

**A G E N D A**  
LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/  
INTEGRATED WASTE MANAGEMENT TASK FORCE

**Thursday, May 16, 2024, at 1 p.m.**

Los Angeles County Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**THE ALHAMBRA ROOM**

- I. Call to Order
- II. Approval of the [April 18, 2024](#), Minutes ..... 5 Min
- III. [Legislative Update](#) – Christopher Sheppard ..... 5 Min
- IV. Discuss Recommendation on Senate Bill 1359 – Christopher Sheppard ..... 5 Min
- V. Discuss Recommendation on Senate Bill 1426 – Christopher Sheppard ..... 5 Min
- VI. Discuss Board Position on Assembly Bill 2514 – Christopher Sheppard ..... 5 Min
- VII. Discuss Board Position on Senate Bill 1143 – Christopher Sheppard ..... 5 Min
- VIII. Discuss Board Position on Assembly Bill 2346 – Christopher Sheppard ..... 5 Min
- IX. Facility and Plan Review Subcommittee Vacancies – Miki Esposito ..... 5 Min
- X. Update on [Senate Bill 54 Regulatory Development Process](#) – Charles Darensbourg ..... 10 Min
- XI. Report from the Public Education and Information Subcommittee – Vanessa Olivas ..... 5 Min
- XII. Report from the Alternative Technology Advisory Subcommittee – Fahim Rahimi ..... 5 Min  
*(May take action on recommendations from Subcommittee)*
- XIII. Report from the Facility and Plan Review Subcommittee – Emiko Thompson ..... 5 Min  
*(May take action on recommendations from Subcommittee)*
- XIV. Discussion on 2020 Goals & Priorities Report Comments – Christopher Sheppard .....15 Min
  - 2020 Goals & Priorities Report – Compiled Comments Redlined
  - 2020 Goals & Priorities Report – Clean Copy of Compiled Comments
  - Comparison to Goals and Policies of the Countywide Siting Element
- XV. CalRecycle Update – Adylene Gonzalez ..... 5 Min
- XVI. Public Comment.....5 Min
- XVII. Adjournment

The next Task Force Meeting is tentatively scheduled for Thursday, June 20, 2024. For additional information, please contact Ms. Carol Saucillo at (626) 300-4594 or [csaucillo@pw.lacounty.gov](mailto:csaucillo@pw.lacounty.gov), Monday through Thursday, 6 a.m. to 4:45 p.m.

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.*  
California Ralph M. Brown Act (Section 54950 of the California Government Code)

Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5:00 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference EPD-3.

[www.lacountyiswmtf.org](http://www.lacountyiswmtf.org)

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