

**AGENDA**  
**SINGLE USE BAG REDUCTION AND RECYCLING PROGRAM**  
**PUBLIC EDUCATION SUBCOMMITTEE MEETING**

Tuesday, December 16, 2008, 10:00 am  
Department of Public Works, Annex Building 3<sup>rd</sup> Floor, Large Conference Room

**1. Introductions**

**2. Program Status**

- a. Checklists received
- b. Cities participation
- c. Website update

**3. Program Development**

- a. Store site visits
- b. Components pertaining to Public Education
  - Development of outreach materials
  - Anti-litter campaign
  - Reusable bag promotions
  - School and community
- c. Status of proposed contractual services
- d. Open discussion on program development

**4. Next Steps**

Next Working Group meeting

**Call in Option**

If you wish to participate via conference call, please use the following:

Dial-In No.: (888) 688-7428  
Participation Code: 8802211