COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0400 0406220038

LEGAL ID:
TR: 18812 LT: 24

ASSESSOR INFORMATION NUMBER:
8228-009-024

TENANT:

OWNER: TEL. NO:
PAYAN;ANGEL & ANA (626) 831-4044-
15221 JENKINS DR
WHIT 906042212

APPLICANT: TEL. NO:
CASCO CONSTRUCTION COMPANY -

CONTRACTOR: TEL. NO:
CASCO CONSTRUCTION COMPANY (559) 332-2581-
31383 RUTH HILL RD. LIC. NO
SQUAW VALLEY, CA 93675 585665 B/A

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
87H285 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	5	0	5	0

11/12/04
NOT READY
LBB
6/17/05 NOT READY
LBB

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	614	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: R-A
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 46,480

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	52157.00	VAL	614.66
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	46480.00	VAL	4.65
B2 PERMIT W/ENERGY	46480.00	VAL	672.32
08 CERTIF OF OCCUPANCY			81.60
	TOTAL FEES		1,395.63

REPORT ID: DPR261 ROUTE TO: BS0400

BUILDING ADDRESS:
15221 JENKINS DR
WHIT CA 906042212
NEAREST CROSS STREET: S STAMY
THOMAS PAGE: 707 GRID: G5 LOCALITY: WHITTIER

ISSUED ON: 08/12/04 PROCESSED BY: JS EXPIRES ON: 08/07/05

FINAL DATE FINAL BY: CODE:

EXPIRED 12/28/04 MAE/CS

DESCRIPTION OF WORK
EXTEND MASTER BEDROOM, FAMILY ROOM & NEW SHOWER

SPECIAL CONDITIONS:
EXPANSIVE SOIL
PROGRESS INSPECTION OK 2/10/06

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	8/27/04	
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	9/30/04	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	11/2/04	
SHEAR PANELS		
INSULATION/WEATHER STRIP	12/16/04	
INTERIOR LATH/DRYWALL	2/25/06	INDOREM
EXTERIOR LATH	6/22/05	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B A Lic. No. 585665

Contractor's Signature _____ Date 8-14-02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 8-14-02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 8-14-02

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

ELECTRICAL PERMIT
EL 0400 0411090019

LEGAL ID:
TR: 18812 LT: 24

ASSESSOR INFORMATION NUMBER:
8228-009-024

TENANT:

OWNER: TEL. NO:
PAYAN;ANGEL & ANA (626) 831-4044-
15221 JENKINS DR
WHIT 906042212

APPLICANT: TEL. NO:
CASCO CONSTRUCTION COMPANY -

CONTRACTOR: TEL. NO:
CASCO CONSTRUCTION CO. (559) 332-2581-
31383 RUTH HILL RD. LIC. NO
SQUAW VALLEY, CA 93675 585665 B/A

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
F1 120V, 15/20A BR CKTS	4.00	BR	56.00
G2 LIGHTING FIXTURES	6.00	LGT	10.20
LB 200 AMP PANELS, MCC	1.00	PAN	31.30
	TOTAL FEES		119.90

REPORT ID: DPR265 ROUTE TO: BS0400

BUILDING ADDRESS:
15221 JENKINS DR
WHIT CA 906042212
NEAREST CROSS STREET: S STAMY
THOMAS PAGE: 707 GRID: G5 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/09/04	JS		05/08/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
FOR BL#0406220038

EXPIRED 12/28/04 M REXEZ

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT		
ROUGH WIRING	11/24/04	[signature]
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B/A Lic. No. 585665

Contractor's Signature _____ Date 11-09-04

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature _____ Date _____

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☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier State Fund

Policy Number 1782274-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

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Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

WHITTIER
13523 TELEGRAPH ROAD
WHITTIER CA 90605
PHONE: (562) 946-1390 EXT:

0400

PLUMBING PERMIT
PL 0400 0411090016

LEGAL ID:
TR: 18812 LT: 24

ASSESSOR INFORMATION NUMBER:
8228-009-024

TENANT:

OWNER: TEL. NO:
PAYAN;ANGEL & ANA (626) 831-4044-
15221 JENKINS DR
WHIT 906042212

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CASCO CONSTRUCTION COMPANY -

CONTRACTOR: TEL. NO:
CASCO CONSTRUCTION CO. (559) 332-2581-
31383 RUTH HILL RD. LIC. NO
SQUAW VALLEY, CA 93675 585665 B/A

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		22.40
07 BATHTUBS/SHOWERS	1.00 FIX	13.10
	TOTAL FEES	35.50

REPORT ID: DPR263 ROUTE TO: BS0400

BUILDING ADDRESS:
15221 JENKINS DR
WHIT CA 906042212
NEAREST CROSS STREET: S STAMY
THOMAS PAGE: 707 GRID: G5 LOCALITY: WHITTIER

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
11/09/04	JS		05/08/05

FINAL DATE FINAL BY: CODE:

DESCRIPTION OF WORK
FOR BL#0406220038

EXPIRED 12/28/04 MRETES

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	11/24/04	[illegible]
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
LAWN SPRINKLERS		
GAS TEST		
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

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License Class B/A Lic. No. 585665

Contractor's Signature 11-09-06 Date

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_____

_____

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Carrier State Fund

Policy Number 1782274-2004

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Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

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Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** _____

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DEAN D. EFSTATHIOU, Acting Director

South Whittier District Office
13523 Telegraph Road
Whittier, CA 90604
Telephone: (562) 946-1390

NOTICE OF PERMIT EXPIRATION

Date December 30, 2008

Dear Property Owner Angel & Ana Payan

Job Address: 15221 Jenkins Dr., Whittier

This notice is provided to inform you that the following permits have expired due to time limitation, pursuant to Section 106.5.4 of the 2008 County of Los Angeles Building Code:

- [x] Building Permit No. BL0406220038 extend master bedroom; family room
- [x] Electrical Permit No. EL0411090019
- [ ] Mechanical Permit No. _____
- [x] Plumbing Permit No. PL0411090016
- [ ] Swimming Pool Permit No. _____
- [ ] Grading Permit No. _____

Permits and additional fees are required to recommence work.

Any further information may be obtained by contacting the undersigned at (562) 946-1390.

Very truly yours,

ED ALEXANIANS
District Office Manager

Joanne Lindgren

JOANNE LINDGREN
Senior Building Inspector

P:\bspub\GENERAL\DistOffc\SO WHITTIER\NOTICE OF PERMIT EXPIRATION.doc

1/2/09 owner will call in a couple of weeks for final insp. Jo

15221 Jenkins

NOTE: TOTAL FEES DUE MUST BE IN A FORM OF A CASHIER'S CHECK, MONEY ORDER OR EXACT AMOUNT OF CASH - NO BUSINESS OR PERSONAL CHECKS ARE ACCEPTED

EAST WHITTIER CITY SCHOOL DISTRICT

14535 E. Whittier Blvd., Whittier, CA 90605

CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995

OWNER/ DEVELOPER: Angel Payan

ADDRESS: 15221 Jenkins Dr. Whittier CA 9006

TELEPHONE: (562) 941-3864

Signature of Applicant

NOTE: Applicant represents that he/she is authorized to sign on behalf of the owner/ developer and the information provided is true and accurate to the best of his/her knowledge.

FEE SCHEDULE: The school facility fees levied by the school districts under provision of Government Code Section 65995 for residential (R) and commercial/industrial (C/I) use are:

	Elementary District	High School District	Total
Residential (R):	$1.13/sq.ft.	$ .71/sq. ft.	$1.84/sq. ft.
Commercial/Industrial (C/I):	$ .19/sq.ft.	$ .11/sq. ft.	$ .30/sq. ft.

TRACT/PROJECT ADDRESS: _____

BUILDING DEPARTMENT: _____

PERMIT APPLICATION NO (S) _____ NO. OF BUILDING(S) IN PROJECT: _____

	LOT/ADDRESS	USE (R, C/I)	AREA (SQ. FT.)	CREDIT (SQ. FT.)	FEE:
1.	15221 Jenkins Dr.	R	615	—	$ 1,131.60
2.					$
3.					$
4.					$

EXPLANATION OF CREDIT (ie: Qualified Demolition) _____

VERIFICATION OF SQUARE FOOTAGE BY BUILDING DEPARTMENT (Initial): _____

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

SUBTOTAL (Attached Sheets) $ _____

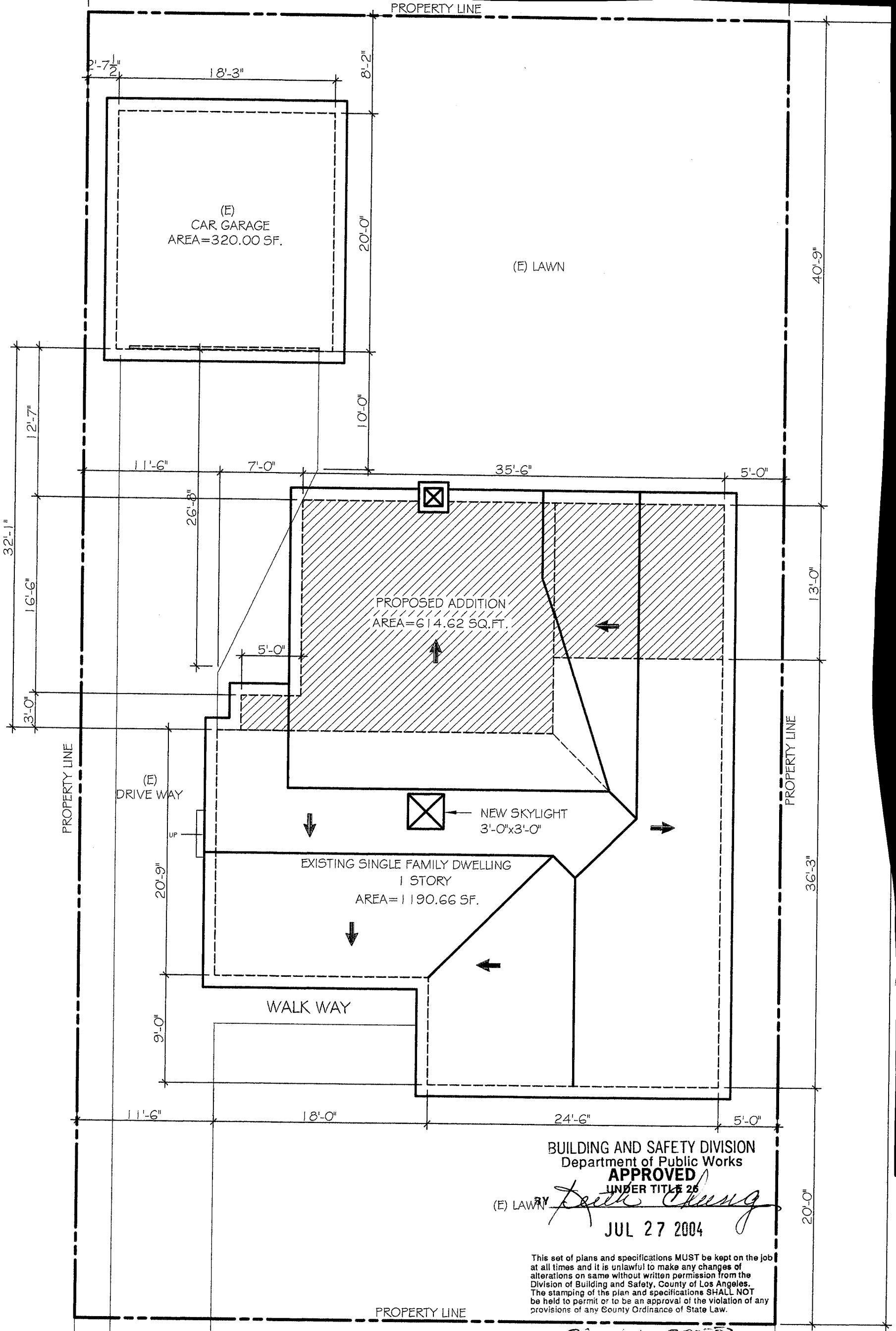
TOTAL FEES DUE $ 1,131.60

☒ This is to certify that all fees due to the impacted school district under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit (certificate of occupancy for mobile homes) have been received. Based on the above information presented, this Certification of Compliance is hereby executed subject to verification of the assessable square footage by the agency issuing the Building Permit.

☐ This is to certify that the above described development is exempt from the fees of Government Code Section 65995 and Building Permits may be issued therefore.

Dawn Wagner	8099	8/6/04
Authorized Signature East Whittier City School District	District Receipt No.	Date

Rev. 03/2003



BUILDING AND SAFETY DIVISION
Department of Public Works
APPROVED
UNDER TITLE 26
BY
JUL 27 2004

This set of plans and specifications MUST be kept on the job at all times and it is unlawful to make any changes of alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The stamping of the plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance of State Law.

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