APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES — BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 6/22/90 Applicant Julie Sanders

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Julie Sanders 6/22/90

Signature of Applicant or Agent — Date

PB A838A 20-0010 DPPW 6/89

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 19130 E. San Jose Ave

CITY: City of Industry, CA — ZIP: 91748

SIZE OF LOT: — NO. OF BLDGS. NOW ON LOT: 0

TRACT: 8281 — BLOCK: — LOT NO.: 148-151

ASSESSOR MAP BOOK: — PAGE: — PARCEL:

OWNER: RUSSELL LAMB — TEL. NO. 213 728-2601

ADDRESS: 5332 Harbor Street

CITY: City of Commerce — ZIP: 90040

ARCHITECT OR ENGINEER: owner / Builder — TEL. NO.:

ADDRESS:

CONTRACTOR: ~~Commercial Mobile Systems~~ — TEL. NO. ~~(714) 788-2500~~

ADDRESS: ~~[illegible]~~ — LIC. NO. ~~[illegible]~~

CITY: — LIC. CLASS:

SQ. FT. SIZE: — NO. OF STORES: — NO. OF FAMILIES:

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOL ☐ URM ☐

DESCRIPTION OF WORK: Install ① one 12'x60' office Trailer - Commercial coach — on 5.72 ac

USE OF EXISTING BLDG.: Old Trailer

APPLICANT (PRINT): Strick Lease Inc. — TEL. NO. (215) 949-4751

ADDRESS: 275 Lincoln Highway, Fairless Hills, PA 19030

WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?

YES ☐ NO ☒

WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FROM THE CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.

YES ☐ NO ☐

I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.

OWNER OR AGENT

P.C. FEE 40.61	PERMIT FEE 47.00
	ISSUANCE FEE 13.00
INVESTIGATION FEE	TOTAL FEE 60.83

SEE REVERSE FOR EXPLANATORY LANGUAGE

BUILDING ADDRESS: 19130 San Jose

LOCALITY: Walnut

NEAREST CROSS ST.: Nogales

USE ZONE: — MAP NO.: — SPECIAL CONDITIONS:

WITHIN 1000 FT. OF SCHOOL? YES ☐ NO ☐

DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
2	B2	IV		

STATISTICAL CLASSIFICATION: CLASS NO. 20 — DWELL UNITS 0 — APT — CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP — BK — PG

VALUATION: $ 3000

$

LDMA P/C #

LDMA Perm #

FINAL DATE: 6-27-90

FINAL BY

VALIDATION

28252A
#....23
4..4061
...4061 CR
0622-90
28253A
#.....1
4..6083
...6083 CR
0622-90

INSPECTOR COPY

PLANS TO APPLICANT				
To:		Returned		Approved
No.	Date	No.	Date	

Approvals	Required		Date Received or Approved
	Yes	No	
Water Certificate			
Health Department			
Fire Department			
Grading			
Geological			
Pedestrian Protection (Fence) (Canopy)			
Special Inspection (Conc.) (Masonry) (Welding)			
Lot Drainage			
Parking			

Approvals	Date	Inspector's Signature
Location (Setback & Yards)		
Foundations		
Slab		
Frame		
Energy Insulation		
Lath/Drywall - Interior		
Lath - Exterior		
House Number - Correct & Posted		
Final - Enter on Front		

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).:*

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.*

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No._____ Company_____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date_____ Applicant_____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars ($100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date_____ Applicant_____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number_____ Lic. Class_____

Contractor_____ Date_____

☐ I am exempt under Sec._____

B.&P.C. for this reason_____

_____ Date:_____

Signature_____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name_____

Lender's Address_____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

20-0019 DPW 3/87
76A663
CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **DEPT. OF PUBLIC WORKS**

5

FOR APPLICANT TO FILL IN	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft._____	$	—	$
Multi-family Sq. Ft._____		—	
Residential Swimming Pools			
Outlets: Rec.____ Light____ Sw.____			
Total No._____ First 20 / Additional			
Lighting Fixtures First 20 / Additional			
Total No._____			
Fixed Appliances Not Over 1 HP			
Range ___ Heater___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___ Other ___			
Disp. ___ Room Air Cond. ___			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances		1	4
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)___			
PERMIT FEE (Sub-Total)			4 —
PLAN CHECKING FEE			
PERMIT ISSUING FEE			2 —
TOTAL FEE			6 —

JOB ADDRESS	19101 [illegible]
LOCALITY	[illegible]
NEAREST CROSS ST.	[illegible]
OWNER OR FIRM NAME	[illegible]
MAIL ADDRESS	[illegible]
CITY	Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICATION	
ADDRESS	
CITY	Tel. No.
LICENSE OR REG. NUMBER	Class.
DISTRICT NO. 203	PROCESSED BY [illegible]
FINAL DATE	
FINAL BY	

VALIDATION

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
PERMITTING CHECK LIST
(Nonresidential Buildings Only)

Location of Subject Property: 19130 E. San Jose Ave

Property Owner name: RUSSELL W. LAMB ----------Phone # (213) 728-2601

Property Owner Address: 5332 Harbor St ----City COMMERCE

Name of contact person: ----------Affiliation--------

(Or authorized agent) Title----------Phone #----------

To the best of your knowledge, please answer the following questions regarding your proposed occupancy of the subject building. IF YOU DO NOT KNOW THE ANSWER TO A QUESTION MARK IN THE "YES" COLUMN:

SCAQMD PERMITTING CHECKLIST

		YES	NO
1.	Does your facility use any internal combustion engines greater than 50-HP	☐	☒
2.	Does your facility involve mixing, blending. or processing any solvents, adhesives paints or coatings	☐	☒
3.	Does your facility create any dusts or smoke?	☐	☒
4.	Does your facility refine any liquids or solids? Reclaime any metals?	☐	☒
5.	Does your facility plate or coat anything?	☐	☒
6.	Does your facility have any combustion equipment i.e. boiler, furaces, broiler, baking ovens, etc.) rated greater than 2,000,000 BTU/HR?	☐	☒
7.	Does your facility handle or store solvents or motor fuel?	☐	☒
8.	Do you use or store any acids?	☐	☒
9.	Do you use any chemical process?	☐	☒
10.	Do you use any solvents for clean up?	☐	☒
11.	Are you a dry cleaner, restuarant with charbroiler, body shop, gasoline station, printer, or part coater?	☐	☒
12.	Is the subject building lcoated within one thousand (1,000) feet of to any school? PROPERTY LINE TO PROPERTY LINE. GRADES K-12.	☐	☒

If you have marked "NO" in all columns, you do not need an Air Quality permit at this time. If your have marked any questions in the "YES" Column you must contact the South Coast Air Quality Management District located at:

9150 FLAIR DRIVE, EL MONTE, CA 91731

Please call these offices:
Plan Check (818) 572-6406
Public Information (818) 572-6283
Customer Services (818) 572-6347

AT JOB SITE AND BE

T THE USE OF A KEY
NABLE BY A SINGLE

N ½" BELOW THE

'S OF ANY STORY
THROUGHOUT

ASTING BACKGROUND

ED 30" TO 34" ABOVE
VEL TYPE HARDWARE.

.5 POUND'S FOR

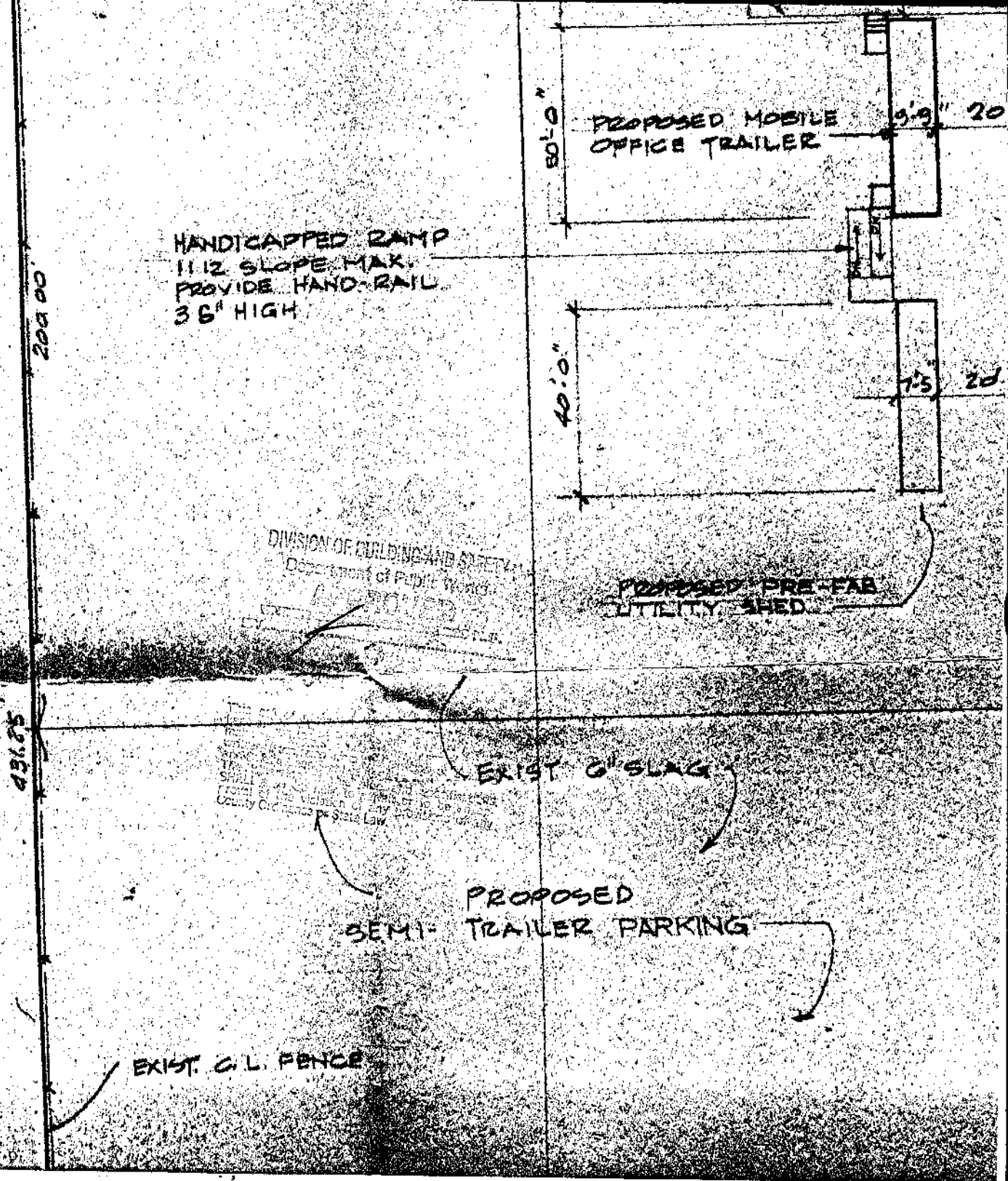
AUTOMATIC) SHALL

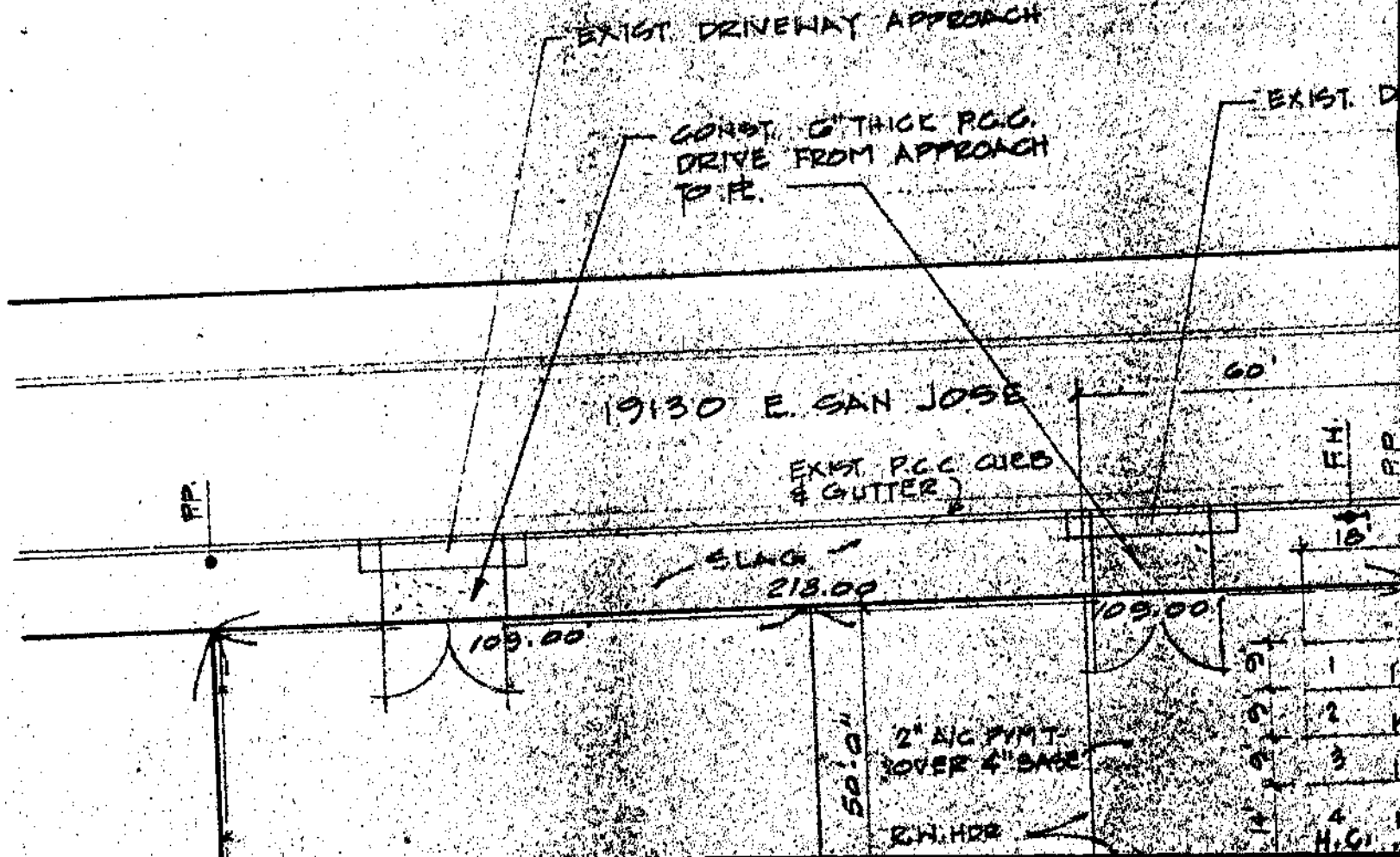
INSULATED OR COVERED

RABLE WITH ONE HAND)
PINCHING, OR TWISTING
NDS.

AL ENTRY TO THE
ICAPPED FROM BOTH
D FOR THE HANDI-
LY USED ENTRIE'S
LL BE REQUIRED TO

L BE DESIGNED.
WAY FROM ANY STREET




EXIST. DRIVEWAY APPROACH
CONST. 6" THICK P.C.C. DRIVE FROM APPROACH TO PL.
EXIST. D
60'
19130 E. SAN JOSE
EXIST. P.C.C. CURB & GUTTER
SLAG
218.00
109.00
109.00
18'
50'-0"
2" A/C PVMT OVER 4" BASE
R.W. HDR
1
2
3
4
H.C.