### ANTELOPE VALLEY IRWM PLAN

13<sup>th</sup> Stakeholder Meeting May 16, 2007

## MEETING OBJECTIVES

- Provide Update on Prop 50 Round 2 Grant
  Program Guidelines and PSPs
- Funding Commitment for New Funds
- Public Outreach Update
- Discuss Implementation Framework / Governance Structure
- Review Project Priority Lists and Next Steps
- Discuss formation of grant application focused review team

Round 2 draft revised guidelines and PSPs:

- <u>http://www.grantsloans.water</u>
  <u>.ca.gov/grants/integregio\_ne</u>
  <u>ws.cfm</u>
- Written comments are due on May 24, 2007





### Public meetings

- May 21, 2007 10:30 AM Cal EPA Building, Sacramento. The Public Meeting will be broadcast via the internet at the following website: http://www.calepa.ca.gov/Broadcast/
- May 23, 2007 10:30AM California Tower Building, Suites 205 and 206, 2nd Floor, 3737 Main Street, Riverside, California 92501

### Key comments:

- Reduce maximum grant amount per region from \$25M to \$15M to benefit more regions
- Add boilerplate grant agreement in the PSPs to clearly define the contractual requirements



### Suggested actions

- Submit a letter to the State that supports the proposed Prop 50 Round 2 grant program schedule and scoring criteria with comments by May 24
- Attend the May 23 public meeting in Riverside and express our support and comments

### FUNDING UPDATE

- Los Angeles County Waterworks Dist. No. 40
  - Recommendation to Board for approval of \$92,000 in June
  - Antelope Valley-East Kern Water Agency
    - Board's approval of \$50,000 on May 1
- Palmdale Water District
  - Recommendation to Board for approval of \$92,000 in June?
- Quartz Hill Water District
  - Board's disapproval of \$8,000 on May 1

## FUNDING UPDATE

- Littlerock Creek Irrigation District
  - Recommendation to Board for approval of \$8,000 on May 30
  - City of Palmdale
    - Recommendation to City Council for approval of \$77,000 in July
- City of Lancaster
  - Recommendation to City Council for approval of \$66,000 in July
  - Los Angeles County Sanitation Dist. No. 14 & 20
    - Recommendation to Board for approval of \$69,000 in May

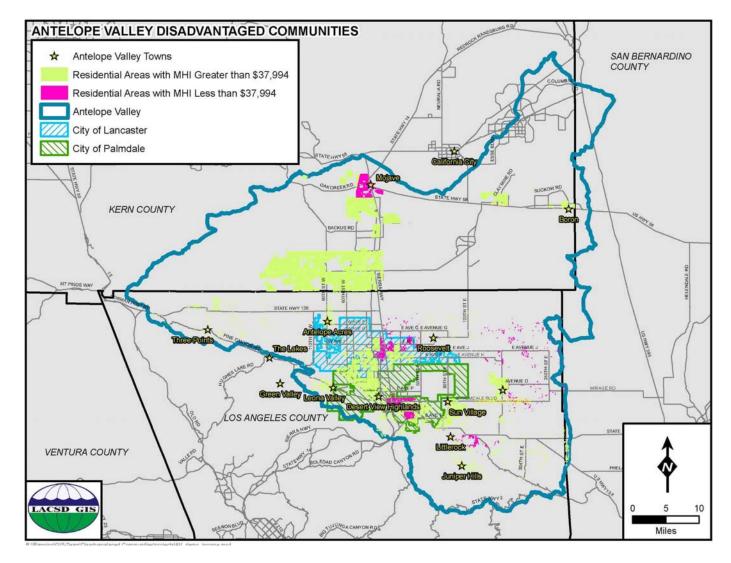
## FUNDING UPDATE

- Rosamond Community Services District
  - Recommendation to Board for approval of \$8,000 in May
- Building Industry Association
  - Board's approval of \$20,000
- Los Angeles County Farm Bureau
  - Recommendation to Board for approval?
- Land Owners

### PUBLIC OUTREACH UPDATE

- Association of Rural Town Councils Meeting
- 9 Community Meetings Scheduled
- DAC Maps created
- Environmental Justice Issues
- Underrepresented vs. Disadvantaged
- City Outreach
- Images, Artwork for Plan

### COMMUNITY MAP



### **STEPS TO COLLABORATION**

- 1. Adopt **SMART** goals for the process
- 2. Create a safe space for interaction
- 3. Establish a clear course of action
- 4. Demonstrate tangible progress
- 5. Iterate until group is satisfied



## CODE OF CONDUCT

### Be willing

• Participate fully

### Be kind

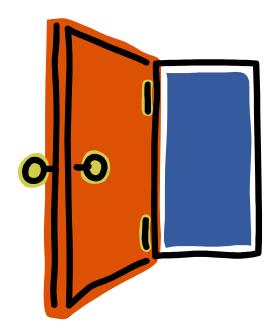
• Treat others with dignity and respect

### Be open

• Consider new ideas and perspectives

### Be truthful

• Share accurate facts about my situation



### CHECK IN

### Are there questions from last meeting?



## MEETING OBJECTIVES

- Provide Update on Prop 50 Round 2 Grant
  Program Guidelines and PSPs
- Funding Commitment for New Funds
- Public Outreach Update
- Discuss Implementation Framework / Governance Structure
- Review Project Priority Lists and Next Steps
- Discuss formation of grant application focused review team

- Implementation Framework
- Now that we have a plan (almost)....how is it going to be implemented (even w/o grant funds)?
  - Governance Structure Options
    - Ask one entity from the group to serve on behalf of the group
    - RWMG could create a new legal structure
    - Other ideas?



### Financing the IRWM Plan Actions

- Identify beneficiaries
- Identify potential funding/financing options
  - Local
  - State
  - Federal
- Ongoing support for O&M of implemented projects?

### Tracking Performance

- What will the Process be?
  - How will data from individual projects by cycled back into the Plan?
  - Will need to continually evaluate the projects' progress against the Plan objectives
    - Options: Monthly reporting, quarterly reporting, bi-annual reporting



### Updating the IRWM Plan

- What will the Process be?
  - Are the 'medium' and 'low' priority projects the next in line for funding?
  - How should new project ideas be submitted?
  - How often will the plan be updated?

## **PRIORITIZED ACTIONS**

- Initial prioritization of projects and actions at the last meeting
  - Dynamic list allow for additions
- Actions given 'high' priority (i.e., action will be taken within 2 years), will be discussed for implementation
- More detail on 'high' priority projects is needed....

# **PRIORITITIZED ACTIONS**

- New project fitting the 'land use' management water management strategy submitted by Antelope Valley Conservancy
- Coordination and preparation of the Antelope-Fremont Watershed Assessment and Plan
  - Emphasis on the preservation and restoration of sensitive natural systems of the Antelope-Fremont Watershed
    - Scope, Cost, & Schedule well defined
    - Contributes to IRWM Plan objectives
    - Needs help of grant funding
- Prioritize: high, medium, low

# HIGH PRIORITY PROJECTS

- We'll need the following (if we don't already have it):
  - Agency(s) planning to implement
  - Demonstration of technical/economic feasibility (send us your studies!)
  - Current status (existing infrastructure, feasibility, pilot project, design completed, etc.)
  - Timeline (is the project phased?)
  - Cost estimate, including funding source
  - Quantitative estimates of benefits (if available)

# HIGH PRIORITY PROJECTS

- Want to provide
  standardized Project
  Descriptions in the
  Plan
- See template as
  example for level of
  detail anticipated to
  include in Plan



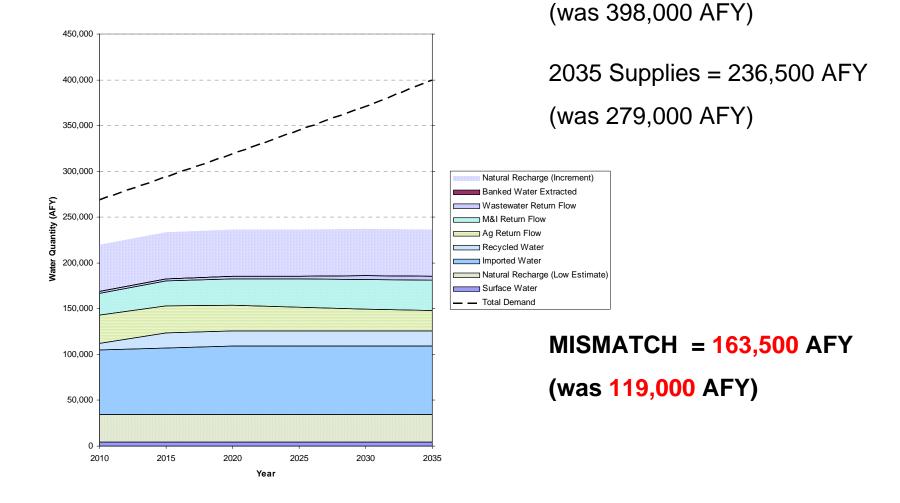
### TARGETS ADJUSTED



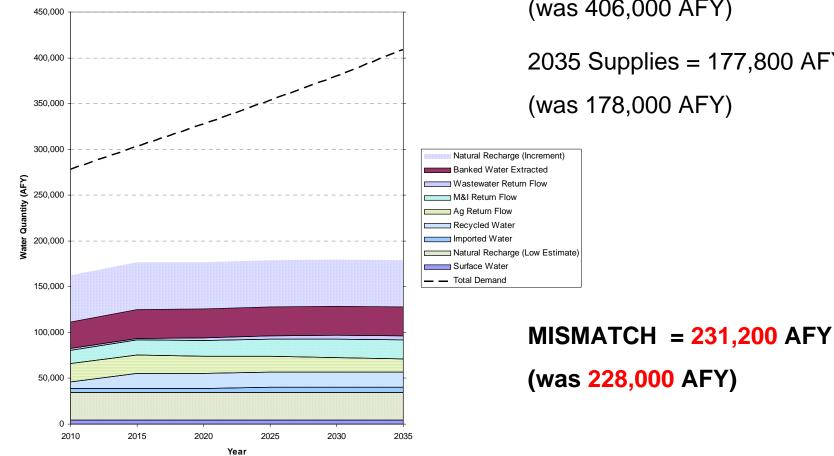
- Revising water supply for region to reflect fact that cannot currently use full SWP Table A amounts when they are available
- Several of the high priority management actions are needed to allow the region to put full SWP supplies to beneficial use

2035 Demand = 400,000 AFY

### AVERAGE WATER YEAR



#### SINGLE-DRY YEAR



2035 Demand = 409,000 AFY (was 406,000 AFY) 2035 Supplies = 177,800 AFY

#### MULTI-DRY YEAR

450,000

400,000

350,000

300,000

250,000

200,000

150,000

100,000

50,000

0 <del>|</del> 2010

2015

2020

2025

Year

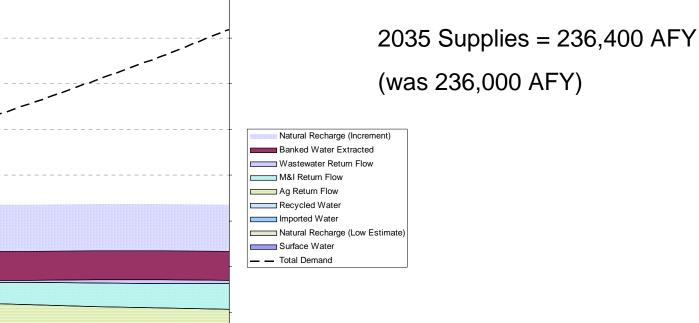
2030

2035

Water Quantity (AFY)

2035 Demand = 409,000 AFY

(was 406,000 AFY)



MISMATCH = 172,600 AFY (was 170,000 AFY)

### **Revised Planning Targets**

Objective	Planning Target
Water Supply Management	
Provide reliable water supply to meet the Region's expected demand between now (2010) and 2035.	Reduce (49,200 to 163,500 AF) mismatch of expected supply and demand in average years by providing new water supply and reducing demand, starting 2009. Old Target: (8,700 to 120,800 AF)
	Provide adequate reserves (60,300 to 72,200 AF) to supplement average condition supply to meet demands during single-dry year conditions, starting 2009. Old Target: (103,000 to 117,000 AF)
	Provide adequate reserves (51,800 to 121,200 AF/4 years) to supplement average condition supply to meet demands during multi-dry year conditions, starting 2009. Old Target: (226,200 to 285,000 AF/4 years)

### PROP 50 STEP 1

Recommend forming a Grant Application Focused Review Team

- Highly focused review team
- Need quick turnaround of grant application documents
- Selecting representatives
- We will coordinate a call with the review team next week

### NEXT STEPS

- Include more quantifiable data for high priority projects (cost, schedule, planning & design info, etc.)
- Benefit/Cost Analysis
- Finalize Governance Structure
- Discuss Technical Analysis and Plan
  Performance Measures
- Select Projects for Prop 50 Round 2 Step 1
  Grant Application

### NEXT AGENDA

- Continue Discussion
  for Implementation
  Framework
- Review additional details on high priority projects
- Select projects for Prop. 50 application



### **ANYTHING ELSE?**

