COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

LA PUENTE
16005 CENTRAL AVENUE
LA PUENTE CA 91744
PHONE: (626) 961-9611 EXT:

0200

BUILDING PERMIT
DEMOLITION
BL 0200 0008160012

LEGAL ID:
TR: 27083 LT: 9

ASSESSOR INFORMATION NUMBER:
8272-006-018

TENANT:

OWNER: TEL. NO:
LIN YIN'S ASSOCIATION (626) 839-0222-
18955 LA GUARDIA ST
ROWLAND HTS CA 91748

APPLICANT: TEL. NO:
LEI (626) 836-0222-
18955 LA GUARDIA ST
ROWLAND HTS CA 91748

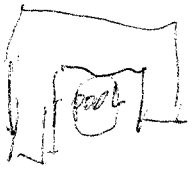
CONTRACTOR: TEL. NO:
LIN YIN'S ASSOCIATION (626) 839-0222-
18955 LA GUARDIA ST LIC. NO
ROWLAND HTS CA 91748 NONE

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
102H321 54

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 24

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO



	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	0		

EXIST BLDG USE: RESID USE ZONE:
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 500

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE		20.00
AC STRONG MOTION RESID	500.00 VAL	0.50
AX BUILDING REVIEW FEE		58.90
02 DEMOLITION INSPECTN		117.50
	TOTAL FEES	196.90

9/1/00, call to resch but phone out of service

REPORT ID: DPR261 ROUTE TO: BS0200

BUILDING ADDRESS:
18955 LA GUARDIA ST
LCNT CA 91748
NEAREST CROSS STREET: PASO REAL
THOMAS PAGE: 679 GRID: B6 LOCALITY: ROWLAND HTS

ISSUED ON: 08/16/00 PROCESSED BY: FM EXPIRES ON: 02/13/01

FINAL DATE 9-5-00 FINAL BY: CODE:

DESCRIPTION OF WORK
DEMO SWIMMING POOL

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
PEDESTRIAN PROTECTION		
SEWER DISCONNECTION		
ABANDON PRIVATE DISPOSAL		
UNDERGRND STRUCT REMOVAL AND SOIL RECOMPACTION	9-23-00	

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Chris-Cliff Lui 8/16/2000
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Chris-Cliff Lui _____
Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Chris-Cliff Lui 8/16/00
Applicant or Agent Signature **Date**

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name: LIN YIN'S ASSOCIATION
Street Address: 18955 La Guardia Street
City & State Zip: Rowland Heights, CA 91748

Title Order No. _____ Escrow No. _____

COPY of Document Recorded
00-1237977
Original will be returned when processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 355 Legal (2-94)

Grant Deed

COPY

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
DOCUMENTARY TRANSFER TAX IS $ - 0 - Gift **
☐ _____ unincorporated area ☐ City of _____
Parcel No. 8272-006-018
☐ computed on full value of interest or property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack Wen, A Married Man as His Sole and Separate Property,

hereby GRANT(S) to

Lin Yin's Association,

the following described real property in the county of Los Angeles, state of California:

Property known as: 18955 La Guardia Street, Rowland Height, CA 91748

For complete legal descriptions, see Exhibit "A" attached herewith.

***THIS IS A BONAFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN, R&T, 11911.

Dated July 17, 2000

Jack Wen

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.
On AUGUST 7, 2000 before me,
KANU PARIKH, NOTARY PUBLIC
a Notary Public in and for said County and State, personally appeared
JACK WEN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature Kanu Parikh

KANU PARIKH
Comm. # 1215672
NOTARY PUBLIC CALIFORNIA
Los Angeles County
My Comm. Expires April 11, 2003

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name | Street Address | City & State