

### **Generation Earth challenges** you to join the

## **BATTLE OF THE SCHOOLS**

# COMPETITION



October 30, 2017 - March 1, 2018



HOW Form a student team to collect and record materials recycled for at least two consecutive weeks. Including but not limited to: Plastic, Paper, Milk Cartons, E-Waste, Compostable Materials,

Clothing, Food Donations Etc. Submit results online at

https://survey.lacounty.gov/LACounty/se.ashx?s=645F266E4D3A6DD4, or use the form on the back of this flyer.

The top school from each supervisorial district with the highest pounds-per student recycling **WINNERS** 

ratio wins a 100% recycled glass trophy.

**FREE** Competing schools receive FREE assistance from Generation Earth to start or improve a campus recycling program, including: **ASSISTANCE** 

> |Step-by-Step Guidance| Site Visits | Partners and Resources | Workshops | Free Bus for a Project-Related Field Trip

FOR MORE INFO Alyson Schill bos@treepeople.org (818) 623-4853 For tips and details visit dpw.lacounty.gov/prg/generationearth/schools\_battle.cfm **ORTO SUBMIT** 

#### Setup



Participating schools record their recycling amounts for at least two consecutive weeks between October 30, 2017 and March 1, 2018. Submit results to Generation Earth in one of three ways:

- Scan and e-mail this form: bos@treepeople.org
- Fax this form to (818) 753-4645
- Online at: https://survey.lacounty.gov/LACounty/se.ashx?s=645F266E4D3A6DD4

Submit multiple times for best results, only the best two consecutive weeks are counted!

### **How To Count**

Record your dates and recycling amounts below. If known, enter the total weight in pounds. If weight unknown, enter the type of material collected (plastics, paper, cans/ garbage/ food scraps/batteries/donated food/etc.), the size of the dumpster/container/bag you collected it in, and the number of containers full or half full.

Matariala	# of bins/bons	Ci=o of him/hogs	OD total lbs
Materials	# of bins/bags	Size of bin/bags	OR total lbs.
k Two Dates:			
K TWO Dates:			
Materials	# of bins/bags	Size of bin/bags	OR total lbs.
School Name:			
School Address:			
Adult Supervisor Nan	ne:		
Adult Supervisor E-m	ail:		
Adult Supervisor Pho	ne:		
		□ 8 □ 9 □ 10 □	