

**AGENDA**  
**SINGLE USE BAG REDUCTION AND RECYCLING PROGRAM**  
**PUBLIC EDUCATION AND OUTREACH SUBCOMMITTEE MEETING**

Wednesday, June 17, 2009, 10:00 a.m.  
Department of Public Works, Annex Building 3rd Floor, Large Conference Room

**1. Introductions**

**2. Public Education and Outreach Program Components**

- a. Events Participation
- b. Cities Participation
- c. County Channel Bulletin Board

**3. Open Discussion on Program**

**4. Next Steps**

Next Working Group Meeting

**Call in Option**

If you wish to participate via conference call, please use the following:

Dial-In No.: (888) 688-7428  
Participation Code: 8802211