CITY OF LA VERNE

	ACCOUNT NUMBER	AMOUNT	
RV			
RV			
RV	11-8186-645	125	00

$ 125.00

From M. Offenhauser

For Sewer Conn.

203 W. Wagon Horse, LV

Reference L.A.C.B

Department PW

By [illegible] Date 1-20-87

THIS IS A RECEIPT ONLY WHEN MACHINE VALIDATED

Trans Date

000001 20 4904 01-20-87 1

Description Amount

SEWER CONNECT

118186645 ACC 1 125.00 N

20 CASH 2 TOTAL 1 125.00

1

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Whittier, California
Mailing Address: P. O. Box 4998, Whittier, California 90607
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

SEWERAGE SYSTEM CONNECTION FEE

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date August 13 - 1986

1. Name of Applicant: [illegible]
2. Address of Property: 208 West Vagon Horse, La Verne, CA 91750
3. Contact: J&J Sewer Company
4. Mailing Address: 13335 Central Avenue, Chino, CA. 91710 — Phone Number: (714) 591 - 9516
5. County Assessor Map Book, Page, and Parcel Number: ___ - ___ - ___
6. Structure is: ☐ Proposed ☒ Existing, Date of Construction
7. Use Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential	☒ Single Family Home(s)	Number of Units: 1
	☐ Duplex ☐ Triplex ☐ Fourplex	Number:
	☐ Five Units or More	Number of Units:
	☐ Mobile Home Park	Number of Spaces:
	☐ Condominiums	Number of Units:
b. Commercial	☐ Hotel/Motel	Number of Units:
	☐ Convalescent Hospital/ Home for the Aged	Number of Beds:
	☐ Other (Specify):	Improvement Square Footage:
c. Institutional	☐ College/University	Number of Students:
	☐ Private School	Improvement Square Footage:
	☐ Church	Improvement Square Footage:
d. Industrial	☐ All Categories	Improvement Square Footage:

THIS IS NOT A PERMIT

8. In order to process this application, a copy of the floor plan, plot plan or subdivision map showing square footage or number of units, as applicable, must be submitted. Attached is: ☐ floor plan ☐ plot plan ☐ subdivision map
This is not required for one detached, single family home.

9. I certify that the information provided in this application is true and correct to the best of my knowledge.

Signature: [illegible] Date: 8-13-86 ☐ APPLICANT ☒ AGENT FOR APPLICANT

Please make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY (do not send cash)

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

1 × $575.00 = $575.00

Number of Units of Usage — Connection Fee Per Unit of Usage — Computed Fee

SPECIAL CREDITS (Only If Applicable)
☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☐ AD VALOREM TAX CREDIT

*Proof of demolition or former use must be submitted with your application. Demolition Permits, original plans

Demolition $ ___

If Less Than Zero, Enter Zero: $ 575.00

SANITATION DISTRICTS OF LOS ANGELES COUNTY
PAID
AUG 13 1986

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — WILL BE RETURNED TO APPLICANT