19104 ORANGEPATH ST.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
RESIDENTIAL ADD
BL 0500 0604040028

LEGAL ID:
TR: 18274 LT: 12

ASSESSOR INFORMATION NUMBER:
8634-010-001

TENANT:

OWNER: TEL. NO:
TOMKO ROBERT E;LAURIE A (626) 335-9970-
19104 ORANGEPATH ST
GLENDORA CA 91741

APPLICANT: TEL. NO:
SAME AS OWNER -

CONTRACTOR: TEL. NO:
SAME AS OWNER -
LIC. NO

ARCHITECT OR ENGINEER: TEL. NO:
E & A ENGINEERS INC (909) 598-5045-
20505 E. VALLEY BLVD. LIC. NO:
WALNUT CA 91789 NONE

MAP NO: SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
159-321		3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	0	1	VN	R3
GARAGE:	600	1	VN	U1
OTHER:				

EXIST BLDG USE: USE ZONE: R-A
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION: 30,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
D1 PLANCHECK W/O EN-HC	30000.00	VAL	382.41
AA BLDG PERMIT ISSUANCE			23.30
AC STRONG MOTION RESID	30000.00	VAL	3.00
D2 PERMIT W/O EN-HC	30000.00	VAL	449.90
	TOTAL FEES		858.61

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
19104 ORANGEPATH ST E
GLND CA 917414109
NEAREST CROSS STREET: BARRANCA
THOMAS PAGE: 569 GRID: C6 LOCALITY: GLENDORA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
04/27/06	DLB	04/22/07

FINAL DATE 10/31/08 FINAL BY J Poole CODE:

DESCRIPTION OF WORK
DEMO EXISTING DET GARAGE & ADD TWO CAR DETACHED GARAGE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	8/7/06	
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	8/7/06	
SLAB/~~UNDER~~ FLOOR	8/16/06	
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	1/23/07	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	5/31/7	
SHEAR PANELS	4/17/07	
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL	5/31/7	
EXTERIOR LATH	7/25/07	
LOT DRAINAGE		
SMOKE DETECTION DEVICES		
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature 4/27/06 Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Bob Tomko _____

Applicant (Print Name) Applicant Signature

_____ 4/27/06

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 4/27/06 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

ELECTRICAL PERMIT
EL 0500 0604270016

LEGAL ID:
TR: 18274 LT: 12

ASSESSOR INFORMATION NUMBER:
8634-010-001

TENANT:

OWNER: TEL. NO:
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E & A ENGINEERS INC (909) 598-5045-
20505 E. VALLEY BLVD. LIC. NO:
WALNUT CA 91789 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		23.30
G1 OUTLETS-LGT,SW,RECP	9.00 OUT	16.20
G2 LIGHTING FIXTURES	5.00 LGT	9.00
LN OTHER PNL 0-399 AMPS	1.00 PAN	32.60
	TOTAL FEES	81.10

REPORT ID: DPR265 ROUTE TO: BS0500

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GLND CA 917414109
NEAREST CROSS STREET: BARRANCA
THOMAS PAGE: 569 GRID: C6 LOCALITY: GLENDORA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
04/27/06	DLB		10/24/06

FINAL DATE 10/31/06 FINAL BY: CODE:

DESCRIPTION OF WORK
ELECTRICAL FOR DETACHED GARAGE AND ADD 100 AMP SUBPANEL.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
UFER GROUND		
ROUGH CONDUIT	4/12/07	
ROUGH WIRING		
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

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License Class _____ Lic. No. _____

_____ _____

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☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

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☑ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

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Bob Tomko 4/27/06

Owner Signature Date

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Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

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Bob Tomko

Applicant (Print Name)

Applicant Signature

4/27/06

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

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4/27/06

Applicant or Agent Signature **Date**

SOUTHERN CALIFORNIA
EDISON®
An *EDISON INTERNATIONAL*® Company

July 27, 2005

Robert and Laurie Tomko
19104 Orangepath St.
Glendora, CA 91741

Attn: To Whom It May Concern

Re: **Encroachment into SCE Easement**
19104 Orangepath, Glendora
SCE File No.: END05118315

In reference to the above mentioned project, this letter is being provided to you to acknowledge that we are in fact granting permission to the Tomkos to encroach with a garage into our overhead distribution easement and are in receipt of an executed and notarized Encroachment document signed by the Tomkos.

The document states, in part:

". . . Edison agrees to interpose no objection to the encroachment of a garage within its easement area upon the express conditions, however, that said garage, including but not limited to wall and foundations, shall not (1) be nearer than 10.00 feet to any pole(s) and shall maintain a minimum of 8.00 feet, measured vertically, and 6.00 feet, measured horizontally, to any wire or conductor of said Southern California Edison Company. Owner, by the acceptance of this instrument, agrees for themselves, their heirs and assigns to release, save harmless and indemnify Edison . . . "

This document will now be executed by our Manager of Title and Real Estate Services and then sent to the County Recorder's office for recordation. A Conformed Copy will be sent to the Tomkos. The original document will be scanned into our database and cross-referenced.

If you have any questions, or require additional information, please contact me at 714.895.0216.

Beverly McCarthy
Title and Real Estate Services
Corporate Real Estate Department

cc: M/M Tomko

SEP 28 2005

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY
14799 CHESTNUT STREET
WESTMINSTER, CA 92683-5240

ATTN: TITLE & REAL ESTATE SERVICES
BEVERLY MCCARTHY

COPY of Document Recorded
05 2343142
Has not been compared with original.
Original will be returned when
processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ENCROACHMENT
END05118315

BUILDING
(GARAGE)

No Consideration and
value less than $100.00.

DOCUMENTARY TRANSFER TAX $ -0-
✓ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAXFIRM NAME — SO. CALIF. EDISON CO

DISTRICT	FIM	APN	By
26	158-4323-1	8634-010-001	BMc

SCE Document	Approved Corporate Real Estate	Map Size	DATE
132877		56-92	05/16/05

WHEREAS, Robert E. Tomko and Laurie A. Tomko, husband and wife as joint tenants, are the owners (hereinafter referred to as "Owner"), of that certain real property as described in that certain Grant Deed recorded on August 15, 1989 as Instrument No. 89-1308506 of Official Records, in the Office of the County Recorder of Los Angeles County, State of California; and WHEREAS, SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, (hereinafter referred to as "Edison"), is the holder of an easement, for public utility purposes affecting said land, recorded on May 6, 1953 as Instrument No. 3081 in Book 41658, page 428 of Official Records, of said County and State; and WHEREAS, Owner will construct a garage on said land which will encroach upon Edison's easement area. The location of said garage is more particularly depicted on the Exhibit "A" attached hereto and by this reference made a part hereof.

NOW, THEREFORE, in consideration of the mutual covenants and conditions herein contained, the parties hereto agree as follows:

Edison agrees to interpose no objection to the encroachment of a garage within its easement area upon the express conditions, however, that said garage, including but not limited to wall and foundations, shall not (1) be nearer than 10.00 feet to any pole(s) and shall maintain a minimum of 8.00 feet, measured vertically, and 6.00 feet, measured horizontally, to any wire or conductor of said Southern California Edison Company. Owner, by the acceptance of this instrument, agrees for themselves, their heirs and assigns to release, save harmless and indemnify Edison, it's officers, agent or employees from and against, and loss of or damage to property, (including Edison's own property) or injury or death of persons, liability and/or expense, which Edison may sustain, incur or become liable for, resulting in any manner from the negligent exercise of the encroachment granted herein, except to the extent said damage and/or injury is caused by the negligence of Edison.

This encroachment should not be construed as a subordination of Edison's rights, title and interest in and to its easement.

RECEIVED
JUL 07 2005
REAL ESTATE OPERATIONS
TITLE

Encroachment (easement)
Robert E. Tomko and Laurie A. Tomko
RP File No. END05118315
Affects SCE Doc. 132877

GRANTEES, do hereby accept the above and foregoing Encroachment Agreement upon and subject to all of the terms, covenants and conditions therein contained, and does hereby agree to comply with and perform each and all of said terms, covenants and conditions.

EXECUTED this 5th day of July, 2005.

Robert E. Tomko

Laurie A. Tomko

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

By Rolando S. Diaz

Rolando S. Diaz,
Manager, Title and Real Estate Services
Real Estate Operations Division
Corporate Real Estate Department

STATE OF CALIFORNIA) ss.

COUNTY OF Los Angeles)

On 7-5-05, before me, John G. Mosley Jr. (Notary Public), personally appeared Robert Eugene Tomko & Laurie Ann Tomko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names is/are subscribed to the within instrument and acknowledged to me that (she/he/they) executed the same in (her/his/their/her) authorized capacity(ies) and that by (her/his/their/her) signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. G. Mosley Jr.

JOHN G. MOSLEY JR.
Comm. # 1412106
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires May 16, 2007

Encroachment (easement)
Robert E. Tomko and Laurie A. Tomko
RP File No. END05118315
Affects SCE Doc. 132877

STATE OF CALIFORNIA) ss.

COUNTY OF ORANGE)

On July 26, 2005, before me, N. SOBREPENA, personally appeared ROLANDO S. DIAZ personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~(she/he)~~ executed the same in ~~(her/his)~~ authorized capacity and that by ~~(her/his)~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature N. Sobrepena

N. SOBREPENA
Commission # 1399672
Notary Public - California
Orange County
My Comm. Expires Feb 9, 2007

STATE OF CALIFORNIA) ss.

COUNTY OF _____)

On _____, before me, _____, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that **(she/he)** executed the same in **(her/his)** authorized capacity and that by **(her/his)** signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____