20-0051 DPW 6/89
76A642D

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 45715) Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-31-93 Applicant CARTER SANITATION

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 268016 Lic. Class C-42

Contractor CARTER SAN Date 8-3-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Frank Penunuri

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Secton 7031.5, Buisness and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank Penunuri 8-3-92

Signature of Permittee Date

SEE REVERSE FOR EXPLANATORY LANGUAGE

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 16840 LAXFORD
LOCALITY: AZUSA
NEAREST CROSS ST.: ROXBURGH
LEGAL DESCRIPTION: LOT NO.
BLOCK: TRACT
ASSESSOR MAP BOOK: PAGE: PARCEL:
SIZE OF LOT: NO. OF BLDGS. NOW ON LOT:
USE OF BUILDINGS:

OWNER: JIM CALANDRO
MAIL ADDRESS: 5254 ROXBURGH
CITY: AZUSA TEL. NO.:

CONTRACTOR: CARTER SANITATION
ADDRESS: 4266 FELTON ST
CITY: BALDWIN PARK TEL. NO.: 338-9573
STATE LICENSE NO.: 268016 LIC. CLASS: C-42

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	future	28 90
	SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE		
	ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
	Permit	$ 17	10
	TOTAL FEE		46 00

OWNER'S AUTHORIZATION

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__
OWNER OR OWNERS AGENT _____
ADDRESS _____

CONNECTION DATA

STATION: DEPTH:
MANHOLE REFERENCE: 4195.36 UPPER / LOWER
TYPE OF CONNECTION: Y CURB P L — LENGTH FROM M L TO P L
CO IMP NO: 2220 P C NO / JOB NO:
TRUNK PERMIT NO: ROAD PERMIT NO:

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING:
STATE ENCROACHMENT PERMIT NO:
Saddle approx 4' (W) from m/H
CHARGES
CONNECTION CHARGE FEE:
REIMBURSEMENT FEE:

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
S	R3	H	68	malone

FINAL DATE: 8-6-92
FINAL BY: CE

VALIDATION

#1.0
02* *46.00
*46.00 CK TL
2 CR 1. *** TH
7760 NO
08-04-92
NO

INSPECTION COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason *(Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).*:

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason_____

_____

Date_____

Owner_____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 451151 Company STATE FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-1-93 Applicant CARTER SANITATION

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 268016 Lic. Class C-42

Contractor CARTER SAN Date 8-31-92

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the B. & P. Code for the following reason _____

_____ Date _____

Signature Frank Pennant

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Frank Pennant 8-7-92

Signature of Permittee Date

20-0051 DPW 6/89
76A642D

1

APPLICATION FOR PERMIT
SEWER - SEWAGE DISPOSAL
COUNTY OF LOS ANGELES BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16840 LAXFORD

LOCALITY AZUSA

NEAREST CROSS ST. ROXBURGH

LEGAL DESCRIPTION LOT NO.

BLOCK TRACT

ASSESSOR MAP BOOK PAGE PARCEL

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF BUILDINGS

OWNER JIM CALANDRO

MAIL ADDRESS 5254 ROXBURGH

CITY AZUSA TEL. NO.

CONTRACTOR CARTER SANITATION

ADDRESS 4266 ELTONS

CITY BALDWIN PARK TEL. NO. 338-9538

STATE LICENSE NO. 268016 LIC. CLASS C-42

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND OR DRAINFIELD		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM		
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM		
1	4" SADDLE	15400	

OWNER'S AUTHORIZATION Permit $ _____ **TOTAL FEE** _____

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER / LOWER

TYPE OF CONNECTION Y CURB P L LENGTH FROM M L TO P L

CO IMP NO P C NO JOB NO

TRUNK PERMIT NO ROAD PERMIT NO

AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR NO	DATE

HWY OR ST WIDENING

STATE ENCROACHMENT PERMIT NO

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

DISTRICT NO	GROUP	MAP BK	MAP PG	PROCESSED BY
5		H	68	Malone

FINAL DATE 8-6-92

FINAL BY [signature]

VALIDATION

#54
02* *15400
*15400 CK TL
2 CE 1 *** ITM
7761 NO.
08-04-92
NO. 0

INSPECTION COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contract License Law for the following reason *(Section 703 Business and Professions Code): Any city or cou which requires a permit to construct, alter, impr demolish, or repair any structure, prior to its issua also requires the applicant for such permit to fi signed statement that he is licensed pursuant to provisions of the Contractor's License Law (Chapt (commencing with Section 7000) of Division 3 of Business and Professions Code) or that he is exe therefrom and the basis for the alleged exemption. violation of Section 7031.5 by any applicant for a pe subjects the applicant to a civil penalty of not more five hundred dollars ($500).:*

☐ I, as the owner of the property will do the work, the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The C tractor's License Law does not apply to an owne property who builds or improves thereon, and who such work himself provided that such improvem are not intended or offered for sale. If, however, building or improvement is sold within one yea completion, the owner-builder will have the bu of proving that he did not build or improve for purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

_____

Date _____

Owner _____

CC 92-0171

of the Southerly line of Laxford Road 50.00 feet wide, as shown on Map of Tract No. 14350, thence along said last mentioned Easterly prolongation South 89° 00' 15" West, to said boundary line of Tract no. 14350; thence along said boundary line, North 21° 17' 05" East, of the true point of beginning.

EXCEPT that portion of said land, described as follows:

Beginning at the intersection of the Southerly line of the land described as Parcel "A", in the Deed to Carl La Bruyere and wife, recorded on May 25, 1964, as Instrument No. 2014, in Book T-3711, Page 271, of Official Records, in the office of the County Recorder of said County, with the Easterly line of the land described in Parcel "B", of said Deed; thence Easterly, along said Southerly line, to the Southeasterly corner of said land of La Bruyere; thence Southerly along the Southerly prolongation of the Easterly line of said land of La Bruyere, a distance of 7.00 feet; thence Westerly, in a direct line to the true point of beginning.

RESERVING therefrom an easment for ingress , egress and public utility purposes, over that portion of Parcel "A", hereinbefore described, lying within Parcel "B", hereinafter described.

Also excepting from said land an undivided 100% interest in and to all of the oil, gas, gold, silver and other precious metals, minerals, and mineral substances in and under, and that may be produced from said land at a depth of 500 feet or more below the surface of the following described land, with no rights to tread upon the surface of said land as provided in the deed recorded August 18, 1967 as Instrument No. 3491.

PARCEL 1 B:

An easement for ingress and egress and public utility purposes, over that portion of the Southwest quarter of Fractional Section 3, Township 1 South, Range 10 West, San Bernardino Meridian, in the County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office on October 31, 1873, described as follows:

Commencing at the Southwesterly corner of Lot 52, of Tract No. 14350, as per map, recorded in Book 310, Pages 41 to 43 of Maps, in the office of the County Recorder of said County; thence along the Southerly boundary of said Tract No. 14350, South 89° 00' 15" West 29.18 feet, to an angle point therein; thence continuing along the boundary line of said last mentioned Tract, South 21° 17' 05" West 27.57 feet to the True point of beginning for this description, thence South 71° 07' 34" East 27.03 feet to a point in the Southwesterly prolongation of the Northwesterly line of said Lot 52, that is distant therein South 21° 17' 05" West, 37.50 feet from the Southwesterly corner of said Lot 52; thence South 30° 13' 00" East 48.03 feet, more or less, to a line parallel with and distant Easterly 20.00 feet, measured at right angles, from the Westerly line of the land described in the deed to Francisco A. Garcia, recorded in Book 296, Page 278 of Deeds,

CC 92-0171

3.

16840 Laxford

EXHIBIT I

DESCRIPTION

PARCEL 1 A:

The Southerly 56.38 feet, measured along the Southeasterly line of that portion of the Southwest quarter of Fractional Section 3, Township 1 South, Range 10 West San Bernardino meridian in the County of Los Angeles, State of California, according to the official Plat of said land filed in the District Land Office on October 31, 1873, described as follows:

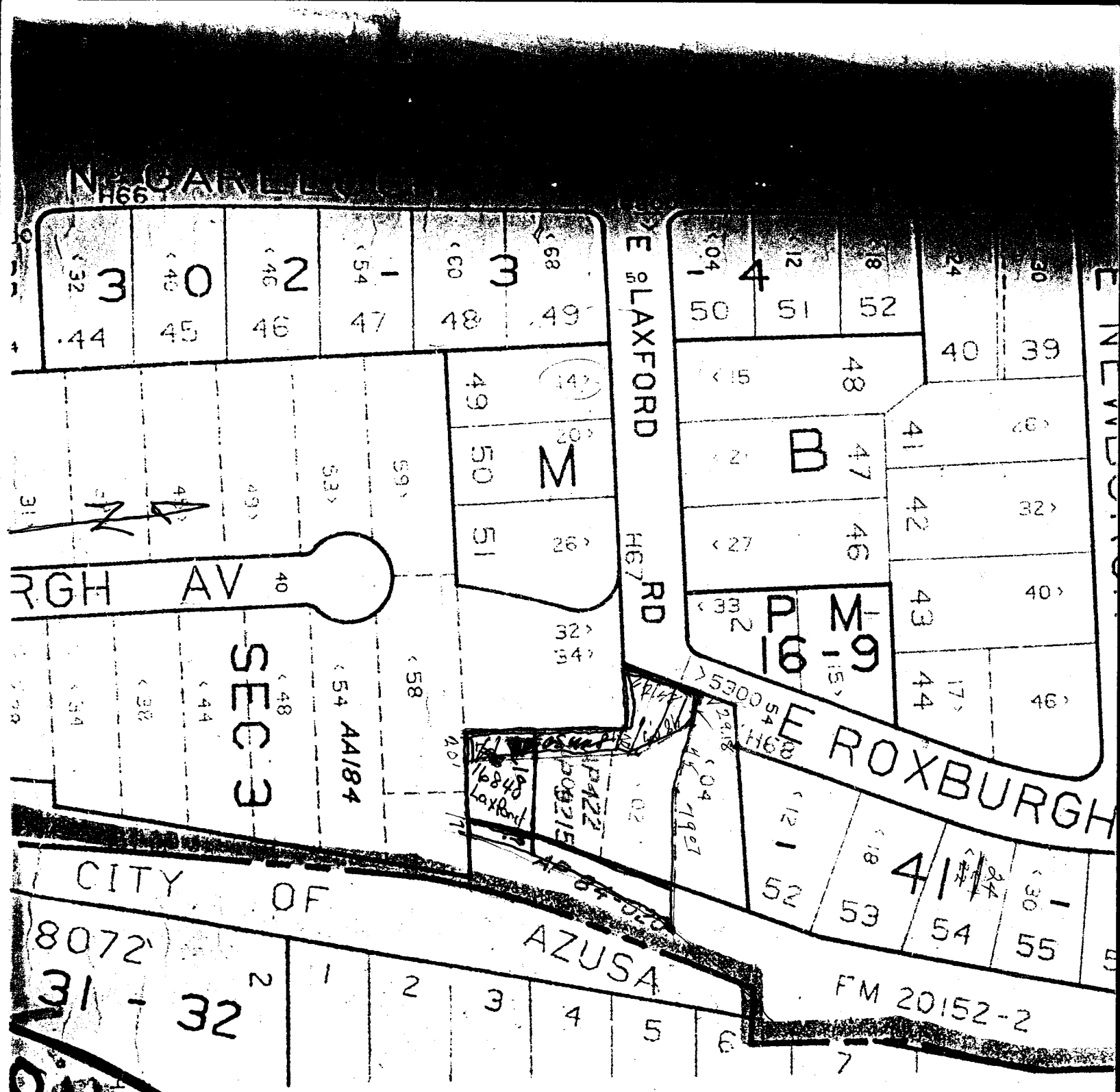
Commencing at the Southwesterly corner of Lot 52, of Tract No. 14350, as per map recorded in Book 310, pages 41 to 43 of maps, in the office of the County Recorder of said County; thence along the Southerly boundary of said Tract No. 14350, South 89° 00' 15" West 29.18 feet, to an angle point therein; thence continuing along the boundary line of said last mentioned Tract, South 21° 17' 05" West 27.57 feet, to the true point of beginning for this description; thence South 71° 07' 34" East, 27.03 feet, to a point on the Southwesterly prolongation of the Northwesterly line of said Lot 52, that is distant thereon, South 21° 17' 05" West, 37.50 feet from the Southwesterly corner of said Lot 52; thence continuing South 71° 07' 34" East 45.00 feet to a point that is distant 50.00 feet Southerly, measured at right angles, from the Southerly line of said Lot 52; thence South 89° 59' 03" East, 79.07 feet to a point in the Northwesterly line of the 50.00 foot strip of land, granted to the Los Angeles County Flood Control District by Deed, recorded April 10, 1930 as Instrument No. 1781, in Book 9868, Page 231, of Official Records in said recorders office that is distant thereon South 21° 16' 55" West 60.00 feet from the Southerly line of said Lot 52; thence continuing South 89° 59' 03" East to a line parallel with and distance Northwesterly 35.00 feet, measured at right angles, from that certain course in Parcel No. 256, in the Final Order of Condemnation, entered in Court Case No. 739563, in the Superior Court of the State of California, in and for the County of Los Angeles, recorded on December 27, 1961, as Instrument No. 4428, in Book D-1461, page 580 of Official Records, in said recorders office, recited therein as "North 11° 41' 56" East, 893.93 feet"; thence South 11° 41' 56" West along said last mentioned line to the Easterly prolongation of the Southerly line of Lot 51, of said Tract No. 14350; thence along said last mentioned Easterly prolongation, South 89° 00' 15" West to the Westerly line of the land described in the Deed to Francisco A. Garcia, Recorded in Book 296, Page 278 of Deeds, in said Recorders office; thence along said last mentioned Westerly line, North 01° 27' 04" East to the Easterly prolongation

CC 92-0171

4

in said Recorder's office; thence South 01° 37' 04" West, along said last mentioned parallel line, to the Easterly prolongation of the Southerly line of Lot 51, of said Tract No. 14350; thence along said last mentioned Easterly prolongation South 89° 00' 15" West, 20.00 feet to said Westerly line of the land of Francisco A. Garcia; thence along said last mentioned Westerly line, North 01° 37' 04" East, to the Easterly prolongation of the Southerly line of Laxford Road, 50.00 feet wide, as shown on said map of Tract No. 14350,; thence along said last mentioned Easterly prolongation, South 90° 00' 15" West to said boundary line of Tract No. 14350; thence along said boundary line, North 21° 17' 05" East 62.48 feet to the true point of beginning.

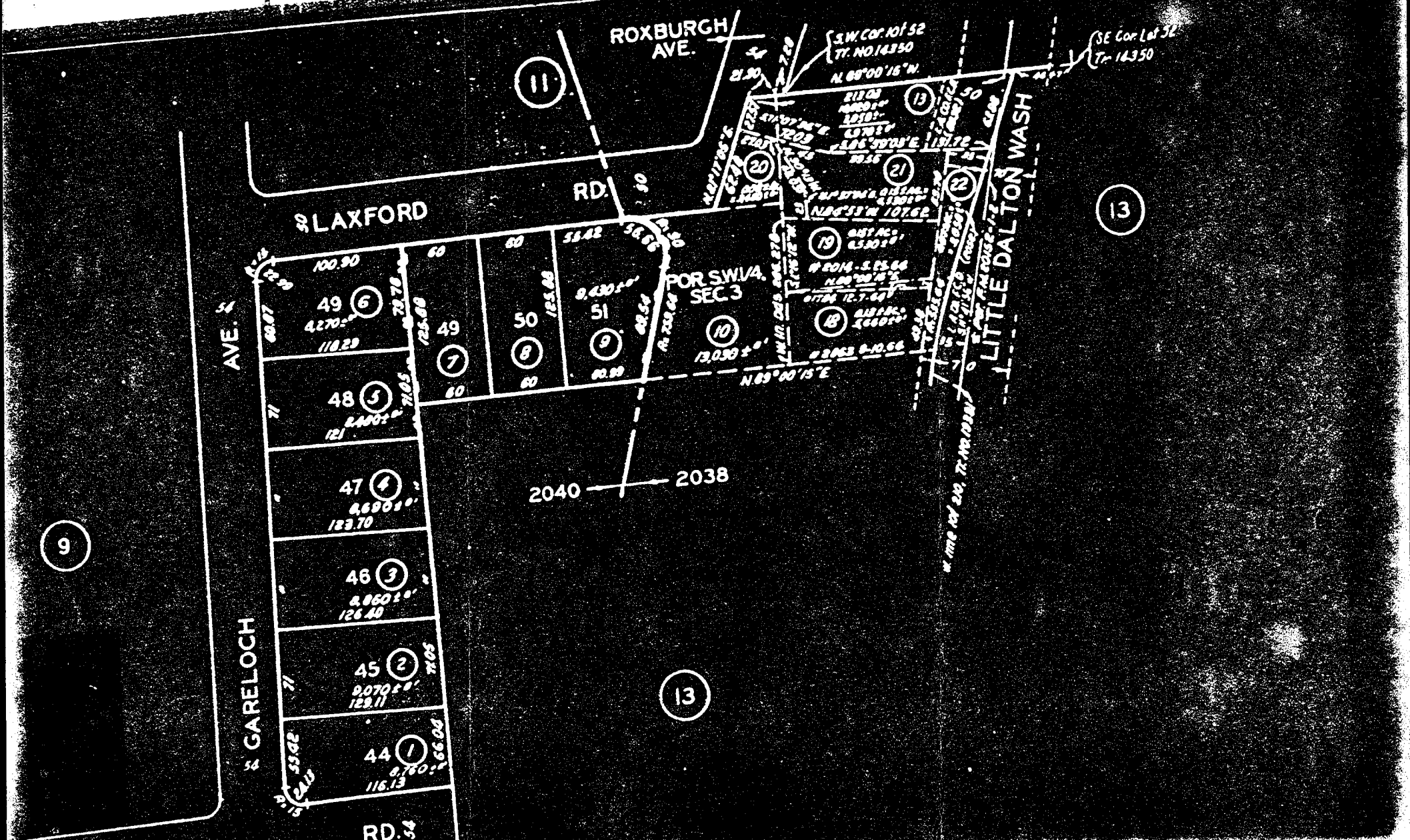
92 548608



TR NO 37658

MB 932-81-82

8619 14 18 20



ROXBURGH AVE.
LAXFORD RD.
GARELOCH AVE.
RD.
LITTLE DALTON WASH
POR. S.W.1/4. SEC. 3
S.W. Cor. lot 52 Tr. NO. 14350
SE Cor. Lot 52 Tr. 14350
N. 89°00'15"W.
N. 89°00'15"E.
2040
2038
49
48
47
46
45
44
50
51
11
13
9