

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2005081071

Project Title: Chiquita Canyon Landfill Master Plan Revision

Lead Agency: Los Angeles County Department of Regional Planning Contact Person: Iris Chi, Planner
 Mailing Address: 320 West Temple Street Phone: 213-974-6443
 City: Los Angeles, CA Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Castaic
 Cross Streets: Located between Chiquito Canyon Road and Wolcott Way Zip Code: 91384
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' " N / 118 ° 39 ' " W Total Acres: 639
 Assessor's Parcel No.: 3721-002-011, 013, 019, and 034 Section: 15 Twp.: 4 North Range: 17 West Base: SB
 Within 2 Miles: State Hwy #: SR-126 Waterways: Castaic Creek, Santa Clara River
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Class III solid waste disposal landfill
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG & Energy

Present Land Use/Zoning/General Plan Designation:

A-2-2 (Heavy Agricultural - 2 Acre Min), A-2-5 (Heavy Agricultural - 5 Acre Min), M-1 1/2-DP (Restricted Heavy Manufacturing)

Project Description: *(please use a separate page if necessary)*

The Chiquita Canyon Landfill (CCL) Master Plan Revision (Proposed Project) would continue the existing landfill use with a new grant term, as well as extend the waste footprint at CCL within the existing site boundary, better utilize the landfill's remaining and potential disposal capacity, and allow for the disposal of all non-hazardous wastes acceptable at a Class III solid waste disposal landfill. The Proposed Project would also include the continued diversion of such materials as green waste, asphalt/concrete and metal through ongoing landfill waste diversion programs on which numerous jurisdictions depend to comply with state-mandated waste diversion goals.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <u>S</u> <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <u>S</u> <input type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <u>S</u> <input type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <u>S</u> <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <u>S</u> <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <u>S</u> <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <u>S</u> <input type="checkbox"/> Forestry and Fire Protection, Department of | <u>S</u> <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <u>S</u> <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <u>S</u> <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2014 Ending Date August 24, 2014

Lead Agency (Complete if applicable):

Consulting Firm: <u>CH2M HILL</u>	Applicant: <u>Chiquita Canyon Landfill, LLC</u>
Address: <u>6 Hutton Centre Drive, Suite 700</u>	Address: <u>29201 Henry Mayo Drive</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Castaic, CA 91384</u>
Contact: <u>Brenda Eells</u>	Phone: <u>661-257-3655</u>
Phone: <u>310-562-9374</u>	

Signature of Lead Agency Representative:  **Date:** 7/8/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.