County of Los Angeles
Department of Public Works
Building and Safety / Land Development

ELECTRICAL PERMIT
EL 0200 9503240011

DUPLICATE

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5 Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
1443 VALINDA AV
LPUE CA 00000

LOCALITY:
VALINDA, CA

NEAREST CROSS STREET:
FELLOWSHIP

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
8741-011-002

OWNER: TEL. NO:
WONG, JERRY (714) 281-8775
7425 STONE CREEK LN
ANAHEIM, CA 92808

CONTRACTOR: TEL. NO:
C.M. ELECTRIC COMPANY (818) 309-0745
9435 DAINES DRIVE LIC. NO:
TEMPLE CITY, CA 91780 519987 C10

APPLICANT: TEL. NO:
C.M. ELECTRIC COMPANY (818) 309-0745
9435 DAINES DRIVE
TEMPLE CITY, CA 91780

DESCRIPTION OF WORK:
UPGRADE SERVICE TO 100AMP

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
03/24/95	VG	03/23/96

FINAL DATE: 4/27/95 FINAL BY:

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			17.90
LA 100 AMP PANELS, MCC	1.00	PANELS	25.10
	TOTAL FEES		43.00

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	

NOTES-

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 *Lic. No.* 519987

Date 3-24 *Contractor* [signature]

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ *I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).*

☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec.* _____, *B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier _____ *Policy Number* _____

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date 3/24/95 *Applicant* [signature]

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[signature] 3-24-95

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

MORTON CHOY [signature]

Applicant (Print Name) *Applicant Signature*

C. M. ELECTRIC 3-24-95

Company Name (if employed by an entity/agency) *Date*

ELECTRICAL PERMIT – FIXTURES

NEW RESIDENTIAL BLDGS & POOLS — Number

1 & 2 Family _____ Sq. Ft.

Multi-family _____ Sq. Ft.

Residential Swimming Pools ☐ Spa ☐ _____

OUTLETS: Rec. _____ Light _____ Sw. _____ Total _____

SMOKE DETECTORS _____

LIGHTING FIXTURES _____

RESIDENTIAL APPLIANCES NOT OVER 3 HP _____

Range _____ Heater _____ D.W. _____

Oven _____ Dryer _____ W.M _____

Top _____ FAU _____ W.H. _____

Hood _____ Fan _____ Other _____

Disp. _____ Room Air Cond. _____

POWER APPARATUS & LARGE APPLIANCES

Size & Type HP, KW, KVA, or KVAR

Over 3 to 10 incl. _____

Over 10 to 50 incl. _____

Over 50 to 100 incl. _____

Over 100 _____

SERVICES SWBD., MCC & PANELBOARD 100 Amp. _____

SUB-PANEL _____ Amp. _____

BRANCH CIRCUIT

15A, or 20A, 120V, LIGHTING OR RECEPT.

1 to 10 Branch Circuits _____

11 to 40 Branch Circuits _____

40 or More Branch Circuits _____

15A, 20A, 208V to 277V LIGHTING BR. CIRCUITS _____

TEMP. POWER POLE & APPURTENANCES _____

SIGN WITH ONE BRANCH CIRCUIT _____

ADDITIONAL SIGN BRANCH CIRCUITS _____

MISC. CONDUITS & CONDUCTORS _____

OTHER (See Complete Fee Schedule) _____ _____

_____ _____

_____ _____

MECHANICAL PERMIT – HEATING AND AIR CONDITIONING

COMPRESSOR _____ BTU _____

ABSORPTION UNIT _____ BTU _____

FURNACE (FAU) _____ BTU _____

HEATER: Suspended _____ Unit _____ Wall _____ _____

AIR HANDLING UNIT _____ CFM _____

BOILER _____ BTU _____

INLETS & OUTLETS _____

VENTILATION SYSTEM _____

EVAPORATIVE COOLER _____

BATH FAN _____

COMMERCIAL KITCHEN HOOD _____

ALTER SYSTEM _____

_____ _____

_____ _____

_____ _____

PLUMBING PERMIT – FIXTURES

	Number
BATH TUB	_____
BIDET	_____
CLOTHES WASHER	_____
DISHWASHER	_____
FLOOR SINK	_____
GAS SYSTEM _____ OUTLETS	
OUTLETS OVER 5 PER SYSTEM _____	_____
HOSE BIB	_____
LAVATORY	_____
LAWN SPRINGLER SYSTEMS	_____
SHOWER	_____
SINK	_____
WATER CLOSET (TOILET)	_____
WATER HEATER	_____
WATER PRESSURE REGULATOR	_____
WATER SYSTEM	_____
SWIMMING POOL RECEPTOR	_____
_____	_____
_____	_____

SEWER PERMIT – CONNECTIONS

HOUSE SEWER CONNECTING TO PUBLIC SEWER _____

SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD _____

HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM _____

CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER _____

OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN, CESSPOOL, DRYWELL, MANHOLE _____

ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM _____

_____ _____

_____ _____

COMBINATION SWIMMING POOL

SWIMMING POOL Valuation _____ _____

SPA _____

Size _____ Sq. Ft. _____

ELECTRICAL – Steel & Conduit Bonding _____

Conduits, Conductors, Equipment _____

PLUMBING – P-Trap _____

Gas System _____

Anti-Syphon _____

MECHANICAL – Swimming Pool Heater _____

_____ _____

_____ _____