# AGENDA

### LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

## Thursday, February 17, 2022, at 1 p.m.

Los Angeles County Public Works 900 South Fremont Avenue Alhambra, CA 91803

#### **WEB CONFERENCE**

https://pwlacounty.zoom.us/j/81722175881?pwd=d1RUQnA5VzMwTzZIMzA0M0djWUZ1QT09

Passcode: 923613

Or Telephone:

Dial (for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 Webinar ID: 817 2217 5881

### SEND COMMENTS TO: taskforce@pw.lacounty.gov

I.	Call	to	Order
1.	Call	ω	Oluei

II.	Approval of the January 20, 2022 Minutes 5 Min		
III.	Report from the Public Education and Information Advisory Subcommittee – Mike Mohajer		
IV.	Report from the Alternative Technology Advisory Subcommittee – Chris Sheppard 5 Mir (May take action on recommendations from Subcommittee)		
V.	Report from the Facility & Plan Review Subcommittee – Betsey Landis		
VI.	Consideration of Concurrence with the Final Draft Revised Los Angeles County Countywide Siting Element – Aric Rodriguez		
	<ul> <li>Attachment A – <u>Draft Written Responses to Task Force comments on the Preliminary</u> <u>Draft Revised CSE</u></li> <li>Attachment B – <u>Proposed Revisions to the Preliminary Draft Revised CSE</u></li> </ul>		
VII.	Legislative Update – Chris Sheppard 5 Min		
VIII.	Senate Bill 1440 – Charles Darensbourg 15 Min		
IX.	CalRecycle Update – Jennifer Wallin10 Min		
Χ.	Public Comment		

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

The next Task Force Meeting is tentatively scheduled for Thursday, March 17, 2022, at 1 p.m. For additional information, please contact Ms. Carol Oyola at (626) 300-4594 or <u>coyola@pw.lacounty.gov</u>, Monday through Thursday, 7 a.m. to 5:30 p.m.

Brown Act Notice: The Task Force may take actions on any item appearing in the agenda. California Ralph M. Brown Act (Section 54950 of the California Government Code) Due to COVID-19 and Safer at Home Order, meetings will be held remotely until further notice. This meeting will be recorded.