

COMMISSIONERS

THURSTON T. REESE, Chair GREG KNAPP, Vice Chair MARVIN ESTEY RHETT PRICE ROBERT A. RINGLER GUILLERMO VILLALOBOS JOHN F. WATKINS

COUNTY OF LOS ANGELES

HIGHWAY SAFETY COMMISSION

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 300-4708 htt://dpw.lacounty.gov/tnl/hsc/

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

AGENDA FOR MEETING OF

May 4, 2016

- 1. Call to order.
- 2. Pledge of Allegiance.
- 3. Roll call.
- 4. Approval of March 2, 2016, Meeting Minutes.
- 5. Citizens' Appeal of requests denied by Public Works.
- 6. Report on business other than appeals.

Crossing Guard Update.

- 7. Public comments on any matter not on agenda.
- 8. Reports from special committees.
- 9. Special Orders.
- 10. Unfinished business and general notes.

Denial of red curb at 616 Ditman Street; Appellant: Ms. Cerise Varela

- 11. New business.
- 12. Date for next meeting announced and adjournment.

The Commission will meet at 9 a.m. in Conference Room A, County of Los Angeles Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803-1331. Commission Agenda will be posted on the bulletin board located on the lobby floor of Public Works Building at least 72 hours prior to a meeting. As a covered entity under the Title II of the Americans with Disabilities Act, the County of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.