



Greater Los Angeles County

Integrated *R*egional *W*ater *M*anagement

"Addressing the water resources needs of the Region in an integrated & collaborative manner."

December 13, 2017
9:30 a.m. – 12:00 p.m.

Location: County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, CA 91803, Conference Room A

AGENDA

- 1. Introductions**
- 2. Approval of October 25, 2017 Meeting Notes**
- 3. Old Business**
 - A. Summary of current grants
 - i. Prop 50
 - ii. Prop 84 Rounds – Reallocation of Grant Funds and Audits
 - B. Prop 1 Program
 - i. IRWM Plan Amendment
 - ii. DACIP
 - C. Update on H2O4LA and potential funding measure
- 4. New Business**
 - A. OPTI Database License Renewal
 - B. 2018 Meeting Schedule
- 5. Standing Committee Reports**
 - A. Steering Committees
 - B. Water Management Area Representatives
 - C. Legislative Committee
 - D. DAC Committee
- 6. Public Comment**
- 7. Future Agenda Items/Announcements/Other Items**
- 8. Adjournment**

Next Meeting: **January 24, 2018, 9:30 a.m. – Noon, Executive Conference Room, 12th Floor**