17941 ORKNEY ST

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
(626) 574-0941 EXT:

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
ALTERATION/REPAIR
BL 0500 0312020035

LEGAL ID:
TR: 19685 LT: 19

ASSESSOR INFORMATION NUMBER:
8621-001-019

TENANT:

OWNER: TEL. NO:
BROKATE JOHN H TR BROKATE TRUST
1045 AZUSA AV
COVI 917222648

APPLICANT: TEL. NO:
CHIRITA (714) 396-4240-
817 FEATHER PEAK
CORONA, CA 92882

CONTRACTOR: TEL. NO:
M C CONSTRUCTION (714) 447-0188-
1889 W. COMMONWEALTH AVE. LIC. NO
FULLERTON, CA 92833 729481-B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
153-317 3 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:
FRONT PL-
SIDE PL-

	SQ. FT	NO. OF STORIES	CONST TYPE
STRUCTURE:	945		VN

EXIST BLDG USE: RESID USE ZONE: XX
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 26,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
AA BLDG PERMIT ISSUANCE			22.00
AC STRONG MOTION RESID	26000.00	VAL	2.60
D1 PLANCHECK W/O EN-HC	26000.00	VAL	326.22
D2 PERMIT W/O EN-HC	26000.00	VAL	383.80
	TOTAL FEES		734.62

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
17941 ORKNEY ST E
AZSA CA 917025752
NEAREST CROSS STREET:
THOMAS PAGE: 599 GRID: A1 LOCALITY: AZUSA

ISSUED ON: 12/02/03 PROCESSED BY: DS EXPIRES ON: 11/26/04

FINAL DATE: 4/21/04 FINAL BY: Don CODE:

DESCRIPTION OF WORK
REP.FIRE DAM.RF.RAFTERS&POR.OF WALL,RE-RF.HSE: T/O,INST.1/2" CDX&30YR.COMP.,RE-DRYWLL.HOUSE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
FLOOR SHEATHING		
ROOF SHEATHING	12-11-03	
SHEAR PANELS		
FRAME INSPECTION SOME EXISTING	12/19/03	Don
FIRE SPRINKLER HANGERS		
INSULATION/WEATHER STRIP	12/30/03	
INTERIOR LATH/DRYWALL	1/8/04	
EXTERIOR LATH	4/12/04	Don
RATED FLOOR/CEIL ASSEM.		
RATED WALL ASSEMBLIES		
RATED SHAFTS/OPENINGS		
T-BAR CEILINGS		
LOT DRAINAGE		

LOS ANGELES COUNTY
PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 729 481

Contractor's Signature Date 12/02/03

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 12/02/03

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

~~Applicant~~ (Print Name) Applicant Signature

Mc CONSTRUCTION

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature **Date** 12/02/03

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT
PHONE: (626) 574-0941

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

ELECTRICAL PERMIT
EL 0500 0312020012

LEGAL ID:
TR: 19685 LT: 19

ASSESSOR INFORMATION NUMBER:
8621-001-019

TENANT:

OWNER: TEL. NO:
BROKATE JOHN H TR BROKATE TRUST -
1045 AZUSA AV
COVI 917222648

APPLICANT: TEL. NO:
CHIRITA (714) 396-4240-
817 FEATHER PEAK
CORONA, CA 92882

CONTRACTOR: TEL. NO:
M C CONSTRUCTION (714) 447-0188-
1889 W. COMMONWEALTH AVE. LIC. NO
FULLERTON, CA 92833 729481-B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.00
G1 OUTLETS-LGT,SW,RECP	27.00	OUT	42.40
G2 LIGHTING FIXTURES	8.00	LGT	13.60
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.50
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.50
LA 100 AMP PANELS, MCC	1.00	PAN	30.70
	TOTAL FEES		125.70

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
17941 ORKNEY ST E
AZSA CA 917025752
NEAREST CROSS STREET:
THOMAS PAGE: 599 GRID: A1 LOCALITY: AZUSA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/02/03	DS		05/30/04

FINAL DATE 4/21/04 FINAL BY: CODE:

DESCRIPTION OF WORK
RE-WIRE HOUSE, UP-GRADE TO 100 AMP.SERVICE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~UPER~~ GROUND 2 rods	4/21/04	
ROUGH CONDUIT		
ROUGH WIRING	12/9/03	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

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License Class B Lic. No. 729481

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature Date

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Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date 12/02/03

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

MC CONSTRUCTION

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0312020014

LEGAL ID:
TR: 19685 LT: 19

ASSESSOR INFORMATION NUMBER:
8621-001-019

TENANT:

OWNER: TEL. NO:
BROKATE JOHN H TR BROKATE TRUST -
1045 AZUSA AV
COVI 917222648

APPLICANT: TEL. NO:
CHIRITA (714) 396-4240-
817 FEATHER PEAK
CORONA, CA 92882

CONTRACTOR: TEL. NO:
M C CONSTRUCTION (714) 447-0188-
1889 W. COMMONWEALTH AVE. LIC. NO
FULLERTON, CA 92833 729481-B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
07 BATHTUBS/SHOWERS	1.00	FIX	12.90
21 HOSE BIBB(S)	4.00	FIX	51.60
25 LAVATORIES / SINKS	2.00	FIX	25.80
47 WATER HEATER(S)	1.00	WTH	12.90
63 WATER REPIPE, BR/FIX	5.00	FIX	27.00
	TOTAL FEES		152.20

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
17941 ORKNEY ST E
AZSA CA 917025752
NEAREST CROSS STREET:
THOMAS PAGE: 599 GRID: A1 LOCALITY: AZUSA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/02/03	DS		05/30/04

FINAL DATE FINAL BY: CODE:
4/21/04 Dm

DESCRIPTION OF WORK
RPL.TUB/SHWR,KIT&BA SINK,C/O WTR.HTR,RE-PIPE TO 5 FIX,INSTL. 4 HOSE BIBBS.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING	12/19/03	Dm
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	4/21/04	Dm
LAWN SPRINKLERS		
GAS TEST	3/3/04	Dm
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LICENSED CONTRACTOR'S DECLARATION

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License Class D Lic. No. 729481

Contractor's Signature Date 12/02/03

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[Electrical, Plumbing & Sewer Permits Only]

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Applicant (Print Name) Applicant Signature

MC construction 12/02/03

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Applicant or Agent Signature **Date** 12/02/03

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0312020007

LEGAL ID:
TR: 19685 LT: 19

ASSESSOR INFORMATION NUMBER:
8621-001-019

TENANT:

OWNER: TEL. NO:
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1045 AZUSA AV
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CONTRACTOR: TEL. NO:
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1889 W. COMMONWEALTH AVE. LIC. NO
FULLERTON, CA 92833 729481-B

ARCHITECT OR ENGINEER: TEL. NO:
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.00
08 FURNACE/HEATER < 100	1.00	UNI	21.40
TOTAL FEES			43.40

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
17941 ORKNEY ST E
AZSA CA 917025752
NEAREST CROSS STREET:
THOMAS PAGE: 599 GRID: A1 LOCALITY: AZUSA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
12/02/03	DS		05/30/04

FINAL DATE: 4/21/04 FINAL BY: DN CODE:

DESCRIPTION OF WORK
REPLACE WALL HEATER IN LIVINGROOM.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
~~FWC~~/WALL FURNACE	12/19/03	DN
COMBUSTION AIR OPENINGS		
DUCT WORK		
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 729481

Contractor's Signature _____ Date 12/02/03

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☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 12/02/03

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____ Applicant Signature _____

Company Name (if employed by an entity/agency) _____ Date _____

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 12/02/03