APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3-18-88 Applicant [signature]

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

[signature] 3-18-88

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 14844 ANOLA
CITY WHITTIER ZIP 90604
SIZE OF LOT 56 X 140 NO. OF BLDGS. NOW ON LOT 1
TRACT 20061 BLOCK LOT NO. 4
OWNER G. PICKERING TEL. NO. 802-2581
ADDRESS 14844 ANOLA
CITY WHITTIER ZIP 90604
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR [signature] TEL. NO.
ADDRESS LIC. NO.
CITY LIC. CLASS
SQ. FT. SIZE 993 NO. OF STORIES 1 NO. OF FAMILIES 1
CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐
DESCRIPTION OF WORK ADD BED-Room And Family Rm & relocate bath
USE OF EXISTING BLDG.
APPLICANT (PRINT) GEO. PICKERING TEL. NO. 802-2581
ADDRESS SAME

PRESENT BUILDING ADDRESS
LOCALITY
MOVING CONTRACTOR TEL. NO.
ADDRESS

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60'
SIDE P.L.				

P.C. Fee $ 242.68 — Permit Fee 285.50
Issuance Fee 10.50
Investigation Fee — Total Fee 295.00

BUILDING ADDRESS 14844 ANOLA
WHITTIER CA 90604
LOCALITY Whittier
NEAREST CROSS ST. Arroyo Dr.
ASSESSOR MAP BOOK PAGE PARCEL
USE ZONE RA 6000 MAP NO. 84 H 281
SPECIAL CONDITIONS Expansive soil
DISTRICT 4 GROUP R-3 TYPE CONST. V FIRE ZONE 3 PROCESSED BY Barcum
STATISTICAL CLASSIFICATION CLASS NO. 91 DWELL. UNITS 0 APT. — CONDO. —
SEWER MAP N BK. 66 PG.

VALIDATION

VALUATION $ 46,000
$
FINAL DATE
FINAL By

EXPIRED 8-2-93

LDMA Ref. #
LDMA P/C #
LDMA Perm. #

INSPECTOR COPY

23485A
#....23
2.24268
..24268 CH
0226-88

23923A
#.....1
2.29500
..29500 CH
0318-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations	3/21/88	Wickland
Slab		
Frame	8/1/88	Wickland
Energy Insulation	11/21/88	Wickland
Lath/Drywall— Interior	1/26/89	Wickland
Lath—Exterior	1/26/89	Wickland
House Number— Correct & Posted		
Final— Enter on Front		
Floor joist	5/11/88	Sellers

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason_____.

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7-19-88 Applicant G Pickering

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

G Pickering 7-19-88

Signature of Permittee Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools SPA			20 00
Outlets: Rec 26 Light 9 Sw. 9	.75	20	15 00
Total No. 44 First 20 Additional	.50	24	12 00
Lighting Fixtures First 20 Additional	.75	9	6 75
Total No. 9			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer 1 W.M. 1			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan 1 Other ___	3.50	2	7 00
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V		1	15 00
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			75 75
PLAN CHECKING FEE			
PERMIT ISSUING FEE			10 50
TOTAL FEE			86.25

SEE REVERSE FOR EXPLANATORY LANGUAGE

JOB ADDRESS	14844 ANOLA
LOCALITY	WHITTIER CA
NEAREST CROSS ST.	
OWNER OR FIRM NAME	GEORGE PICKERING
MAIL ADDRESS	SAME
CITY	Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	GEORGE PICKERING
ADDRESS	14844 ANOLA
CITY	Whittier Tel. No. 946-3295
LICENSE OR REG. NUMBER	Class.
DISTRICT NO.	4
PROCESSED BY	[signature]
FINAL DATE	11/6/90
FINAL BY	Hoagland

VALIDATION

▶ SPA OK FOR UNDER NEW PORCH ROOF - [signature]
EXPIRED 9-11-91

▶ #63804 2
2••8625
••••8625
07.19-88

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	8/1/88	W Wilson
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500):*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby, affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 5-3-88 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

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B.&P.C. for this reason _____

_____ Date: _____

Signature _____

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CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date 5-3-88

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET (TOILET)	2	12 00
	BATH TUB		
1	SHOWER	1	6 00
2	LAVATORY	2	12 00
	SINK		
	DISHWASHER		
1	CLOTHES WASHER		6 00
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
	WATER HEATER		
1	GAS SYSTEM 3 OUTLETS	1	6 00
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		10 50
	TOTAL FEE		~~16 50~~
Plan check applicant			52.50
Name			
Address			
City	Tel. No.		

BUILDING ADDRESS	14844 ANOCA
LOCALITY	WHITTIER. CA
NEAREST CROSS ST.	ARROYO
OWNER	GEORGE PICKERING
MAIL ADDRESS	— SAME —
CITY	TEL. NO.
CONTRACTOR	OWNER
ADDRESS	
CITY	TEL. NO.
STATE LICENSE NO.	LIC. CLASS
DISTRICT NO. 4	PROCESSED BY Judy
FINAL DATE	**VALIDATION**
FINAL BY	

EXPIRED 8-2-93

24833A
#•••••5
2••5250
•••52503
0503-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	5/11/88	[illegible]
GAS PIPING	10/15/90	[illegible]
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	10/15/90	[illegible]
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

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Date 7-19-88 Applicant G Pickering

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

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Lender's Name_____

Lender's Address_____

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G Pickering 7-19-88

Signature of Applicant or Agent — Date

APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C
CE - 818 (REV. 10/81)

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU_____		
	AIR HANDLING UNIT, CFM_____		
	BOILER, BTU_____		
	COMPRESSOR, BTU_____		
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
	FURNACE: FAU_____ GRAVITY_____ FLOOR_____ BTU_____		
	HEATER: SUSPENDED_____ UNIT_____ WALL_____		
	BATH FAN	6	00
	DUCT EXTENSION	10	00
Plan check fee			
	PERMIT ISSUING FEE $	10	50
	TOTAL FEE	26	50

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY TEL. NO.

OWNER GEORGE PICKERING

MAIL ADDRESS SAME

CITY TEL. NO.

CONTRACTOR

ADDRESS

CITY TEL. NO.

STATE LICENSE NO. LIC. CLASS

BUILDING ADDRESS	14844 AVOLA
LOCALITY	WHITTIER, CA.
NEAREST CROSS ST.	ARROYO
DISTRICT NO.	4
PROCESSED BY	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL		

VALIDATION

EXPIRED 9-11-91

№ 6381A
• • • • • 8
1 • • 26.50
• • • 26.50 CH
07.19-88

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

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I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

JOB ADDRESS 14844 ANOLA

OWNER

1) Provide primer & wrapping of all Fittings & Both risers to 40 mil Thickness

2) Gas Test NOT Holding

15 PSI

11:15

10/11/90 Hoagland

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 14844 ANOLA

OWNER

INSULATION OK.

Wieland

11/21/88

DIDN'T SEE YOUR INSPECTION CARD

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 14844 ANOLA

OWNER

COULDN'T FIND YOUR PLANS.

1) THE ROOF RAFTERS (2"x10") HAVE BEEN CUT TO 3" DEPTH AT EXTERIOR WALL BEARING. UNLESS THE PLANS DETAIL THIS CONDITION, YOU SHOULD RELIEVE THE STRESS WITH ADEQUATE CONNECTION TO CEILING JOISTS, YOU MAY DO SO WITH BOLTING OR SOME "SIMPSON" PRODUCT.

PLEASE CALL ME.

OK. TO INSTALL ROOFING.

Wieland

7/20/88

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 14844 ANOLA

OWNER

WHERE IS THE ACCESS WITHIN 20FT. OF U/FLOOR PLUMBING?

L Wineland
5/16/88

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 14844 Anola

OWNER

1) Anchor bolts needed within 12" of end in mud sill.
2) 1/2" clearance needed around girder to foundation
3) girder post anchors not connected

Permits req. for plumbing + gas

5/2/88
Dan Sullivan

P.S. Rough plbg. + gas test appear OK. Can't sign off till permits pulled.

DATE INSPECTOR'S SIGNATURE

JOB ADDRESS 14844 ANOLA

OWNER

1. PROVIDE FINISH STAIRS
2. PROVIDE COMPLYING STAIR AT SLIDER.
3. PROVIDE BLANK FILLER AT SER. PANEL
4. OBTAIN MECH. PERMIT FOR LOG LIGHTER & FIX DAMPER TO REMAIN SUFFICIENTLY OPEN PER CODE RE: GAS APPLIANCE
5. REMOVE PLUMBING OR OBTAIN PERMIT AT OLD BATH. VENT TERMINATES IN ATTIC.

10-16-91 Salmon

DATE INSPECTOR'S SIGNATURE

(EAST WHITTIER CITY) School District
Whittier Union High School District

№ 70163

FICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

DEVELOPER Owner

ADDRESS 14844 Avola
Whittier CA 90604

TELEPHONE 946-3295

Signature of Applicant
The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: THE SCHOOL FACILITY FEES LEVIED BY THE SCHOOL DISTRICTS UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

	Elementary District	High School District	Total
Residential Development:	$1.00/sq. ft.	$0.50/sq. ft.	$1.50/sq. ft.
Commercial/Industrial Development:	$0.17/sq. ft.	$0.08/sq. ft.	$0.25/sq. ft.

TRACT/PROJECT ADDRESS _____

NUMBER OF BUILDING(S) IN PROJECT _____

BUILDING PERMIT APPLICATION NO(S) _____

	LOT/ADDRESS	USE OF BUILDING	AREA (SQ. FT.)	FEE
1.	14844 Avola	Residential	993	1489.50
2.				
3.				

SUBTOTAL (ATTACHED SHEETS) _____

TOTAL FEES DUE $ 1489.50

☑ This is to certify that all fees due to the (East Whittier) School District and the Whittier Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information presented, this Certification of Completion is hereby executed subject to verification of the square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Authorized Signature
(EAST WHITTIER CITY) School District
Whittier Union High School District

#006799(a)
District Receipt Number

LEGEND:	ORIGINAL WHITE APPLICANT	COPY 2 GREEN E.W. SCH. DISTRICT	COPY 3 YELLOW E.W. SCH. DISTRICT	COPY 4 PINK WUHSD	COPY 5 GOLD APPLICANT