



# Greater Los Angeles County

## Integrated *R*egional *W*ater *M*anagement

*"Addressing the water resources needs of the Region in an integrated & collaborative manner."*

**October 22, 2014**  
**9:30 a.m. – 12:00 p.m.**

**Location: County of Los Angeles Department of Public Works**  
900 South Fremont Avenue, Executive Conference Room, 12th Floor, Alhambra, CA 91803

### **AGENDA**

- 1.** Introductions
- 2.** Approval of September 24, 2014 Meeting Notes
- 3.** Legislative Committee Update (West Basin)
- 4.** Water Bond & Drought Messaging Collaboration Update
- 5.** Next Steps for GLAC IRWM
  - 5.1. Update of Operating Guidelines
  - 5.2. Future Opportunities
- 6.** MS4 Permit Update
- 7.** Basin Study / Stormwater Capture Master Plan
- 8.** Steering Committee Chairs' & WMA Reps' Reports (Various)
- 9.** IRWM Grants Update (Chair)
  - 9.1. Planning Agreement Final Report Update
  - 9.2. Implementation Grants Summary
- 10.** Public Comment
- 11.** Future Agenda Items/Other Items
- 12.** Adjournment  
Next Meeting: **December 10, 2014**, 9:30 am-noon