



# Greater Los Angeles County Integrated *R*egional *W*ater *M*anagement

*“Addressing the water resources needs of the Region in an integrated & collaborative manner.”*

**December 13, 2017  
9:30 a.m. – 12:00 p.m.**

**Location: County of Los Angeles Department of Public Works  
900 South Fremont Avenue, Alhambra, CA 91803, Conference Room A**

## **AGENDA**

- 1. Introductions**
- 2. Approval of October 25, 2017 Meeting Notes**
- 3. Old Business**
  - A. Summary of current grants
    - i. Prop 50
    - ii. Prop 84 Rounds – Reallocation of Grant Funds and Audits
  - B. Prop 1 Program
    - i. IRWM Plan Amendment
    - ii. DACIP
  - C. Update on H2O4LA and potential funding measure
- 4. New Business**
  - A. OPTI Database License Renewal
  - B. 2018 Meeting Schedule
- 5. Standing Committee Reports**
  - A. Steering Committees
  - B. Water Management Area Representatives
  - C. Legislative Committee
  - D. DAC Committee
- 6. Public Comment**
- 7. Future Agenda Items/Announcements/Other Items**
- 8. Adjournment**

**Next Meeting: January 24, 2018, 9:30 a.m. – Noon, Executive Conference Room, 12<sup>th</sup> Floor**