

## **LA County Department of Public Works**

**OLIVE VIEW - UCLA MEDICAL CENTER** 

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## **Transmittal Log**

Job No: P8640050 Date: 03/20/2006

John Shubin

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Date Number Re: To Attention From Signed

02/23/2006 00195 SB1953 - CATH. LAB LA County Dept. of Health Services

URS Corporation Gus B. Bitar