APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES — BUILDING AND SAFETY 85-6-5

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. PS7517 Company ZENITH

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 9-20-91 Applicant AIRFLO ALUM.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 232111 Lic. Class B

Contractor AIRFLO ALUM Date 9-20-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature J. McGrath

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

J. McGrath 9-20-91

Signature of Applicant or Agent — Date

76 A636A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 3600 HOLMES CIR.
CITY: HA. HEIGHTS — ZIP: 90249
SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT:
TRACT: 40070 — BLOCK: — LOT NO.: #28
ASSESSOR MAP BOOK: 8289 — PAGE: 035 — PARCEL: 018
OWNER: HERMAN BRASCH — TEL. NO.:
ADDRESS: SAME
CITY: — ZIP: 90249
ARCHITECT OR ENGINEER: — TEL. NO.:
ADDRESS:
CONTRACTOR: AIRFLO ALUM — TEL. NO.: 515-2558
ADDRESS: 13100 CRENSHAW — LIC. NO.: 232111
CITY: GARDENA — LIC. CLASS: B
SQ. FT. SIZE: 192 — NO. OF STORES: 1 — NO. OF FAMILIES: 1

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: PATIO ENCLOSURE I.C.B.O. #2138P

USE OF EXISTING BLDG.: S.F.D.

APPLICANT (PRINT): J. McGRATH — TEL. NO.: 515-2558
ADDRESS: 13100 CRENSHAW BLVD GARDENA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
YES ☐ NO ☒

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT: J. McGrath

P.C. FEE 46.86	PERMIT FEE 79.25
	ISSUANCE FEE 16.50
INVESTIGATION FEE	TOTAL FEE 95.75

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 3600 S. HOLMES CIR. HAC. HGTS.
LOCALITY: Hacienda Hts.
NEAREST CROSS ST.: Frame Ave.
USE ZONE: R-1/1500 — MAP NO.: 105-289
SPECIAL CONDITIONS:
WITHIN 1000 FT. OF SCHOOL? — YES — NO ☒

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
2.0	R-3	V-N	4	80

STATISTICAL CLASSIFICATION — CLASS NO. 21 — DWELL UNITS _____ — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP — BK — PG

VALUATION $ 4325.00

$

LDMA P/C #

LDMA Perm #

FINAL DATE 10/16/91

FINAL BY

#23
04* *4686
*4686
2d 1 ***E
01.25
09-20-91
20

VALIDATION

#1
04* *9575
*9575
2d 1 ***E
01.26
09-20-91

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required Yes	Required No	Date Received or Approved
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

MANAGEMENT SERVICE COMPANY

September 16, 1991

Herm Brasch
3600 Holmes Circle
Hacienda Heights, CA 91745

RE: BROADMOOR MONACO CREST COMMUNITY ASSOCIATION
APPROVAL OF ARCHITECTURAL PLANS - GARDEN ROOM ENCLOSURE/SPA

Dear Mr. Brasch:

This is to advise that the Architectural Committee of the Broadmoor Monaco Crest Community Association has approved the planned modifications to the residence.

The Board advises that proper construction permits must be obtained for the proposed modifications, if required by the City of Hacienda Heights.

The Board expresses appreciation for your efforts in securing Board approval of your plans, and for your efforts in keeping our community beautiful.

Sincerely,

BROADMOOR MONACO CREST COMMUNITY ASSOCIATION
by direction of the Board of Directors

William E. Korb

William E. Korb, Administrator
MANAGEMENT SERVICE COMPANY

WEK: ddc

cc: Board of Directors

1st in Service to Community Associations Since 1966
2112 E. Fourth Street, Suite 200 • Santa Ana, California 92705-3816 • Telephone: (714) 647-9500 • (800) 672-7800
South Orange County (714) 248-2822 • FAX: (714) 647-9393 • San Diego County (619) 471-2611