819 BASELINE RD

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
NEW RESIDENTIAL
BL 0500 0406180042

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
G B ARCHITECTS (909) 949-6999-
275 CANTERBURY CT. LIC. NO:
UPLAND, CA 91784 NONE

MAP NO:	SEWER MAP BOOK:	PAGE:	FIRE ZONE:	CMP:
156-349	L	127	3	01

NO. OF FAMILIES:	DWELLING UNITS:	APT/COND:	STAT CLASS:
		NO	01

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	0	20	60
SIDE PL-	0	0	0	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	2816	2	VN	R3
GARAGE:	447	1	VN	U1
OTHER:				

USE ZONE: R-A

BLDGS. NOW ON LOT: VALUATION: 260,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	260000.00	VAL	1,747.60
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			22.40
AC STRONG MOTION RESID	260000.00	VAL	26.00
B2 PERMIT W/ENERGY	260000.00	VAL	2,093.85
08 CERTIF OF OCCUPANCY			81.60
14 LDMA PERM,VAL GE 70K			25.00
		TOTAL FEES	4,056.45

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
02/01/05	MM	01/27/06

FINAL DATE	FINAL BY:	CODE:
10/17/05	DM	

DESCRIPTION OF WORK
NEW 2-STORY SFR - 2816 S.F./GARAGE 447 S.F.

SPECIAL CONDITIONS:
NEEDS C OF C AND PLOT APPROVAL FROM PLANNING

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS	3/3/05	DM
SOILS ENGINEER APPROVAL		
FOUNDATION/TRENCH FORMS	3/3/05	
SLAB/~~UNDER~~ FLOOR		DM
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	4/4/05	DM
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	4/27/05	DM
SHEAR PANELS	4/4/05	DM
INSULATION/WEATHER STRIP	4/29/05	DM
INTERIOR LATH/DRYWALL	5/3/05	DM
EXTERIOR LATH	5/5/05	DM
LOT DRAINAGE	10/12/05	DM
SMOKE DETECTION DEVICES	10/17/05	DM
FIRE DEPARTMENT APPROVAL		

PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 808872

Contractor's Signature 2-1-05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1735467-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____

Applicant (Print Name) Applicant Signature

_____ _____

Company Name (if employed by an entity/agency) Date

JOB ADDRESS

LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 2-1-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0502010016

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
G B ARCHITECTS (909) 949-6999-
275 CANTERBURY CT. LIC. NO:
UPLAND, CA 91784 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE		22.40
E1 TEMP SERV POWER POLE	1.00 TMP	35.10
	TOTAL FEES	57.50

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/01/05	MM		07/31/05

FINAL DATE: 2/15/05 FINAL BY: DN CODE:

DESCRIPTION OF WORK
FOR TEMPORARY POWER POLE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~UNDER~~ GROUND 2 rods	2/05/05	DN
ROUGH CONDUIT		
ROUGH WIRING	N/A/N/A	DN
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	2/16/05	DN

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 808872

Brent Williams — 2-1-05

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1735467-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

BRENT WILLIAMS Brent Williams

Applicant (Print Name) Applicant Signature

ADVANTAGE PROJECT BUILDERS 2-1-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Brent Williams 2-1-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0502010017

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			22.40
G1 OUTLETS-LGT,SW,RECP	80.00	OUT	106.00
G2 LIGHTING FIXTURES	18.00	LGT	30.60
HA FAU LESS 3HP	2.00	FAU	17.40
H1 RES ELEC OVEN LT 3HP	1.00	OVE	8.70
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.70
H3 RES DISHWASHR LT 3HP	1.00	DIS	8.70
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.70
H5 RES WASH MACH LT 3HP	1.00	WAS	8.70
H7 RES EXHAUST FANS	3.00	EX	26.10
JB AC UNITS +3-10HP	2.00	AC	32.00
JX MOTORS, LT 3 HP	1.00	MOT	12.50
LB 200 AMP PANELS, MCC	1.00	PAN	31.30
TOTAL FEES			321.80

9/19/05 Underground conduit to driveway lights & sump pump area

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/01/05	MM		07/31/05

FINAL DATE FINAL BY: CODE:
10/17/05

DESCRIPTION OF WORK
ELECTRICAL FOR NEW 2 STORY SFR AND SERVICE FOR 200 AMPS.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~UNDER~~ GROUND W/ [illegible]	2/3/05	
ROUGH CONDUIT		
ROUGH WIRING	4/27/05	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 808872

Contractor's Signature 2-1-05 Date

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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[All Other Permits]

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Owner Signature Date

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Carrier STATE FUND

Policy Number 1735467-2004

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_____ _____

Applicant Signature Date

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BRENT WILLIAMS _____

Applicant (Print Name) Applicant Signature

ADVANTAGE PROJECT BUILDERS 2-1-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Lender's Address _____

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_____ 2-1-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0502010004

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
G B ARCHITECTS (909) 949-6999-
275 CANTERBURY CT. LIC. NO:
UPLAND, CA 91784 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
07 BATHTUBS/SHOWERS	3.00	FIX	39.30
13 DISHWASHER(S)	1.00	FIX	13.10
21 HOSE BIBB(S)	3.00	FIX	39.30
25 LAVATORIES / SINKS	5.00	FIX	65.50
27 PRESS REG DEVICE(S)	1.00	DEV	13.10
45 WATER CLOSET/URINAL	3.00	FIX	39.30
47 WATER HEATER(S)	1.00	WTH	13.10
51 LOW PRS GAS LE5 OUTS	5.00	SYS	65.50
52 ADDITIONAL OUTLS > 5	1.00	OUT	3.40
60 DWV REPAIR OR ALTER	1.00	SYS	13.10
TOTAL FEES			327.10

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/01/05	MM		07/31/05

FINAL DATE	FINAL BY:	CODE:
10/7/05	DM	

DESCRIPTION OF WORK
PLUMBING FOR NEW 2 STORY SFR.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK	2/3/05	DM
~~WATER SERVICE~~ PLASTIC Y/N METAL Y/N 10'	9/9/05	DM
ROUGH PLUMBING	4/22/05	DM
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	10/7/05	DM
LAWN SPRINKLERS		
GAS TEST	6/3/05	DM
UTILITY COMPANY NOTIFIED	10/19/05	DM
CWV		
GRAY WATER SYSTEM		
Shower pan	5/6/05	DM

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 808672

Contractor's Signature 2-1-05 Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE FUND

Policy Number 1735467-2004

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

BRENT WILLIAMS Applicant (Print Name) Applicant Signature

ADVANTAGE PROJECT BUILDERS 2-1-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature 2-1-05 **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

SEWER PERMIT
SE 0500 0509200006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

SEWER MAP BOOK: PAGE:

SEWER / SEPTIC: SEWER
EXIST OCC GRP:
BLDGS. NOW ON LOT:
CONNECTION TYPE:
ORIGINATION:
LENGTH ML TO PL: STATION: DEPTH:
MANHOLE REFERENCE: UPPER/LOWER:

COUNTY IMPROVEMENT NUMBER:
PLAN CHECK NUMBER:
JOB NUMBER:
TRUNK PERMIT NUMBER:
ROAD PERMIT NUMBER:
AFFADAVIT: NO
WAIVER: NO
EASEMENT: NO

RECORD INSTRUMENT NBR: RECORD DATE:
HIGHWAY/STREET WIDENING:
STATE ENCROACHMENT PERMIT NUMBER:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		23.30
03 CONN TO PUBLIC SEWER	1.00 CON	39.40
TOTAL FEES		62.70

REPORT ID: DPR266 ROUTE TO : BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
09/20/05	MB	03/19/06

FINAL DATE	FINAL BY:	CODE:
10/17/05	[signature]	

DESCRIPTION OF WORK
CONNECT EXISTING SEWER TO HOUSE.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
NEW HOUSE SEWER	9/19/05	[signature]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEPAGE PIT AND/OR DRAIN FIELD		
DRYWELL __		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS __ SEEP. PIT __ CESSPOOL __		
GRAYWATER SYSTEM		

PUBLIC WORKS
Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 808872

X _____ 9-20-05

Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X _____ 9-20-05

Applicant Signature Date

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Applicant Signature

X Advantage Project Builders 9-20-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

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X _____ 9-20-05

Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

MECHANICAL PERMIT
ME 0500 0502010003

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8661-020-012

TENANT:

OWNER: TEL. NO:
WILLIAMS, BRENT (626) 393-2207-
18428 KIRKWALL RD
AZUSA, CA 91702

APPLICANT: TEL. NO:
WILLIAMS (626) 393-2207-

CONTRACTOR: TEL. NO:
ADVANTAGE PROJECT BUILDERS (626) 334-1181-
1011 W. FOOTHILL BL. LIC. NO
AZUSA, CA 91702 808872BHIC

ARCHITECT OR ENGINEER: TEL. NO:
G B ARCHITECTS (909) 949-6999-
275 CANTERBURY CT. LIC. NO:
UPLAND, CA 91784 NONE

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			22.40
20 FIREPLACE < 100 KBTU	1.00	APL	21.80
30 AIR INLETS/OUTLETS	16.00	IN/	56.00
32 APPLIANCE VENT	1.00	VEN	10.40
36 AHU 2001 - 10000 CFM	2.00	AHU	62.60
41 SINGLE REGISTER FANS	3.00	FAN	38.40
TOTAL FEES			211.60

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
819 BASELINE RD E
LCNT CA 91773
NEAREST CROSS STREET: FOOTHILL
THOMAS PAGE: GRID: LOCALITY: SAN DIMAS, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/01/05	MM		07/31/05

FINAL DATE	FINAL BY:	CODE:
10/17/05	DW	

DESCRIPTION OF WORK
MECHANICAL FOR NEW 2 STORY SFR.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/~~WALL~~ FURNACE	10/17/05	DW
COMBUSTION AIR OPENINGS		
DUCT WORK	4/27/05	DW
AC/COMPRESSOR	10/17/05	DW
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES		
COMMERCIAL HOOD		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

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_____

_____

[Electrical, Plumbing & Sewer Permits Only]

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Owner Signature Date

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Carrier STATE FUND

Policy Number 173 5467-2004

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_____ _____

Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

BRENT WILLIAM _____

Applicant (Print Name) Applicant Signature

ADVANTAGE PROJECT BIDDERS 2-1-05

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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☐ Notification letter sent to SCAQMD or EPA

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Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 2-1-05

Applicant or Agent Signature **Date**

CERTIFICATE OF OCCUPANCY

LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **819 Baseline Rd** LOCALITY **San Dimas**

PERMIT NO. **BL0406180042** PERMIT DATE **02/01/2005**

OWNER **Brent Williams**
ADDRESS **18428 Kirkwall Rd. Azusa, CA 91702**

Occupancy	Occupant LoadUse of building (or p	
R-3	**Residential**	**New 2-Story SFR - 2816 Sq. Ft./ Garage 447 Sq. Ft.**

Issuing Office
San Gabriel District Office
125 S. Baldwin Ave.
Arcadia, CA 91007

Rajesh Patel
Building Official: Rajesh Patel

Miguel Garcia
By **Miguel Garcia**

Date Issued **October 17, 2005**

WATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org
Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.:	**0412977**
District No.:	**22**

SEWERAGE SYSTEM CONNECTION FEE

Date: January 20, 2005

Property Owner: BRENT WILLIMAS

Address of Property: 819 E BASELINE
SAN DIMAS, CA 91744

Thomas Guide Page: 570 D7

Contact: BRENT WILLIMAS

Phone: 626-334-1181

Mailing Address: 18428 KIRKWALL RD
AZUSA, CA 91702

County Assessor Map Book, Page, and Parcel Number: 8661-020-012

Structure is Proposed.

User Category and Units of Usage:

Category: 01A

Number of Units: 1

Square Footage:

CONNECTION FEE CALCULATION

1.00	X	$1,475.00	=	$1,475.00
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

COMMENTS:

$1,475.00
Connection Fee Due

Fee Payment Received From:
ADVANTAGE PROJECT BUILDERS
Amount: $1,475.00 Ck. No.: 11115
D.C.:

Processed by: SF
Approved by:
Date: January 20, 2005

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
JAMES F. STAHL
CHIEF ENGINEER & GE...
VALID ONLY WHEN STAMPED

BUILDING DEPT COPY

Recycled Paper

Southern California
WATER COMPANY
A Subsidiary of American States Water Company

STATEMENT OF WATER SERVICE TO NEW SUBDIVISIONS
For New or Upgraded Water Distribution Systems

September 23, 2004

Director of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, CA 91803-1331

Attention: Land Development Division
Code Enforcement Subunit

STATEMENT OF WATER SERVICE FOR 819 BASELINE RD.

This is to certify that the proposed water system to serve each lot of the above referenced property will be operated by:

Southern California Water Company - Foothill District
(NAME OF WATER PURVEYOR)

401 S. San Dimas Canyon Rd.
(ADDRESS)

San Dimas, CA 91773
(CITY) (STATE) (ZIP)

The proposed water distribution system for the above referenced subdivision will be adequate during normal operating conditions for the water system of this subdivision as provided in Chapter 20.16 of Title 20 of the Los Angeles County (Water Code) and as shown on the plans and specifications approved by the Department of Public Works. This includes meeting minimum domestic flow requirements as provided by Section 20.16.070 and minimum fire flow and fire hydrant requirements as provided by Section 20.16.060.

Kyle Snay, P.E.
District Engineer -Foothill

Foothill District
401 S. San Dimas Canyon Road, San Dimas, CA 91773
Tel: (909) 592-4271 Fax: (909) 592-6690

County of Los Angeles Fire Department

BUILDING PLAN APPROVAL ONLY

REVISED 04/02

FIRE PREVENTION ENGINEERING
231 West Mountain View Avenue
Glendora, CA 91740
Phone (626) 963-5564
Fax (626) 335-7537

TO: **Mazen Dudar** BUILDING OFFICIAL
County Of Los Angeles BUILDING AND SAFETY OFFICE
RE: **819 ~~San Dimas~~** Baselwe CITY **San Dimas**

Building plans have been approved. The issuance of a building permit by the Building Official may proceed in accordance with the established policy. This is not an occupancy release, waiver, or modification of any Fire Department requirement.

This occupancy is required to have Fire Department approval of all on-site fire protection, life safety systems and appliances in accordance with approved building plans. These systems shall be inspected and approved by the Fire Prevention Inspector prior to the granting of final occupancy by the Building and Safety office. Required fire protection facilities, such as public fire hydrants and vehicular access shall be provided and maintained throughout construction.

INSPECTOR

October 13, 2004
DATE

PART II-A **INFORMATION ON FIRE FLOW AVAILABILITY**
(To be completed by Water Purveyor)

Building Address **819 EAST BASELINE RD**

Location **NORTH OF BASELINE RD AND LYFORD ST**

Hydrant Number **50**

Distance from Nearest Property Line **250'???+/-** Size of Hydrant **6"FH** Size of Water main **6"STL**

Static PSI **100 PSI** Residual PSI **30 PSI** Orifice size **4 INCH** Pitot **5 PSI**

Fire Flow at 20 PSI **1031 GPM** Duration **2 Hrs** Flow Test Date / Time **07/01//04**

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant **6"x4"x21/2"** Size of Water main

Static PSI Residual PSI Orifice size 2.5 INCH Pitot

Fire Flow at 20 PSI Duration **2Hrs** Flow Test Date / Time

Location

Hydrant Number

Distance from Nearest Property Line Size of Hydrant **6"x4"x21/2"** Size of Water main

Static PSI Residual PSI Orifice size Pitot

Fire Flow at 20 PSI Duration **2Hrs** Flow Test Date / Time

PART II-B **SPRINKLERED BUILDING/PRIVATE FIRE HYDRANTS ONLY**

Detector Location (check one) X Above Grade Below Grade Either

Backflow Protection Required (Fire Sprinklers/Private Hydrant) (check one) X Yes No

Minimum Type of Protection Required (check one) Single Check Detector Assembly

X Double Check Detector Assembly ☐ Reduced Pressure Principle Detector Assembly

Southern California Water company
Water Purveyor

JULY 01 -2004
Date

Signature **Kyle Snay P.E**

Foot Hill District Engineer
Title **(909) 592-4271 EX 103**

This Information is Considered Valid for Twelve Months

Fire Department approval of building plans shall be required prior to the issuance of a Building Permit by the jurisdictional Building Department. Any deficiencies in water systems will need to be resolved by the Fire Prevention Division only prior to this department's approval of building

BONITA UNIFIED SCHOOL DISTRICT
115 W. Allen Avenue
San Dimas, CA 91773
(909) 971-8200

CERTIFICATE OF COMPLIANCE
PAYMENT OF FEES
GOVERNMENT CODE 65995

In accordance with the provisions of the Bonita Unified School District resolution governing the levy of fees under the provisions of Government Code 65995, and acting under those provisions,

Brent Williams
(Developer, owner, builder, etc)

provided written indication on 1-20, 2005 of intention to apply for permits for 1 units with 2816 square feet of covered or enclosed space.

The development is located in the:

____ City of La Verne

✓ City of San Dimas

____ Unincorporated Territory of the County of Los Angeles

and is described as follows:
819 Baseline Rd
(Tract Number, Phase Number, Lot Number, or address for single dwelling development)

✓ It is hereby certified that Brent Williams has paid fees required under the ordinance for the development of identified above, the total of such fees being $ 5434.88.

____ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefore.

Date: 1-20-05

Donna D Martin
Authorized Agent
BONITA UNIFIED SCHOOL DISTRICT

Receipt No. 859180

10/01

Original: Developer Copy: Business Office Copy: Accounting Department

Brumfield, Debbie
From: Mejia, Angie
Sent: Thursday, September 08, 2005 10:38 AM
To: Brumfield, Debbie
Subject: RE: 819 Baseline

Hi Debbie -

Greg says that its okay to issue the permit.

-----Original Message-----
From: Brumfield, Debbie
Sent: Wednesday, September 07, 2005 3:07 PM
To: Mejia, Angie
Subject: RE: 819 Baseline

Sorry Angie, I called Greg before I checked my e-mail. Thanks
Can you remind Greg to send me something saying I can issue the lateral permit. He needed to talk to Dave before he would know. Debbie

-----Original Message-----
From: **Mejia, Angie**
Sent: Wednesday, September 07, 2005 1:16 PM
To: Brumfield, Debbie
Subject: 819 Baseline

Hello Debbie -

I called you and you were busy at the counter. I got the PC number you asking about earlier for 819 Baseline..... it's PC 11888. If you need anymore information let me know. Take care.

Angie Mejia
Baldwin Park Permit Office
(626) 338-9515

9-8-05 Per Greg Graham
OK to issue
on site Lateral Permit
Lateral on Right of way
Already done DB