AGENDA Salt/Nutrient Management Plan Stakeholder Meeting

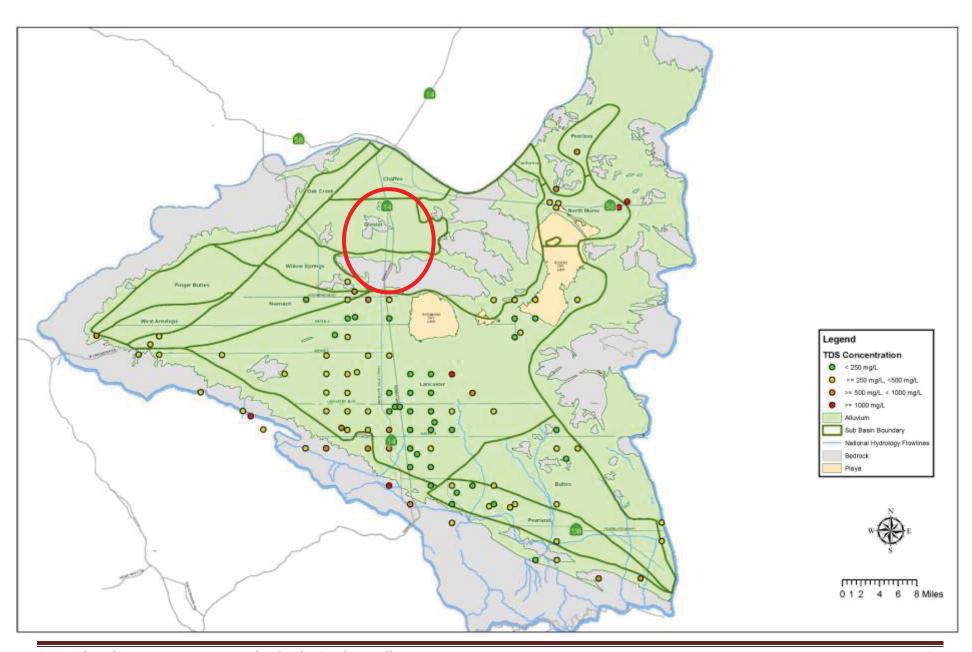
September 18, 2013
Palmdale City Hall – Lilac Room
38350 Sierra Highway, Palmdale, 93550
11:00 a.m. - 12:00 p.m.

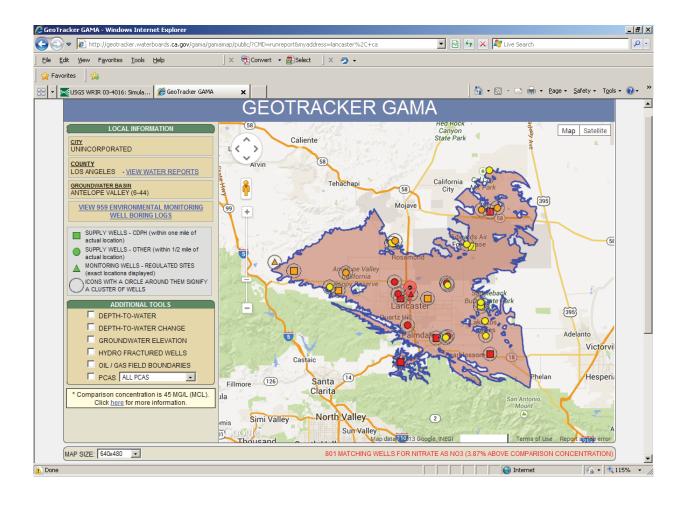
- 1) Welcome and Self-Introductions
- 2) Water Board/DWR Updates
- 3) Draft SNMP Comments
 - a. GAMA & USGS Data
 - b. Separate Water Quality Objectives for each Sub-Basin
 - c. Monitoring Triggers
 - d. Salt Balance Update
- 4) New Projects

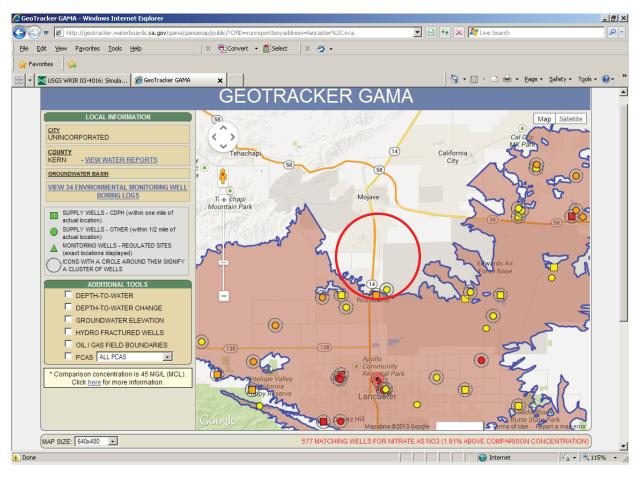
Please e-mail comments to Tim Chen at tchen@dpw.lacounty.gov

Adjourn

Figure 3-8: Antelope Valley Groundwater Basin 2001-2010 Mean Total Dissolved Solids Concentrations (GAMA)







Potential Modifications to Current Groundwater Model

