Water Co. 13819 E. Telegraph Rd. Whittier, Ca 90604

Water Co. Contact Person Jim Alvaney Tel. No. (213) 941-0114

Street Pressure (Max.) _____ Street Pressure (Min.) _____

Meter Size 1"ϕ each house

I realize that falsification of any information on this form could lead to prosecution under Sec. 324 of the County of Los Angeles Plumbing Code.

Permittee Signature [illegible] Date 9-17-87

6 1 0007

(EAST WHITTIER CITY) School District
Whittier Union High School District

...ICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

DEVELOPER HARRIET DENNISON

ADDRESS 12716 BLUEFIELD AVE.
LA MIRADA, CA 90638

TELEPHONE 213/947-1272

Harriet Dennison
Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

	Elementary District	High School District	Total
Residential Development:	$1.00/sq. ft.	$0.50/sq. ft.	$1.50/sq. ft.
Commercial/Industrial Development:	$0.17/sq. ft.	$0.08/sq. ft.	$0.25/sq. ft.

TRACT/PROJECT ADDRESS _____

NUMBER OF BUILDING(S) IN PROJECT _____

BUILDING PERMIT APPLICATION NO(S) _____

	LOT/ADDRESS	USE OF BUILDING	AREA (SQ. FT.)	FEE
1.	10927 La Mirada	SF Home	2145	1072.50
2.	10933 "	SF Home	2195	1092.50
3.	10935 "	SF Home	2145	1072.50
4.				
5.				

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DIST.

SUBTOTAL (ATTACHED SHEETS) 0

TOTAL FEES DUE $ 3242.50

☑ This is to certify that all fees due to the (East Whittier City School) School District and the Whittier Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information presented, this Certification of Completion is hereby executed subject to verification of the square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

[signature]
Authorized Signature
(EAST WHITTIER CITY) School District
Whittier Union High School District

006768 (cp)
District Receipt Number

COUNTY OF LOS ANGELES
FIRE DEPARTMENT

FOR USE BY
BUILDING AND SAFETY

INFORMATION OF FIRE FLOW AVAILABILITY FOR
BUILDING PERMIT
SINGLE AND TWO FAMILY DWELLINGS (R-3)
BUSINESS OCCUPANCIES (B) UNDER 2500 SQ. FT.

Part I - PROJECT INFORMATION (TO BE COMPLETED BY APPLICANT)

BUILDING ADDRESS 10935 LA MIRADA BLVD CITY OR AREA WHITTIER

NEAREST CROSS STREET BET MULBERRY & LEFFINGWELL DISTANCE TO NEAREST CROSS STREET 1 BLK

PROPERTY OWNER HARRIET DENNISON MAIL ADDRESS 12716 BLUEFIELD AVE ~~LA MIRADA~~ TEL # 213/947-1272

DESCRIPTION OF BUILDING SINGLE FAMILY HOUSE SQUARE FOOTAGE 2573

NO. STORIES 2 TYPE OF CONSTRUCTION WOOD FRAME STUCCO

PRESENT ZONING R1 PROPOSED OCCUPANCY 6 MONTHS

Harriet Dennison
SIGNATURE OF APPLICANT

July 7, 1987
DATE

Part II - INFORMATION OF FIRE FLOW AVAILABILITY (TO BE COMPLETED BY WATER PURVEYOR)

The fire hydrant nearest the proposed structure is within 15 feet via vehicular access.

The fire flow service will be rendered from a 8 inch diameter water main located in

WEST / LA MIRADA BLVD 400 SOUTH from HORNELL
Side Street Feet Direction Nearest Cross Street

Under normal operating conditions the fire flow available from this 6"x4"x2½" fire hydrant is 4124 gpm at 20 psi residual for 2 hours. Size (6x4x2½", etc)

ORCHARD DALE WATER — WATER PURVEYOR
Jim Alvarez — SIGNATURE
SUPERINTENDENT — TITLE
7-7-87 — DATE

Part III - CONDITIONS FOR APPROVAL BY BUILDING & SAFETY DIVISION (TO BE COMPLETED BY BUILDING DEPT.)

The fire flow may be approved for single and two family occupancies and small business occupancies under 2500 square feet in area when the conditions listed below are met and the property is NOT IN FIRE ZONE 4.

I. Part II is completed and shows that the following minimum requirements are met:

a. The water system is capable of delivering at least 750 gpm at 20 psi residual for two hours.

b. The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access.

APPROVED BY J. A. Felling — NAME
7-8-87 — DATE
D.O. #4 — OFFICE

THIS APPROVAL VALID FOR SIX MONTHS

NOTE: Where the water service does not meet the requirements in Part III, Fire Department approval of plot plan will be required before a building permit can be issued by the Building and Safety Department. Any and all approvals by the Fire Department will be issued by the Fire Prevention Division only.

June 21, 1988

Paul Wickland, Inspector
Los Angeles County, Building
and Safety Department
16600 Civic Center Drive, Ste 200
Bellflower, CA 90706

RE: P. M. # 17168 - 10927, 10933 & 10935 La Mirada Boulevard,
Whittier, CA

Dear Paul:

With reference to my conversation yesterday with Frank Lott of the DPW central office in Alhambra, it was suggested that I write this letter.

With relation to the homes located at the above-noted addresses, I will promise not to allow any occupancy to take place prior to completion of a fire lane and driveway aprons to each garage.

Under these terms, you agreed to sign off the final inspection of these homes and to allow me to have the electricity and gas turned on.

These conditions will permit me to remove the temporary power pole so that I can proceed with the final grading, erect a block wall and thereby remove the temporary chain-link fence.

These pre-requisites are necessary to secure my property from any additional burgaries by connecting my burglar systems to a central station. You are aware that I have incurred a loss of thousands of dollars due to a break-in on May 19, 1988 because I was unable to secure the three homes.

May I thank you for your cooperation in this matter.

Sincerely,

Harriet Dennison

HARRIET DENNISON
12716 Bluefield Avenue
La Mirada, CA 90638

cc: Frank Lott, Supervisor
Building and Safety
900 South Freemont
Alhambra, CA 91803

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 368867
District No.: 19

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: JAN 29 88 (MONTH) (DAY) (YEAR)

1. Name of Applicant HARRIET DENNISON
2. Address of Property 10935 LA MIRADA BLVD (STREET) WHITTIER (CITY) CA (STATE) 9 (ZIP)
3. Contact _____ Phone Number: (213) 947-1272
4. Mailing Address (IF DIFFERENT FROM ABOVE) 12716 BLUEFIELD AVE. (STREET) LA MIRADA (CITY) CA (STATE) 90638 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: ____ - ____ - 1
6. Structure is: ☐ Proposed ☐ Existing, Date of Construction _____
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:
- ☒ Single Family Home(s) ▶ Number of Units: 1
- ☐ Duplex ☐ Triplex ☐ Fourplex ▶ Number: _____
- ☐ Five Units or More ▶ Number of Units: _____
- ☐ Mobile Home Park ▶ Number of Spaces: _____
- ☐ Condominium ▶ Number of Units: _____

b. Commercial:
- ☐ Hotel/Motel ▶ Number of Rooms: _____
- ☐ Convalescent Hospital/ Home for the Aged ▶ Number of Beds: _____
- ☐ Other (Specify): _____ ▶ Improvement Square Footage: _____

c. Institutional:
- ☐ College/University ▶ Number of Students: _____
- ☐ Private School ▶ Improvement Square Footage: _____
- ☐ Church ▶ Improvement Square Footage: _____

d. Industrial
- ☐ All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

DUPLICATE COPY

8. **In order to process this application a copy of the floor plan, plot plan, or subdivision map, showing square footage/number of dwelling units and use of the structure must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map. This is not required for one detached, single family home.**

9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Harriet Dennison (SIGNATURE) 1/29/88 (DATE)

☐ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
1	×	$ 675.00	=	$ 675.00

SPECIAL CREDITS (Only if Applicable)
- ☐ DEMOLITION CREDIT*
- ☐ CHANGE IN USE CREDIT*
- ☐ AD VALOREM TAX CREDIT

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

– $ _____

(If Less Than Zero, Enter Zero) $ 675.00
Connection Fee Due

(For Districts' Use Only)

Fee Payment Received: ☒ Personal Check ☐ Certified Check ☐ Money Order ☐ _____
Amount: $ 675 –
Ck. No. 1116
D.C. ☐ Yes ☐ No
Processed by: _____
Approved by: _____
Date: 1/29/88

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 787