Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2005081071**

**Project Title:** Chiquita Canyon Landfill Master Plan Revision

**Lead Agency:** Los Angeles County Department of Regional Planning

**Mailing Address:** 320 West Temple Street

**City:** Los Angeles, CA 90012, Contact Person: Iris Chi, Planner Phone: 213-974-6443

**County:** Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Castaic

**Cross Streets:** Located between Chiquito Canyon Road and Woicott Way

**Longitude/Latitude (degrees, minutes and seconds):** N 34° 25' 01" E 118° 39' 08"

**Total Acres:** 639

**Assessor's Parcel No.:** 3721-002-011, 013, 019, and 034

**Within 2 Miles:** State Hwy #: SR-126

**Transmittal:** Windermere, CA 92889-1301, P.O. Box 1050, Windermere, CA 92889-1050, 3721-002-011

**Waterways:** Castaic Creek, Santa Clara River

**Airports:**

**Railways:**

**Schools:**

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**Document Type:**

- **CEQA:**
  - [ ] NOP
  - [ ] Early Cons
  - [ ] Neg Dec
  - [ ] Mit Neg Dec
  - [ ] Supplement/Subsequent EIR

- **NEPA:**
  - [ ] NOI
  - [ ] Draft EIS
  - [ ] Draft EA
  - [ ] FONSI

- **Other:**
  - [ ] Joint Document
  - [ ] Final Document
  - [ ] Other:

**Local Action Type:**

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan
- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan

**Development Type:**

- [ ] Residential: Units Acres Employees
- [ ] Office: Sq. ft. Acres Employees
- [ ] Commercial: Sq. ft. Acres Employees
- [ ] Industrial: Sq. ft. Acres Employees
- [ ] Educational:
- [ ] Recreational:
- [ ] Water Facilities/Type

**Transportation:**

- [ ] Type

**Mineral:**

- [ ] Power: Type

**Waste Treatment:**

- [ ] Type

**Hazardous Waste:**

- [ ] Type

**Other:**

- [ ] Class III solid waste disposal landfill

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**Project Issues Discussed in Document:**

- [ ] Aesthetic/Visual
- [ ] Agricultural Land
- [ ] Air Quality
- [ ] Archeological/Historical
- [ ] Biological Resources
- [ ] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs
- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [ ] Geologic/Seismic
- [ ] Minerals
- [ ] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities
- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [ ] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [ ] Toxic/Hazardous
- [ ] Traffic/Circulation

**Vegetation**

- [ ] Water Quality

**Water Supply/Groundwater**

- [ ] Wetland/Riparian

**Growth Inducement**

- [ ] Land Use

**Cumulative Effects**

- [ ] Other: GHG & Energy

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**Present Land Use/Zoning/General Plan Designation:**

- [ ] A-2-2 (Heavy Agricultural - 2 Acre Min), A-2-5 (Heavy Agricultural - 5 Acre Min), M-1 1/2-DP (Restricted Heavy Manufacturing)

**Project Description:** *please use a separate page if necessary*

The Chiquita Canyon Landfill (CCL) Master Plan Revision (Proposed Project) would continue the existing landfill use with a new grant term, as well as extend the waste footprint at CCL within the existing site boundary, better utilize the landfill's remaining and potential disposal capacity, and allow for the disposal of all non-hazardous wastes acceptable at a Class III solid waste disposal landfill. The Proposed Project would also include the continued diversion of such materials as green waste, asphalt/concrete and metal through ongoing landfill waste diversion programs on which numerous jurisdictions depend to comply with state-mandated waste diversion goals.

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*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District #7
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region #5
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission
☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB #4
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Local Public Review Period (to be filled in by lead agency)
Starting Date: July 10, 2014
Ending Date: August 24, 2014

Lead Agency (Complete if applicable):

Consulting Firm: CH2M HILL
Address: 6 Hutton Centre Drive, Suite 700
City/State/Zip: Santa Ana, CA 92707
Contact: Brenda Eells
Phone: 310-562-9374

Applicant: Chiquita Canyon Landfill, LLC
Address: 29201 Henry Mayo Drive
City/State/Zip: Castaic, CA 91384
Phone: 661-257-3555

Signature of Lead Agency Representative: [Signature]
Date: 7/18/14