COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

BUILDING PERMIT
RESIDENTIAL ADD/ALT/REP
BL 0500 0108080030

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8669-016-033

TENANT:

OWNER: TEL. NO:
PLUNIER, J.P. (909) 626-6211-
4474 GLEN WAY
CLMT 917112121

APPLICANT: TEL. NO:
WILLIAM WOLFF CONSTRUCTION (909) 463-6229-

CONTRACTOR: TEL. NO:
WILLIAM WOLFF CONSTRUCTION (909) 463-6229-
13006 LARRERA ST. LIC. NO
RANCHO CUCAMONGA, CA 91739 537135B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

MAP NO: SEWER MAP BOOK: PAGE: FIRE ZONE: CMP:
156-365 4 01

NO. OF FAMILIES: DWELLING UNITS: APT/COND: STAT CLASS:
NO 21

AIR QUALITY:	SCHOOL WITHIN 1000 FEET	HAZARDOUS MATERIALS
NO	NO	NO

REQUIRED SET BACK	YARD:	HWY:	TOTAL SETBACK FROM PROP LINE:	EXIST WIDTH:
FRONT PL-	20	5	25	51
SIDE PL-	5	0	5	0

	SQ. FT	NO. OF STORIES	CONST TYPE	NEW OCCUP GROUP
STRUCTURE:	146	1	VN	R3
GARAGE:				
OTHER:				

EXIST BLDG USE: USE ZONE: A-1
EXIST OCC GRP:

BLDGS. NOW ON LOT: VALUATION:
90,000

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
B1 PLANCHECK W/ENERGY	90000.00	VAL	824.57
HK GEO BLDG PLN REV ME			312.60
12 LDMA PC, VALU GE 70K			60.00
AA BLDG PERMIT ISSUANCE			20.60
AC STRONG MOTION RESID	90000.00	VAL	9.00
B2 PERMIT W/ENERGY	90000.00	VAL	970.09
08 CERTIF OF OCCUPANCY			75.10
TOTAL FEES			2,271.96

5/1/02 Ext. Shear panels ok.

REPORT ID: DPR261 ROUTE TO: BS0500

BUILDING ADDRESS:
4474 GLEN WY
CLMT CA 917112121
NEAREST CROSS STREET: BASELINE RD.
THOMAS PAGE: 571 GRID: B7 LOCALITY: CLAREMONT, CA

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
01/08/02	DLB	07/07/02

FINAL DATE	FINAL BY:	CODE:
4/25/03		

DESCRIPTION OF WORK
EXTENDING KITCHEN & LIVING ROOM 146 S.F, EXTENSIVE REMODEL OF ENTIRE HOUSE, & REROOF ENTIRE HOUSE

SPECIAL CONDITIONS:
C OF C 01-376. APPROVED 11/15/01

APPROVALS	DATE	INSPECTOR SIGNATURE
LOCATION AND SETBACKS		
SOILS ENGINEER APPROVAL	2/26/02	
FOUNDATION/TRENCH FORMS		
SLAB/UNDER FLOOR		
RAISED FLOOR FRAMING		
UNDERFLOOR INSULATION		
1ST LEVEL FLOOR SHEATH		
2ND LEVEL FLOOR SHEATH		
ROOF SHEATHING	5-13-02	
FIRE DEPT. FRAME INSPECT		
BLDG DEPT. FRAME INSPECT	5-13-02	
SHEAR PANELS		
INSULATION/WEATHER STRIP		
INTERIOR LATH/DRYWALL		
EXTERIOR LATH	8-19-2	WRD
LOT DRAINAGE		
SMOKE DETECTION DEVICES	12/20/02	
FIRE DEPARTMENT APPROVAL		

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 536135

Contractor's Signature _____ Date 1/8/02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

_____ _____

Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1/8/02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM WOLFF _____

Applicant (Print Name) Applicant Signature

WILLIAM WOLFF CONST 1/8/02

Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ 1/8/02

Applicant or Agent Signature **Date**

4474 GLEN WY

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0201080010
DUPLICATE

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8669-016-033

TENANT:

OWNER: TEL. NO:
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4474 GLEN WAY
CLMT 917112121

APPLICANT: TEL. NO:
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CONTRACTOR: TEL. NO:
WILLIAM WOLFF CONSTRUCTION (909) 463-6229-
13006 LARRERA ST. LIC. NO
RANCHO CUCAMONGA, CA 91739 537135B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			20.60
G1 OUTLETS-LGT,SW,RECP	41.00	OUT	52.00
G2 LIGHTING FIXTURES	13.00	LGT	19.50
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.00
H3 RES DISHWASHR LT 3HP	1.00	DIS	8.00
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.00
H7 RES EXHAUST FANS	3.00	EX	24.00
LA ~~100~~ 200 AMP PANELS, MCC	1.00	PAN	28.70
TOTAL FEES			168.80

BUILDING ADDRESS:
4474 GLEN WY
CLMT CA 917112121
NEAREST CROSS STREET: BASELINE RD.
THOMAS PAGE: 571 GRID: B7 LOCALITY: CLAREMONT, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
02/21/02	DS		08/20/02

FINAL DATE	FINAL BY:	CODE:
4/25/03	Don	

DESCRIPTION OF WORK
ELEC.FOR ADD/REMOD,(SVC.PNL.CHGD.TO 200 AMP.2-21-02)

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~OTER~~ GROUND Rod	4/25/03	Don
ROUGH CONDUIT		
ROUGH WIRING	8/1/02	
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	4/28/03	Don

3/18/02 Steel frame OK.

2/22/02 Front porch/side & Rear patio slab OK to pour

2/20/02, trench OK.

3/20/02 plys for new addition OK.

REPORT ID: DPR265 ROUTE TO: BS0500

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class _____ Lic. No. _____

_____ _____
Contractor's Signature Date

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

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_____ _____
Owner Signature Date

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

_____ _____
Applicant Signature Date

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LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

_____ _____
Applicant (Print Name) Applicant Signature

_____ _____
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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_____ _____
Applicant or Agent Signature **Date**

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

ELECTRICAL PERMIT
EL 0500 0201080010

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8669-016-033

TENANT:

OWNER: TEL. NO:
PLUNIER, J.P. (909) 626-6211-
4474 GLEN WAY
CLMT 917112121

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CONTRACTOR: TEL. NO:
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13006 LARRERA ST. LIC. NO
RANCHO CUCAMONGA, CA 91739 537135B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			20.60
G1 OUTLETS-LGT,SW,RECP	41.00	OUT	52.00
G2 LIGHTING FIXTURES	13.00	LGT	19.50
H2 RES GRBG DISP LT 3HP	1.00	DIS	8.00
H3 RES DISHWASHR LT 3HP	1.00	DIS	8.00
H4 RES RANGE HDS LT 3HP	1.00	HOO	8.00
H7 RES EXHAUST FANS	3.00	EX	24.00
LA 100 AMP PANELS, MCC	1.00	PAN	28.70
TOTAL FEES			168.80

REPORT ID: DPR265 ROUTE TO: BS0500

BUILDING ADDRESS:
4474 GLEN WY
CLMT CA 917112121
NEAREST CROSS STREET: BASELINE RD.
THOMAS PAGE: 571 GRID: B7 LOCALITY: CLAREMONT, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/08/02	DLB		07/07/02

FINAL DATE	FINAL BY:	CODE:
4/25/03	Don	

DESCRIPTION OF WORK
ELECTRICAL FOR ADDITION/REMODEL.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
TEMPORARY POWER POLE		
UNDERGROUND CONDUIT		
~~UFER~~ GROUND Rod	4/25/03	Don
ROUGH CONDUIT		
ROUGH WIRING	8/1/02	CS/Don
MAIN WATER LINE PLASTIC Y/N METAL Y/N		
UTILITY COMPANY NOTIFIED	4/28/03	Don

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

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WILLIAM WOLFF _____
Applicant (Print Name) Applicant Signature

WILLIAM WOLFF CONST. 1/8/02
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

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Applicant or Agent Signature _____ **Date** 1/8/02

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY # 0500
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

PLUMBING PERMIT
PL 0500 0201080006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8669-016-033

TENANT:

OWNER: TEL. NO:
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RANCHO CUCAMONGA, CA 91739 537135B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE		20.60
63 WATER REPIPE, BR/FIX	9.00 FIX	45.90
64 WATER PIPNG <= 1 1/2	1.00 LIN	12.10
	TOTAL FEES	78.60

REPORT ID: DPR263 ROUTE TO: BS0500

BUILDING ADDRESS:
4474 GLEN WY
CLMT CA 917112121
NEAREST CROSS STREET: BASELINE RD.
THOMAS PAGE: 571 GRID: B7 LOCALITY: CLAREMONT, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/08/02	DLB		07/07/02

FINAL DATE	FINAL BY:	CODE:
4/25/03	[illegible]	

DESCRIPTION OF WORK
PLUMBIONG FOR ADDITION/REMODEL.

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
UNDER SLAB WORK		
WATER SERVICE PLASTIC Y/N METAL Y/N		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	12/20/02	[illegible]
LAWN SPRINKLERS		
GAS TEST	4/22/02	[illegible]
UTILITY COMPANY NOTIFIED		
CWV		
GRAY WATER SYSTEM		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 536135

Contractor's Signature _____ Date 1/8/01

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I am exempt under Sec. _____ , B.& P.C. for this reason:

_____

_____

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____ Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature _____ Date 1/8/02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN addition TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

WILLIAM WOLFF _____
Applicant (Print Name) Applicant Signature

WILLIAM WOLFF CONST _____ 1/8/02
Company Name (if employed by an entity/agency) Date

JOB ADDRESS
LOCALITY

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Applicant or Agent Signature _____ **Date** 1/8/02

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

SAN GABRIEL VALLEY
125 BALDWIN
ARCADIA CA 91007
PHONE: (626) 574-0941 EXT:

0500

MECHANICAL PERMIT
ME 0500 0201080006

LEGAL ID:
ON FILE

ASSESSOR INFORMATION NUMBER:
8669-016-033

TENANT:

OWNER: TEL. NO:
PLUNIER, J.P. (909) 626-6211-
4474 GLEN WAY
CLMT 917112121

APPLICANT: TEL. NO:
WILLIAM WOLFF CONSTRUCTION (909) 463-6229-

CONTRACTOR: TEL. NO:
WILLIAM WOLFF CONSTRUCTION (909) 463-6229-
13006 LARRERA ST. LIC. NO
RANCHO CUCAMONGA, CA 91739 537135B

ARCHITECT OR ENGINEER: TEL. NO:
-
LIC. NO:

FEES PAID

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			20.60
30 AIR INLETS/OUTLETS	2.00	IN/	6.40
32 APPLIANCE VENT	1.00	VEN	9.50
41 SINGLE REGISTER FANS	2.00	FAN	23.60
TOTAL FEES			60.10

REPORT ID: DPR264 ROUTE TO: BS0500

BUILDING ADDRESS:
4474 GLEN WY
CLMT CA 917112121
NEAREST CROSS STREET: BASELINE RD.
THOMAS PAGE: 571 GRID: B7 LOCALITY: CLAREMONT, CA

ISSUED ON:	PROCESSED BY:	PLAN BY:	EXPIRES ON:
01/08/02	DLB		07/07/02

FINAL DATE	FINAL BY:	CODE:
4/25/03	Don	

DESCRIPTION OF WORK
EXTENDING KITCHEN & LIVING ROOM 146 S.F. AND EXTENSIVE REMODEL OF ENTIRE HOUSE

SPECIAL CONDITIONS:

APPROVALS	DATE	INSPECTOR SIGNATURE
FAU/~~WALL~~ FURNACE	12/20/02	Don
COMBUSTION AIR OPENINGS		
DUCT WORK	12/20/02	Don
AC/COMPRESSOR		
THERMOSTAT		
FIRE DAMPERS		
SMOKE DETECTION DEVICES	12/20/02	Don
COMMERCIAL HOOD		

LOS ANGELES COUNTY PUBLIC WORKS Public Service That Works

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B Lic. No. 536135

Contractor's Signature _____ Date 1/8/02

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Applicant Signature _____ Date 1/8/02

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WILLIAM WOLFF CONST. 1/8/02
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JOB ADDRESS
LOCALITY

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Applicant or Agent Signature _____ **Date** 1/8/02

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

Name: Jean Pierre Plunier

Mailing Address: 4474 Glenway Drive

City, State Zip Code: Claremont, CA 91711

COPY of Document Recorded
01-2195213

Has not been compared with original.
Original will be returned when processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE(S)

Certificate of Compliance

01-376

RECORDING REQUESTED BY

Department of Regional Planning
320 West Temple Street
Room 1360 Hall of Records
Los Angeles, California 90012

AND WHEN RECORDED MAIL TO:

Name:

Street:

City:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF COMPLIANCE

REQUEST FOR CERTIFICATE OF COMPLIANCE

I/We the undersigned owner(s) of record (and/or vendee(s) pursuant to a contract of sale) in the following described property within the unincorporated territory of the County of Los Angeles, hereby REQUEST the County of Los Angeles to determine if said property described below complies with the provisions of the Subdivision Map Act (sec. 66410 et seq., Governmnet Code, State of California) and the Los Angeles Code, Title 21 (Subdivisions).

Signature	Signature	Signature
William Wolff Construction Name (typed or printed)	Name (typed or printed)	Name (typed or printed)
8/27/01 Date	Date	Date

LEGAL DESCRIPTION

LEGAL DESCRIPTION FOR:
4474 Glen Way, Claremont, CA
Jean P. Plunier, Owner

THE EASTERLY 162.5 FEET OF THE WESTERLY 192.5 FEET OF THE NORTHERLY 107.48 FEET OF THE SOUTHERLY 819.03 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 8 WEST, SAN Bernardino meridian, according to the official plat of said land approved by the surveyor general on 7-28-1865.

EXCEPT THE WEST 30 FEET INCLUDED IN PUBLIC ROADS.

OWNER (S): **Jean Pierre Plunier**

CERTIFICATE OF COMPLIANCE
CONTINUATION

CERTIFICATE OF COMPLIANCE NO.: 01-376

APN: 8669-016-033

NOTES:
Prior to authorization to build on this property, the applicant will be required to conform to the County Building regulations. Such regulations include, but are not limited to; programs for appropriate sanitary sewage disposal, water supply for domestic use and fire suppression.

GEOLOGIC, soils and/or Drainage Conditions may exist on the subject property, which could limit development or necessitate that remedial measures be taken in order to obtain a Building Permit.

DETERMINATION OF COMPLIANCE (E)

I hereby certify the above described parcel complies with the applicable provisions of the State Subdivisions Map Act and of the County Subdivision Ordinance, having been exempt from said act and ordinance at the time of its creation, and may therefore be sold, financed, leased or transferred.

NOTE:
This determination DOES NOT GUARANTEE that the subject property meets current design and improvement standards for subdivided parcels. Prospective purchasers should check site conditions and applicable development codes to determine whether the property is suitable for their intended use.

CERTIFICATE OF COMPLIANCE

Pursuant to the provisions of the Subdivisions Map Act (Sec. 66410 et. Seq., Government Code, State of California) and the County Subdivision Ordinance (Title 21 of the Los Angeles County Code). I hereby certify that I have reviewed the above-described division of real property and have found it to be in conformance with all requirements of the Subdivision Map Act and of the County Subdivision Ordinance.

DEPARTMENT OF REGIONAL PLANNING

By [signature]

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles
James E. Hartl, AICP
Director of Planning

Title Administrator, Current Planning Div.

Date November 15, 2001

FAX TRANSMITTAL

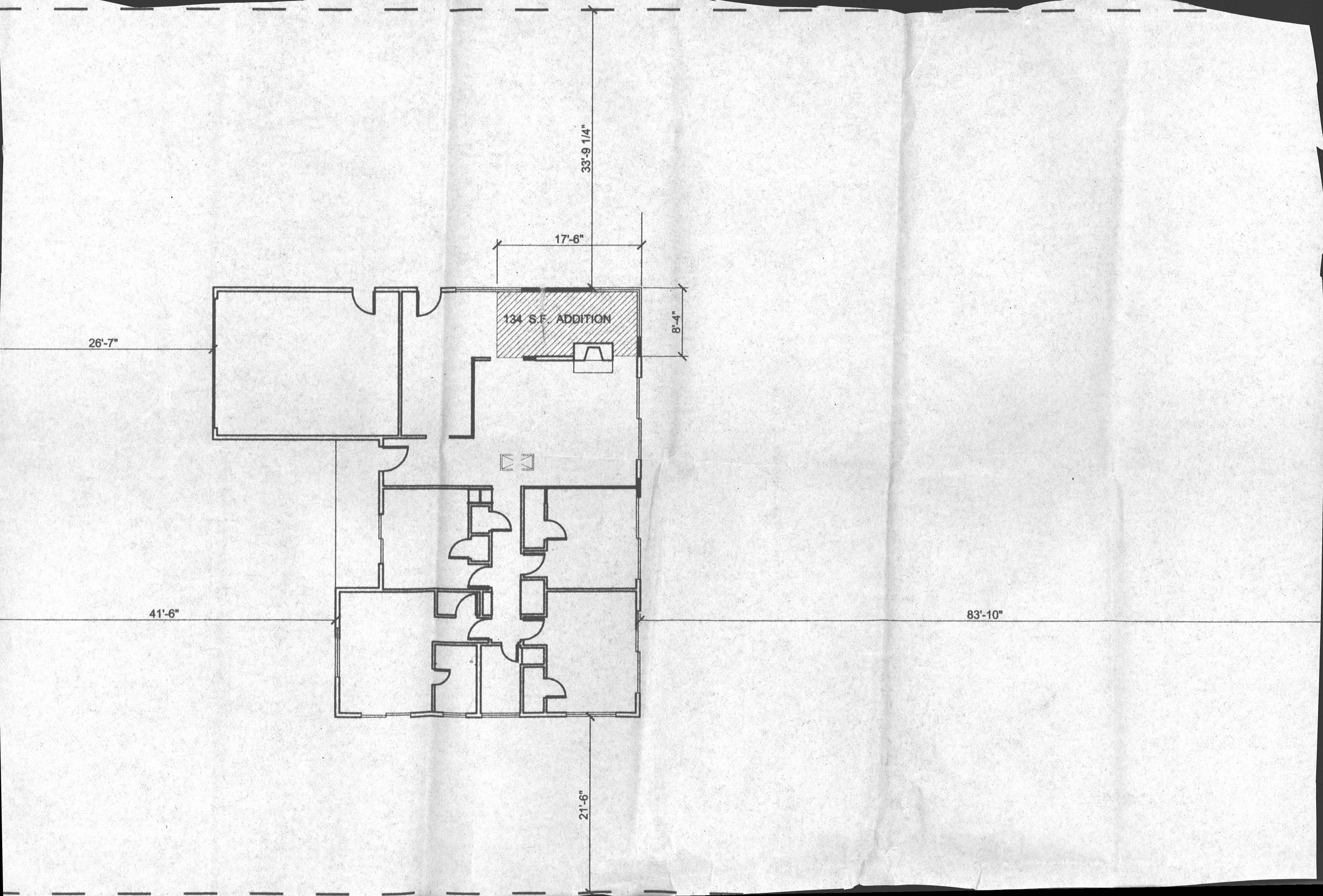
DATE: November 19, 2001

TO:		FROM:	
Name:	William Wolf	Name:	Regional Planning
Dept.:		Dept.:	
Phone No.:		Phone No.:	800/444-8841
Fax No.:	909/463-6229	Fax No.:	213/626-0434

Number of Pages (Including Cover Sheet) 5

SUBJECT:

COMMENTS:


33'-9 1/4"
17'-6"
134 S.F. ADDITION
8'-4"
26'-7"
41'-6"
83'-10"
21'-6"