16140 MEADOWSIDE

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

ELECTRICAL PERMIT
EL 0200 9505160002

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5 Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
16140 MEADOWSIDE ST
LCNT CA 91744
LOCALITY:
LA PUENTE, CA
NEAREST CROSS STREET:
INDIAN SUMMER

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
8742-003-017

OWNER:
MERODIO, EDUARDO
16140
MEADOWSIDE ST
VALINDA CA 91744
TEL. NO:

CONTRACTOR:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO:
(818) 338-2882
LIC. NO:
596944C-20

APPLICANT:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO:
(818) 338-2882

DESCRIPTION OF WORK:
ELECTRICAL FOR HEATING & A/C

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/16/95	VG	05/15/96

FINAL DATE: 7/18/95 FINAL BY:

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
A1 PERMIT ISSUANCE FEE			17.90
HA FAU LESS 3HP	1.00	FAU'S	7.00
H9 RES APPL LT 3HP	1.00	RES APP	7.00
	TOTAL FEES		31.90

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	

NOTES-

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 Lic. No. 596944

Date 5/16/95 Contractor Andre's A/C

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☐ *I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).*

☐ *I am exempt under Sec. _____, B.& P.C. for this reason:*

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Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☑ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier STATE *Policy Number* 1264981

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

☐ *I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.*

Date _____ *Applicant* _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

R. FIORINI *Applicant (Print Name)* R. F *Applicant Signature*

Andre's A/C *Company Name (if employed by an entity/agency)* 5/16/95 *Date*

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

PLUMBING PERMIT
PL 0200 9505160001

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

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Date _____ Applicant _____

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License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

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Signature of Applicant or Agent Date

BUILDING ADDRESS:
16140 MEADOWSIDE ST
LCNT CA 91744
LOCALITY:
LA PUENTE, CA
NEAREST CROSS STREET:
INDIAN SUMMER

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
8742-003-017

OWNER:
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16140
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VALINDA CA 91744
TEL. NO:

CONTRACTOR:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO: (818) 338-2882
LIC. NO: 596944C-20

APPLICANT:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO: (818) 338-2882

DESCRIPTION OF WORK:
GAS FOR FAU

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/16/95	VG	05/15/96

FINAL DATE: 5/18/95 FINAL BY:

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			17.90
51 LOW PRS GAS LE5 OUTS	1.00	SYSTEMS	10.50
	TOTAL FEES		28.40

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	(ENTER ON FRONT)	
INDUSTRIAL WASTE APPROVAL		

INSPECTOR'S NOTES

INSPECTOR'S NOTES

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I am exempt under Sec. _____,

B & P.C. for this reason _____

_____

Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 *Lic. No.* 596911

Date 5/16/95 *Contractor* Andre's A/C

OWNER-BUILDER DECLARATION

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☐ *I am exempt under Sec.* _____ *B.& P.C. for this reason:*

_____

Date _____ *Owner* _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☑ *I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.*

☐ *I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:*

Carrier STATE *Policy Number* 1264981

(This section need not be completed if the permit is for one hundred dollars ($100) or less).

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Date _____ *Applicant* _____

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CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

_____ _____

Signature of Applicant or Agent *Date*

Complete this section for permits in unincorporated Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

E R. FIORINI *Applicant (Print Name)* *Applicant Signature*

Andre's A/C *Company Name (if employed by an entity/agency)* 5/16/95 *Date*

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

HEATING - VENTILATING - AIR CONDITIONING
ME 0200 9505160001

LA PUENTE # 0200
16005 CENTRAL AVENUE
LA PUENTE CA
Phone: (818) 961-9611 Ext:

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Date _____ Applicant _____

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LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

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_____ _____
Signature of Applicant or Agent Date

BUILDING ADDRESS:
16140 MEADOWSIDE ST
LCNT CA 91744
LOCALITY:
LA PUENTE, CA
NEAREST CROSS STREET:
INDIAN SUMMER

ALIAS:

LEGAL ID:
ON FILE

ASSR INFO NBR:
8742-003-017

OWNER:
MERODIO, EDUARDO
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CONTRACTOR:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO:
(818) 338-2882
LIC. NO:
596944C-20

APPLICANT:
ANDRE'S A/C
1319 HALINOR
WEST COVINA, CA
TEL. NO:
(818) 338-2882

DESCRIPTION OF WORK:
INSTALL HEATING AND A/C

ISSUED ON:	PROCESSED BY:	EXPIRES ON:
05/16/95	VG	05/15/96

FINAL DATE:	FINAL BY:
6/18/95	

FEES PAID-

FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:
01 PERMIT ISSUANCE FEE			17.90
02 COMPRSR LE 100 KBTU	1.00	COMPRSR	17.40
08 FURNACE LE 100 KBTU	1.00	FURNACE	17.40
30 AIR INLETS,OUTLETS	9.00	IN/OUTS	24.30
	TOTAL FEES		77.00

INSPECTOR'S NOTES

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Date _____

Owner _____

REQUEST BY: XXXXXXX
ROUTE TO: BS0200

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-20 *Lic. No.* 596414

Date 5/16/95 *Contractor* Andre's A/C

OWNER-BUILDER DECLARATION

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Andre's A/C *Company Name (if employed by an entity/agency)* 5/16/95 *Date*