# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 8-31-93 Applicant [signature]

*NOTICE TO APPLICANT:* If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed underprovisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☑ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [signature] Date 8-31-93

76 A638A 20-0010 DPW 12/92

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 790 E. FOOTHILL BLVD

CITY: SAN DIMAS ZIP: 91711

SIZE OF LOT: NO. OF BLDGS. NOW ON LOT: 1

TRACT: BLOCK: LOT NO.:

ASSESSOR MAP BOOK: 8661 PAGE: 020 PARCEL: 013

OWNER: BOTELLO WATER TEL NO.: 909-624-4435

ADDRESS: PO B 536

CITY: LAVERNE, CA ZIP: 91750

ARCHITECT OR ENGINEER: TEL NO.:

ADDRESS:

CONTRACTOR: OWNER TEL NO.:

ADDRESS: LIC. NO.:

CITY: LIC. CLASS:

SQ. FT. SIZE: 400 ft NO. OF STORIES: 1 NO. OF FAMILIES: 0

DESCRIPTION OF WORK: pumphouse made of 2x4's and Tin Roof

USE OF EXISTING BLDG.:

☐ NEW ☐ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☒ URM

APPLICANT (PRINT): LYNN SLOAN TEL NO.: 909-624-4435

ADDRESS: 10026 COLLETT AVE N. HILLS CA

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUIDLING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

| | | | |
|---|---|---|---|
| P.C. FEE | | PERMIT FEE | 103.50 |
| | | ISSUANCE FEE | 17.60 |
| INVESTIGATION FEE | 52.00 | TOTAL FEE | 121.10 |

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 790 E. Foothill Blvd

LOCALITY: San Dimas

NEAREST CROSS ST.: San Dimas Cyn. Rd.

USE ZONE: C-3 MAP NO.: 156 H349

SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☑

| DISTRICT | GROUP | TYPE CONST. | FIRE ZONE | PROCESSED BY |
|---|---|---|---|---|
| 5 | R-3 | V | 3 | [signature] |

STATISTICAL CLASSIFICATION: CLASS NO. 21 DWELL UNITS _____ APT _____ CONDO _____

| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP LINE | EXIST WIDTH |
|---|---|---|---|---|
| FRONT P L | | | | |
| SIDE P L | | | | |

SEWER MAP BK PG

VALUATION $

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY E. Garcia

#23
01* *5200
*5200 CA
1 1 *** TM
8891 NO.
08-31-93
NO. 0

VALIDATION

#1
01* *12110
*12110 CA
1 1 *** TM
8892 NO.
08-31-93
NO. 0

INSPECTOR COPY

| PLANS TO APPLICANT | | | | |
|---|---|---|---|---|
| To: | | Returned | | Approved |
| No. | Date | No. | Date | |
| | | | | |
| | | | | |
| | | | | |

| Approvals | Required Yes | Required No | Date Received or Approved |
|---|---|---|---|
| Water Certificate | | | |
| Health Department | | | |
| Fire Department | | | |
| Grading | | | |
| Geological | | | |
| Pedestrian Protection (Fence) (Canopy) | | | |
| Special Inspection (Conc.) (Masonry) (Welding) | | | |
| Lot Drainage | | | |
| Parking | | | |
| | | | |
| | | | |

| Approvals | Date | Inspector's Signature |
|---|---|---|
| Location (Setback & Yards) | | |
| Foundations | | |
| Slab | | |
| Frame | | |
| Energy Insulation | | |
| Lath/Drywall - Interior | | |
| Lath - Exterior | | |
| House Number - Correct & Posted | | |
| Final - Enter on Front | | |
| Certificate of Occupancy Issued | | |
| | | |

**INSPECTOR'S NOTES**

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

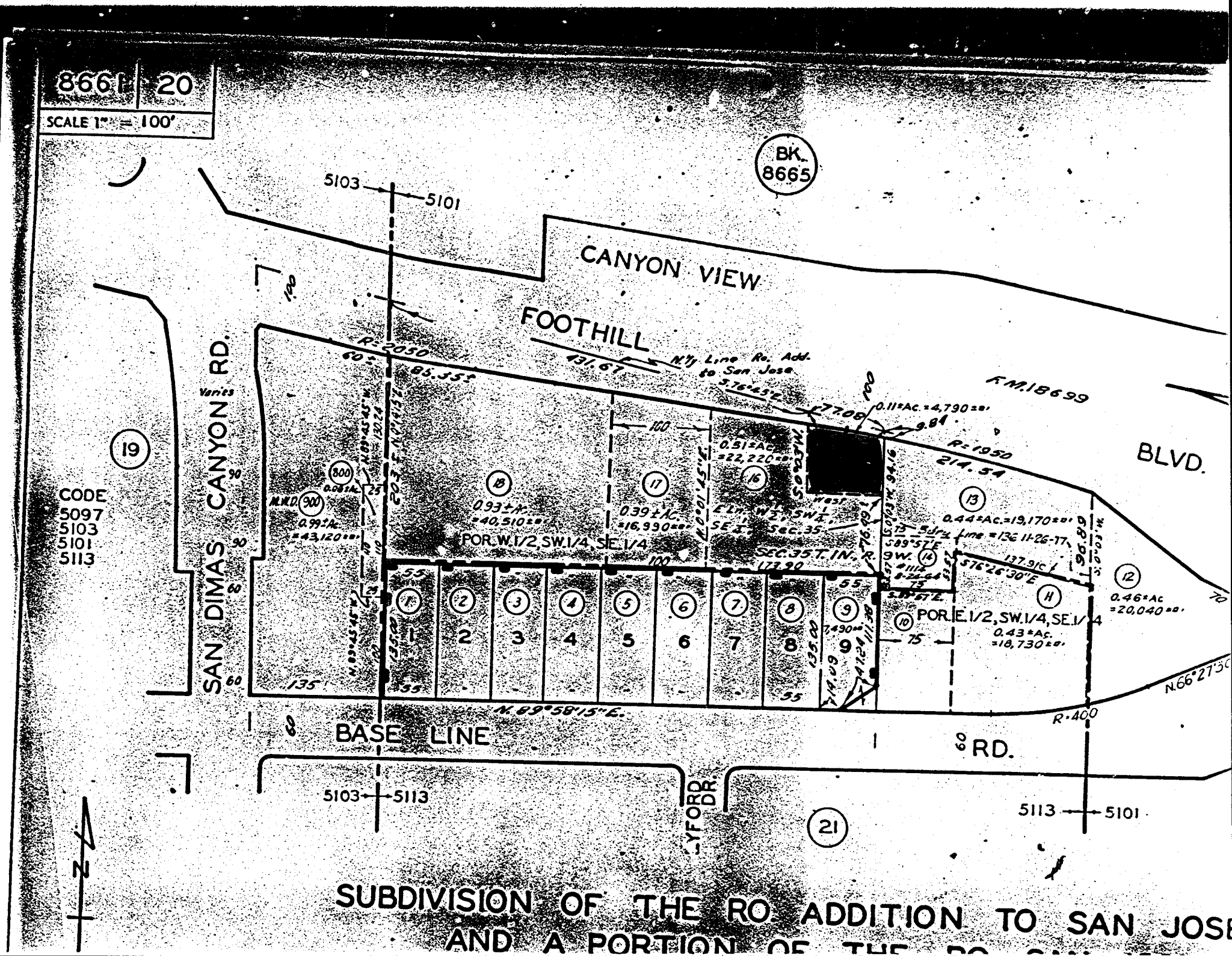
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

**INSPECTOR'S NOTES**


8661 20
SCALE 1" = 100'
BK. 8665
CANYON VIEW
FOOTHILL
BLVD.
SAN DIMAS CANYON RD.
BASE LINE
RD.
LYFORD DR.
CODE
5097
5103
5101
5113
19
21
5103
5101
5113
5113
5101
N.Ly Line Ro. Add. to San Jose
F.M. 18699
R=2050
R=1950
R=400
N.89°58'15"E.
N.66°27'30"
POR. W.1/2, SW.1/4, SE.1/4
POR. E.1/2, SW.1/4, SE.1/4
SEC. 35 T. 1N., R. 9W.
0.93±Ac. =40,510±□'
0.39±Ac. =16,990±□'
0.51±Ac. =22,220±□'
0.11±Ac. =4,790±□'
0.44±Ac. =19,170±□'
0.46±Ac. =20,040±□'
0.43±Ac. =18,730±□'
0.99±Ac. =43,120±□'
M.W.D. 900
800
1
2
3
4
5
6
7
8
9
10
11
12
13
14
16
17
18
N
SUBDIVISION OF THE RO. ADDITION TO SAN JOSE
AND A PORTION OF THE RO. SAN

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

**Building and Safety Division**
**Property Rehabilitation Section**
**900 South Fremont Avenue, 3rd Floor**
**Alhambra, California 91803-1331**
**Telephone: (818) 458-3193**

THOMAS A. TIDEMANSON, Director


August 19, 1993

**CERTIFIED MAIL**
**RETURN RECEIPT REQUESTED**

Botello Water Co.
c/o Larry R. Sloan
P. O. Box 536
La Verne, CA 91750-0542

Dear Property Owner:

**SUBSTANDARD PROPERTY**
**790 E. FOOTHILL BLVD.**
**SAN DIMAS, CALIFORNIA**

A recent inspection of the property at the above address found it to be substandard as defined by Title 26 of the Los Angeles County Code, the Building Code, because of the defects enumerated in the attached list.

Section 9908 of the Code declares all such substandard buildings a public nuisance and requires the abatement thereof.

Due to the nature and extent of the defects, it does not appear practical to repair the building(s) to comply with minimum standards. Therefore, as the owner of record, you are hereby notified to demolish the structure(s) within 30 days after you receive this letter. Demolition includes the removal of all foundations, slabs, walks, driveways, debris, and the proper abandonment of any sewer or sewage disposal system.

This notice will be posted on the property. If, in your opinion, you disagree or cannot comply with the above findings or order, you may request a public hearing before the Building Rehabilitation appeals Board within 30 days after the building or property is posted.

However, if you do not request in writing a hearing before the Building Rehabilitation Appeals Board as prescribed above, or you fail to appear at such a hearing which you have requested, you will be deemed to have waived your right to a hearing before the Building Rehabilitation Appeals Board. The request for a hearing must be in writing directed to the Department of Public Works, Building and Safety Division, Property Rehabilitation Section, Third Floor, 900 South Fremont Avenue, Alhambra, California 91803-1331.

Further, should you fail to abate the substandard conditions within the specified time limit, the Department of Public Works will arrange to have the work done to abate the substandard conditions. **The actual cost of the abatement work, plus $749.00 administrative costs,** will be billed to you as the owner of the property. If the amount due is not paid upon demand, a "Special Assessment" will be placed on your tax bill and a "Notice of Abatement Lien" will be recorded against your property in the Office of the County Recorder.

Permits for demolition are required before starting the work and may be obtained a the Building and Safety Division Office shown at the bottom of the attached list of defects. **Should you have any questions, you may contact Ms. Liz Garcia at the aforemention office at (818) 574-0941.**

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

CLARISSA WATSON
District Engineering Associate

CW:hq

B-6 (5.0)

Attachment

PR-107 (Rev. 4/92)

LIST OF DEFECTS:

1. The building is open, dilapidated, accessible to children vandalized and exists as a fire hazard and a threat to public safety and welfare.

2. The foundation under the building is inadequate.

3. The building contains defective, deteriorated or inadequate floor supports.

4. The exterior wall leans and is damaged.

5. Doors and windows are broken.

6. The roof covering over the building has deteriorated.

7. The roof sags and supports are inadequate

8. The exterior landings are hazardous and have deteriorated.

9. The floor in the building is deteriorated.

10. The premises contain attractive nuisances dangerous to children, i.e., abandoned or broken equipment, furniture and junk.

11. The premises contain overgrown vegetation, weeds, and debris.

Building and Safety Division
125 S. Baldwin Avenue
Arcadia, CA 91007

Inspector: Liz Garcia
(818) 574-0941

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

THOMAS A. TIDEMANSON, Director

Building and Safety Division
Property Rehabilitation Section
900 South Fremont Avenue, 3rd Floor
Alhambra, California 91803-1331
Telephone: (818) 458-3193


August 19, 1993

NOTICE OF COST

JOB ADDRESS: 790 E. Foothill Blvd., San Dimas, California
OWNERS: Botello Water Co. c/o Larry R. Sloan
ASSESSORS DESCRIPTION: 8661-020-015

The Department of Public Works incurred the itemized expenses by authority of Title 26 of the Los Angeles County Code, the Building Code, Chapter 99, Section 9915. The total costs are immediately due. Please make your check payable to the Los Angeles County Department of Public Works, and return one copy of this statement with your remittance to the: Department of Public Works, Fiscal Division, First Floor, Public Counter Cashier, 900 South Fremont Avenue, Alhambra, California 91803-1331.

If the costs have not been paid by June 30, 1994, an additional $139.80 Assessment Filing fee will be charged. The Department of Public Works will place the total costs on the property tax bill as a Special Assessment according to Section 25845 of the Government Code.

| | |
|---|---|
| INVESTIGATION AND PROCESSING | $ 206.50 |
| PREPARATION OF JOB SPECIFICATIONS | $ |
| BOARD OF SUPERVISORS APPROVAL | $ |
| AMOUNT OF CONTRACT | $ |
| CONTRACT COMPLIANCE INSPECTION | $ |
| BILLING FEE | $ 82.40 |
| TOTAL BILL IF PAID BY 06-30-94 | $ 288.90 |
| ASSESSMENT FILING FEE IF PAID AFTER 06-30-94 | $ 139.80 |
| SPECIAL ASSESSMENT TOTAL | $ 428.70 |

Should you have any questions, please contact Ms. Clarissa Watson, Monday through Thursday at (818) 458-3193.

T. A. TIDEMANSON
Director of Public Works

Clarissa Watson

CLARISSA WATSON
District Engineering Associate
CW:hq B-6 (5.0) PR-306