5066 Nearglen Ave

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 0500 0905040059

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER
8404-007-024

TENANT:

OWNER: TEL. NO:
NICOLAS, CESAR (818) 281-2615-
1116 E. MAPLE ST.
GLENDALE, CA 91205

APPLICANT: TEL. NO:
MEZA (626) 475-9709-

CONTRACTOR: TEL. NO:
NICOLAS, CESAR (818) 281-2615-
5066 NEARGLEN AVE. LIC. NO
COVINA, CA 91724 NONE

ARCHITECT OR ENGINEER: TEL. NO:
MEZA, FERNANDO (626) 475-9709-
15915 MAIN ST LIC. NO:
LA PUENTE CA 91744 NONE

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
150-325 3 00

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY: SCHOOL WITHIN 1000 FEET: HAZARDOUS MATERIALS:
NO NO NO

| REQUIRED SET BACK | YARD: | HWY: | TOTAL SETBACK FROM PROP LINE: | EXIST WIDTH: |
|---|---|---|---|---|
| FRONT PL- | 20 | 0 | 20 | 60 |
| SIDE PL- | 5 | 0 | 5 | 0 |

| | SQ. FT | NO. OF STORIES | CONST TYPE | NEW OCCUP GROUP |
|---|---|---|---|---|
| STRUCTURE: | 262 | 1 | V-B | R3 |
| GARAGE: | | | | |
| OTHER: | | | | |

EXIST BLDG USE: USE ZONE: A-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 38,900

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| B1 PLANCHECK W/ENERGY | 38900.00 | VAL | 574.74 |
| AA BLDG PERMIT ISSUANCE | | | 26.10 |
| AB STATE GREEN BLDG FEE | 38900.00 | VAL | 2.00 |
| AC STRONG MOTION RESID | 38900.00 | VAL | 3.89 |
| B2 PERMIT W/ENERGY | 38900.00 | VAL | 676.17 |
| 08 CERTIF OF OCCUPANCY | | | 95.30 |
| TOTAL FEES | | | 1,378.20 |

**LEAD HAZARD WARNING:**

**Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to $5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both.**

**For more information call 1-800-LA-4-LEAD.**

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 91

ISSUED ON: 05/07/09 PROCESSED BY: SC

FINAL DATE: 07-08-09 FINAL BY: JR CODE:

DESCRIPTION OF WORK
ENLARGE EXIST BEDROOM AND ADD 1 BATHROOM 262 S.F.

SPECIAL CONDITIONS:
RZCR200900162 APPROVED 3-9-09

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| LOCATION AND SETBACKS | 05/18/05 | JR |
| SOILS ENGINEER APPROVAL | | |
| FOUNDATION/TRENCH FORMS | 05/18/09 | JR |
| SLAB/UNDER FLOOR | | |
| RAISED FLOOR FRAMING | | |
| UNDERFLOOR INSULATION | | |
| 1ST LEVEL FLOOR SHEATH | | |
| 2ND LEVEL FLOOR SHEATH | | |
| ROOF SHEATHING | 5/29/09 | [illegible] |
| FIRE DEPT. FRAME INSPECT | | |
| BLDG DEPT. FRAME INSPECT | 5/29/09 | [illegible] |
| SHEAR PANELS | 5/29/09 | [illegible] |
| INSULATION/WEATHER STRIP | | |
| INTERIOR LATH/DRYWALL | 06-09-09 | JR |
| EXTERIOR LATH | 06-05-09 | JR |
| LOT DRAINAGE | 07-08-09 | JR |
| SMOKE DETECTION DEVICES | 07-08-09 | JR |
| FIRE DEPARTMENT APPROVAL | | |

ok Insulation on ext bathroom wall only 05/18/09 JR

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

Contractor's Signature _____ Date _____

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date _____

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

**Applicant or Agent Signature** _____ **Date** _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0905070032

LEGAL ID:
TR: 21041 LT 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER:
NICOLAS, CESAR
1116 E. MAPLE ST.
GLENDALEL, CA 91205
TEL. NO:
(818) 281-2615-

APPLICANT:
MEZA
TEL. NO:
(626) 475-9709-

CONTRACTOR:
NICOLAS, CESAR
5066 NEARGLEN AVE.
COVINA, CA 91724
TEL. NO:
(818) 281-2615-
LIC. NO
NONE

ARCHITECT OR ENGINEER:
MEZA, FERNANDO
15915 MAIN ST
LA PUENTE CA 91744
TEL. NO:
(626) 475-9709-
LIC. NO:
NONE

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 26.10 |
| G1 OUTLETS-LGT,SW,RECP | 12.00 | OUT | 24.00 |
| G2 LIGHTING FIXTURES | 3.00 | LGT | 6.00 |
| H7 RES EXHAUST FANS | 1.00 | EX | 10.10 |
| | TOTAL FEES | | 66.20 |

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 91

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/07/09 | SC | | 11/03/09 |

FINAL DATE FINAL BY: CODE:
07-08-09 JA

DESCRIPTION OF WORK
ELECTRICAL FOR ADDITION.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | 5/29/09 | [illegible] |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | 07-08-09 | JA |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

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_____ _____

Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

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☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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| |
|---|
| |
| |
| |
| |

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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_____ _____

**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0906040006

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER: TEL. NO:
NICOLAS, CESAR (818) 281-2615-
5066 NEARGLEN AVE
COVINA CA 91724

APPLICANT: TEL. NO:
WILGING -

CONTRACTOR: TEL. NO:
WILGING, JOEL (909) 288-9441-
26880 IRONWOOD AVENUE LIC. NO
MORENO VALLEY CA 92555 773169 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| A1 PERMIT ISSUANCE FEE | | | 26.10 |
| C2 SPAS, HOT TUBS, OTHR | 1.00 | SPA | 51.20 |
| F1 120V, 15/20A BR CKTS | 6.00 | BR | 98.40 |
| HA FAU LESS 3HP | 1.00 | FAU | 10.10 |
| JB AC UNITS +3-10HP | 1.00 | AC | 18.70 |
| LB 200 AMP PANELS, MCC | 1.00 | PAN | 36.60 |
| LN OTHER PNL 0-399 AMPS | 1.00 | PAN | 36.60 |
| TOTAL FEES | | | 277.70 |

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 917

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 06/04/09 | MM | | 12/01/09 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 07-08-09 | JDM | |

DESCRIPTION OF WORK
UPGRADE ELECTRICAL PANEL TO 200 AMPS, 1 SUBPANEL, 1 JACUZZI, 1 HVAC AND 6 BRANCH CIRCUITS.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| TEMPORARY POWER POLE | — | |
| UNDERGROUND CONDUIT | | |
| ~~UFER~~ GROUND Rod | | |
| ROUGH CONDUIT | 06/09/09 | JDM |
| ROUGH WIRING | | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | 06-09-09 | JDM |

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Contractor's Signature Date

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Applicant Signature Date

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0905070022

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER:
NICOLAS, CESAR
1116 E. MAPLE ST.
GLENDALEL, CA 91205
TEL. NO:
(818) 281-2615-

APPLICANT:
MEZA
TEL. NO:
(626) 475-9709-

CONTRACTOR:
NICOLAS, CESAR
5066 NEARGLEN AVE.
COVINA, CA 91724
TEL. NO:
(818) 281-2615-
LIC. NO
NONE

ARCHITECT OR ENGINEER:
MEZA, FERNANDO
15915 MAIN ST
LA PUENTE CA 91744
TEL. NO:
(626) 475-9709-
LIC. NO:
NONE

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 26.10 |
| 07 BATHTUBS/SHOWERS | 2.00 | FIX | 30.40 |
| 25 LAVATORIES / SINKS | 1.00 | FIX | 15.20 |
| 45 WATER CLOSET/URINAL | 1.00 | FIX | 15.20 |
| TOTAL FEES | | | 86.90 |

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 91

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/07/09 | SC | | 11/03/09 |

FINAL DATE FINAL BY: CODE:
07-08-09 JD

DESCRIPTION OF WORK
PLUMBING FOR ADDITION.

SPECIAL CONDITIONS:
✓ * Needs PEX Approval (ok on file, ok by Chief Plbg Insp Kim)

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | 5/29/09 | J. Rose |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

## LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

### [ All Other Permits ]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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_____ _____
Owner Signature Date

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0906040006

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER: TEL. NO:
NICOLAS, CESAR (818) 281-2615-
5066 NEARGLEN AVE
COVINA CA 91724

APPLICANT: TEL. NO:
WILGING -

CONTRACTOR: TEL. NO:
WILGING, JOEL (909) 288-9441-
26880 IRONWOOD AVENUE LIC. NO
MORENO VALLEY CA 92555 773169 B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 26.10 |
| 47 WATER HEATER(S) | 1.00 WTH | 15.20 |
| 51 LOW PRS GAS LE5 OUTS | 1.00 SYS | 15.20 |
| | TOTAL FEES | 56.50 |

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 917

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 06/04/09 | MM | | 12/01/09 |

FINAL DATE FINAL BY: CODE:
07-08-09 JD

DESCRIPTION OF WORK
PLUMBING FOR GASLINE AND TANKLESS WATER HEATER.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| UNDER SLAB WORK | | |
| WATER SERVICE<br>PLASTIC Y/N METAL Y/N | | |
| ROUGH PLUMBING | | |
| GAS PIPING<br>For Existing wet & Roof HVAC/Dual pack heater | | JD 05-09 |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | | |
| LAWN SPRINKLERS | | |
| GAS TEST | | |
| UTILITY COMPANY NOTIFIED | | |
| CWV | | |
| GRAY WATER SYSTEM | | |

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_____

_____

### [ Electrical, Plumbing & Sewer Permits Only ]

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_____ _____
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Carrier _____

Policy Number _____

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_____ _____
Applicant Signature Date

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## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
|---|
| JOB ADDRESS |
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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Lender's Address _____

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_____ _____
**Applicant or Agent Signature** **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0905070017

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER:
NICOLAS, CESAR
1116 E. MAPLE ST.
GLENDALEL, CA 91205
TEL. NO:
(818) 281-2615-

APPLICANT:
MEZA
TEL. NO:
(626) 475-9709-

CONTRACTOR:
NICOLAS, CESAR
5066 NEARGLEN AVE.
COVINA, CA 91724
TEL. NO:
(818) 281-2615-
LIC. NO
NONE

ARCHITECT OR ENGINEER:
MEZA, FERNANDO
15915 MAIN ST
LA PUENTE CA 91744
TEL. NO:
(626) 475-9709-
LIC. NO:
NONE

FEES PAID

| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
|---|---|---|
| 01 PERMIT ISSUANCE FEE | | 26.10 |
| 41 SINGLE REGISTER FANS | 1.00 FAN | 14.90 |
| | TOTAL FEES | 41.00 |

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 91

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 05/07/09 | SC | | 11/03/09 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 07-08-09 | | |

DESCRIPTION OF WORK
MECHANICAL FOR ADDITION.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | 5/29/09 | J Poole |
| AC/COMPRESSOR | | |
| THERMOSTAT | | |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

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_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| |
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| JOB ADDRESS |
| LOCALITY |

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0906040002

LEGAL ID:
TR: 21041 LT: 48

ASSESSOR INFORMATION NUMBER:
8404-007-024

TENANT:

OWNER:
NICOLAS, CESAR
5066 NEARGLEN AVE
COVINA CA 91724
TEL. NO:
(818) 281-2615-

APPLICANT:
WILGING
TEL. NO:
-

CONTRACTOR:
WILGING, JOEL
26880 IRONWOOD AVENUE
MORENO VALLEY CA 92555
TEL. NO:
(909) 288-9441-
LIC. NO
773169 B

ARCHITECT OR ENGINEER:
TEL. NO:
-
LIC. NO:

FEES PAID

| FEE DESCRIPTION: | QUANTITY: | UOM: | AMOUNT: |
|---|---|---|---|
| 01 PERMIT ISSUANCE FEE | | | 26.10 |
| 02 REFRIG COMP < 100 KB | 1.00 | COM | 25.50 |
| 08 FURNACE/HEATER < 100 | 1.00 | UNI | 25.50 |
| 30 AIR INLETS/OUTLETS | 11.00 | IN/ | 45.10 |
| 47 ALTER EXIST DUCT SYS | 1.00 | SYS | 25.50 |
| | TOTAL FEES | | 147.70 |

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
5066 NEARGLEN AV N
COVI CA 917241046
NEAREST CROSS STREET: CIENEGA
THOMAS PAGE: 599 GRID: E2 LOCALITY: COVINA, CA 917

| ISSUED ON: | PROCESSED BY: | PLAN BY: | EXPIRES ON: |
|---|---|---|---|
| 06/04/09 | MM | | 12/01/09 |

| FINAL DATE | FINAL BY: | CODE: |
|---|---|---|
| 07-08-09 | JR | |

DESCRIPTION OF WORK
REPLACE HVAC WITH ROOF PACKAGE.

SPECIAL CONDITIONS:

| APPROVALS | DATE | INSPECTOR SIGNATURE |
|---|---|---|
| FAU/WALL FURNACE | | |
| COMBUSTION AIR OPENINGS | | |
| DUCT WORK | 06-05-09 | JR |
| AC/COMPRESSOR / Dual Pack Unit | 06-05-09 | JR |
| THERMOSTAT | 06-05-09 | JR |
| FIRE DAMPERS | | |
| SMOKE DETECTION DEVICES | | |
| COMMERCIAL HOOD | | |

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_____ _____
Applicant Signature Date

*WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.*

## LOBBYIST ORDINANCE CERTIFICATION

**[ Complete this section for permits in unincorporated Los Angeles County only ]**

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

| JOB ADDRESS |
|---|
| LOCALITY |

## HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

## ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

*I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.*

_____ _____
**Applicant or Agent Signature** **Date**

# CERTIFICATE OF OCCUPANCY

## LOS ANGELES COUNTY
## DEPARTMENT OF PUBLIC WORKS
## BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **5066 Nearglen Avenue** LOCALITY **Covina**

PERMIT NO. **BL0905040059** PERMIT DATE **05/07/2009**

OWNER **Cesar Nicolas**

ADDRESS **1116 E. Maple Street Glendale, CA 91205**

| Occupancy | Occupant Load | Use of building (or portion) |
|---|---|---|
| **R-3** | **Residential** | **Enlarge Existing Bedoom and Add 1 Bathroom 262 S.F.** |

Issuing Office
**San Gabriel District Office**
**125 S. Baldwin Ave.**
**Arcadia, CA 91007**

Rajesh Patel
Building Official: Rajesh Patel

Miguel Garcia
By **Miguel Garcia**
Date Issued **July 10, 2009**

Recording Requested By:
WELLS FARGO BANK, N.A.

Return To:
WFHM FINAL DOCS X2599-024

405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By:
WELLS FARGO BANK, N.A.

175 SULLY'S TRAIL, SUITE 201
PITTSFORD, NY 145340000

[Space Above This Line For Recording Data]

**State of California**

# DEED OF TRUST

FHA Case No.
197-4031837 702

THIS DEED OF TRUST ("Security Instrument") is made on APRIL 13, 2009 .
The Trustor is CESAR J NICOLAS, A MARRIED PERSON

, whose address is
5066 N NEARGLEN AVE COVINA CA 91724
("Borrower"). The trustee is FIDELITY NATIONAL TITLE INS CO, 17911 VON KARMAN, SUITE 200, IRVINE, CA 92614

("Trustee"). The beneficiary is WELLS FARGO BANK, N.A.

,
which is organized and existing under the laws of THE UNITED STATES , and
whose address is P.O. BOX 11701, NEWARK, NJ 071014701
("Lender"). Borrower owes Lender the principal sum of
FOUR HUNDRED TWENTY FOUR THOUSAND TWO HUNDRED NINETY SEVEN AND 00/100
Dollars (U.S. $*********424,297.00).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2039
. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance

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