

**AGENDA**  
**SINGLE USE BAG REDUCTION AND RECYCLING PROGRAM**  
**WORKING GROUP MEETING**

Wednesday, September 17, 2008, 2:00 p.m.  
[Department of Public Works](#), Small Dining Room

**1. Introductions**

**2. News and Updates**

- a. Recent developments
- b. Legislative Updates

**3. Program Status**

- a. Administration
- b. Program Launch
- c. City Participation

**4. Subcommittee Updates**

Overview of the responsibilities identified in Alternative 5 of the January 22, 2008, Board Action (see attachment)

- a. Store Operations
- b. Public Education Subcommittee
- c. Technical Advisory Subcommittee

**5. Next Steps**

- a. Store interactions
- b. Outreach activities
- c. Technical components development