APPLICATION FOR COMBINATION SWIMMING POOL PERMIT

20-0018 DPW 3/87
76A20B
(CE876)

COUNTY OF LOS ANGELES — **DEPT. OF PUBLIC WORKS**

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1168101-90 Company State Comp

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12-31-90 Applicant Darrel R Payne

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 185107 Lic. Class C-53

Contractor CALIF. POOLS Date 2-1991

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the plumbing and electrical work. I, or my employees with wages as their sole compensation, or a licensed contractor will do all other work and the structure is not intended or offered for sale (Section 7044 B&P Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building, electrical, mechanical and plumbing construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Darrel R Payne 4-30-90

Signature of Applicant or Agent — Date

SEE REVERSE FOR EXPLANATORY LANGUAGE

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 233 W. Baseline Rd.
CITY: LaVern ZIP: 91750
TRACT | SIZE OF LOT | LOT NO.
OWNER: Le Roy Boys Home TEL. NO. 593-23[illegible]
ADDRESS: 233 W. Baseline Rd
CITY: La Verne ZIP: 91750
ARCHITECT OR ENGINEER: Pacifica ENG TEL. NO. 714 592-2896
ADDRESS: 978 Amelia San Dimas 918
CONTRACTOR: Calif. Pools TEL. NO. 443-1243
ADDRESS: 4600 Santa Anita LIC. NO. 185107
CITY: El Monte LIC. CLASS C-53-B-1

DESCRIPTION OF WORK
SWIMMING POOL 35 X 35 ☑
☐
SQ. FT. SIZE: 2625

ELECTRICAL
Steel & Conduit Bonding ☑
Conduits, Conductors, Equipment ☑

PLUMBING
P-Trap ☑
Gas System ☑
Anti-Syphon ☑

MECHANICAL
Swimming Pool Heater ☑

APPLICANT (PRINT) TEL. NO.
ADDRESS

P.C. Fee $	Permit Fee 1064.90
	Issuance Fee 13.00
Investigation Fee	Total Fee 1,077.90

BUILDING ADDRESS: 233 W. Baseline Rd.
LOCALITY: L.V.
NEAREST CROSS ST.
ASSESSOR MAP BOOK | PAGE | PARCEL
USE ZONE | MAP NO. | SPECIAL CONDITIONS

DISTRICT	STATISTICAL CLASS CLASS NO.	TYPE CONST.	PROCESSED BY
10	31	prvt	VG

VALUATION
$ 69,000
$

FINAL DATE 9/26/90
FINAL BY [signature]

VALIDATION

1673
23
443.78
4-9-90

E1854A
#•••••3
11.07790
•1.077908
0430-90

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

INSPECTION	DATE	INSPECTOR
LOCATION		
STEEL & FORMS	5/16/90	
LIGHT CONDUIT		
BONDING		
CONDUIT		
GAS LINE	7/31/90	
WATER LINE		
SEWER		
ANTI-SYPHON VALVE		
ELECTRIC WIRES		
FENCE (HEIGHT)	8/8/90	
GATES (SELF-CLOSING SELF-LATCHING)		
ROUGH WIRING		
FINAL ELECTRIC		
CPR Poster	9/26/90	
HEATER (LOCATION & VENT)	8/8/90	
GAS LINE TEST	7/31/90	
POOL DRAINAGE		
P-TRAP	8/8/90	

INSPECTOR'S NOTES

7/3/90 Diving board foundation Ok

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. _____, B. & P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — **BUILDING AND SAFETY**

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent — Date

76 A638A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 233 W. BASE LINE RD.		
CITY: LA VERNE	ZIP: 91750	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER: LEROY BOYS HOME	TEL. NO.: 593-2581	
ADDRESS: 233 W. BASELINE ROAD		
CITY: LA VERNE	ZIP: 91750	
ARCHITECT OR ENGINEER: PACIFICA ENGR.	TEL. NO.: (714) 592-2996	
ADDRESS: 978 AMELIA - SAN DIMAS		
CONTRACTOR: CALIF. POOLS	TEL. NO.: (818) 443-1243	
ADDRESS: 4600 SANTA ANITA	LIC. NO.: 185102	
CITY: EL MONTE	LIC. CLASS: C-53 & B-1	
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES

DESCRIPTION OF WORK: Swimming Pool & 35X75'

USE OF EXISTING BLDG.

NEW ☑ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

APPLICANT *(PRINT)*: LEROY Boys Home (Dave K) — TEL. NO.: 593-2581

ADDRESS: 233 W. BASELINE - LA VERNE

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☐

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE: 443.78	PERMIT FEE
	ISSUANCE FEE
INVESTIGATION FEE	TOTAL FEE

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 233 W Baseline	
LOCALITY: La Verne	
NEAREST CROSS ST.	
USE ZONE	MAP NO.
	SPECIAL CONDITIONS: CUP 86-228 (1)
WITHIN 1000 FT. OF SCHOOL?	YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
10	Pool			DG

STATISTICAL CLASSIFICATION — APT — CONDO

CLASS NO. _____ DWELL UNITS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG

VALUATION: $ 69,000

$

LDMA P/C #

LDMA Perm #

FINAL DATE

FINAL BY

VALIDATION

M 167 3A
• • 23
1 • 44378
• • 44378 E
04 09 - 90

plan-check only

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

BONITA UNIFIED SCHOOL DISTRICT

115 WEST ALLEN AVENUE • SAN DIMAS, CALIFORNIA 91773 • (714) 599-6787 • FAX (714) 592-8703

BOARD OF EDUCATION

Biff Green
President

Sharon Scott
Vice President

Keith Canfield
Member

Robert M. Green
Member

Robert I. Watanabe
Member

ADMINISTRATION

Duane Dishno, Ed.D.
District Superintendent

Richard Bartholome, Ed.D.
Deputy Superintendent
Personnel

Robert Ryan, Ed.D.
Assistant Superintendent
Instruction

Karen Willett-Nelson
Assistant Superintendent
Business

May 21, 1990

Mr. Dave Kriezel
Director of Support Services
LeRoy Boys Home
P.O. Box 400
La Verne, CA 91750

Dear Mr. Kriezel:

On behalf of Bonita Unified School District. I am able to grant a full exemption to the payment of developer fees for your project of 592 square feet for a swimming pool complex complete with restroom facilities. This was approved by the Board of Education on May 16, 1990.

Enclosed is a copy of the Certificate of Compliance as forwarded to the County Engineer's Office.

Please call if there are any questions.

Sincerely,

Karen Willett-Nelson

Karen Willett-Nelson
Assistant Superintendent, Business Services

KWN:dm
cc: County of Los Angeles Engineer's Office

BONITA UNIFIED SCHOOL DISTRICT
115 W. Allen Avenue
San Dimas, CA 91773
(714) 599-6787

CERTIFICATE OF COMPLIANCE
PAYMENT OF FEES
GOVERNMENT CODE SECTION 65995

In accordance with the provisions of the Bonita Unified School District resolution governing the levy of fees under the provisions of Government Code 65995, and acting under those provisions,

LeRoy Boys Home
(Developer, owner, builder, etc.)

provided written indication on April 26, 19 90, of intention to apply for permits for n/a units with 592 square feet of covered or enclosed space.

The development is located in the:

_____ City of La Verne

_____ City of San Dimas

__x__ Unincorporated Territory of the County of Los Angeles

Assistant Superintendent
Business Services

and is described as follows:

233 W. Baseline Rd.
(Tract Number, Phase Number, Lot Number, or address for single dwelling development)

_____

_____

__ It is hereby certified that _____ has paid fees required under the ordinances for the development identified above, the total of such fees being $_____.

Xx This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor. A formal written request to the Board of Education for exemption will be made at the 5/16/90 Board Meeting. This waiver is valid through May, 1990. Notification of denial or formal exemption will be presented after the Board Meeting.

Date: 4-26-90

Doreen Mooney
Authorized Agent
BONITA UNIFIED SCHOOL DISTRICT

Receipt No. _____

1/26/87

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION

STATEMENT TO BE SIGNED BY OWNER PRIOR TO ISSUANCE OF SWIMMING POOL PERMIT

ADDRESS: 233 W. Baseline Rd, L.V.

Water drained from swimming pools must not encroach on abutting property. The following are legal methods of swimming pool waste water disposal:

1. To a sanitary sewer through a 3" P-trap legally installed under permit from the Building and Safety Division of the County of Los Angeles. This applies only to property which is connected to a public sewer. Swimming pool waste water shall not discharge to a private sewage disposal system.

2. To a storm sewer or established storm channel which abuts the property if permission can be obtained from the Flood element of Property Management Division, Department of Public Works. The telephone number there is (213)226-4208.

3. To the street if a permit is first obtained from the Road Division, Department of Public Works. Telephone (213)226-8188.

4. On the property if the property is large enough to insure that runoff will not encroach on abutting property.

5. In the case where none of the above can be accomplished, the pool contents must be removed by tank truck.

This is to certify that I have read and understand the foregoing and agree to pass this information sheet on to the next subsequent owner.

Dave Kruger
Owner's Signature

4-30-90
Date

Subseqent Owner's Signature

Date

Subsequent Owner's Signature

Date

Subsequent Owner's Signature

Date

EEW:mm 53
Form G - Two copies required.
Owner retains one

1/86

CALIFORNIA STATE DEPARTMENT OF EDUCATION
721 Capitol Mall; P.O. Box 944272
Sacramento, CA 94244-2720

Bill Honig
Superintendent
of Public Instruction

BUILDING SAFETY INSPECTION

To be filed with the Special Education Division regarding the application for certification of nonpublic schools as required by Education Code Section 56366.

Our recent inspection of the LeRoy Boys Secondary School School, located at 233 Baseline in LaVerne, California, relative to the building/buildings safety, found it in compliance with all local and state regulations. Temp. buildings to be removed

If there are any questions regarding the above clearance, please call the agency at the telephone number shown below:

AGENCY INSPECTOR: _____
Signature

NAME OF AGENCY: County of Los Angeles Building & Safety Division

TELEPHONE NUMBER: ( ) ! 125 S. Baldwin Ave. Arcadia, CA 91007 (818) 574-0941

DATE: 6/10/91

WASTEWATER RECLAMATION
SOLID WASTE MANAGEMENT

COUNTY SANITATION DISTRICTS
OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

Account No.: 379735
District No.: 21

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: 4 / 24 / 90 (MONTH) (DAY) (YEAR)

1. Name of Applicant LEROY BOYS HOME
2. Address of Property 233 West Baseline Road (STREET) La Verne (CITY) CA (STATE) 91750 (ZIP)
   Major Cross Streets WILLIAMS & BASELINE
3. Contact DAVE KRIEZEL Phone Number: (714) 593-2581
4. Mailing Address (IF DIFFERENT FROM ABOVE) P.O. BOX 400 (STREET) LA VERNE (CITY) CA (STATE) 91750 (ZIP)
5. County Assessor Map Book, Page, and Parcel Number: 8666-006-018
6. Structure is: ☒ Proposed ☐ Existing, Date of Construction ASAP
7. User Category and Units of Usage: *(Check the appropriate box and provide the applicable information)*

a. Residential:	☐ Single Family Home(s) Tract # Lots	▶ Number of Units:
	☐ Duplex ☐ Triplex ☐ Fourplex	▶ Number:
	☐ Five Units or More	▶ Number of Units:
	☐ Mobile Home Park	▶ Number of Spaces:
	☐ Condominium	▶ Number of Units:
b. Commercial:	☐ Hotel/Motel	▶ Number of Rooms:
	☐ Convalescent Hospital/Home for the Aged	▶ Number of Beds:
	☐ Other (Specify):	▶ Improvement Square Footage:
c. Institutional:	☐ College/University	▶ Number of Students:
	☒ Private School	▶ Improvement Square Footage: 592
	☐ Church	▶ Improvement Square Footage:
d. Industrial:	☐ All Categories	▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

THIS IS NOT A PERMIT

8. **In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.**
9. **I certify that the information provided in this application is true and correct to the best of my knowledge.**

Dave Kriezel (SIGNATURE) 4-24-90 (DATE)

☐ **APPLICANT**
☐ **AGENT FOR APPLICANT**

Please pay by check or money order only. **(Cash will not be accepted.)**
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

Number of Units of Usage	×	Connection Fee Per Unit of Usage	=	Connection Fee
		$		$ Ø*

SPECIAL CREDITS (Only if Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT
Annexation Date _____

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans). – $

* less than 25% increase
Contract #2798 Speaks to pool/classroom to be included in flow

(If Less Than Zero, Enter Zero) $ Ø
Connection Fee Due

(For Districts' Use Only)

Misc: Pool
Bldg/Unit # _____
Comments: _____

Fee Payment Received:
From _____
Amount: $ Ø
Ck. No. _____

D.C. ☐ Yes ☒ No

Processed by: [signature]
Approved by: [signature]
Date: 4/24/90

SANITATION DISTRICTS OF LOS ANGELES COUNTY
APPROVED
CHARLES W. CARRY
CHIEF ENGINEER & GEN. MGR.

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE

FN 789