APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

INSPECTOR COPY

CHANGE OUT 9 EXISTING WINDOWS TO ALUM. SL.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 46-1498 Company STATE FUND

☐ Certified copy is hereby furnished. 1-1-91

☒ Certified copy is filed with the county building inspection department.

Date 1-8-90 Applicant HAMMERFORD

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1-8-90 Applicant HAMMERFORD

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 195413 Lic. Class B-1

Contractor HAMMERFORD Date 1-8-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name CASH

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent — Date 1-8-90

76 A638A 20-0010 DPW 7/86

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	15267 JENKINS DR.
CITY	WHITTIER ZIP
SIZE OF LOT	58X106 NO. OF BLDGS. NOW ON LOT 2
TRACT	18812 BLOCK LOT NO. 23
OWNER	GATICA TEL. NO.
ADDRESS	15267 JENKINS DR.
CITY	WHITTIER ZIP
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	HAMMERFORD TEL. NO. 698-0571
ADDRESS	11713 E. WASHINGTON BLVD. LIC. NO. 195413
CITY	WHITTIER LIC. CLASS B-1
SQ. FT. SIZE	1984 NO. OF STORIES 2 NO. OF FAMILIES 1
DESCRIPTION OF WORK	2ND FAM. RM. BATH EXTENSION ON. & BED RM & BATH UP
USE OF EXISTING BLDG.	SINGLE FAM. DWELL
APPLICANT (PRINT)	HAMMERFORD TEL. NO. 698-0571
ADDRESS	11713 E. WASHINGTON BLVD
PRESENT BUILDING ADDRESS	
LOCALITY	
MOVING CONTRACTOR	TEL. NO.
ADDRESS	

CHECK ONE: NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.	20	0	20	60'
SIDE P.L.				

P.C. Fee $	310.33	Permit Fee	368.17
		Issuance Fee	13.00
Investigation Fee		Total Fee	381.17

School Fees Paid

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	15267 E. Jenkins Dr.
LOCALITY	Whittier
NEAREST CROSS ST.	Stamy Rd.
ASSESSOR MAP BOOK / PAGE / PARCEL	
USE ZONE	RM 6000
MAP NO.	87H285
SPECIAL CONDITIONS	Expansive Soil

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
4	R-3	V	3	

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL. UNITS _____ APT. _____ CONDO. _____

SEWER MAP L BK. _____ PG. 159

VALUATION $ 44,000

$

FINAL DATE 10-31-91

FINAL By

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location— (Setback & Yards)		
Foundations	2/13/90	Hoagland
Slab	2/15/90	Hoagland
Frame	4/20/90	Hoagland
Energy Insulation	4-25-90	Hoagland
Lath/Drywall— Interior	5/15/90	Hoagland
Lath—Exterior	5/15/90	Hoagland
House Number — Correct & Posted		
Final— Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec._____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

76A663 10/81
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

1

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1138531 Company State Compensation Ins. Fund.

☐ Certified copy is hereby furnished. 9-1-90

☑ Certified copy is filed with the county building inspection department.

Date 2-2-90 Applicant B & S Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 362579 Lic. Class C-10

Contractor Robert J. Longo Date 2-2-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elec.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee 2-2-90 Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft. _____		—	
Multi-family Sq. Ft. _____			
Residential Swimming Pools			
Outlets: Rec 11 Light 8 Sw. 10 — First 20		20	18 —
Total No. 29 — Additional		9	5 40
Lighting Fixtures — First 20		8	7 20
Total No. 8 — Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan 1 Other ___			5 —
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards		1	18 —
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			53 60
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13 —
TOTAL FEE			66.60

JOB ADDRESS 15267 JENKINS DR

LOCALITY WHITTIER

NEAREST CROSS ST.

OWNER OR FIRM NAME Hatica

MAIL ADDRESS same

CITY Ph. No. 944-4001

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT B & S Electric

ADDRESS 828 S. Holly Pl.

CITY W. Covina Tel. 818-338-7651

LICENSE OR REG. NUMBER 362579 Class. C-10

DISTRICT NO. 4

PROCESSED BY Judy

FINAL DATE 10-31-91

VALIDATION

FINAL BY Seaman

CALL EDISON CO. AT 213-803-3120 PRIOR TO CONSTRUCTION

≥6860A
#•••••2
2••6660
•••5650
0205-90

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	4/20/90	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES:

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. *(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

76A663 10/81
CE-806G

1

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 113853 Company State Compensation Ins. Fund. 9-1-90

☐ Certified copy is hereby furnished.

☑ Certified copy is filed with the county building inspection department.

Date 3-14-90 Applicant B & S Electric

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 312579 Lic. Class C-10

Contractor Robert Gutierrez Date 3-14-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Sandra J. Phillips 3-14-90 Date

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	$	—	$
1 & 2-Family, Sq. Ft.		—	
Multi-family Sq. Ft.			
Residential Swimming Pools			
Outlets: Rec ___ Light ___ Sw. ___ First 20			
Total No. ___ Additional			
Lighting Fixtures First 20			
Total No. ___ Additional			
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU 1 W.H. ___		1	5 00
Hood ___ Fan ___ Other ___		~~2~~	~~10 00~~
Disp. ___ Room Air Cond. A/C			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 3 Incl.			
~~A/C~~ Over 3 to 10 Incl.		1	9 00
___ Over 10 to 50 Incl.			
___ Over 50 to 100 Inc.			
___ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule) ___			
PERMIT FEE (Sub-Total)			14 —
PLAN CHECKING FEE			
PERMIT ISSUING FEE			13 —
TOTAL FEE			~~23.00~~ 27.00

JOB ADDRESS 15267 JENKINS DR.
LOCALITY Whittier
NEAREST CROSS ST.
OWNER OR FIRM NAME GATICA
MAIL ADDRESS same
CITY 213 Tel. No. 944-4001
PLAN CHECK APPLICANT
ADDRESS
CITY Tel. No.
PERMIT APPLICANT B & S Electric
ADDRESS 828 S. Holly Cl.
CITY W. Covina Tel. No. 818-338-7651
LICENSE OR REG. NUMBER 312579 Class C-10
DISTRICT NO. 4
PROCESSED BY Judy
FINAL DATE 10-31-91
VALIDATION
FINAL BY Lieuman

≤7666A
#•••••2
2••27.00
•••27.00 TO
03-19-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	

NOTES:

OWNER-BUILDER VERIFICATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): *Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 4/87
76A667A
CE 817 (REV. 8/86)

1

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. R135834 Company FAIRMONT

☑ Certified copy is hereby furnished. 10-3-90

☑ Certified copy is filed with the county building inspection department.

Date 2/15/90 Applicant RICK'S PLUMBING

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 2/15/90 Applicant RICK'S PLUMBING

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 431773 Lic. Class C-36

Contractor RICK'S PLUMBING Date 2/15/90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: 2/15/90

Signature Gilbert Goodacre

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Gilbert Goodacre 2/15/90

Signature of Permittee — Date

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
2	WATER CLOSET (TOILET)		15 00
1	BATH TUB		7 50
1	SHOWER		7 50
2	LAVATORY		15 00
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
1	~~LAWN SPRINKLER SYSTEM~~ HOSE BIB		7 50
	WATER HEATER		
1	GAS SYSTEM OUTLETS		7 50
	OUTLETS OVER 5 PER SYSTEM		
Plan check fee			
	PLUMBING PERMIT ISSUING FEE $		13 00
	TOTAL FEE		73 00

Plan check applicant

Name

Address

City Tel. No.

BUILDING ADDRESS 15267 JENKINS DRIVE

LOCALITY WHITTIER

NEAREST CROSS ST.

OWNER GATICA

MAIL ADDRESS 15267 JENKINS DRIVE

CITY WHITTIER (213) TEL. NO. 944-4001

CONTRACTOR RICK'S PLUMBING

ADDRESS 1251 S. BEACH BLVD

CITY LA HABRA (213) TEL. NO. 947-2426

STATE LICENSE NO. 431773 LIC. CLASS C-36

DISTRICT NO. 4.07

PROCESSED BY

FINAL DATE 10-31-91

FINAL BY

VALIDATION

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	2/13/90	
ROUGH PLUMBING	4/30/90	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	*Enter on Front*	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

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(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

76A364C
20-0046 DPW 9/88

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 31490 Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 350935 Lic. Class C20

Contractor Dockstader Date 3-14-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 3/14/90

Signature of Applicant or Agent — Date

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	
	ABSORPTION UNIT, BTU _____		
	AIR HANDLING UNIT, CFM _____		
	BOILER, BTU _____		
1	COMPRESSOR, BTU 48000	12	00
	VENTILATION SYSTEM		
	EVAPORATIVE COOLER		
1	FURNACE: FAU X GRAVITY _____ FLOOR _____ BTU 80000	12	00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____		
4	inlets & outlets	18	00
	Plan check fee		
	PERMIT ISSUING FEE $	13	00
	TOTAL FEE	55	00

PLAN CHECK APPLICANT

NAME Mr. Gatica

ADDRESS 15267 Jenkins

CITY whittier TEL. NO. 9444001

OWNER

MAIL ADDRESS Same

CITY TEL. NO.

CONTRACTOR Dockstader

ADDRESS 6727 Secondard

CITY whittier TEL. NO. 6980201

STATE LICENSE NO. 350935 LIC. CLASS C20

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS	15267 Jenkins	
LOCALITY	WHITTIER	
NEAREST CROSS ST.		
DISTRICT NO.	4	PROCESSED BY
APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL	10-31-91	

VALIDATION

ELECTRICAL PERMIT IS REQUIRED FOR A/C + 1 F NEW FAU

INSPECTOR COPY

#7564A

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. *(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

I am exempt under Sec._____

B & P.C. for this reason_____

_____

Date_____

Owner_____

EAST WHITTIER CITY
SCHOOL DISTRICT
14535 E. WHITTIER BLVD.
WHITTIER, CA. 90605

006123

DATE 1-29-90

ict

No 70114

RECEIVED OF M.A. + Debra Gatica

ADDRESS 15267 Jenkins Dr. Whittier 90604

One thousand one hundred ninety-DOLLARS $1197.00

FOR Dev. fee ninety-seven + no/100

SAVE YOUR RECEIPT

CASH☐ CHECK☒ M.O.☐

BALANCE DUE $ 0 BY Marcia Doslowsky

MOORE BUSINESS FORMS, INC. M

ERNMENT CODE SECTION 65995

a Gatica

pplicant

ning represents that

prized to sign on behalf

leveloper and that the

ovided is true and accurate

his/her knowledge.

IE SCHOOL DISTRICTS UNDER

PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:

	Elementary District	High School District	Total
Residential Development:	$1.00/sq. ft.	$0.50/sq. ft.,	$1.50/sq. ft.
Commercial/Industrial Development:	$0.17/sq. ft.	$0.08/sq. ft.	$0.25/sq. ft.

TRACT/PROJECT ADDRESS 15267 Jenkins Dr., Whittier 90604

NUMBER OF BUILDING(S) IN PROJECT One

BUILDING PERMIT APPLICATION NO(S) _____

	LOT/ADDRESS	USE OF BUILDING	AREA (SQ. FT.)	FEE
1.	15267 Jenkins Dr	residential	798	1197.00
2.				
3.				
			SUBTOTAL (ATTACHED SHEETS)	
			TOTAL FEES DUE $	1197.00

☒ This is to certify that all fees due to the (East Whittier City) School District and the Whittier Union High School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit have been received. Based on the above information presented, this Certification of Completion is hereby executed subject to verification of the square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Marcia Doslowsky
Authorized Signature
(EAST WHITTIER CITY) School District
Whittier Union High School District

6123
District Receipt Number

LEGEND:	ORIGINAL WHITE APPLICANT	COPY 2 GREEN E.W. SCH. DISTRICT	COPY 3 YELLOW E.W. SCH. DISTRICT	COPY 4 PINK WUHSD	COPY 5 GOLD APPLICANT