

#3

NOTE:—

No deeds entered on pages 1 to 4 in Original Book.

1 464 Rec. 1-9-54 Lot on Spring Street
 Jan. 4, 1854 Board of Supervisors - Grantor
 City Mayor and Common Council of City of Los
 18.13 Angeles, Grantees.

One undivided fourth part of the Lot
 in the City of Los Angeles purchased for County purposes from
 heirs of Antonio Roche, said lot having 131 ft front on Spring
 Street, and 55 yards deep towards Fort Street.
 Comp. I.F.C.

2 441 Rec. 8-6-58
 Aug. 6, 1858 Board of Supervisors, Grantor
 5813W Phineas Banning, Grantee

Right to erect a wharf 14 ft wide &
 350 ft long on Bay of San Pedro as per said map recorded in
 recorder's office, for 10 years, and to keep unencumbered a
 strip 50 ft wide on each side for loading and unloading craft.
 Comp. I.F.C.

65 6742 Rec. 4-27-75
 34 495 Board of Supervisors, Grantor
 Apr. 7, 1875 William W. Jenkins, Grantee
 28.12

Commencing in the middle of the San
 Gabriel River, at the S.E. corner of land
 of Grantee, and running S. 4 ft; thence Westerly parallel
 with the southern boundary of the land of grantee, a uniform
 width of 4 ft. to the western boundary of land of grantee.
 Intending to convey a strip of land 4 ft in width, being the
 northern 4 ft of land conveyed by grantee to grantor herein
 Rec. in Book of Deeds 23, page 98.
 Comp. I.F.C.

Rec. 2-1-'79

71 132 The Board of Supervisors grants to
 Nov. 3, '79 E.N. McDonald, Thomas B. Hays and Jotham Bixby
 5s13 W Right to construct a wharf on the lands on
 Wilmington Harbor, said wharf and lands de-
 scribed as follows: Commencing at a point on the Western shore
 of Wilmington Harbor S. 2°45' W. and 5465 ft from the stone
 monument at N.E. corner of Government reservation (generally
 known as Old San Pedro Reservation) said point being at or near
 the intersection of courses 203 and 204 of Official survey of
 Ro. Palos Verdes; thence N. 10° W. 112 ft; thence N. 80° E.
 110 ft; thence at right angles Southerly 24 ft; thence at
 right angles Westerly 110 ft; thence at right angles Northerly
 12 ft to point of beginning; and said petitioners are also
 granted right of way for wharf purposes of overflowed lands
 (described in this deed) and the right of way over all lands
 belonging to State of California, 50 ft wide lying between
 said wharf and high or dry land.

74 517 Sheriffs Deed. (Property on Main Street)
 Aug. 21, 1880 County et al., Grantors to
 2s13 W Elisha Archer, Grantee -
 All of the N. 30 acres of the W. $\frac{1}{2}$ of
 the NW $\frac{1}{4}$ of Section 8 Township 2 South,
 Range 13 West. Bounded on the south by a line parallel to
 the north boundary line. Also all of that part of Lot 3 in
 Block 2 of Hancocks Survey of the 35 acre lots, bounded as
 follows: South by lands of Mr. Grelick, North by
 Comp. I.F.C.

lands of T. A. Garey, West by West line of said lot; East by Main Street, fronting on Main Street about 280 ft. Above named were owners in 1874.

Comp. I.F.C. Sheriffs Deed. Several Lots. Rec. 10-9-83
 113 41 County et al. by Sheriff to
 Nov. 25, 1982 Bridget Wilson, Grantee -
 City First: Facing or fronting on Los Angeles
 1813 Street 45 ft, beginning on said Street at the
 Northern line of property of Mariano Alvarado;
 thence N. $68\frac{1}{4}^{\circ}$ W. 179 chains to the line of fence of Pedro
 Cardona; thence N. $23\frac{1}{2}^{\circ}$ E. 45 ft; thence easterly out to Los
 Angeles Street; thence S. 19° W. to the point of beginning,
 being same property conveyed to John Wilson by Moses Norton et
 ux March 17, 1862, recorded Book 5 of Deeds, page 534. Second:
 The Aguilar Property on Main Street consisting first of property
 conveyed to John and George Wilson by Casildo Aguilar and
 Victoria Higuera de Aguilar April 23, 1869, recorded in Book 12,
 page 626 of Deeds and second, property conveyed to John Wilson
 by Casildo Aguila et ux, January 4th, 1872, recorded in Book 18,
 Deeds, page 598. Third: Lots 10 and 12 on New High Street per
 Subv. Map by Geo. Hansen, August 20th, 1868, being 113 ft on
 said Street and 107 ft deep, width in rear of 77 ft, as per
 deed James Allen to John Wilson Nov. 4th, 1869 rec. Book 14,
 page 60. FOURTH: At S. corner of First and Main Streest
 bounded N.E. by 1st Street; S.E. by lot now or formerly of
 Anthony Thompson; S.W. by lot now or

formerly of Martha Hall; N.W. by Main Street, being same property conveyed to said John Wilson by Isaias W. Hellman by Deed June 16, 1870, Book 15 Deeds, page 186.

Fifth: Commencing at junction of South line of First Street and East line of San Pedro Street, and running South $64\frac{1}{4}^{\circ}$ East 105-6/10 ft to a point; thence South 84° West $12\text{-}3/10$ ft to a board fence; thence along said board fence South 84° West 25.2 ft to corner of frame kitchen; thence North $25\frac{1}{2}^{\circ}$ West 2 ft to a point; thence South $65\frac{1}{2}^{\circ}$ West 59-5/10 ft to a picket fence; thence along said picket fence N. $24\frac{1}{2}^{\circ}$ W. 9-3/10 ft to corner of adobe house; thence along the wall of said adobe house to the other corner N. $83\frac{1}{2}^{\circ}$ E. 15-7/10 ft to corner; thence with said wall N. 7° W. 30-15/100 ft to corner of said house; thence S. $83\frac{1}{2}^{\circ}$ W. 15.7 ft to corner of house; thence N. 7° W. 44 ft to point of beginning, being the same premises conveyed to John Wilson by Matthew Teed, Oct. 15, 1874 rec Book 32, page 541, of Deeds. SIXTH: Commencing at a point on the Southerly line of San Pedro Street where Easterly boundary line of land sold by Martha Jane Tingle to Maggie Kelley distant 108 S. 35° E. from the junction of Lot on Southerly line of Los Angeles Street with said San Southerly line of San Pedro Street; thence along Pedro San Pedro Street S. 35° E. 37 ft 6 in. to a point Street in said line of said Street; thence S. 29° W. 61 ft 4 in. to board fence of D. Griffin; thence along said fence N. 66° W. 29 ft

7 ins. to said Easterly boundary of Mrs. Maggie Kelley; thence along said Easterly boundary to point of beginning being same property conveyed to said John Wilson by Martha Tingle March 11, 1873. Book 24, page 251 of Deeds.

112 106 County of Los Angeles, Grantor - Rec. 10-11-83
 Oct. 11, 1883 Louis Phillips - Grantee
 City The undivided $\frac{3}{4}$ part of that piece of
 1813 land in the City of Los Angeles: Commenc-
 Old Jail Lot ing at the N.W. corner of Spring and Franklin
 on Spring St. Streets and running thence along the Westerly
 boundary of Spring Street N. $60^{\circ}30'$ E. 120.15
 ft to a point; thence on a line parallel to the center line of
 Franklin Street N. $29^{\circ}45'$ W. 199-20/100 ft to a point on the
 Easterly boundary of New High Street; thence along the Easterly
 boundary line of New High Street S. $69^{\circ}15'$ W. 121-50/100 ft to
 a point on the northerly boundary of Franklin Street; said
 point being the N.E. corner of Franklin and New High Streets;
 thence along the Northerly boundary of Franklin Street S. 29°
 $45'$ E. 216 ft to the point of beginning, together with $\frac{3}{4}$ part
 of all the improvements thereon.
 Comp. I.F.C.

134 562 Board of Supervisors grants to Rec. 3-14-85
 Mar. 5, 1885 William G. Kerckhoff
 5813 W Right to construct and maintain a wharf
 on portion of the land set out

in his petition, 375 ft in length by 75 ft wide from a point 50 ft Northerly from the Northeasterly corner of the franchise heretofore granted to W. H. Perry, said land upon which the franchise is hereby granted being described as follows: Commencing at a point 50 ft Northerly from the N.E. corner of the franchise heretofore granted to William H. Perry on Jan. 8, 1884 and rec. in Book 1, page 56, Records of Supervisors; running thence N. 25° 20' E. 375 ft. to a point; thence N. 64° 40' W. 75 ft to a point; thence S. 25° 20' W. 375 ft to a point; thence S. 65° 40' E. 75 ft to place of beginning, being a tract 75 ft in width and 375 ft in length. Also right to take tolls for use of said wharf for 20 years and a right to use land and water on each side of said wharf from line of low water mark not exceeding 150 ft from low water mark and to extend the wharf 375 ft along the shore to the Slough or Inlet or creek, and a right to use the lands described. The land claimed by the S.P.R.R.Co. and that claimed by the P.C. Steamship Co. is yet to be acquired. Grants right of way to said wharf.
Comp. I.F.C.

150 273
Dec. 22, 1885
City
1813
Comp. I.F.C.

County of Los Angeles, Grantor Rec. 1-6-86
Geo H. Smith and Geo. S. Patton, Grantees-
Lot 8 of G. D. Stephens Tract as per
map recorded in Book 7, page 11, Misc.

285
150 285
Dec. 22, 1885
City
1813
Comp. I.F.C.

Rec. 1-6-86
County of Los Angeles, Grantor
Frank Rader, Grantee
Lot 2 of G. D. Stevens Tracts, as per
map recorded in Book 7, page 11, Misc.

149 589
Jan. 14, 1886
City
1813

Rec. 1-25-86
Wall in G. D. Stephens Tract.
Agreement
County with Richard Dunnigan.

The County being owner of Lot 5 and
said Dunnigan owner of Lot 4, both in G. D. Stephens Tract,
Rec. in Book 7, page 11 of Misc., it is agreed that party
first building upon his lot shall build a party wall, one
half to be on each lot, and that the other party hereto on
building on his lot shall pay half the cost of building said
party wall.
Comp. I.F.C.

154 62
Dec. 22, 1885
1813
City

Rec. 2-20-86
County of Los Angeles, Grantor
C. N. Wilson, Grantee
Lot 6 of the D. G. Stephens Tract,
as per map recorded in Book 7, page 11,

of Misc.
Comp. I.F.C.

165 287
June 10, 1886
City
1813

Rec. 6-28-86
Agreement between the County of Los Angeles
and R. M. Widney.

The County being owner of Lot No. 10
and said Widney being owner of Lot 9, both
of D. G. Stevens Tract as per map rec. in Book 7, page 11, of
Misc. it is agreed that either party may erect a party wall,
one half on each side of the dividing line, and the other party

hereto agrees to bear half the expense.
Comp. I.F.C.

189 148
Dec. 27, 1886
4S.10W

Rec. 12-30-86
Board of Supervisors, Grantors.
T. A. Darling, Grantee

Orange Co.

The W. 20 ft of that real property described in Deed between Trustees of Fairview Hall Building Ass'n to Supervisors as recorded in Book 140 of Deeds, page 552, and Commencing at a stake 40 ft. N. from the S.E. corner of Lot 8 of Helm and Lynch Subdivision of the N.W. $\frac{1}{4}$ of Sec. 16, T. 4 S, R 10 W; thence 100 ft W. along Broadway; thence at right angles N. to the R. R. ground; thence Southerly along the line of Depot grounds to the E. line of said Lot; thence S. along said line to the place of beginning.
Comp. I.F.C.

192 325
Dec. 22, 1885
1 S 13
City

Rec. 2-17-87
County of Los Angeles, Grantors
R. M. Widney, Grantee

Lot 9 of the D. G. Stephens Tract, as per Map recorded in Book 7, page 11, of Misc.
Comp. I.F.C.

No Map See D1-125
205 315
Apr. 6, 1887
1 S. 14 W.

Rec. 4-8-87
Board of Supervisors, Grantors
W. G. McMullen, B. Bradley and Wm. Patterson, Grantees.

Land granted to County April 17, 1886, and called Perth Street, described as follows: Commencing 25 ft W. of the S.E. corner of the S.W. 10 acres of the S.E. $\frac{1}{4}$ of Sec. 36, T 1 S, R 14 W; thence running N. to lands now occupied by Bradley. Also a piece

joining aforesaid land on the N. & described as follows;
Commencing 25 ft W. of the S.E. corner of said land; thence
running N. to Cypress Avenue 25 ft W. of N.E. corner of said
land. Also a piece now owned by Wm Patterson and described
as follows: Commencing 25 ft E. of the S.W. corner of said
land on Adams Street; thence running N. to a point 25 ft E.
of the N.W. corner of said land on Cypress Avenue and being
same land conveyed second parties to County, April 17, 1886,
recorded in Book 155, page 641 of Deeds.
Comp. IFC.

215 231
May 2, 1887
5 S. 13

Recorded 5-5-87
Board of Supervisors Grants to
William Banning

Right to construct and maintain a wharf
on the land described as follows: Beginning at Station No. 1
of the official survey of Lot 1 in Sec. 8 T 5 S, R 13 W, known
as Mormon Island, according to U. S. patent thereof recorded
in Book 3 at page 73, and running thence along the line of
said official survey and as resurveyed March 29, 1887 by
C. T. Healy, Sur., N. 9° E. 532.62 ft; thence N. 1° E. 504.90
ft; thence N. 11° W. 363 ft; thence N. 19 $\frac{3}{4}$ ° W. 563.64 ft;
thence N. 1° W. 168.40 ft; thence leaving said line of said
official survey of said lot W. 30 ft; thence S. 1° E 168.40 ft;
thence S. 19 $\frac{3}{4}$ ° E. 563.64 ft; thence S. 11° E. 363 ft; thence
W. 70 ft; thence S 1° W.

504.90 ft; thence S. 90 W. 532.62 ft; thence E. 100 ft to the place of beginning and to take tolls for use of same for term of 20 years.
Comp. I.F.C.

Same land conveyed in D. 205-315 D 3-13 Rec. 3-11-87

211 414 Board of Supervisors
May 3, 1887 Bartholomew Bradley, Grantee
1 S. 14 W Twenty-five ft of land on the E. line of ten acres, being the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 36, T 1 S, R 14 W. The said 25 ft being the half of Perth Street which is now closed.
Comp. I.F.C.

Same land conveyed in D. 205-315 D:3-13 Rec. 5-11-87

210 353 Board of Supervisors; Grantor
May 3, 1887 W. G. McMullen, Grantee
1 S 14 W A piece of land 25 ft wide lying on E. side of the E. 5 acres of the S.W. 10 acres of the S.E. $\frac{1}{4}$ of Sec. 36, T 1 S, R 14 W, the said 25 ft being half of Perth Street now closed.
Comp. I.F.C.

227 281 Rec. 6-11-87
Dec. 22, 1885 County of Los Angeles, Grantor
City Richard Dunnigan, Grantee
1 S. 13 Lot 4 of the D. G. Stephens Tract as per map recorded in Book 7, page 11 of
Misc. Comp. I.F.C.

CS. 6881

345 175 Rec. 11-25-87 (Land conv. to Co. for Rd. 108-636
County of Los Angeles, Grantor
Nov. 25, 1887 Willard H. Crosby, Grantee
2 S 12 W Upon presentation of deed for proposed new road over lands of Crawford - In Twp. of Los Mietos: Commencing at a point on the W. bank of New San Gabriel River - running thence true courses, var.

14°45' E., along the center line of road 40 ft wide N. 59°15' W. parallel to and 20 ft Northerly of fence which divides land of grantor from land of Mays 14.30 chs to post in center of road; thence N. 30°45' E. 14.27 chs to point in the center of road; thence N. 59°15' E. 22.25 chs to post in center of road in line of Bullock's land being that certain piece of land conveyed by M. D. Crawford et. al. Oct. 3, 1883 to County for road, Recorded in Book 108 of Deeds, page 636.
Comp. I.F.C.

Same as 7-1-89

401 282

March 19, 1888

2 N.15 W

Rec. 3-22-88

In the Matter of Closing Streets in the Town of San Fernando.

Board of Supervisors abandons and orders closed - All those streets and parts of Streets in Town of San Fernando, except Stanford Street, shown upon a map of said Town, recorded Book 2 of Misc., pages 591 & 593, described as follows: 1st. All those Streets to the S.W. of the N.E. line of Downey Street, named Downey, Kellar, Hansen, Howard, Wilson, Hellman, Griffith, Banning, Mascarel, Reguena, Alexander, Wilcox, Beaudry, Foster, Wolfskill, McDougall, Carlisle, Newmark, Kalisher, Workman, Huntington, Lazard and Meyer Streets. 2nd. All those portions of Huntington, Lazard and Meyer Streets lying Southwesterly of the S.W. line of Roland Street. 3rd. All those portions of Perry, Hopkins, and Temple Streets lying Northwesterly of

the Northwestern line of Workman Street.
Comp. I.F.C.

440 175
Dec. 22, 1885
City
1 S.13

Rec. 6-1-88
County of Los Angeles, Grantor
Albert M. Stephens, Grantee
Lot of the D. G. Stephens Tract
as per map recorded in Book 7, p. 11 of Misc.
Comp. I.F.C.

478 186
Aug. 14, 1888
1 S.13
City

Rec. 8-14-88
County of Los Angeles, Grantor
A. H. Sussking, Grantee
Lot 5 in Block "C" of the Transit Tract,
as per map thereof, recorded in Book 31,

at page 56 of Misc.
Comp. I.F.C.

478 140
Aug. 13, 1888
1 S.13
City

Rec. 8-14-88
County of Los Angeles, Grantor
Henry Sussking, Grantee
Lots 14 & 15 in Block "B" of the Transit
Tract as per map thereof recorded in Book 31,

page 56 of Misc.
Comp. I.F.C.

479 70
Aug. 14, 1888
1 S.13
City

Rec. 8-14-88
County of Los Angeles, Grantor
S. W. Packard, Grantee
Lot 8 in Block "C" of the Transit Tract
as per map thereof recorded in Book 31 at

page 56 of Misc.
Comp. I.F.C.

479 93
Aug. 14, 1888
City
1 S.13

County of Los Angeles, Grantor
Frank Shrier, Grantee
Lots 5, 6 & 7 in Block "B" of the Transit
Tract as per Map thereof recorded in Book 31,
page 56 of Misc.
Comp. I.F.C.

479 99
 Aug. 14, 1888
 City
 1 S.13

page 56 of Misc.
 Comp. I.F.C.

Rec. 8-14-88
 County of Los Angeles, Grantor
 Frederick Eichhorn, Grantee
 Lot 1 in Block "C" of the Transit Tract
 as per map thereof recorded in Book 31,

477 156
 Aug. 14, 1888
 City
 1 S.13

Lot 10 in Block "C" of the Transit Tract as per map thereof,
 recorded in Book 31 at page 56 of Misc.
 Comp. I.F.C.

Rec. 8-15-88
 County of Los Angeles, Grantor
 Michael Levy, Louis Lewin & Lesser Hirsh-
 field, comprising firm of M. Levy & Co.
 Grantees.

477 186
 August 14, 1888
 1 S.13
 City

Rec. 8-15-88
 County of Los Angeles, Grantor
 Charles Hahn, Grantee
 Lots 1 & 2 in Block "B" of the Transit
 Tract, as per map thereof recorded in Book
 31, page 56 of Misc.
 Comp. I.F.C.

477 188
 Aug. 14, 1888
 1 S.13
 City

Book 31, page 56 of Misc.
 Comp. I.F.C.

Rec. 8-15-88
 County of Los Angeles, Grantor
 Charles Hahn, Grantee
 Lot 13 in Block "C" of the Transit
 Tract, as per map thereof recorded in

474 193
 Aug. 14, 1888
 City
 1 S.13

31, page 56 of Misc.
 Comp. I.F.C.

Rec. 8-16-88
 County of Los Angeles, Grantor
 F. H. Steele, Grantee
 Lots 14 & 15 in Block "C" of the Transit
 Tract as per map thereof recorded in Book

440 274
 Aug. 14, 1888
 City
 1 S.13

Rec. 8-17-88
 County of Los Angeles, Grantor
 B. Chandler, Grantee
 Lot 11 in Block "C" of the Transit Tract
 as per map thereof recorded in Book 31 of

Misc., page 56.
 Comp. I.F.C.

482 4
 Aug. 14, 1888
 1 S.13
 City

Rec. 8-17-88
 County of Los Angeles, Grantor
 Frank Lauterio, Grantee
 Lots 8 & 9 in Block "B" of the Transit
 Tract as per map thereof recorded in Book
 31, page 56 of Misc.
 Comp. I.F.C.

477 231
 Aug. 14, 1888
 1 S.13
 City

Rec. 8-20-88
 County of Los Angeles, Grantor
 Walter P. Lawry, Grantee
 Lot 12 in Block "B" of the Transit Tract
 as per Map thereof recorded in Book 31,

page 56 of Misc.
 Comp. I.F.C.

477 235
 Aug. 14, 1888
 1 S.13
 City

Rec. 8-20-88
 County of Los Angeles, Grantor
 Bridget Pryor, Grantee
 Lots 2 & 7 in Block "C" of the Transit
 Tract as per map thereof recorded in Book 31,

page 56 of Misc.
 Comp. I.F.C.

477 237
 Aug. 14, 1888
 1 S.13
 City

Rec. 8-20-88
 County of Los Angeles, Grantor
 Mrs. N. J. Ponet, Grantee
 Lot 9 in Block "C" of the Transit Tract
 as per map recorded in Book 31, page 56 of
 Misc. Comp. I.F.C.

477 240
 Aug. 14, 1888
 1 S.13
 City

Rec. 8-20-88
 County of Los Angeles, Grantor
 John P. Ponet, Grantee
 Lot 12 in Block "C" of the Transit

Tract as per map thereof recorded in Book 31, p. 56 of Misc.
Comp. I.F.C.

479 239 Rec. 9-3-88
Aug. 14, 1888 County of Los Angeles, Grantor
City D. McDonald and D. W. Thomas, Grantees
1 S.13 Lot 13 in Block B of Transit Tract as per
map thereof recorded in Book 31 at p.56 Misc.
Comp. I.F.C.

489 106 Rec. 9-8-88
Aug. 13, 1888 County of Los Angeles, Grantor
1 S.13 Henry Susskind, Grantee
City Lots 14 & 15 in Block "B" of the Transit
Tract as per map thereof recorded in Book 31,
page 56 of Misc. Records.
Comp. I.F.C.

489 118 Rec. 9-8-88
Aug. 14, 1888 County of Los Angeles, Grantor
1 S.13 Michel Levy, Lewis Lewin & Lesser Hirshfeld,
City comprising firm of M. Levy & Col, Grantees.
Lots 10 in Block "C" of Transit Tract as
per map thereof recorded in Book 31, page 56 of Misc.
Comp. I.F.C.

489 137 Rec. 9-8-88
Aug. 14, 1888 County of Los Angeles, Grantor
1 S.13 A. H. Susskind, Grantee
City Lot 5 in Block "C" of the Transit Tract
as per map recorded in Book 31, page 56 of
Misc. Comp. I.F.C.

489 139 Rec. 9-8-88
Aug. 14, 1888 County of Los Angeles, Grantor
1 S.13 Henry S. Baer, Grantee
City Lots 3, 4, 10 & 11 in Block "B" & Lot 6 in
Block "C" as per map thereof in Book 31,
page 56 of Misc. (Transit Tract)
Comp. I.F.C.

486 226 Aug. 14, 1888 1 S.13 City	Rec. 9-11-88 County of Los Angeles, Grantor Frank Shrier, Grantee Lots 5, 6 & 7 in Block "B" of the Transit Tract as per map thereof Recorded in Book 31,
page 56 of Misc. Comp. I.F.C.	
496 80 Aug. 14, 1888 1 S.13 City	Rec. 10-3-88 County of Los Angeles, Grantor B. Chandler, Grantee Lot 11 in Block "C" of the Transit Tract as per map recorded in Book 31 of Misc. p.56 Comp. I.F.C.
496 253 Aug. 14, 1888 1 S.13 City	Rec. 10-18-88 County of Los Angeles, Grantor Charles Hahn, Grantee Lot 13 in Block "C" of the Transit Tract as per map recorded in Book 31 of Misc. p.56 Comp. I.F.C.
496 261 Aug. 14, 1888 1 S.13 City	Rec. 10-18-88 County of Los Angeles, Grantor Frederick Eichhorn, Grantee Lot 1 in Block "C" of the Transit Tract as per map thereof recorded in Book 31,
page 56 of Misc. Comp. I.F.C.	
496 264 Aug. 14, 1888 City 1 S.13	Rec. 10-18-88 County of Los Angeles, Grantor Charles Hahn, Grantee Lots 1 & 2 in Block "B" of the Transit Tract as per map thereof recorded in Book 31,
page 56 of Misc. Comp. I.F.C.	
511 303 Aug. 14, 1888 1 S.13 City	Rec. 12-6-88 County of Los Angeles, Grantor Thomas Burrows, Grantee Lot 4 in Block "C" of the Transit Tract as per map thereof recorded in Book 31, p.56 of Misc. Comp. I.F.C.

534 64
 Aug. 14, 1888
 City
 1 S.13

Rec. 1-17-89
 County of Los Angeles, Grantor
 Thomas Burrows, Grantee
 Lot 4 in Block "C" of the Transit Tract
 as per map recorded in Book 31, p.56 of Misc.
 Comp. I.F.C.

529 319
 Jan. 2, 1889
 1 N.12

Rec. 1-24-89
 From Minutes of Board of Supervisors
 To E. H. Royce

the release of streets on his sub-
 division as shown on a map recorded February 6, 1888 in Book 30,
 page 28, Misc. Also a map recorded March 28, 1888 in Book 28,
 page 83, Misc., with the exception of Hill Avenue - upon prayer
 of A. J. Bronen, J. M. Glass, Jas. Eyestone, D. W. Shelhamer,
 E. P. Virgin, J. H. M. Whirt, J. F. Halstead, E. A. Ingham,
 J. M. Permar, C. A. White, A. M. Byram, H. W. Vickery, and E. A.
 Bonine.
 Comp. I.F.C.

548 202
 Aug. 14, 1888
 City
 1 S.13

Rec. 3-7-89
 County of Los Angeles, Grantor
 J. F. White, Grantee
 Lot 3 in Block "C" of Transit Tract as
 per map recorded in Book 31, page 56 of Misc.
 Comp. I.F.C.

552 305
 Aug. 14, 1888
 1 S.13
 City

Rec. 4-11-89
 County of Los Angeles, Grantor
 D. McDonald & D.W.Thomas, Grantees.
 Lot 13 in Block "B" of the Transit Tract
 as per map recorded in Book 31, p.56 of Misc.
 Comp. I.F.C.

566 201
 Mar. 4, 1889
 Orange Co.

Rec. 4-27-89
 From Minutes of Board of Supervisors
 Vacates all the Streets in the Walnut
 Avenue Tract, Orange, as recorded in Book 26,
 page 92, Misc., except Sycamore Street, on
 the South,

leaving the tract in the form of this plat (gives diagram)
as it was before subdividing.
Comp. I.F.C.

562 276
Aug. 14, 1888
1 S. 13
City

County of Los Angeles, Grantor
John Roberts, Grantee
Lot 16 in Block "C" of the Transit
Tract as recorded in Book 31 page 56 of
Misc. (refers to map)
Comp. I.F.C.

569 194
Feb. 11, 1889
1-2 S. 15 W

Rec. 6-3-89
From Minutes of Board of Supervisors
J. W. Scott - is granted a Franchise
for period of 30 years for maintaining and
operating single or double track Street R. R. to be propelled
by horse or mule power with privilege of substituting Elec-
tricity (providing the wires are placed under ground) or cable-
power over land as follows: Commencing at the point of inter-
sections of the center line of Nevada Avenue with the North-
easterly line of the corporate limits of the town of Santa
Monica; running thence Northeasterly along each side of the
center line of said Nevada Avenue, to the line separating the
Ranchos San Vicente and San Jose de Buenos Ayres. Track not
to be over 4 ft 8 $\frac{1}{2}$ inches between the rails, and but space
enough between the tracks, sidetracks and turnouts, to allow
cars to pass each other in safety. Also right to construct
trestles, bridges, flumes and culverts where necessary. Tracks
to be on grade with streets and kept in good repair and to
have proper crossings.
Comp. I.F.C.

149 486
Dec. 31, 1885
City
1 S.13

Rec. 1-7-86.
County of Los Angeles, Grantor
A. H. Judson, Grantee
Lot 1 of the D. G. Stephens Tract, as per
map thereof recorded in Book 7 page 11,

Misc Records. Said Lot having a frontage of 25 ft on Temple
Street and a depth of 72 ft and being at the N.W. corner of
Temple and New High Streets.
Comp. I.F.C.

645 264
May 12, 1890
1 N.12

Rec. 5-13-90
Condemnation.

The City of Pasadena -
(Judgment - City of Pasadena vs
County of Los Angeles, et al.

Condemns right of way for sewer pipe 20 ins in diameter
as part of Pasadena Sewer System, with necessary manholes in
that part of the road from the S.P.R.R. to San Marino Avenue,
which lies East of the center line thereof and in that part
of said San Marino Avenue from its intersection with the said
road or highway to the property of the plaintiff described in
complaint as their Sewer Farm, which lies North of the center
line of said Avenue as may be necessary for the construction
and maintenance of said sewer, and said City shall have right
of way necessary for management of said sewer line and pipe.
The center line of road first above mentioned is described as
follows. Beginning at a stake in the South Reservation line
of the S.P.R.R.Co. N. 63°15' E. 921.8 ft from the N.E. corner
of lot 1 of the Shorb Tract, E. T. Wright Survey, according to

map of said Tract recorded in Book 5, page 580 Misc. and extending thence S. 0°37' W. through the land of the defendant Bishop (described in complaint) to the S. line of said land; thence S. 0°42' W. 1011.1 ft through the land of Patton & Wilson, to the center line of San Marino Avenue extended. The center line of San Marino Avenue extends from its intersection with the line aforesaid in an easterly direction parallel with Lots 6 & 7 of the Shorb Tract aforesaid according to the map of said Tract to the Sewer Farm aforesaid along the land of Patton, Wilson, Lock and Johnson described in the complaint. Right of way condemned is along and East of said center line of road first above mentioned from the S.P.R.R. to the intersection of said line, with the said center line of San Marino Avenue, and thence along and North of Center line of San Marino Avenue Easterly to said Sewer Farm.
Comp. I.F.C.

737	29	Rec. 6-10-91
March 5, 1891		County of Los Angeles, Grantor
City		John A. Bullard, Grantee
1 S. 13		The premises known as the Market House
<u>Old Court House</u>		property or Court House, and bounded by
<u>Property.</u>		Spring Street, the Temple Block, Main
		Street and the alley 33 $\frac{3}{4}$ ft wide mentioned
		in the deed from the City of Los Angeles to John Temple as
		recorded in Book 8, page 455, of Deeds, being the same
		premises that are S.W. of Temple Block and are the same
		premises which are described in a deed executed by John S.
		Griffin and John G. Downey to County of Los Angeles, Recorded
		in Book 17 page 400, said two last

being made a part hereof.
Comp. I.F.C.

798 38
Oct. 21, 1891
5 S. 13 W

Rec. 5-10-92
Ordinance Granting.
W. M. Griffith

Right to erect and construct a wharf upon the Southerly 800 ft of land in Township of Wilmington, described as follows: Commencing at a point in the easterly harbor line of San Pedro Harbor (designated on U.S. survey as Wilmington Harbor) which point is distant 200 ft on said Harbor line Southerly from its most Northerly point, and 300 ft distant in a Northwesterly direction, upon a line drawn at right angles with said Harbor line from the single work breakwater constructed by the U. S. Government; thence running Southwesterly along the said Harbor line, as it curves, 800 ft to a point, which is distant upon a line drawn at right angles with said Harbor line, 250 ft, Northwesterly from the single work breakwater; thence Southeasterly and at right angles with said Harbor line, 75 ft; thence Northeasterly and parallel with said Harbor line and at a uniform distance of 75 ft therefrom about 800 ft to a point in the aforesaid line drawn from the point of beginning at right angles with said harbor line; thence Northwesterly along the last mentioned.

line to the point of beginning, containing about 60,000 sq. ft. Also right of way over overflowed tidelands between the proposed wharf and high and dry land of Rattlesnake Island 50 ft in width, the center line of which is the center line of the location of the track of L. A. Terminal R. R. as designated upon map annexed to petition. To enjoy said right of way in common with T. B. Burnett & L. A. Terminal R. R. For the term of 20 years. (Said right to be used in common with L. A. Terminal Ry)
Comp. I.F.C.

798 43
Oct. 21, 1891
6 S.13 W

Rec. 5-10-92
Ordinance Granting to
T. B. Burnett

The right to construct a wharf and take tolls on same for term of 20 years, on land in Twp. of Wilmington described as follows. Commencing at a point in the Easterly harbor line of San Pedro harbor, distant 2000 ft on said harbor line as it curves, Southerly from its most Northerly point, and 223 ft distant in a Westerly direction upon a line drawn at right angles with said Harbor line from the single work break water constructed by U. S. Govt; thence running Southerly and Southeasterly along the said Harbor line as it curves 1000 ft to a point which is distant upon a line drawn at right angles with said harbor line

198 ft Southwesterly from said single work breakwater; thence Northeasterly and at right angles with said harbor line 75 ft; thence Northwesterly and Northerly and parallel with said harbor line and at a uniform distance of 75 ft therefrom, to a point in the aforesaid line, drawn from the point of beginning at right angles with said harbor line; thence westerly along said last mentioned line to the point of beginning, containing about 75,000 square ft. Also right of way over the overflowed or tide lands between the proposed wharf and high and dry land of Rattlesnake Island 50 ft in width, the center line of which is the center line of the location of the track of the L. A. Terminal R. R. as designated upon map annexed to petition. This right of way to be enjoyed in common with W. M. Griffith & L. A. Terminal R. R. Comp. I.F.C.,

795 47
Oct. 21, 1891
5 s.13 W

Rec. 5-10-92

Ordinance Granting to

Los Angeles Terminal R. R. Company

Right to construct a wharf and take tolls on same for period of 20 years, over land in Twp of Wilmington, described as follows: Commencing at a point in the Easterly Harbor line of San Pedro Harbor, distant 1000

ft. Southwesterly from the most Northerly point of said harbor line and 250 ft distant in a Northwesterly direction upon a line drawn at right angles with said harbor line, from the single work breakwater constructed by U. S. Government; thence running Southwesterly and Southerly along the said harbor line as it curves 1000 ft to a point which is distant upon a line drawn at right angles with said Harbor line 223 ft westerly from the said single work breakwater; thence Easterly and at right angles with said harbor line 75 ft; thence Northerly and Northeasterly and parallel with said harbor line and at a uniform distance of 75 ft therefrom to a point in the aforesaid line drawn from the point of beginning at right angles with said harbor line; thence ~~at right angles~~ Northwesterly along said last mentioned line 75 ft to the point of beginning containing about 75,000 sq ft. Also a right of way in common with W. M. Griffith and T. B. Burnett (see preceding Franchise).
Comp. I.F.C.

817 289
5 S.13 W

Ordinance Granting to
Charles A. Marriner

Right to construct and maintain a wharf,
and to take tolls for the use thereof for term of 20 years, upon
the lands bordering on and extending into the East side of
San Pedro Harbor

described and within following boundaries: Commencing at the Northerly end of the Eastern Harbor line of San Pedro; thence Northerly along the East harbor line of San Pedro harbor; thence Easterly at a right angle 75 ft; thence Southerly, parallel to and 75 ft distant from the first course 600 ft; thence Westerly 75 ft to point of beginning. Also right of way over strip 20 ft in width over tide lands lying between the said wharf and the high and dry lands of Terminal Island on each end of said wharf, and also over 5 other strips of land each 20 ft in width over said tide land at equal distance of 100 ft, along the length of said proposed wharf between the two outside rights of way above referred to.

854 94
Apr. 20, 1891
City
1 S.13

Rec. 3-11-93
County of Los Angeles, Grantor
Mary Miller, Grantee
Lot 27, Block "B" Transit Tract, a
map of which is recorded in Book 31,

page 56 of Misc.
Comp. I.F.C.

855 276
Dec. 21, 1892
3S.12W

Rec. 4-3-93
Agreement
County of Los Angeles with William Evans.
County agrees to keep open and free
from obstruction an open ditch known as the Arroyo Ditch
where it runs across land of 2nd party described in deed

March 23, 1882 of Misc. Mary L. Smith to said Evans recorded in Book 84 page 611 et seq. of Deeds, said County to have use of said ditch in conveying water to County Farm.
Comp. I.F.C.

CB 6881
874 279
June 10, 1893
2 S. 12 W.

Rec. 7-21-93
County of Los Angeles, Grantor
Mrs. Kate Crosby, Mrs. Florence B.
Selfridge, Grantees.

In Los Nietos Road District - All such portion of the old Mayhew and Sanford Bridge Road as is shown and delineated in the red lines from A. to B. on a map of said road, made by John E. Jackson and filed with Supervisors in Road Papers No. 93 on June 4, 1883 as may pass over and be upon the lands of said grantees, except such part as may be within or extend across parts of said road colored green on said map.
Comp. I.F.C.

6639
994 24
Jan. 31, 1895
1 N. 8 W.

Rec. 2-6-95
County of Los Angeles, Grantor
Clara E. Cumberland, Grantee
Being a strip of land 30 ft wide along the South side of the S.W.¹/₄ of Section 31 T 1 N, R 8 W, and being the same piece of land conveyed by second party to County by deed recorded in Book 761 page 226 Deeds.
Comp. I.F.C.

927 18
May 18, 1894
2 S 13 W

Rec. 6-19-94
County of Los Angeles, Grantor
George W. Swope, Grantee
Lot 43 of Weisendanger Tract as per map of said Tract recorded in Book 9, page 68 of Misc.
Comp. I.F.C.

1058 192
Jan. 10, 1896
2 S.13 Sec.6

Rec. 1-15-96
County of Los Angeles, Grantor
S. Rowley, Grantee
Lots 31,32,33 Bancroft Tract

4078
1063 104
Feb. 10, 1896
1 N.9 Sec.36

Rec. 2-10-96 See Deeds 739-172 D:1-286
Los Angeles County, Grantor
E. A. Carter, Grantee SE 1/4
30' strip off South side S.E. 1/4 SEC. 36.
1 N.9, as per D. to County Apr. 3, 1891.

1113 152
Aug. 14, 1888
City
Div. 19

Rec. 7-24-96
County of Los Angeles, Grantor
Mrs. Mary Curtis, Grantee
Lots 28, 29, 30, Block "B" Transit
Tract.

1119 65
Feb. 29, 1892
1 S.16

Rec. 7-16-96
Ordinance Granting S.P.R.R.Co. right to
construct wharf at Santa Monica.

1128 257
Dec. 4, 1896
Pasadena

Rec. 12-12-96
County of Los Angeles, Grantor
Pasadena Lake Vineyard L. & W. Co, Grantees
All that part Lot 2, Blk. C: San
Pasqual Tract as deeded to County Dec. 4, 1882, 102-417
except 70' strip for Extension Euclid Avenue from C. C. Cases
Sub. north to Villa Street.

1135 303
Jan. 2, 1897
2 S.13-14

Rec. 1-22-97
In re - Vacation Santa Monica Avenue
& Portion S.P.R. of W. upon line parallel
to and 12 ft South of center line main
track extending Westerly from Limits Los Angeles City to
Western Avenue, and upon a line 25 ft north of and parallel to
said center line said main track from City of Los Angeles to
University Station Grounds th. com. at pt. on Westerly line
University Station Grounds 60 ft N. of S. line, Sec. 1, 2 S.14;
th. Westerly on line 60 ft north of & parallel to South line
said Sec. 1 to Western Avenue.

1145 64 Judgment for Plaintiff
 1 S.9-10 E. J. Baldwin
 vs

County of Los Angeles et.al.

That portion Ro. La Puente beg. Sta. 3 Par. line said Ro.
 bet. Workman & Rowland. Th W. 332.57 ch. Th. S. 92.77 links
 (?) Th N. 89°50' E. 332.57 ch to beg. Contg. 15.964 Acs.

Beg. at Sta #3 of partition line of Ro La Puente
 bet Workman & Rowland th West 332.57 chs th South
 92.77 links (60.9 ft. (?)(61.228')) th N. 89°50' E.
 332.57 chs to beg. cont. 15.964 Acs..

A 102-49 Deeds 1423 - 279, October 10, 1900
 Sht. 13 Simona M. Bradbury & Rosario Winston, Trustees
 of Estate of L. L. Bradbury, Grantors.
 D2-300 County of Los Angeles, Grantee
 1438-46 A strip of land 20 ft. in width beginning at
 the S.W. cor. of Beardslee Tract No. 2; thence
 CS3546 along Westerly line of same N. 18° ^E 12.35 chs;
 NR99.15 thence S. 71°45' E. 20 ft; thence S. 18° W.
 12.35 chs; thence N. 71°45' W. 20 ft to point of
 California beginning. 1 N. 11 W.
 Avenue Rec. Feb. 14, 1901

8 N 17-18 Deeds 1389-164, Sept. 25, 1900
 A.122-44-45 Mary E. Beale, Grantor
 C.S.5324 County of Los Angeles, Grantee
 Sht. 17 A strip of land 30 ft wide on each side
 of the following described center line. Com-
 Fort Tejon Rd. mencing at an iron pin & rock set on Sec. line
 between Sec's 14 & 15, T 8 N, R 17 W, & 30 ft.
 N. of fence line on S. side of present Road; thence S. 75°25' W
 2015.4 ft to a rock & gas pipe; thence S. 59°39' W. 1003.55 ft
 to rock & gas pipe; thence S. 38°47' W. 2050 ft to rock & gas
 pipe; thence S. 59°10' W. 1199.80 ft to rock & gas pipe; thence
 S. 83°33' W. 459.50 ft to rock & gas pipe; thence S. 77°05' W.
 2426.7 ft to a rock & 2 x 2 stake; thence S. 71°08' W. 1543.20
 ft to rock and stake; thence N. 89°12' W. 1076.50 ft to rock &
 stake; thence S. 65°31' W. 6270.8 ft to rock & gas pipe; thence
 S. 89°31' W. 4904+ ft to a point in Sec. line between Sec. 19,
 T 8 N, R 17 W, and Sec. 24, T 8 N, R 18 W. said point being the
 center of the

present traveled Road. 8 N. 17 W.
 Rec. Oct. 18, 1900

A-117
Sht. 12

Artesia

Deeds 1429 - 218, March 2, 1901

Andrew K. Coward, Grantor

County of Los Angeles, Grantee

The E. 30 ft of the E. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of
 the S.E. $\frac{1}{4}$ of Sec. 25, T 3 S, R 12 W, S.B.M.
 3 S. 12 W.

Rec. Mar. 6, 1901

A 108-106
Sht. 13

City of
 Azusa &
 Glendora

Deeds 1440 - 54, Nov. 7, 1900

M.H. LaFetra, L.M. LaFetra, Grantors

County of Los Angeles, Grantee

A strip of land 40 ft wide of which the
 following described line is the center line
 Commencing at the $\frac{1}{4}$ corner between Secs. 25 &
 36. T 1 N, R 10 W. Thence N. along the center
 line of said Sec. 25, 60 chs more or less to its intersection
 with a county road in the N. $\frac{1}{2}$ of said Sec. 25. Portion colored
 yellow on attached map shows land mentioned in the Deed.
 1 N. 10 W.

Rec. Mar. 8, 1901.

Note Exception in original Deed!

A 117
Sht 12

Norwalk

Deeds 1440 - 69, March 1, 1901

Joel Clanton, Grantor

County of Los Angeles, Grantee

The W. 30 ft and the S. 30 ft of the
 S.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 29, T 3 S, R 11 W,

S.B.M. 3 S. 11 W.

Rec. Mar 12, 1901

A 71-45
Sht. 16

Deeds 1447-31, March 18, 1901

J. R. Robinson, Grantor

County of Los Angeles, Grantee

Commencing at a point at the N.E. cor. of Sec. 14, T. 7 N, R 13 W, S.B.M. & running W. 160 rds; thence S. 25 ft; thence E 160 rds; thence N. 25 ft to place of beginning. Being a fraction over $\frac{1}{2}$ A. 7 N. 13 W.
 Rec. March 23, 1901.

Sht 7
A. 61

Deeds 1438 - 206

March 21, 1901

S. Richardson, Geo. A. Wallace, J. C. Wallace,
 Grantors.

Sht. 7

County of Los Angeles, Grantee.

A strip of land 66 ft wide 33 ft either side of the following described center line. Beginning at a 2x2 stake, said stake being N. 52°07' E. 1022 ft from the S.W. cor. of Lot 13, sub. of portion of Los Robles Rancho, said 2x2 being also in the intersection of Wilson Avenue, and this center line; thence S. 29°36' E. 722.3 ft to a 2x2 stake; thence on a curve to the left with a radius of 189.24 ft and an intersecting angle of 29°36', 97.76 ft to a 2 x 2 stake; thence on a tangent S. 59°12' E. 4163 ft to a 2 x 2 stake, thence on a curve to the right, with a radius of 283.56 ft and an intersecting angle of 20°, 98.98 ft to a 2 x 2 stake; thence S. 39°12' E. 2884.49 ft to a 2 x 2 stake set in the centre of Alhambra County Road, said strip to be known as Granada Avenue. Also a piece of land described as follows; Commencing at a point in the S. line of Wilson Avenue said point being

S. $52^{\circ}07'$ W. 57.80 ft from the S.W. cor. of Wilson and Granada Avenues; thence on a curve to the right with a radius of 50 ft and an intersecting angle of $81^{\circ}43'$, 71.32 ft to a point in the W. line of Granada Avenue; thence N. $29^{\circ}36'$ W. 57.80 ft to the W. cor. of said avenues; thence S. $52^{\circ}07'$ W. along the S. line of Wilson Avenue to the place of beginning as shown on map attached. Reference is also made to County Surveyor's map # 3552 on file in the County Surveyor's office. 1 N. 12 W.
Rec. Mar. 28, 1901

Sht. 5

C.S. 3548

A 86 B

Sht. 59

Deeds 1438 - 244, Jan. 11, 1901

• Otman Bauer, Annie K. Bauer, Grantors
County of Los Angeles, Grantee

A strip of land 60 ft wide, 30 ft either side of the following described center line; Beginning at an iron pipe set in the intersection of Mont Clair Avenue and the E. line of Lot 5 of the Home Villa Tract, M.R. 72 - 23 & 25, said iron pipe being S. $25^{\circ}58'$ W. 3.54 chs. from an old 3 x 3 stake. Thence N. $64^{\circ}02'$ W. 14.99 chs to the W. line of said lot 5 distant S. $27^{\circ}19'$ W. 12.127 chs from a granite rock set at the N.W. Cor. of said Lot 5, as per map hereto attached & County Surveyor map # 3548 to said maps reference is hereby made. Portion colored red deeded. 2 S. 14 W.
Rec. Apr. 8, 1901.

Selma St.

Deeds 1442 - 174, March 30, 1901

Margaret V. Whitley, Hobert Whitley, Ida

Wilcox Beveridge, Grantors

County of Los Angeles, Grantee

A strip of land of the uniform width, of 60 ft being
 30 ft off of the S. side of Lot 15 and 30 ft off of the N.
 side of Lot 2, Hollywood, M.R. 43 - 68. 1 S. 14 W.

Rec. Apr. 8, 1901

Sht.16

Deeds 1446 - 97, March 25, 1901

Wm. M. Carter, Grantor

County of Los Angeles, Grantee

S.71

Commencing at a point at the S.W.
 cor. of Sec. 11, T 7 N, R 13 W, S.B.M. & thence running 160
 rds E; thence 25 ft N; thence 160 rds W; thence 25 ft S. to
 place of beginning. Being $1\frac{1}{2}$ A. more or less, The road
 being named Esperanza Road. 7 N. 13 W.

Rec. Apr. 8, 1901

A 86 B

C.S. 3548

Deeds 1440 - 187, January 16, 1901

Lee A. Phillips, Geo. R. Murdock, Grantors

County of Los Angeles, Grantee

Sht. 59

A strip of land 60 ft wide 30 ft either side of the
 following described center line. Beginning at a 2 x 2 stake
 set in the intersection of this center line and E. line of
 Lot 12 of Home Villa Tract, M.R. 72 - 23 - 25. Said stake
 being S. $27^{\circ}25'W$. 274.10 ft. from a 3 x 3 stake in the N.E. cor.
 of said Lot 12. Thence N. $37^{\circ}27'W$. 359.50 ft. to a 2 x 2
 stake set in the intersection of this center line & the center
 line of Adams Street. Deeding all that portion of said de-
 scribed strip S. of

the S.P.R.R. said point being S. $59^{\circ} 26'$ E. 1275 ft from the intersection of said line with the Easterly line of San Pedro Street as shown on the map of Grider and Dows Adams Street Tract, M.R. 54 - 25 & 26, which center line runs thence S. $28^{\circ} 57'$ W. following the dividing line between the lands of H. Boettcher and Oliver A. Wilson. The strip of land hereby intended to be conveyed lying upon each side of center line and from the point where said center line intersects the S. charter boundary of the City of Los Angeles and running from that point to Jefferson Street. 2 S. 13 W. Also see 979-179, D:2-86.
 Rec. Jan. 29, 1895

Sht. 8

A. 88

Highland Avenue

Deeds 1445 - 168, March 30, 1901
 Thomas Davidson, Jas. F. Paulding, Rose L. Paulding, Lynn C. Cline, Hester Cline, Mrs. Chas. G. Moll; Grantors.
 County of Los Angeles, Grantee.

Being a strip of land of the uniform width of 50 ft, 25 ft on each side of the following described center line. Beginning at a point in the center line of Sunset Boulevard, said point being the S.E. corner of W. Hollywood as M.R. 55 - 6. Thence N. along the E. line of said W. Hollywood and the W. line of lot 5 of the Sub. of a part of Rancho La Brea, M.R. 53-97 to the center line of Prospect Avenue as per map hereunto attached. 1 S. 14 W.
 Rec. Apr. 20, 1901.

Sht.14

Deeds 711-310, March 24, 1891

A.109

AGREEMENT.

A.110¹

That we, the Pomona Land & Water Co., a corporation & doing business under the laws of the State of California, having its principal place of business at Pomona, C. F. Loop, Sarah J. Loomis, his wife, & John L. Overton, do hereby mutually agree that the street named or known as Harrison Avenue is 60 ft wide & runs Easterly from San Antonio Avenue, beginning at or near the N.W. corner of Lot 6 of the Loop & Meserve Tract, R.B. 34, 4 & 5 of Deeds, thence along or near the S. line of the Cienega Lot in said Tract, in a nearly straight course to Indian Hill Boulevard. Also that the street named or known as Central Avenue is 60 ft wide & runs Easterly from San Antonio Avenue aforesaid, parallel or nearly parallel with & South of said Harrison Avenue running through the Vineyard Tract of said Loop & Meserve Tract, & extending in a straight course to Alexander Avenue have been and are hereby respectfully, so far as said streets or either of them effect or cross any land in which we, or either of us, have any interest, dedicated to the public, as public highways without power of revocation unless by consent of the Board of Supervisors of Los Angeles County. C.S.3558
1 S. 8 W.

Rec. March 27, 1891

Sht. 8

Deeds 1459-57, April 19, 1901

A. 88

Ivar A. Weid & Marie Weid, Grantor

County of Los Angeles, Grantee C.F. 1398-2

Being a strip of land of the uniform width of 60 ft, 30 ft on each side of the following described center line. Beginning at a point, said point being the intersection of the center line of Wilcox Avenue with the N. line of Hollywood as M.R. 28-59. Thence N. $28^{\circ}56'$ E. 211.12 ft more or less to the center line of Cahuenga Pass Road (County Surveyor's Map No. 1019). 1 S 14 W.
 Rec. May 1, 1901

~~Mathias Smale to~~
~~Deeds 933 - 203~~
~~County of Los Angeles.~~
~~Mar. 8, 1894~~

~~A strip of land of the uniform width of 60 ft, running through the N. $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of Sec. 2, T 1 S, R 9 W, S.B.M. described as follows; Beginning at the intersection of the centre line of the Base line Road & Artesia Avenue as laid out in the subdivision of the Rancho addition to San Jose & running thence N. $89^{\circ}50'$ E. along the prolongation of said Base line Road & being the centre line of a 60 ft Road 15 chs to a point. Thence N. $67^{\circ}20'$ E. to my E. line. Reference is hereby made to a map of said Meca Avenue (Base Line CS6689) filed in the County Clerk's office in Road Book 15-6 as surveyed by H. F. Stafford Co. Sur. in Mar. & Apr. 1891.
 Rec. Apr. 23, 1894.~~

Sheet 17 Deeds 1467 - 143, May 13, 1901

A 122 Oscar N. Ralph, Grantor

County of Los Angeles, Grantee.

A strip of land of a uniform width of 60 ft, 30 ft each side of the following described center line. Beginning at Sta. 31 of the Fort Tejon Road as per County Surveyor's Map No. 5324, thence N. $81^{\circ}20'$ W. 1285.50 ft to Sta. 32; thence S. $85^{\circ}10'$ W. 448 ft to Sta. 33; thence N. $57^{\circ}04'$ W. 422 ft to Sta. 34; thence N. $70^{\circ}38'$ W. 675 ft to Sta. 35; thence S. $87^{\circ}57'$ W. 493 ft to Sta. 36; thence N. $69^{\circ}46'$ W. 865.50 ft to Sta. 37; thence N. $67^{\circ}31'$ W. 650 ft to Sta. 38; thence N. $74^{\circ}06'$ W. 287.50 ft to Sta. 39; thence N. $40^{\circ}38'$ W. 496 ft to Sta. 40; thence N. $66^{\circ}32'$ W. 264.50 ft to Sta. 41; thence N. $61^{\circ}58'$ W. 349 ft to Sta. 42; thence N. $71^{\circ}02'$ W. 1083 ft to Sta. 43; thence N. $61^{\circ}22'$ W. 606 ft to Sta. 44; thence N. $41^{\circ}06'$ W. 449 ft to Sta. 45; thence N. $68^{\circ}14'$ W. 806.50 ft to Sta. 46; thence N. $65^{\circ}13'$ W. 659.50 ft to Sta. 47; thence N. $69^{\circ}01'$ W. 1140 ft to Sta. 48; thence N. $83^{\circ}56'$ W. 1018 ft to Sta. 49; thence N. $49^{\circ}42'$ W. 349.50 ft to Sta. 50; thence N. $77^{\circ}27'$ W. 738 ft to Sta. 51; thence N. $71^{\circ}46'$ W. 445 ft to Sta. 52; thence S. $83^{\circ}22'$ W. 310.50 ft to Sta. 53; thence N. 83° W. 327.50 ft to Sta. 54; thence N. $67^{\circ}17'$ W. 296.50 ft to Sta. 55; thence N. $81^{\circ}29'$ W. 382.50 ft to Sta. 56; thence N. $59^{\circ}10'$ W. 660 ft to Sta. 57; thence N. $81^{\circ}32'$ W. 398 ft to

44-
Sta. 58; thence N. 79° 31' W. 203 ft to Sta. 59; thence N. 57° 13' W. 492 ft to Sta. 60; thence N. 85° 31' W. 1544.51 ft to Sta. 61, as per map attached (con. 19 A). 8 N. 18 W.
Rec. June 28, 1901

A 94-33-
Sht.10 February 27, 1900
Superior Court Case # 33684
Joseph A. Swall, et al
vs
County of Los Angeles.
See M:15 - 191 1 S. 14 W.

CS 7956

A-113 Deeds 1462 - 285, March 7, 1901
Sht.14 Luther Torrey & Sarah A. Torrey, Grantors
County of Los Angeles, Grantee

An irregular shaped tract of land particularly described as follows: Commencing at the N.W. corner of Sec. 11, T. 1 S. R. 9 W., S.B.M., thence S. 19° 20' E. 525 ft to a point; thence from said point S. 43° 50' W. 85 ft to a point; thence from said S. 84° 50' W. 116 ft to a point; thence from said point N. to the place of beginning. 1 S. 9 W.
Rec. July 10, 1901

A 83-40 Deeds 361 - 229, January 4, 1888
Sht.10 Anthony K. Crawford, Edward S. Field, Grantors
Board of Supervisors, Grantee

Lot 13 in the Miltimore Tract, as designated on a map or Survey thereof made by John Goldsworthy, M. R. 11-16, the same being for Road or street purposes. 2 S. 14.
Rec. Jan. 4, 1888.

Jos. H. Smith, Esq.,
Co. Surveyor,
Los Angeles, Cal.

Dear Sir,

The Board of Supervisors of Los Angeles County, California, at their meeting held Aug. 5, 1901, officially declared the Las Virgines Road to be forty feet wide and a public highway, being twenty feet on either side of the following described center line:

Beginning at a point on the southerly line of the Los Angeles and Ventura County Road, said point being N. 0° 25' W. 3 chs. from a point midway between the N.E. and N.W. corners of the N.E. 1/4 of Sec. 30, T. 1 N. R. 17 W. and passing through and over Sections 19, 30 and 31, T. 1 N. R. 17 W., as shown on County Surveyor's Map No's. 3559 and 7010. (Secs. 6 & 7, T 1 S, R 17 W, and Secs. 1, 11 & 12, T 1 S, R 18 W.)

Also at the same meeting the said Board declared the Los Angeles and Ventura County Road to be a public highway sixty feet in width, being thirty feet on either side of the following described center line:

Beginning where the center line of a road between Lots 229 and 224, (Property of the Lankershim Ranch Land and Water Co.), intersects the west line of said property as shown on Book 31, page 43 of Misc. Records, thence following the courses and distances through and over the Rancho Ex Mission de San Fernando, Rancho El Encino, Sections 23, 22, 21, 20, 19, and 30, T. 1 N. R. 17 W. S.B.M., Section 25, T. 1 N. R. 18 W., S.B.M., Rancho Las Virgines and the Rancho El Conejo, to the Ventura County line, as line is shown on County Surveyor's Map No's 1026 and 3560.

Respectfully yours,

C.W. Bell,
County Clerk, and
ex-Officio Clerk of the Board of Supervisors.

By R. WILLIAMS, Deputy.

Sht. 10 Deeds 1475 - 129, August 6, 1901.

A 88

William Rapp, Grantor

County of Los Angeles, Grantee

A strip of land of the uniform width of 25 ft, being the Southerly 25 ft of the E. 20 A. of the N. $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ of Sec. 9, T 1 S, R 14 W., S.B.M. 1 S. 14.
Rec. August 16, 1901.

Sht. 10 Deeds 1496 - 4, August 7, 1901

A 88

Alfred Z. Taft & Blanche M. Taft, Grantors

County of Los Angeles, Grantee

Vacated

see M.R.

107-76

A strip of land 50 ft wide, 25 ft each side of the following described center line, com. at a point on the center line of Sec. 9, T 1 S, R 14 W., S.B.M., said point of beginning being distant 603 ft E. from the $\frac{1}{4}$ corner between Sections 8-9, T 1 S, R 14 W; thence N. 990 ft, more or less, to the S. line of land now owned by Jacob Miller. 1 S. 14.
Rec. August 16, 1901.

~~Deeds 1496 - 6, February 6, 1901~~

~~H. C. Bradley & Mary F. Bradley, Grantors~~

~~County of Los Angeles, Grantee~~

~~A strip of land of the uniform width of 25 ft being the N. 25 ft of the N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 9, T 1 S, R 14 W, S.B.M. 1 S. 14.~~

~~Rec. Aug. 16, 1901.~~

A-88

Deeds 1487 - 49, August 8, 1901 -

Sht.10

Jacob Miller, Dortha Miller, W. B. Glidden,
Jerusha A. Glidden, Grantors

For vac.

of portion

see M.R.

107-76

A strip of land 50 ft wide, 25 ft each side
of the following described center line. Com.
at a point that is 990 ft N. of a point that
is 603 ft east of the S.W. cor. of the N.W. $\frac{1}{4}$
of Sec. 9, T 1 S, R 14 W., S.B.M; thence N.

221 ft to the point of a curve to the right said curve having
a radius of 109 ft; thence Northeasterly along said curve 171.
21 ft to the point of tangent with the South line of the N. $\frac{1}{2}$
of the N.W. $\frac{1}{4}$ of said Sec. 9; thence East along said S. line
603 ft, more or less, to the N.W. cor. of land owned now or
formerly by M.M. Packer. 1 S. 14.

Rec. Aug. 16, 1901.

Sht.10

Deeds 1489 - 173, August 31, 1901

A-88

W. B. Glidden & J. A. Glidden, Grantors
County of Los Angeles, Grantee

The Southerly 20 ft of the W. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$
of Sec. 9, T 1 S, R 14 W, S.B.M., being a strip of land of a
uniform width of 25 ft, extending from the Easterly to the
Westerly boundary of the above described land and adjoining
the Southerly line thereof described land, and adjoining the
Southerly line thereof. 1 S. 14.

Rec. Sept. 5, 1901.

Sht. 10

A-88

Deeds 1478 - 204, August 20, 1901

H. C. Bradley & Mary F. Bradley, Grantors

County of Los Angeles, Grantee

A strip of land of the uniform width of 25 ft being the N. 25 ft of the N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec. 9, T 1 S, R 14 W., S.B.M. 1 S. 14.
 Rec. Sept. 5, 1901.

Sht. 10

A 88

Deeds 1478 - 205, August 31, 1901

Isabella J. Norris, Grantor

County of Los Angeles

The N'ly 25 ft of the W. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec. 9, T 1 S, R 14 W., S.B.M. being a strip of land of the uniform width of 25 ft extending from the E'ly to the W'ly boundary of the above described land, and adjoining the N'ly line thereof, in fee simple for road purposes. 1 S. 14 W.
 Rec. Sept. 5, 1901.

Sht. 7

A 62

Deeds 1480 - 194, August 29, 1901

Geo. S. Patton, Ruth W. Patton, Annie Wilson, Grantors.

County of Los Angeles, Grantee.

A strip of land 30 ft wide off of the S. side of our land in Sec. 15, T 1 S, R 12 W, described as follows; Com. at a point where the E. line of Garfield Ave. as described in B. 458-201 of Deeds, intersects the N. line of a road on the N. side of Blk. 96, as shown on the map No. 2 of Ramona; M.R. 16-86, thence E'ly along the N. line of said road 27.52 chs more or less to the E. side of our land, thence N'ly 30 ft to a point; thence W'ly

and parallel to the N. Line of said Blk. 96 to the E. line of said Garfield Ave; thence S'ly 30 ft to place of beginning. Location of land to be deeded by the deed as shown by colored portion of attached map. 1 S. 12.
Rec. Sept. 7, 1901.

Sht. 10
A-94

Deeds 1478 - 219, Sept. 3, 1901
Santa Monica Land & Water Co., Grantor
County of Los Angeles, Grantee

Being in the Rancho San Vicente Y Santa Monica; Com. at a stone monument placed at the S.W. cor. of the Soldiers Home 300 A. tract (N.H.D.V.S. Pacific Branch). Thence extending S. $54^{\circ} 30'$ W. 30 ft in the N'ly line of Ohio Avenue, prolonged; S.W.'ly. Thence S. $35^{\circ} 30'$ E. parallel to 9th St. in the Barrett Villa Tract. 374.6 ft to the N'ly line of Oregon Ave. Thence N.E'ly along the N'ly line of Oregon Ave, 30.31 ft to the W'ly boundary line of the Barrett Villa Tract. Thence N.W'ly along the aforesaid boundary line 378.6 ft to the place of beginning. 1 S. 15.
Rec. Sept. 13, 1901

Sht. 12
A 92 & 120

Deeds 1501 - 76, August 16, 1901
Wm. Bosbyshell; Mrs. Emma E. Stimpson, Mary
H. Buckham; John Mulhearron, Charles I. Mason;
George H. Mason, John S. Robinson, Grantors.
County of Los Angeles, Grantee

Beg. at the S.W. cor. of 110.12 A. tract marked Maddox on map of Hellman Tract, M.R. 2 - 525; thence N. $11^{\circ} 30'$ W. 25.50 ft

to a point; thence N. $89^{\circ} 54'$ E. parallel with and 25 ft N. of the N. line of Lot 3 of said Hellman Tract, and the prolongation thereof E'ly 3401.98 ft; thence N. $68^{\circ} 42'$ E. 44.75 ft to a point in the S. line of a street 60 ft wide, said street being between Blks. 24 & 25 of the Cal. Co-operative Colony Tract, M.R. 21-15; thence N. $89^{\circ} 48'$ W. along the S. line of said street 138.88 ft to a point, said point being 395.96 ft W'ly from the E. line of Lot 1, Blk 25 said Cal. Co-operative Colony Tract; thence S. $68^{\circ} 42'$ W. 183.57 ft to a point; thence S. $89^{\circ} 54'$ W. to and along a line which is 25 ft S. of the N. line of Lot 3 said Hellman Tract, 3406.14 ft to a point 25 ft S. of the S.W. cor. of the 110.12 A. tract above mentioned; thence N. 25 ft to the place of beg. Reference is hereby made to Co. Surveyor's Map No. 7073 on file in the office of the County Surveyor. 3 S. 13.
 Rec. Oct. 17, 1901.

A 63
 Sht 7

Deeds 1493 - 317, July 26, 1901
 The Farmers & Merchants Bank of Los Angeles,
 I. N. Van Nuys, Grantors.
 County of Los Angeles, Grantee

Being a strip of land of the uniform width of 60 ft, 30 ft on each side of the following described center line. Beg. at a point in the San Bernardino Base line, said point being 25 ft W. of sandstone supposed to be the corner

of Secs 35 & 36, T 1 N, and Secs 1 and 2, T 1 S, R 12 W, S.B.M., said point of beg. being also 909.93 ft E. of the S.W. corner of the Winston Estate; thence N. 302.53 ft to a point; thence N. 14° 16' E. 454.54 ft to a point; thence N. 12° 42' W. 1483.48 ft to a point; thence N. 4° 54' E. 809.33 ft to a point; thence N. 80° 42' E. 477.30 ft to a point; thence N. 1° 20' E. 1615.53 ft to a point 25 ft W. of an old 4x4 stake set at the N.W. cor. of Lot 1, Blk 8 of Subd. No. 2, Sunny Slope Estate, M.R. 54-91. Reference is hereby made to map attached. Also to County Surveyor's map No. 7061 on file in the County Surveyor's Office. 1 N. & 1 S. 12.
Rec. Oct. 30, 1901.

A.107 Deeds 1499 - 170, March 20, 1901.
Sht.13 ~~see~~ Mrs. Jane Russell, Anton P. Kerckhoff, and
Frances P. Kerckhoff, Grantors
County of Los Angeles, Grantee.

A strip of land 10 ft wide off the W. side of Lot 19,
Blk 3, Covina Townsite, same to be used for road and alley
purposes. 1 S. 10.
Rec. Oct. 31, 1901.

Sht. 7 *see MAP p 25*
A 65 Deeds ~~1521~~ - 24, July 12, 1901
Executors and Trustees under will of
William Allen, Grantors
New York Ave County of Los Angeles, Grantee
Beg. at a point in the E. line of Allen
Avenue at its intersection with the N. line of New York Ave.
as deeded by Edgar A. Allen et al & R. B. 1135-73 of Deeds;
Thence E.

along the N. line of said New York Avenue 34.60 ft to an angle in said N. line. Thence N. $49^{\circ} 32'$ W. to a point in the E. line of Allen Avenue. Thence S. $5^{\circ} 40'$ W. along the E. line of Allen Avenue to the place of beg. Colored part of attached map shows portion to be deeded by this deed. 1 N. 12.
 Rec. Nov. 7, 1901.

Sht 14.

Deeds 1474 - 293, Sept. 20, 1901.

A 109 $\frac{1}{2}$

Citrus Belt Water Co., Glendora Water Co., Grantors
 County of Los Angeles, Grantee

A strip of land of the uniform width of 40 ft, 20 ft. on each side of the following described center line. Beg. at a point in the N'ly line of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, M.R. 22 - 21, said point being at the intersection of the center line of a street in said Rancho Addition to San Jose with said Rancho line and S. $76^{\circ} 45'$ E. 94.00 ft distant from the $\frac{1}{4}$ Sec. line running N. & S. through Sec. 35, T 1 N, R 9 W., S.B.M., thence N. $34^{\circ} 03'$ W. 164.80 ft to a point in said $\frac{1}{4}$ Sec. line; thence N. $0^{\circ} 25'$ W. 912.00 ft along said $\frac{1}{4}$ Sec. line to a point in said line as per map hereto attached 1 N. 9.
 Recorded Oct. 11, 1901.

A 103 Deeds 1527 - 1547, March 21, 1901
 Sht 9 Gregoris del Amo, Susana Dominguez de Amo, Grantors
Rail Road Ave County of Los Angeles, Grantee
 A strip of land 40 ft wide being the most E'ly 40 ft of the
 Susana Dominguez 1326.58 A allotment (Superior Court Case #3284)
 in the Rancho San Pedro, Los Angeles County, California, as per
 annexed Map. Portion to be deeded colored red. 4 S. 13.
 Rec. Jan. 10, 1902.

A 62 Deeds 1534 - 1539, Jan. 14, 1902
 Sht 7 August Stahlke, Christiana Stahlke, Grantors
 County of Los Angeles, Grantee
 Being a strip of land 14 ft wide and 14 ft long off the
 S.W. corner of lot 12, in H. H. Stanton Subdivision of Lot 7
 Range 10 of the Alhambra Addition Tract; M. R. 6 - 172. This
 deed is made for the purpose of extending alley 14 ft further
 east. 1 S. 12. Rec. Jan. 24, 1902

A 86 Deeds 1543 - 1547, Jan. 6, 1902
 Sht 5 D. R. Brearley, Mary F. Brearley, Joseph
 Burkhard, Flora Burkhard, Grantors
6th Ave County of Los Angeles, Grantee
 A strip, piece or parcel of land 60 ft wide
 described as follows; Beginning at a point on the S. line of
 Adams St., 120 ft W. of a granite monument said monument being
 the N.E. corner of Lot 2, Home Villa Tract, M. R. 72-24 et seq.
 Thence S. 457.03 ft. to a point on E. line of said Lot 2, Home
 Villa Tract, Thence S. 14°36' W. along E. line of said Lot 2,
 216.96 ft to a point. Thence S. 30° W.

along E. line of said Lot 2, 337.86 ft. to a point on the N. line of Mont Clair St., Thence W. 69.28 ft to a point. Thence N. 30° E. 404.39 ft to a point. Thence N. 14°36' E. 201.16 ft to a point. Thence N. 44°34 ft to a point on the S. line of Adams St., Thence E. 60 ft to the place of beg. 2 S. 14.
 Rec. Jan. 25, 1902.

A 95 Deeds 1538 - 119, Jan. 7, 1902
 Sht 9 Ruddock Co., Grantor
 County of Los Angeles, Grantee

For public highway purposes, a strip of land 50 ft in width off the W. side of & extending from the northern to the southern boundary of the following described tract or tracts of land to-wit:- The W. $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of Sec. 18, Twp. 3 S. R. 13 W., S.B.M. This dedication is made upon the condition, however, that said highway shall not be permitted to be used for railroad or street railroad purposes. 3 S. 13. Rec. Jan. 31, 1902

A 131 Deeds 1559 - 3, Jan. 23, 1902
 Sht. 18 Los Angeles Farming & Milling Co., Grantor
 County of Los Angeles, Grantee

A strip of land 50 ft in width lying along & W. of the following described easterly line. Beg. at a point on the center line of the Los Angeles and Ventura Road, as shown on County Surveyor's Map No. 3560, N. 79°56' W. 3372.5 ft distant from station 19 of the survey of said

road. Thence N. 0°07' E. extending to and along the W'ly side of the right of way of the Chatsworth branch of the S.P.R.R. and depot grounds at Canoga Sta., to the S. line of Chatsworth Park. Reference is hereby made to County Surveyor's Map No. 3560 on file in the County Surveyor's office. 1 N. 8
FOR VACATED POR. SEE D: 12 - 134. Rec. Feb. 7, 1902

A 95 Deeds 1536 - 127, Dec. 24, 1901
Sht 9 Frederick H. Billings, C. L. Billings, Grantors
County of Los Angeles, Grantee

For public highway purposes, a strip of land 50 ft in width, off the west side of, and extending from the northern to the southern boundary of the following described tract or tracts of land, to-wit:- The N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 7, Twp. 3 S. R 13 W., S.B.M. This dedication is made upon the condition, however, that said highway shall not be permitted to be used for railroad or street railroad purposes. 3 S. 13.
Rec. Jan. 31 - 1902

A 95 Deeds 1533 - 155, Dec. 31, 1901
Sht 9 Loma Vista Ranch Co., Grantors
County of Los Angeles, Grantee

For public highway purposes, a strip of land 50 ft in width, immediatly E. of and adjoining Vermont Ave. and extending from the N. line of Lot 4 in Sec. 7 to the S. line of Lot 2 in Sec. 18 of Twp. 3 S., R. 13 W., S.B.M., also a strip of land Sht 10 40 ft in width, lying along the
A.95

W. side said Vermont Ave. to wit; Beg. at a point in the W. line of said Vermont Ave. 50 ft. more or less, W. of the S.E. cor. of the N.E. $\frac{1}{4}$ of Sec. 12, Twp. 3 S. R. 13 W., S.B.M. and running thence W. 40 ft. thence N. 495 ft. Thence E. 40 ft to the W. line of said Vermont Ave. & thence S. along the said W. line of said Vermont Ave. 495 ft. to the point of beg. This dedication is made upon the condition, however, that the said land above granted shall not be permitted to be used for railroad or street railway purposes. 3 S. 14 W.
 Rec. Jan. 31, 1902

A 131 Deeds 1533 - 213, Jan. 23, 1902
 Sht B Los Angeles Farming & Milling Co., Grantors
Los Angeles & County of Los Angeles, Grantee
Ventura Road A strip of land 60 ft in width 30 ft on each of following described center line. Beg.
 at a point on the W. line of Lankershim Ranch & Water Co's. Sub. between Lots 229 & 244 of same, & running thence on true courses S. $84^{\circ}07'$ W. 556 Ft. thence N. $81^{\circ}16'$ W. 1273.0 ft. thence N. $67^{\circ}28'$ W. 265.9 ft; thence N. $51^{\circ}33'$ W. 991.4 ft; thence N. $89^{\circ}45'$ W. 491.6 ft; thence N. $78^{\circ}34'$ W. 18758.3 ft to the E. line of Rancho El Encino at a point 1421.5 ft N. of the S.E. corner of same. Thence N. $80^{\circ}27'$ W. 7318.1 ft thence N. $74^{\circ}03'$ W. 2803.4 ft; thence N. $79^{\circ}51'$ W. 3398.0 ft; thence N. $72^{\circ}38'$ W. 824.6 ft. to a point on the W. line of Rancho El Encino 2432.6 ft. N. of a large rock & post; thence N. $71^{\circ}03'$ W. 725.55 ft; thence

will be

N. 64°50' W. 1537.85 ft; thence N. 46°44' W. 280.0 ft; - thence
 N. 65°19' W. 138.0 ft; thence N. 77°11' W. 850.4 ft; thence
 N. 64°07' W. 5314.6 ft; thence N. 88°09' W. 4412.6 ft; thence
 S. 84°03' W. 2392.0 ft; thence S. 62°18' W. 2930.8 ft; thence
 S. 89°07' W. 233.5 ft; thence N. 61°45' W. 328.5 ft; thence
 S. 67°38' W. 410.0 ft; thence S. 45°09' W. 340.4 ft; thence
 S. 75°10' W. 2026.0 ft; thence N. 79°59' W. 3948.0 ft; N. 84°
 21' W. 4205.0 ft; thence S. 70°02' W. 4065.0 ft; thence S.
 58°21' W. 2906.6 ft; thence S. 48°24' W. 1807.7 ft. more or
 less to a point in the W. line of the Rancho Ex-Mission de San
 Fernandino; all as shown on County Surveyor's Maps Nos. 1026
 and 3560 on file in the County Surveyors office. 1 N. 15
 Rec. Feb. 7, 1902

FOR VACATED POR. SEE D: 12-134

A 88
 Sht 10

Deeds 1525 - 298, Feb. 6, 1902

William B. Glidden, Jerusha Glidden, Grantors
 County of Los Angeles, Grantee

The W'ly 20 ft of the following described land commencing
 at a point that is 10 chs. W. of the N. E. Corner of the N.W. $\frac{1}{4}$
 of Sec. 9 T 1 S., R. 14 W., thence S. 20 chs more or less to
 the S. line of the N $\frac{1}{2}$ of the N. W. $\frac{1}{4}$ of said Sec. 9; thence
 W. 14.64 chs, more or less, to the S.E. corner of the land
 described in the deed R.B. 1422 - 178; thence N. 15°57' W.
 10.41 chs to a point; thence N. 4°48' W. 10.04 chs. to a point,
 in N. line of said Sec. 9; thence E. 18.34 chs more or less to
 the point of beginning. This road is a lien of all right &
 title the County of Los Angeles may have to a road across the
 above described land known as Nichols Canon

Road. Land to be deeded by this deed is shown by colored portion of attached map. 1 S. 14 Rec. Feb. 11, 1902

A 134 Deeds 1528 - 263, Nov. 13, 1901
Sht. 12 John Thompson, Mrs. John Thompson, George B.
Hinkle, Priscilla B. Hinkle, Grantors

American Ave County of Los Angeles, Grantee

A strip of land 32 ft. wide off all land owned by each of us respectively, fronting on either side of American Ave. as heretofore located, extending N. from Anaheim Road, the same being the N. boundary line of the City of Long Beach and extending from thence N'ly to Willow St., the land above described being conveyed for the purposes of a road or highway the intention and purpose of the parties being by this instrument to convey to the County of Los Angeles, & dedicate thereby for road & highway purposes, a strip of land 32 ft. wide off from all land owned by each of us fronting on either side of said American Ave. hereinbefore described. 4 S. 13.
Rec. Feb. 12, 1902

A 134 Deeds 1528 - 265, Nov. 26, 1901
Sht. 12 John D. Whitesides, Margaret Electa
Whitesides, Grantors
American Ave County of Los Angeles, Grantee
Same as deed 1528 - 263. 4 S. 13.
Rec. Feb. 12, 1902

A 134 Deeds 1528 - 266, Feb. 10, 1902
 Sht 12 Dave Smith, Grantor
 County of Los Angeles, Grantee
American Ave Same as deed 1528 - 263. 4 S. 13
 Rec. Feb. 12, 1902.

A 134 Deeds 1528 - 266, Dec. 21, 1901
 Sht 12 C. W. Covert, Mary E. Covert, Jotham Bixby, S.
 Townsend, H. C. Sargent, J. V. Bartow, W. H.
American Ave Pemberton, Mrs. L. Pemberton, W. J. Shrode,
 D. M. Brewer, C. B. Casey, Mary Nevin, G. W.
 Olsen, Howard W. Mills, Emlen W. Hoag, N. P. Conrey, George M.
 Walker, E. B. Cushman, James Moore, Nancy Proctor, E. Proctor,
 L. Saunders, Chas. F. Smith, D. H. Smith. J. R. Seabury, Joseph
 Allen, W. L. Campbell, Charlotte Curtis, F. E. Robinson, GRANTORS
 County of Los Angeles, GRANTEE
 Same as deed 1528 - 263 (D. 3 - Page 58) 4 S. 13
 Rec. Feb. 12, 1902.

A 134 Deeds 1548 - 4, Feb. 8, 1902
 Sht 12 Margaret J. Mills, GRANTOR
 County of Los Angeles, GRANTEE
American Ave Same as deed 1528 - 263. 4 S. 13.
 Rec. Feb. 12, 1902

A 134 Deeds 1538 - 160, Feb. 10, 1902
 Sht 12 Belle Brewer, GRANTOR
 County of Los Angeles, GRANTEE
American Ave Same as deed 1528 - 263. 4 S. 13
 Rec. Feb. 12, 1902

A 134 Deeds 1532 - 292, Jan. 20, 1902
 Sht 12 Mrs. Elizabeth Barnes, GRANTOR
 County of Los Angeles, GRANTEE
American Ave Same as deed 1528 - 263. 4 S. 13
 Recorded Feb. 12, 1902

A 134
Sht 12

American Ave

Deeds 1532 - 293, Jan. 31, 1902
Harriet C. H. Johnson, Margaret Moore, Ole
Osleen, Charlotte Curtis, GRANTORS
County of Los Angeles, GRANTEE
Same as deed 1528 - 263. 4 S. 13
Rec. Feb. 12, 1902

A 134
Sht. 12

American Ave

Deeds 1532 - 295, Jan. 30, 1902
Long Beach Land & Water Co., GRANTOR
County of Los Angeles, GRANTEE
Same as deed 1528 - 263. 4 S. 13
Rec. Feb. 12, 1902

A 134
Sht 12

American Ave

Deeds 1532 - 296, Jan. 16, 1902
Wallace C. Price, Hattie S. Price, GRANTORS
County of Los Angeles, GRANTEE
Same as deed 1528 - 263. 4 S. 13
Rec. Feb. 12, 1902

A 134
Sht. 12

American Ave

Deeds 1532 - 297, Nov. 26, 1901
N. S. Porter, GRANTOR
County of Los Angeles, GRANTEE
Same as deed 1528 - 263. 4 S. 13
Rec. Feb. 12, 1902

A. 55
Sht 17

Colorado St.

Deeds 1532 - 320, Nov. 27, 1899
Charles Stose, GRANTOR
County of Los Angeles, GRANTEE
Commencing at a point in the E. line of the
City of Pasadena, said point being 50 ft. due
S. of the original center line of Colorado St; thence E. on a
line parallel with said center line to the E. line of lot 1 of
Samuel P. Maclean Sub; thence N. along the E. line of said
lot 1 to the N.E. corner of same; thence W. along the N. line
of said lot to the N. W.

Sheets O.K.

corner of same; thence S. to the place of beginning.
Recorded Feb. 18, 1902. 1 N. 12.

A. 55
Sht. 7

(J. R. Giddings, Jennie L. Giddings, Grantors)
Deeds 1543 - 172, Jan. 30, 1902
E. C. Daniels, C. Garibaldi, Isadora Ellis Ex. of
Est. of J. Ellis, H. Russell Case, L. D. Hollings-
worth, Mary F. Giles. GRANTORS
County of Los Angeles. GRANTEE

A strip of land of the uniform width of 100 ft of which the
the following described line is the center line. Commencing at
the East line of the City of Pasadena in the center line of
Colorado St., M. R. 3 - 315; thence East on the center line
of said Colorado St., in the San Pasqual and Grogan Tracts
2617 ft. more or less to Hill Avenue as per map hereto attached.
Recorded Feb. 18, 1902. 1 N. 12

A. 55
Sht. 7

Deeds 1527 - 312, Jan. 27, 1902
Viola B. Haskell, GRANTOR
Colorado St. County of Los Angeles, GRANTEE

Commencing at a point in the W. line of Lot 3 of the Hayes
& Fursts Sub. said point being 50 ft due N. of the original
center line of Colorado St., thence on a line parallel with
said center line to the E. line of said Lot 3; thence S. to the
S. E. corner of said lot; thence W. to the S. W. corner of
said lot; thence N. to the point of beginning.
Rec. Feb. 18, 1902. 1 N. 12.

Sheets O.K.

A 108¹
Sht. 13 Deeds 1552-113, Jan. 11, 1901
Sanford S. Scofield, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 20 ft. wide off the W. & S. side of my land in Sec. 36. T. 1 N, R. 10 W., S.B.M. more particularly described as follows; Commencing at the $\frac{1}{4}$ Sec. cor. on the S. side of Sec. 36 said Twp. and range; thence N. 10 chs. more or less, along the $\frac{1}{4}$ Sec. line to the N. line of my property; thence E. 20 ft. to a point; thence S. parallel to said $\frac{1}{4}$ Sec. line to a point 20 ft. N. of the S. line of said Sec. 36; thence E. parallel to the S. line of said Sec. 36, 22.50 chs more or less, to the E. line of my property; thence S. 20 ft. to the S. line of said Sec.; thence W. to the place of beginning.
Rec. Feb. 26, 1902. (o.k.- S.W.) 1 N. 10.

Sht 8. Deeds 1553 - 139, Mar. 17, 1902
A 88 Mrs. Annah E. Lander, GRANTOR
County of Los Angeles, GRANTEE
The E. 60 ft. of Lot 30 of the W. portion of the Lich Tract, Los Felis Ro. M. R. 7 - 92.
Rec. Mar. 20, 1902 (o.k.- S.W.) 1 S. 14

A. 92 Deeds 1563 - 69, Mar. 10, 1902
Sht. 9 Pasqual Osuna, Mrs S. Osuna, GRANTORS
County of Los Angeles, GRANTEE
Sexton Rd The E'ly 20 ft. of the E. 4 acres of the S. 8 Acres of Lot 4, Sec. 16, T. 3 S., R. 13 W., S.B.M. 3 S. 13 Rec. Mar. 21, 1902
(o.k.- S.W.)

A 55 Deeds 1562 - 103, Mar. 3, 1898
 Sht. 7 Cecil H. Fuller, Emma J. Fuller, Arthur Sikes,
 Laura M. Sikes, GRANTORS
 County of Los Angeles, GRANTEE

The north 15 ft. of that portion of Lot 15 in Blk "M" on the map of the lands of the Mutual Orchard Co., M. R. 4 - 355 described as follows: Beg. at a point on the S. line of Colorado St., 230 ft. W. & 10 ft S. of the N.E. cor. of said Lot 15; thence S. parallel with the E. line of said lot 185 ft; thence W. parallel with the S. line of Colorado St., 100 ft; thence N. parallel with the E. line of said Lot 185 ft. to the S. line of Colorado St., and thence E. along the S. line of Colorado St., 100 ft to the place of beg. 1 N. 12
 Rec. Mar. 25, 1902. (o.k. - B.W.W.)

A 55 Deeds 1562 - 104, Mar. 4, 1902.
 Sht. 7 W. Dana Kimball, Reda C. Kimball, GRANTORS
 County of Los Angeles, GRANTEE

Com. at a point in the W. line of Hill Ave. said point being 50 ft. due N. of the original center line of Colorado St., thence W. on a line parallel with said center line to the W. line of Lot 4 of the Hayes & Fursts Sub; thence S. to the S. W. corner of said Lot 4; thence E. to the S. E. corner of said Hayes & Fursts Sub; thence N. to the point of beg. 1 N. 12.
 Rec. Mar. 25, 1902 (o.k. - B.W.W.)

Shts O.K.

A. 55 Deeds 1549 - 165, Feb. 17, 1902
 Sht. 7 Mrs. R. E. Ross, J. S. Chapman, J. W.
 Hendricks, GRANTORS
 County of Los Angeles, GRANTEE

50 ft. S'ly from the present center line of East Colorado St., in said City of Pasadena, com. at a point in the center of said street at a point where the west line of Chester Ave. intersects the center line of Colorado St; thence running S. on the W. side of Chester Ave. 50 ft; thence running W. through lots 1, 2 & 3 in Blk. 2 of the Chester Tract; thence N. 50 ft. to the center line of E. Colorado St; thence running E. to the place of beg. M. R. 14 - 84. The said grant being made for the purpose of widening the said street known as East Colorado St., and to use the same as so widened for the purposes of a public street or highway and no other purposes.
 1 N. 12. (o.k. - B.W.W.) Rec. Mar. 25, 1902.

(8)

A. 88 Deeds 1549 - 181, Mar. 30, 1901
 Sht. 8 Maragaret V. Whitley, Herbert J. Whitley, Ida
 Wilcox Beveridge, GRANTORS
 County of Los Angeles, GRANTEE

A strip of land of the uniform width of 60 ft. being 30 ft off of the S. side of Lot 15 & 30 ft. off of the N. side of Lot 2, Hollywood, M. R. 43-68. 1 S. 14 (O.K. + B.W.W)
 Rec. Mar. 26, 1902.

A. 88 Deeds 1567 - 73 (8) Mar. 15, 1902
 Sht. 8 Ida Wilcox Beveridge, John L Beveridge, Helen
 M. Beveridge, Mary J. Warneke, GRANTORS
 County of Los Angeles, GRANTEE
 That certain 60 ft. strip of land known

as Ocean View Ave. bounded on the N. by Blks 22, 23 & 24 and on the S. by Blks 19, 20 and 21 of Hollywood, M.R. 28- 59 & 60, the said strip to be used for road purposes only. 1 S. 14
 Rec. Mar. 26, 1902. (o.k.- B.W.W.)

A. 109
 Sht 14.

Deeds 1561 - 17, Jan. 28, 1902 (14)
 G. G. Charlton, GRANTOR

County of Los Angeles, GRANTEE

San Antonio
Rd. No. 2.
Mountain Ave.

The E. 30 ft. along the E. side of the N. W. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Sec. 9, T. 1 S., R. 8 W., S.B.B. & M. lines; also the W. 30 ft. along the W. side of the N. E. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$ of said Sec. & Twp. for the said purposes. 1 S. 8. (o.k.- B.W.W.)
 Rec. Mar. 6, 1902.

A. 109
 Sht. 14

Deeds 1541 - 15, Nov. 13, 1901
 Pliny L. Reed, Grace B. Reed, GRANTORS
 County of Los Angeles, GRANTEE

Harrison Ave.

The S. 40 ft of Lot 1 Blk. "C" of the N. Palomaro Tract, M. R. 5 - 521, Reference is also made to County Surveyor's Map No. 3558 in the office of the County Surveyor. 1 S. 8 (o.k.- B.W.W.)
 Rec. Jan. 11, 1902.

Sht. 3
 " 10
 A. 88

Deeds 1584 - 13, April 9, 1902.
 H. J. Whitley, GRANTOR
 County of Los Angeles, GRANTEE

The E'ly 10 ft. of Lot 6 in Blk. "A" La Brea M. R. 59- 96. 1 S. 14. (o.k.- B.W.W.)
 Rec. Apr. 23, 1902.

Sht. 3
 " 10
 A. 88

Deeds 1568 - 199, Apr. 9, 1902

Ida Hancock, GRANTOR

County of Los Angeles, GRANTEE

Lot 7 of Blk A. La Brea, M. R. 59- 96. 1 S. 14.
 Rec. Apr. 23, 1902. (o.k.-B.W.W.)

Sht. 8 Deeds 1562 - 249, Apr. 3, 1902
 A. 88 Jennie E. McCadden, GRANTOR
 County of Los Angeles, GRANTEE

Beg. at a point on the N. line of Prospect Ave. distant 152 ft. W'ly from the S. W. corner of Blk. 3 in Hollywood Ocean View Tract; thence N'ly parallel with the W'ly line of said Blk. 3, 512 ft. more or less to the S. line of Rose Street; thence W'ly 50 ft along the S. line of Rose St., to a point thence S'ly parallel to the E'ly line of Blk. 4 in said tract 512 ft. more or less to the N. line of Prospect Ave., thence E'ly along the N. line of Prospect Ave. 50 ft to the place of beg. as shown on a map of said tract R. B. 1-62. 1 S. 14
 Rec. Apr. 23, 1902. (o.k.-B.W.W.)

Sht. 7 Deeds 1563 - 267, Apr. 22, 1902
 A. 63 James H. Spencer, GRANTOR
 County of Los Angeles, GRANTEE
 The N. 20 ft. of Lot 1 in Sec. 11, T. 1 S.,
 R. 12 W., S. 3 E. 1 S. 12 (o.k.-B.W.W.)
 Rec. Apr. 25, 1902.

Sht. 8 Deeds 1566 - 320, Nov. 2, 1901
 A. 70 J. A. Bone, GRANTOR
 County of Los Angeles, GRANTEE
 A strip 20 ft. wide & 250 ft long. Beg. at
 the S. W. corner of Lot 11 of Dunhams subdivision of Lot 17
 of Rancho La Canada, R. B. 43- 10, running S. E'ly along the
 N. line of Mich. Ave. 2 N. 13. (o.k.-B.W.W.)
 Rec. Apr. 24, 1902.

Sht 12 Deeds 1535 - 49, Apr. 12, 1902
 A..134. Esther F. Blount, George H. Blount, Mary M.
 Brown, W. D. Brown, Jacob Zielke, Julisime
 Rose Ave. Zielke, A. L. Crane, S. Heller, Mrs. S. F.
 the N. & S. Carlisle, GRANTORS
 Road County of Los Angeles, GRANTEE

A strip of land 50 ft wide 25 ft. each side
 of the following described center line:-- Beg. at the S. E.
 corner of Lot 3, Blk. E. of the Resubdivision of a portion of
 the Alamitos Tract, M. R. 43- 9; thence W. along the S.
 lines of Lots 3 & 4 of said Blk. E. to the S.W. corner of said
 Lot 4. Also a strip of land 50 ft. wide 25 ft. each side of
 the following described center line. Beg. at the
 Sht 12. N.W. corner of Lot 2 of said Blk E; thence S. along
 the W. lines of Lot 2, & 7 of said Blk. E. to the
 S. W. corner of said Lot 7. Colored portion of attached map
 shows land to be deeded by this deed. 5 S. 12.
 Rec. May 2, 1902. (o.k.- B.W.W.)

Sht. 13 Deeds 1571 - 210, Apr. 21, 1902
 A. 107 Maria N. Ruddock, Nellie M. Ruddock, May R.
 Brandt, Chas. H. Ruddock, GRANTORS
 County of Los Angeles, GRANTEE

A strip of land 15 ft. wide and 160 ft. long in Lot 1,
 Sec. 13, T 1 S., R. 10 W., S.B.M. described as follows;
 Beg. at a point in the N'ly line of the San Bernardino Road
 said point of beg. being S. 85°34' W. distant 819.50 ft. from
 the W. line of Range St., as shown in M. R. 9-4, if the said
 W. line was produced N'ly; thence S. 85°34' W. along the
 N'ly line of the San Bernardino Road 160 ft

thence N. $4^{\circ}26'$ W. 15 ft; thence N. $85^{\circ}34'$ E. & parallel with the N'ly line of the San Bernardino Road 160 ft; thence S. $4^{\circ}26'$ E. 15 ft. to the place of beg. as shown by colored portion of attached map. 1 S. 10. (o.k.-B.W.W.)
 Rec. May 1, 1902.

Sht. 11 Deeds 1570 - 203, Feb. 25, 1898
 A. 67 W. H. Harrelson, GRANTOR
 County of Los Angeles, GRANTEE

Being a strip of land 60 ft. wide 30 ft. either side of the following described line; Com. at a point that is distant 20 ft. S. of the N.E. corner of Lot 4, Blk. 1 of the Sales Tract, M.R. 28-74. Thence W. on line that is parallel to & distant 20 ft. S. of the line between Lots 4 & 5 of Blks 1 and 2, said tract, 1275.90 ft. more or less to the W. line of Lot 4, Blk. 2, of said tract. This deed is given in consideration of the abandonment of the present travelled "Monterey Pass Road" running through Lots 4 & 5 Blk. 2 and Lots 5 & 6, Blk. 1 of said Sales Tract. 1 S. 12.
 Rec. May 2, 1902. (o.k.-B.W.W.)

Sht. 11 Deeds 1572-133, Mar. 21, 1901
 A. 67 Jean Pedelaborde, Francisca Pedelaborde,
 GRANTORS

County of Los Angeles, GRANTEE

A strip of land 30 ft. wide off the S. side of the N. E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Sec. 31, T. 1 S, R. 12 W.-- Also a strip of land 30 ft wide off the S. Side of the N. W. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$ of Sec. 32, T. 1 S, R. 12 W;--

Also a strip of land 30 ft. wide off the S. side of the S.W. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec. 32, T 1 S, R. 12 W;--
 Also a strip of land 60 ft. wide of which the following described line is the E. line. Beg. at a point 660 ft. W'ly of the S. W. corner of the N. W. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of Sec. 32, T 1 S, R. 12 W;-- and is in the produced center of Chicago St., as shown in Humphrey's First Addition to Boyle Heights M. R. 14-90. Thence N. $0^{\circ}14'$ W. 975.70 ft. more or less, to the center of the Monterey Pass road. Reference is hereby made to County Surveyor's Map No. 5328. Portion to be deeded colored blue on attached map. As a further consideration the abandonment of the present Monterey Pass County Road through land of Grantors, as more particularly shown on plat hereto attached. l S. 12. (o.k.-B.W.W.) Rec. May 2, 1902.

C.M. 126 B237

A. 63 Deeds 1567 - 167, Dec. 24, 1901
 Sht. 7 Eliza C. Mulock, Henry D. McDonald, Felipe Lopez, GRANTORS
 County of Los Angeles

A strip of land 80 ft. wide 40 ft. each side of the following described center line. Com. at a point in the center line of Main St., said point being the intersection point with the production of the W'ly line of Vega St., in the Alhambra Tract; thence N. $60^{\circ}40'$ E. 712.77 ft. to a point in the W'ly fence line of the property of E. C. Mulock; thence N.

71°57' E. 530.71 ft. to a point. Reference is hereby made to County Surveyor Map No. 3562 on file in the County Surveyor's Office of L. A. County. 1 S. 12 (o.k.-B.W.W.)
 Rec. Apr: 9, 1902.

Sht 13 Deeds 1584 - 210, Apr. 15, 1902.
 A. 106 W. A. Atkinson, J. C. Wright, F. A. Read, E. L.
 A. 108 $\frac{1}{2}$ Burdick; J. Noon, GRANTORS
Ben Lamand Rd. County of Los Angeles, GRANTEE
 A strip of land 40 ft. wide 20 ft each side of the following described center line. Beg. at the center of Sec. 36, T 1 N., R. 10 W., S.B.M., thence N. along the N. & S. center line of said Sec. 36 to the $\frac{1}{4}$ corner between Sections 25 & 36, T 1 N., R. 10 W., S.B.M., Land to be deeded by this deed shown by colored portion of attached map. 1 N. 10. (o.k.-B.W.W.)
 Rec. May 28, 1902.

Deeds 1590 - 122, Apr. 25, 1902.
 Sht. 12 Miss Imogen E. Cook, Inez C. Musgrove, James T.
 A. 134. Musgrove, Iola J. Cook, Justin B. Cook, GRANTORS
 County of Los Angeles, GRANTEE
 The W'ly 25 ft. of the E. $\frac{1}{2}$ of Lot 2, Blk. C. of the Re-Subdivision of portions of the Alamitos Tract & Alamitos Townsite, M. R. 43- 9. 5 S. 12. (o.k.-B.W.W.)
 Rec. May 27, 1902.

Deeds 1593 - 73, May 17, 1902.
 Sht. 8 William Bernhard, Grantors
 A. 127 County of Los Angeles, Grantee
 A strip of land off of the N. side of lot 43 of the Sub. of the West portion of the Tejunga Ranch, beg. at an old "4 x 4"

post on the S. side of Road as originally laid out N. 85° E. 330 ft. from the N.W. corner of said Lot 43; Thence N. 75°22' E. 344.45 ft. to a stake; thence N. 56°43' E. 177.70 ft. to an old "4 x 4" post on summit of grade and on S. side of old road.

Thence along said S. side of same S. 69° W. Central Ave. 7.79 chs, 514.14 ft. to place of beg. Said strip is for the purpose of widening and improving old road and is shown in the part colored yellow on attached plat. Also shown on County Surveyor's Map. No. 3566. 2 N. 14. (o.k.-B.W.W.) Rec. May 27, 1902.

A-55 Deeds 1593 - 83, Feb. 21, 1902
Sht. 7 Edward Groenendyke, GRANTOR FM. 13419
County of Los Angeles, GRANTEE

Colorado St. Com. at a point on the E. line of land of Grantor, said point being 100 ft. W. of the W. line of Clifton Ave. and also 50 ft. due S. of the original center line of Colorado St., thence W. on a line parallel with said center line 100 ft. to the W. line of the land of Grantor; thence N. to the N. W. corner of said land; thence E. to the N. E. corner of said land; thence S. to the point of beg. 1 N. 12 (o.k.-B.W.W.) Rec. May 27, 1902.

A-92 Deeds 1379 - 182, July 28, 1900
Sht. 9 Julius M. Carter, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 ft. in width 20 ft each side of the following described center line. Beg. at a point in the S. line of my land and N. side of Victoria Street

30.30 chains from my S. W. corner and the S. E. corner of Lot 9 of the South Cardena Tract on a course N. 88° E. Thence North 26.67 chs. to a point 20 ft east of the N. E. corner of Henry C. Thomas 50 acre tract; thence N.E'ly to a point 5 chains south of my North line; thence curving N.E'ly to connect with the S.E'ly. cor. of Lot 4 Range 4 of Beaudry, Downey and Hayward Tract in the Rancho San Pedro and an extension of road along and both sides of Easterly line of same. Said strip for road to be practically as defined by existing fences. 3 S. 13
 Rec. Aug. 9, 1900. (o.k.-B.W.W.)

Sht. 7 Deeds 1576 - 189, May 24, 1898
 A. 55 Mary F. Giles; Isadora Ellis, Exec of Est of J. Ellis; A. Garibald; H. Russell Case; L. D. Hollingsworth, J. R. Giddings; Jennie L. Giddings; E. C. Daniels; GRANTORS
 County of Los Angeles, GRANTEE
 Same as deed 1543 - 173 in Deed Book 3- 61. 1 N. 12.
 Rec: May 15, 1902

Sht. 13 Deeds 1576 - 216, April 9, 1902
 A. 116 $\frac{1}{2}$ Curtis Jackson, Elnora Jackson, GRANTORS
 County of Los Angeles, GRANTEE
 A strip of land beg. at the S.E. corner of Lot 6, Block O, of the Pickering Land & Water Co's Subdivision, M.R. 21 - 53; thence N'ly along the E'ly line of said Lot 6, 10 ft; thence N. 54°14' W. to the W. side of said Lot 6; thence S'ly along said W. line to S. W. corner of said Lot 6; thence E'ly to the place of beg. As shown by colored portion of attached map. Reference is also made to County Surveyor's Map. No. 3567 on file in the County Surveyor's Office. 2 S. 11.
 Rec. Mar. 21, 1902. (o.k.-B.W.W.)

Sht. 11
A. 116 $\frac{1}{2}$

Deeds 1576-219, April 3, 1902
S. W. Barton, Geo. L. Hazzard, Frank Wilhous,
GRANTORS

Whittier Road County of Los Angeles, GRANTEE

A strip of land 60 ft wide 30 ft. each side of the following described center line to-wit;- Beg. at a point that is S. 35° 46' W. distant 30 ft. from a point in the S. line of Lot 23 Blk. 1 of the Subdivision of the East Whittier Rancho, M. R. 43-15, said last mentioned point being distant E'ly 101.2 ft. from the S. W. corner of said Lot 23, thence N. 54° 14' W. to the E. line of Lot 4 Block N. of the Pickering Land & Water Co., Subdivision M. R. 21-53 as shown on attached map. Reference is also made to County Surveyor Map No. 3567 on file in the County Surveyor's Office. 2 S. 11
Rec. May 21, 1902. (o.k.-B. W.W.)

Sht. 12
A. 134

Deeds 1588-163, May 10, 1902
John Kempley, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 60 ft wide 30 ft. each side of the following described center line:-- Beg. at a point 330 ft. S. of the N. E. corner of Lot 161 American Colony Tract, M. R. 19-90. Thence W. and parallel to the N. line of said lot 161, 660 ft.
4 S. 13 (o.k.-B.W.W.) Rec. May 23, 1902.

S. 13 Deeds 1605 - 1, June 3, 1902
 A.115 W. C. Williams, GRANTOR
 County of Los Angeles, GRANTEE

That amount of my land in Lot 5, Blk. D. of Maxsons Sub-
 division, M. R. 31-50, as may lay in the 50 foot Road shown
 as laying S. of & adjoining Lot E. Blk. A. of the Cogswell
 Tract, For road purposes. 2 & 1 S. 11 (o.k.-B.W.W.)
 Rec. June 6, 1902.

Sht. 12 Deeds 1590 - 223, June 6, 1902
 A.134 Joseph Allen, GRANTOR
 County of Los Angeles, GRANTEE

Com. at the N. W. corner of the S. $\frac{1}{2}$ of the E. $\frac{1}{2}$ of Farm
 Lot # 164, American Colony Tract running thence E. 598 Ft.
 to the W. line of American Ave. thence S. along said W. line
 of American Ave. 30 ft. thence W. 598 ft. to the W. line of
 said S. $\frac{1}{2}$ of the E. $\frac{1}{2}$ of said Farm Lot # 164, thence N. 30 ft.
 to the place of beg. It is the intent of the instrument to
 convey a strip of land 30 ft. in width of the N. side of the
 above described tract from the W. line thereof to American Ave.
 4 S. 13 (o.k.-B.W.W.) Rec. June 12, 1902.

Sht.13 Deeds 1592 - 208, May 1, 1902
 A.115 Albert Slack, Eva I. Slack, William Slack,
 GRANTORS
 County of Los Angeles, GRANTEE

A strip of land 50 ft. wide of which the following described
 line lies E'ly of parallel to and distant at right angles 23
 ft. from the W'ly line of said 50 ft strip. Beg. at a point
 that is N. 5°38' W. distant

776.50 ft. from a point that is distant 3960.60 ft. W. of the S. E. corner of Sec. 21, T. 1 S., R. 11 W., S.E.M. Thence from said point of beg. S. $5^{\circ}38'$ E. distant 1194.35 ft. to a point. Reference is hereby made to County Surveyor No. 7079 on file in the County Surveyor's Office. 1 S. 11 Rec. June 20, 1902. (o.k.-B.W.W.)

Sht. 8

A-79

A-58

Deeds 1618 - 58, June 10, 1902.

San Rafael Ranch Co., GRANTORS

County of Los Angeles, GRANTEE

See Co. Surv.

1034 4/34

A strip of land of the uniform width of of 80 ft., 40 ft. on each side of the following described center line. Beg. at a point in the S'ly line of Lot 3 A. R. Campbell - Johnston Estate M. R. 66-48 said point of beg. being the most N'ely corner of the City of Los Angeles, & the center line of Ave. 66 formerly Cooper Ave. produced N.E'ly to its intersection with the S'ly line of said Lot 3, thence N. $36^{\circ}12'$ E. 27.04 ft. to a point in the San Bernardino Base Line; thence on a curve to the right the radius of which is 316.00 ft., 118.58 ft. to a point, thence N. $57^{\circ}42'$ E. 312.40 ft. to a point; thence on a curve to the left the radius of which is 267.82 ft., 411.43 ft. to a point; thence N. $33^{\circ}18'$ W. 50.0 ft to a point; thence on a curve to the right the radius of which is 450.46 ft., 188.68 ft. to a point; thence N. $60^{\circ}18'$ W. 112.00 ft. to a point; thence on a curve to the right the radius of which is 617.42 ft., 198.45 ft.

to a point, thence N. $12^{\circ} 07'$ E. 915.00 ft. to a point; thence
 on a curve to the right the radius of which is 128.69 ft.
 143.16 ft. to a point thence N. $75^{\circ} 51'$ E. 162.50 ft. to a
 point, thence on a curve to the left, the radius of which is
 363.87 ft. 195.19 ft. to a point, thence N. $45^{\circ} 07'$ E. 154.00
 ft to a point; thence on a curve to the right the radius of
 which is 167.14 ft. 141.00 ft. to a point; thence continuing
 on a curve to the right, the radius of which is 407.69 ft.
 251.30 ft. to a point; thence S. $50^{\circ} 51'$ E. 55.00 ft. to a
 Sht 7. point; thence on a curve to the left, the radius of
 which is 331.45 ft. 146.80 ft to a point; thence
 S. $76^{\circ} 21'$ E. 101.00 ft. to a point; thence on a curve to the
 right, the radius of which is 520.14 ft., 178.24 ft to a point;
 thence on a curve to the left, the radius of which is 343.46
 ft. 128.60 ft. to a point, thence on a curve to the right, the
 radius of which is 308.15 ft. 110.80 ft. to a point; thence on
 a curve to the left, the radius of which is 72.01 ft. 73.05 ft.
 to a point; thence N. 64.20° E. 213.00 ft. to a point; thence
 on a curve to the right the radius of which is 86.90 ft. 148.
 60 ft. to a point; thence S. $17^{\circ} 40'$ E. 100.00 ft. to a point

more or less to the E'ly line of A. R. Campbell-Johnston
Estate M. R. 66-48, Reference is hereby made to County Sur-
veyor's Map No. 7082 in the Office of the County Surveyor.
1 N. 12 (o.k.-B.W.W.) Rec. July 3, 1902.

Sht. 12 Deeds 1591 - 194, June 26, 1902
A. 134 J. W. Covert, E. W. Hoag, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 30 ft. in width on each side of the follow-
ing described center line, viz; Beg. at a point on the E. line
of the W. $\frac{1}{2}$ of Farm Lot No. 160 American Colony Tract 330 ft.
N. of the S. E. corner thereof, running thence W. parallel to
the S. line of the said W. $\frac{1}{2}$ of Farm lot No. 160, 598 ft. to
the E. line of American Ave. 4 S. 13 (o.k.-B.W.W.)
Rec. July 11, 1902.

R.F. 579 - C.S. 8202
Sht. 16 Deeds 1603 - 291, June 24, 1902
A. 72 Grantor: B. F. Carter
Grantee: County of Los Angeles

Com. at the S. W. corner of the N. W. $\frac{1}{4}$ of Sec. 14, T. 7 N.,
R. 12 W., S.B.M., thence running E'ly on quarter Sec. line
30 rds; thence N'ly parallel with W. Sec. line 32 rds; thence
W'ly 30 rds. at right angles; thence S'ly at right angles 32
rds on Sec. line to point of beg. excepting therefrom a strip
28 ft wide around the inside of the rectangle above described
& immediately adjacent to its sides. 7 N. 12 (o.k.-B.W.W.)
See D:3-78 D:1606-316. Rec. July 26, 1902

Sht. 16
A. 72

Deeds 1606 Page 316, June 24, 1902
See D:3-77 D:1603-291 R.F. 579 - C.S. 8202
B. F. Carter, GRANTOR
County of Los Angeles, GRANTEE

Cemetery Road
(R.B. 6-547)

A strip of land 28 ft. wide around the in-
Cemetery Road side of the rectangle, hereinafter described &
(R.B. 6-547) immediately adjacent to its sides, to-wit;
Com. at the S. W. corner of the N. W. $\frac{1}{4}$ of
Sec. 14, T. 7 N., R. 12 W., S.B.M., thence running E'ly $\frac{1}{4}$
Sec. line 30 rds; thence N'ly parallel with W. Sec. line 32
rds; thence W'ly 32 rds at right angles; thence S'ly at right
angles 32 rds on Sec. line to point of beg. being the 28 ft
strip excepted from deed of even date herewith between the parties
hereto for property therein described. 7. N. 12 (o.k.-B.W.W)
Road Purposes RB 6-547 Rec. July 26, 1902

Sht. 8
A. 75

Deeds 1617 - 42, May 19, 1902
A. Pellissier, L. Allec, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 ft. in width 20 ft. on each side of the following described center line. Beg. at the N. E. corner of lot 20 of the Replat of a portion of Monte Vista in Tujunga Ranch M. R. 72-38; thence through Lots A & B of said replat. N. 0° 30' W., 471.55 ft., thence N. 21° 37' W. 138.15 ft. thence N. 22° 23' E. 143.95 ft., thence N. 54° 50' E. 175.50 ft. thence N. 68° 32' W. 178.55 ft., thence N. 45° 43' W. 184.00 ft. thence N. 25° 07' W. 56.90 ft. thence N. 0° 11' W., 66.40 ft. thence N. 19° 42' E. 109.00 ft., thence N. 73° 27' E. 206 ft., thence S. 77° 38' E. 113.00 ft. thence N. 29° 43' E. 160.00 ft. thence N. 73° 33' E. 33.00 ft. more or less to N.E'ly

line of Tujunga Ranch as shown on County Surveyor's Map No. 3566.
 2 N. 14 (o.k.-B.W.W.) Rec. June 26, 1902

Sht. 11 Deeds 1615 - 218, Aug. 1, 1902
 A. 67 $\frac{1}{2}$ Laura S. Hughes, GRANTOR
 County of Los Angeles, GRANTEE

A strip of land 30 ft. wide bounded on the E. by the W. line of the 30 ft. street shown on the W. side of the Gephard Tract, M. R. 22-18, on the S. by the N. line of East Second St., R. B. 1179-153 of Deeds, & on the N. by the N. line of my property said property being the first described property in the copy of the original Decree No. 3181 - Laura S. Holman vs. E. W. Holman et al R. B. 125-140 of Deeds. Colored portion of attached map more particularly shows the location of the land this deed intends to convey. 2 S. 12. (O.K.-B.W.W.)
 Rec. Aug. 7, 1902.

Sht. 8 Deeds 1631 - 83, May 12, 1902
 A. 88 Los Angeles-Pacific Boulevard and Development Company, GRANTORS
 County of Los Angeles, GRANTEE

The N. 14 ft. of lot No. 4 of Blk. No. 4 & the E. 14 ft. of Lots No. 5 to 10, both numbers inclusive, of Blk. No. 4 of the Hollywood Ocean View Tract, being a subdivision of a portion of Sec. 3, T. 1 S., R. 14 W., S.B.M. Surveyed in Dec. 1901, by E. G. Jones & Recorded Dec. 26th, 1901 in B. 1-62 of Maps. 1 S. 14 (o.k.-B.W.W.) Rec. Aug. 28, 1902

Sht. 11
S. 67 $\frac{1}{2}$

Deed 1630 - 118, July 17, 1902
Kaspere Cohn & Hulda Cohn, GRANTORS
County of Los Angeles, GRANTEE

A strip of land of the uniform width of 60 ft. through, over & across Lot A. & lots 1, 2, E, 4, 5 & 6, Montebello, M. R. 78-19, thence of the W'ly line of said strip of land being described as follows; to-wit; Beg. at a point in the N'ly line of said lot 6, distant 270.2 ft. E'ly from the N. W. corner of said lot 6, thence S. 36°43' W. 712.9 ft. more or less to the S. W. corner of said lot 6; thence S. 29°18' W. 682.8 ft. more or less to a point in the S'ly line of said lot 4, distant 175 ft. W'ly from the S. E. corner of said Lot 4; thence S. 26°25' W. 721.9 ft. to a point, said last course passing through a point in the S'ly line of said Lot 2, distant 315 ft. W'ly from the S. E. corner of said lot 2, thence S. 14°27' W. on a line parallel with 4th St., in said Montebello 238.1 ft. more or less to a point in the S'ly line of said Montebello distant 349.3 ft. W'ly from the S. E. corner of said lot 1, said strip of land Con. 3.18 acres more or less, said strip of land being also shown on that certain map attached hereto and made a part hereof. 2 S. 12 (o.k.-B.W.W.)
Rec. Aug. 26, 1902

Sht.10 Deeds 1626 - 184, Aug. 21, 1901
 A.88 William Rapp, GRANTOR
 County of Los Angeles, GRANTEE
 The W. 20 ft. of the E. $\frac{1}{2}$ of the N. E. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$ of
 Sec. 9, Twp. 1 S., R. 14 W., S.B.M., for road purposes.
 1 S. 14 (o.k.-B.W.W.) Rec. Sept. 12, 1902.

Sht.10 Deeds 1626 - 185, Aug. 21, 1901
 A.88 Wm. B. Glidden, Jerusha A. Glidden, GRANTORS
 County of Los Angeles, GRANTEE
 The E. 20 ft. of the W. $\frac{1}{2}$ of the N. E. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$
 of Sec. 9, Twp. 1 S., R. 14 W., S.B.M., for road purposes.
 1 S. 14 (o.k.-B.W.W.) Rec. Sept. 12, 1902

Sht.12 Deeds 1632 - 206, Sept. 2, 1902
 A.134 Stephen Townsend; Anna M. Townsend, F. E.
 Robinson; Minnie A. Robinson; C. B. Casey; Ida
 Casey, Joseph W. Pickett; Susan Pickett,
 GRANTORS.
 County of Los Angeles, GRANTEE
 A strip of land 20 ft. in width off from the S. side of
 Blks 2, 6, 8, 10 and Fractional Blk. "B" of the Townsend &
 Robinson Tract, said Tract being a subdivision of Farm Lot 179
 and parts of Farm Lots 178 & 180 of the American Colony Tract
 M. B. 2, 3 & 4 of Maps, also a strip of land 20 ft. in width
 off from the N. side of Blks 1, 3, 5, 7 & 9 of said Townsend
 and Robinson Tract, the same to be used for the widening of
 14th St., in said Townsend & Robinson Tract. 4 S. 13.
 Rec. Sept. 24, 1902 (O.K.-B.W.W.)

Sht. 8
A. 88

Deeds 1630 - 266, Aug. 21, 1902
L. A. Pacific Boulevard & Development Co.,
GRANTORS

County of Los Angeles, GRANTEE

Por. Vac. by
Ord. 32,798

Part Vacated
(M.R. 99-1)

A strip of land of the uniform width of 40.00 ft. 20.00 ft. on each side of the following described center line.- Beg. at a point in the N'y line of Franklin Ave. 91.60 ft. E. of the S. E. corner of lot 7, Blk. 8, Hollywood Ocean View Tract, M. B. 1-62 of Maps; thence N. 25° 24' W. 91.60 ft. to a point; thence N. 52° 37' W. 79.67 ft. to a point; thence N. 151.77 ft. to a point; thence N. 29° 14' E. 73.58 ft. to a point; thence N. 86° 23' E. 166.70 ft. to a point; thence N. 75° 45' E. 93.35 ft. to a point; thence N. 80° 05' E. 167.75 ft. to a point; thence N. 44° 24' E. 47.67 ft. to a point; thence N. 26° 00' W., 86.20 ft. to a point, in the center line of Grand View Ave. said Hollywood Ocean View Tract. 1 s. 14 (O.K.-B.W.W.)
Rec. Sept. 24, 1902.

Sht 8
A. 88

Deeds 1634 - 246, Aug. 21, 1902
L. A. Pacific Boulevard & Development Co.,
GRANTORS

County of Los Angeles, GRANTEE

A strip of land 15 ft. in width off of the N. side of Lots 7 and 22 in Blk. 1 & of lots 7 & 16 in Blk. 2 & a strip of land 25 ft. in width off of the S. side of lots 8 & 21 in Blk. 1 & Lots 8 & 17 in Blk. 2, all in the

Hollywood Ocean View Tract as shown on a map of said Tract
Recorded Jan. 11th, 1902 in B. 1-62 of Maps, 1 S. 14
Rec. Sept. 24, 1902.

Sht. 8

Deeds 1630 - 281, Aug. 29, 1902

A.78

Maude R. Warren; James G. Warren, GRANTORS

County of Los Angeles, GRANTEE

Sunset Blvd.

For road & street purposes only. Two strips of land, each $23\frac{1}{2}$ ft. in width across Lots Nos. 50 & 39 in the Lick Tract situated to the E. of Vermont Ave. & S. of Prospect Ave. one of said strips hereby conveyed being on one side & the other on the other side of & extending the entire length of a strip 25 ft. wide conveyed by said first parties by deed of even date herewith to the Los Angeles-Pacific R. R. Co., the center line of which strip 25 ft. wide is described as follows:- Com. at a point in the W. line of Maubert Ave. on the E. side of lot 50 of the Lick Tract said point being N. 56.52 ft. from the N. line of Sunset Boulevard; thence in a N.W'ly direction across Lots 50 & 39 of the Lick Tract, a distance of 1610.76 ft. more or less to a point on the E. line of Vermont Ave. which point is 200.18 ft. S. from the S. line of Prospect Ave. 1 S. 13.

(See Co. Sur. Map. 7088)

Rec. Sept. 25, 1902

Sht. 8
A. 78

Deeds 1630 - 283, Aug. 20, 1902
Henry Klages, Anna Klages, GRANTORS
County of Los Angeles, GRANTEE

For road and street purposes only, two strips of land, each $23\frac{1}{2}$ ft. in width, across Lot 56 of the Lick Tract, one of said strips hereby conveyed being on one side, & the other on the other side of and extending the entire length of a strip 25 ft. wide conveyed by said first parties by deed of even date herewith to the Los Angeles-Pacific R. R. Co., the center line of which strip 25 ft. wide is described as follows:- Com. at a point in the S. line of Sunset Boulevard said point being E. & 137.67 ft. from the N. W. corner of lot 56 of the Lick Tract; thence S. $51^{\circ} 33'$ E. & 279.20 ft. to the beg. of a 3° curve to the right; thence along said 3° curve to the right 288.33 ft. to the end of said curve; thence S. $42^{\circ} 54'$ E. & 132 ft. to a point in the E. line of said Lot 56 of the Lick Tract, said point being S. & 466.21 ft. from a 4 x 4 stake at the N. E. corner of said Lot 56. 1 S. 13. (See Co. Sur. Map 7088). (O.K.-B.W.W.)

Rec. Sept. 25, 1902

Sht. 8

A. 88

Selma Ave.

Deeds 1621 - 284, Sept. 29, 1902

Thomas Hudson, Joseph F. Grass, William Squire,
 Eva M. Walker, Fannie L. G. Walker, Gilbert F.
 Stevenson, A. A. E. Winstanley, L. J. Quint,
 Thos. Davidson, Margaret Irvine, GRANTORS
 County of Los Angeles, GRANTEE

A strip of land 60 ft. 30 ft. on each side of the following described center line. Beg. at a point 30 ft. N. of the N. W. corner of the H. J. Whitley Tract No. 2 (Map Book 2-31) Thence N. $89^{\circ} 53'$ W. $504.95\pm$ ft. to the W. line of lot 1 of Sub. of portion of Rancho La Brea (M. R. 53-97) Thence S. $78^{\circ} 46'$ W. 100 ft. to S. line of lot 2 of same sub. Thence along S. line of lots 2, 3, 4 & 5 of same sub. N. $89^{\circ} 31'$ W. $1245\pm$ ft. to the E. line of Highland St., as originally deeded. Also a strip, distant E. & W. 50 ft. wide & extending from N. line of above described St., to the present S'ly terminus of Eulalia Ave. & being an extension of Eulalia Ave. All as shown on colored portion of attached map. Reference is also made to County Surveyor's Map No. 3572 on file in the office of the County Surveyor. 1 S. 14. (O.K.-B.W.W.)
 Rec. Oct. 2, 1902

A. 86 Deeds 1634 - 287, Sept. 20, 1902
 Sht. 10 F. A. Stephenson, W. A. Musans & Caroline M.
 Musans, GRANTOR
 County of Los Angeles, GRANTEE

The N'ly 30 ft. of the S. 5 acres of the N. $\frac{1}{2}$ of the
 N.E. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of Sec. 24, T. 2 S., R. 14 W., S.B.M.
 2 S. 14, (O.K.-B.W.W.) Rec. Oct. 3, 1902

A. 86 Thomas Rickels & Maggie E. Rickels, GRANTORS
 Sht. 10 County of Los Angeles, GRANTEE
 A strip of land 30 ft. wide off the S'ly
 side of the N. 15 acres of the N. $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of the
 S. E. $\frac{1}{4}$ of Sec. 24 in Twp. 2 S., R. 14 W., S.B.M.
 2 S. 14 (O.K.-B.W.W.) Rec. Oct. 3, 1902

Sht. 10 Deeds 1684 - 31, Oct. 7, 1902
 A. 88 Pheobe Cox, Jacob Miller, Dorothea Miller, B.
 Desmond & Ellen Desmond, GRANTORS
 County of Los Angeles, GRANTEE
 A strip of land 20 ft. wide 10 ft. each side of a center
 line, said center line being shown by red lines on attached
 map. Beg. at a point in the W. line of and distant S. 4°
 48' E. 54.00 ft. from the N. W. corner of a strip of land
 deeded to the County of Los Angeles for road purposes by W.
 B. Glidden et al & R. B. 1525 - 298; Thence following the
 courses & distances of said center line as they are shown on
 attached

map. Colored portion of attached map shows location of land that it is the intention of this deed to grant. Excepting from above a triangular piece colored blue shown on attached map. 1 S. 14
 Rec. Oct. 11, 1902.

Sht.5 Deeds 797 - 269, June 15, 1892
 A.46 Charles Victor Hall, GRANTOR
 County of Los Angeles, GRANTEE

A strip of land 10 ft. wide off of the E. side of Blocks 7, 14, 21 & 28 of the Chas. Victor Hall Tract, M. R. 26-65. For road purposes. 2 S. 14 (o.k.-B.W.W.)
 Rec. June 22, 1892

Sht.5 Deeds 797 - 270, June 15, 1892
 A.47 Isaac N. Reed, GRANTOR
 County of Los Angeles, GRANTEE

A strip of land 10 ft. wide off of the W. side of lots 4, 5, 12 & 13 of Reed's Subdivision of W. $\frac{1}{2}$ of the N. E. $\frac{1}{4}$ of Sec. 1, T. 2 S., R. 14 W., S.B.M., M.R. 5-359. For road purposes. 2 S. 14 (O.K.-B.W.W.)
 Rec. June 22, 1892

Sht.10 Deeds 1645 - 306, May 6, 1902
 A.88 Francisca A. Jesurun, GRANTOR
 County of Los Angeles, GRANTEE

A strip of land 25 ft. in width adjoining the E'ly line of the S. E. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$ of Sec. 9, T. 1 S., R. 14 W., S.B.M., making with a strip of similar

width dedicated by Alan Gardner by plat of Gardner's west of
Hollywood Subdivision a public street 50 ft. in width.
1 S. 14 (o.k.-B.W.W.)
Rec. Oct. 29, 1902

Sht. 10 Deeds 1658 - 274, Oct. 14, 1902
A. 98 $\frac{1}{2}$ Joseph Mesmer & Rose E. Mesmer, GRANTORS
County of Los Angeles, GRANTEE

All those portions of lot 10 in Blk. 11 & Lot 17 in Blk.
25 of the Town of Port Ballona M. R. 16-47 et seq., which be
within the limits of Mesmer Ave., Howland Avenue & Redondo
Drive as such avenues are shown upon map of the Playa del Rey
Townsite M. R. 2-63 to 66 et seq. for use as public streets.
2 S. 15. (o.k.-B.W.W.)
Rec. Nov. 6, 1902

Sht 8 Deeds 1653 - 259, Nov. 3, 1902
A. 38 Los Angeles-Pacific Boulevard & Development
Company, GRANTORS
County of Los Angeles, GRANTEE
For Vac. of A strip of land of the uniform width of
por. of this road See Ord. 20 ft. lying W'ly & N'ly of the following
360, D:8-197 described line:- Com. at a point in the N'ly
line of Franklin Ave. in the Resubdivision
of Blk. 5 of the Hollywood Ocean View Tract No. 2, R. B. 2-
19, said point being 20 ft. W. of the E. line of lot 7, Blk.
5 of said Tract; thence N. parallel with the E. line of said
Lot 7, 151.65 ft. to a point; thence E. 27° 18' W. 360.44 ft.
to a

point; thence N. 20° 27' E. 175.35 ft. to a point; thence N. 38° 41' E. 115.83 ft to a point; thence N. 51° 58' E. 65.66 ft. to a point; thence N. 51° 52' E. 140.25 ft to a point; thence N. 2° 50' E. 239.02 ft to a point; thence N. 26° 59' E. 114.40 ft to a point; thence N. 17° 14' W. 131.41 ft to a point; thence N. 58° 07' E. 116.82 ft to a point; thence S. 76° 21' E. 180.84 ft to a point; thence S. 64° 38' E. 154.78 ft to a point; thence N. 30° 28' W. 101.94 ft to a point; thence N. 6° 52' W. 82.49 ft to a point; thence N. 22° 44' E. 99.05 ft to a point; thence N. 51° 29' E. 389.89 ft to a point; thence N. 81° 34' E. 116.88 ft to a point; thence S. 67° 40' E. 309.85 ft to a point in the E'ly line of lot 13 in said Blk. The intention of this deed being to convey to Los Angeles County a 20 ft strip of land adjoining the E'ly & N'ly line of a 20 ft road shown on a map of said Blk. 5; thus making a 40 ft road. 1 S. 14. (O.E.-B.W.V.)
 Rec. Nov. 3, 1902.

A.88
 Sht.10

Deeds 1692 - 148, Nov. 11, 1902
 Tulalie Grass, Lizzie T. Hay, Daniel Penman,
 S. A. Chamberlain, Robert T. See, GRANTORS
 County of Los Angeles, GRANTEE
 A strip of land 50 ft. wide 25 ft. each side
 of the following described center line.-

Beg. at the intersection of the N. line of Sunset Boulevard with the W. line of lot A. of the Formosa Tract (M. R. 53-17), thence N. along the W. line of said Lot A & the W. line of Lot "F" of said Formosa Tract to the S. line of Thurber Avenue. All as shown by colored portion of attached Map. Said road to be known as "Formosa Avenue". 1 S. 14.
 Rec. Nov. 21, 1902

A. 86 Deeds 1683 - 308, Nov. 25, 1902.
 Sht. 10 Mary Davidson, GRANTOR
 County of Los Angeles, GRANTEE

A portion of the S. W. $\frac{1}{4}$ of Sec. 12, T. 2 S., R. 14 W., S.B.M., Beg. at a point 70 ft. S. & 644.27 ft. W. of the center of said Sec. 12; thence W. parallel with the N. line of said S. W. $\frac{1}{4}$, 649.85 ft; thence S. 20 ft; thence E. parallel with the N. line of said S. W. $\frac{1}{4}$, 649.85 ft. thence N. 20 ft. to the point of beg. 2 S. 14
 Rec. Dec. 4, 1902

Sht. 10 Deeds 1683 - 309, Nov. 25, 1902
 A. 86 Mary Davidson, GRANTOR
 County of Los Angeles, GRANTEE

Santa Barbara A portion of Sec. 12, Twp. 2 S., R. 14 W., S.B.M., Beg. at a point 70 ft. S. of the center of said Sec. 12; thence W. parallel with the N. line of the S. W. $\frac{1}{4}$ of said Sec. 644.27 ft; thence S. 20 ft; thence E. 644.27 ft.

to the E. line of the said S. W. $\frac{1}{4}$ of Sec. 12, thence N. 20
ft. to the point of beg. 2 S. 14
Rec. Dec. 4, 1902

A.89 Deeds 1690 - 226, Nov. 17, 1902
Sht.10 Manhattan Beach Co., GRANTORS
County of Los Angeles, GRANTEE

Com. at the intersection of the N'ly line of Manhattan
Beach Division No. 2, M. B. 1-95 & 96 of Maps, with the E'ly
line of the right of way of the L. A. Hermosa Beach & Redondo
Ry. R. B. 1632-94 of Deeds; thence N. 67°28' E. along said
N'ly line of Manhattan Beach 15 ft. to a point; thence
N. 24° 31' W. 3.93 ft. to a point; thence S. 67° 28' W. 15 ft
to a point on said line of the said right of way of the
L. A. Hermosa Beach & Redondo Ry; thence S. 24° 31' E. 3.93
ft. to the point of beg. To be used for public road, highway
or street purposes only. It being the intention of this deed
to grant the W'ly 15 ft. of the 3.93 foot strip shown on the
N'ly side of the Map of said Manhattan Beach Division No. 2.
3 S. 15
Rec. Nov. 28, 1902

Sht. 7 C. S. 2274
A.79 Deeds 727 - 149, May 6, 1891
James H. Blanchard, GRANTOR
County of Los Angeles, GRANTEE
Arroyo Drive A strip of land 60 ft. in width, the center
line of which is described as

follows, to-wit: Com. at a point from which the S. W. corner of lot 1, Blk. 2, of Ralph Roger's Sub. M. R. 24-19, Bears N. 6° 30' E. 32.5 ft. distant; thence S. 73°40' W. 704.5 ft. to the center of the Garvanza right of way as deeded by the Cal. Central R. R. Co., to Los Angeles County. Also a strip of land 30 ft. in width adjoining said right of way on the S. side from the W'ly end of the County Bridge at Garvanza in a W'ly direction to the E. line of Pasadena Ave. reference is hereby made to said map & the record thereof for a more particular description. The land hereinbefore described is conveyed to the party of 2nd part for the purposes of a public highway. 1 S. 12.

Rec. May 21, 1891

Sht. 8
A. 88

Deeds 1718 - 117, June 3, 1902
Mrs. Annah E. Lander, GRANTOR
County of Los Angeles, GRANTEE

Glen Ave

The N. 30 ft. of the E. 5.07 acs of Lot 30
of the West Portion of the Lick Tr. Los

Vacated-See
Hollywood
Ord. 38

Felis Ro. 1 S. 14
Rec. Jan. 2, 1903

Sht. 8
A. 88

Deed 1718 - 118, June 17, 1902
Oren C. Dunn, Mary Alice Dunn, John W.
Ragsdale, Ophelia W. Ragsdale, GRANTORS
County of Los Angeles, GRANTEE

Glen Ave

The N. 30 ft. of the E. 10.07 acs. of Lot
31 of the West Portion of the Lick Tr. Los

Vacated-See
Hollywood
Ord. 38

Felis Ro. 1 S. 14
Rec. Jan. 2, 1903

Sht.8
A.88

Glen Ave

Vacated-See
Hollywood
Ord. 38

Deeds 1709 - 247, Dec. 24, 1902
E. L. Allen, Caroline Lamb, Henry C. Draves,
Arthur H. Carey, Jannette E. Wakeman, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 ft. wide, 30 ft. each
side of the following described center line.-
Beg. at the S. W. cor. of Lot 27 of the West
Portion of the Lick Tr. Los Felis Ro. M. R. 7
Page 92; thence E. along the S. line of Lots
26 & 27 to the S. E. cor. of Lot 26 of above
mentioned Tract. 1 S. 14.
Rec. Jan. 2, 1903

Sht.10
A.94

RE: VACATION OF STREETS, Oct. 17, 1889
THE PALMS Road Book 3-45
Petition to Close that portion of 1st St. lying
westerly of and adjoining Blocks C and 12 of the
Palms was granted and street abandoned.

A.134 $\frac{1}{2}$
Sht.12

Deed 1727 - 138, Jan. 5, 1903

G. H. BLOUNT, GRANTOR
County of Los Angeles, GRANTEE

Beg. at a point 30 ft. W. of the S. E. cor.
of Farm Lot No. 38 of the Alamitos Tr; thence
along the S. line of said Lot 38, W. 600 ft;
thence N. 30 ft, thence parallel with & 30 ft.
from said line of said lot, 600 ft. to the
W. line of Termino Ave., thence S. 30 ft. to
beg. As shown by colored portion of attached
map. For road purposes. 5 S. 12
Rec. Jan. 22, 1903

Sht.10
A.88

Deeds 1727 - 141, Nov. 30, 1901
John W. Flanders, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 50 ft wide on the S. side of Lot C, Formosa Tract, the Sly line of said 50 ft tract to be the center line of the existing public road as now laid out & in use. For road purposes. 1 S. 14
Jan. 22, 1903

A.88
Sht.10

Deeds 1726 - 171, Jan. 24, 1903
Lizzie T. Hay; Charles H. Hanchett, Mrs. Mary P. Moll; W. McGinnis; Eulalie Grass; Joseph F. Grass; Lillian V. Rogers; Robt. T. Lee; R. B. Lane; Fred A. Habersham; B. F. Coulter, GRANTORS
County of Los Angeles, GRANTEE

Two strips of land, each 5 feet wide, one on the Ely side of, and the other on the Wly side of Sutherland Ave. extending from the Nly line of Sunset Boulevard to the Nly lines of the Formosa Tract and Rancho La Brea. The colored portion of the attached Map more particularly defines the location of the land to be deeded by this deed. For road purposes. 1 S. 14
Rec. Jan. 28, 1903

A.108
Sht.13

Deed 1744 - 91, Jan. 24, 1903
M. H. LaFetra, C. W. Richardson, W. T. Kellar, I. B. Netzley, GRANTORS
County of Los Angeles, GRANTEE
N. 25 ft. of S. $\frac{1}{2}$ of N. E. $\frac{1}{4}$ of Sec. 25, T 1 N, R 10 W., S.B.M. as shown by colored portion of attached Map. For road purposes. 1 N. 10
Rec. Feb. 5, 1903.

A. 88
Sht.8

Deed 1731 - 244, Jan. 30, 1903
Augusta A. E. Winstanley, GRANTOR
County of Los Angeles, GRANTEE

The W. 50 ft. of the following described real property. A part of the Ro. La Brea:-
Beg. at a point distant 14 chains & 58 1/3 links W. of Station 18 of Patent Survey of said Ro. thence E. 5 chains & 20 5/6 links; thence N. 9 chains, & 60 links; thence W. 5 chains 20 5/6 links; thence S. 9 chains 60 links to beg. Con. 5 acs. For road purposes. 1 S. 14
Rec. Feb. 13, 1903

A. 99
Sht.11

Deed 1756 - 9, Dec. 13, 1902
Morton Haig, James A. Parker, Edmund H. Parker,
Richard Garvey, Marguerite Luc, Jean Luc, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 70 ft in width, 40 ft. N. of and 30 ft. S. of and along the following described line. Beg. at a squared stone in the E. side of the San Gabriel Road, and in the production E. of the center line of Garvey Ave. in the Garvey Ranch and being also the cor. to Secs. 23, 24, 25 & 26 Tp 1 S, R 12 W, thence N. 89°47' E. 3076 ft to E. line of Lands of San Gabriel Improvement Co., thence continuing on same course through a strip 60 ft in width, 30 ft. on each side of a production of first line a further distance of 665 ft. more or less to intersection with road N. of Lot 1 of Richard Garvey Add. No. 2. Reference is hereby made

to map No. 3402 on file in the Co. Surveyor's Office for delineation of above in part and to colored portions of attached map showing parts not heretofore dedicated. For road purposes. 1 S. 12.

Rec. Feb. 13, 1903

A. 114 $\frac{1}{2}$
Sht. 11

H:46-8

Deed 1723 - 245, Feb. 13, 1903
Carrie Cahen, W. O. Dunham, H. A. Dunham,
Charles S. Sanderson, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 ft. in width, 20 ft on each side of the following described center line; Beg. in the center of the Workman Mill Road at the Nly end of the course N. 6° 03' E. as shown on map of Cohn's Partition (M. R. 60 pg 3); thence N. 4° 36' W. 232.33 ft; thence N. 17° 42' W. 274.24 ft. thence N. 2° 08' E. 129.45 ft; thence N. 27° 08' E. 155.67 ft; thence N. 15° 48' E. 285.95 ft ft; thence N. 82° 57' E. 212.55 ft. to a point. Also a strip of land 60 ft. in width 30 ft on each side of the following described center line:- Beg. at last mentioned point; thence N. 39° 14' E. 355.53 ft. more or less to center of 60 ft. road extending Ely as shown in map of said Cohns Partition. All as shown by colored portion of attached map. For road purposes. 2 S. 11.
Rec. Feb. 19, 1903.

A. 84
Sheet 5

Deed 1713 - 258, Jan. 22, 1903

Clara M. Swan & Louise M. Lander, GRANTORS
County of Los Angeles, GRANTEE

N. 30 ft of Lot 5 of Weyse Tract. Land granted
by this deed shown by colored portion of attached
map. For road purposes. 1 S. 14.
Rec. Feb. 19, 1903

A. 84
Sheet 5.

Deed 1755 - 46, Jan. 13, 1903

Albert R. Young, GRANTOR
County of Los Angeles, GRANTEE

Beg. at the N. E. cor. of Lot 9 of the
Weyse Tract, Subdivision of part of Sec. 12,
Tp 1 S., R 14 W., S.B.M., and thence Wly along
the N. line of said Lot, 140.52 ft to the N.E.
cor. of Lot 5 in said Weyse Sub. thence S.
along the E. line of Lot 5, 30 ft. thence
E. 140.52 ft to the intersection of the E.
line of Lot 9; thence N. along the E. line
of Lot 9, 30 ft. to point of beg. 1 S. 14.
Rec. Feb. 19, 1903

A.134
A.132
Sht.12

Deed 1745 - 177, Dec. 9, 1902

William A. Clark, GRANTOR
County of Los Angeles, GRANTEE

A strip of land of uniform width of
40 ft. being 20 ft. on each side of a line
described as follows.- Beg. at a point on the
boundary line between the Ros. Los Cerritos &
Los Alamitos at the intersection of the Sec.
line between Secs. 20 & 21, 1230.90 ft. N. of
corner to Secs. 20-21-28-29, Tp 4 S, R 12 W.
S.B.M. 7 running thence N. along said Sec. line
1379.40 ft. to the wire fence on the S. side
of the 60 feet County Road leading from Ro.
Los Cerritos to the Sugar Factory at Los
Alamitos. To

be used for road purposes. 4 S 12
 Rec. Feb. 26, 1903

A.89
 Sht.10

Deed 1759 - 54, Mar. 2, 1903

J. S. Vosburg, GRANTOR

County of Los Angeles, GRANTEE

The N. 20 ft. of Secs. 16 & 17, Tp. 3 S, R 14 W., S.B.M. except such portions as lie within the right of way of the Santa Fe R. R. Also a strip of land 40 ft. wide, 20 ft. each each side of the following described center line.- Beg. at the S. W. cor. of Sec. 17, Tp 3 S., R 14 W., S.B.M., thence N. 0° 15' E. along the W. line of said Sec. 17, 4886.7 ft. to the intersection with a line which is parallel to & 20 ft. distant Ely from the Ely line of the right of way of the Santa Fe R. R., thence N.Ely along a curve which is parallel to and 20 ft. distant Ely from the Ely line of said right of way to the N. line of said Sec. 17, Also a strip of land 40 ft wide, 20 ft each side of the E. line of said Sec. 17. Also the S. 20 ft. of said Sec. 17. Also the S. 20 ft of said Sec. 17. Colored portion of attached map shows location of land granted by this deed. For road purposes. 3 S. 14
 Rec. Mar. 2, 1903

A.84
Sh.5

Deed 1759 - 63, Mar. 2, 1903
Peter Haack, Laura E. Hodges, Arthur L. Hodges,
F. Cobb, Powers Investment Co. Stella Erbes and
E. R. Erbes, GRANTORS

County of Los Angeles, GRANTEE

A strip of land 50 ft in width, 25 ft on
each side of the following described center line:
Beg. at a point in the center line of Melrose
Ave. 3553.52 ft. W. of an iron pipe in the center
of Vermont Ave; thence S. 0° 01' E. 1584.6 ft.
thence S. 2° 46' W. 643.8 ft; thence S. 0° 08'
W. 416 ft. to a point in the center of Temple
St. said last mentioned point being 3576.46 ft.
W. of a stone in the center of Vermont Ave.
Reference is hereby made to attached map. To
be used for road purposes. 1 S. 14.

Rec. Mar. 4, 1903

(Note: these courses are based on Melrose Ave.)
(assumed to be, E. and W., but district map)
(courses are based on City courses.)

A. 62
S. 7

Deed 1783 - 15, Mar. 4, 1903

F. Q. Story, GRANTOR

County of Los Angeles, GRANTEE

Lot 9 H. W. Stantons Sub. of Lot 7, Range
10, Alhambra Addition Tr. To be used for used
road purposes. 1 S. 12

Rec. Mar. 18, 1903

Sht.10
A. 94

Deed 1784 - 17, Mar. 5, 1903

E. H. Sweetser, Elizabeth L. Sweetser, GRANTORS

County of Los Angeles, GRANTEE

That portion of Blk V. of The Palms, lying
S.Ely of the N.Wly line of Short St. produced
N.Ely to its intersection with the Wly line of
4th St. The land hereby conveyed being tinted
blue upon the Map attached

hereto. To be used for road purposes. 2 s. 15
Rec. Mar. 18, 1903

Sht.8
A. 70

Green Lane

(There is no)
(map with)
(this deed)

Deed 1758 - 228, March 2, 1903
Daniel J. Green, GRANTOR
County of Los Angeles, GRANTEE
A strip of land described as follows.-
Beg. at S. E. cor. of Lot 11 of Will W. Beach's
Home Place; thence N. 60 ft. along the E. line
of said lot; thence W. at right angles to
said E. line 71.3 ft., more or less to the
intersection with a line which is distant Nly
at right angle 20 ft. from & parallel to the
Sly line of lots 10 & 11 said Sub., thence
N.Wly along said line which is 20 ft. distant
Nly from the Sly line of said lots, 529.3 ft.
more or less to the intersection with a line
which is distant Ely 122 ft & parallel to the
W. line of said lot 10; thence S. to the Sly
line of said lot 10; thence S.Ely along the
Sly lines of said lots 10 & 11 to beg. Colored
portion of attached Map shows location of land
granted by this deed. To be used for road
purposes. 2 N. 13
Rec. Apr. 20, 1903.

Sht. 8
A 70

Deeds 1789 - 110, March 2, 1903
Amy E. White, Harry E. Waite, Theodor Pickens,
Catherine Mathis, Charles J. Cripps, Alpha C.
Knight, GRANTORS
County of Los Angeles, GRANTEE
A strip of land 40 ft wide of which

the following described line is the center line:- Beginning at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 36, Twp 2 N, R13 N; thence East to a point in the South line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 36, said point being 2.5 chains East of the Southwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 36. Colored portion of attached map shows location of land granted by this deed. To be used for road purposes. 2 N. 13
 Rec. Apr. 20, 1903

S. 10
 A. 98 $\frac{1}{2}$

Deed 1784 - 199, March 30, 1903

A. C. Freeman, GRANTOR

County of Los Angeles, GRANTEE

In township 3 S, R 14 W, Sec. 5 the Easterly strip 33 ft. wide along the entire Easterly side of said Sec. 5. Further exhibited by colored portion on the attached map. For road purposes.
 3 S. 14. Rec. Apr. 25, 1903.

Sht. 8
 A 88

(See D:6-99 - 2701-227)

Deeds 1766 - 182, Apr. 24, 1903

M. P. Fillmore, GRANTOR

County of Los Angeles, GRANTEE

Westerly 25 ft of Blk 2, M.R. 43-68, extending from the Northerly line of Sunset Blvd. to the Southerly line of the H. J. Whitley Tr. No. 2, maps 2-31, For Road purposes.
 Rec. Apr. 27, 1903.

A 106
 S:13

Deeds 1773 - 285, April 24, 1903

William G. Hall, Azusa Valley Bank, GRANTORS

County of Los Angeles, GRANTEE

N. 20 ft. of N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Sec. 1, Tp 1 S, R 10 W, S.B.M. As shown by colored portion of attached map. To be used for road purposes. 1 S 10
 Rec. Apr. 30, 1903

Sht 8
A. 78

Deeds 1813 - 2, April 4, 1903
Henry Rueger, GRANTOR
County of Los Angeles, GRANTEE
Lots A & E of the Rueger Tract. For location
of said land reference is hereby made to the
colored portion of attached map. To be used
for road purposes. 1 S 14.
Rec. Apr. 30, 1903.

Sht.14
A. 109 $\frac{1}{2}$

Deeds 1787 - 152, April 29, 1903
J. F. Cumberland, Clara E. Cumberland, GRANTORS
County of Los Angeles, GRANTEE
A strip of land of the uniform width of the
uniform width of 30 ft. Beginning at the S.W.
cor. of Sec. 31, Tp 1 N, R 8 W, S.B.M; thence
E. along the S. line of said Sec. to the S.E.
cor. of the S. W. $\frac{1}{4}$ of said Sec. 31; thence
N. 30 ft to a point; thence W. parallel with
the S. line of said Sec. to the W. line of same;
thence S. 30 ft to beg. Reserving the Live
Oak tree which is now growing about 260 ft from
place of beg. Colored portion of attached map
shows location of land deeded by this deed.
Reference is also made to map 6689 on file in
the office of the County Surveyor. 1 N. 8
Road purposes. Rec. May 9, 1903

A 78
A 84
Sht.8

Benefit Street

Deeds 1814 - 44, Jan. 13, 1902
Byron Lisk, Alice Lisk, Otto Freeman, Maria
Freeman, Frank D. Stevens, Dora M. Stevens,
Henry Klages Anna Klages, Gresie Runge, Henry
Rueger, Grace C. Lawrence, G. P. Lyman, Clarence
E. Bayley, Belle H. Bayley, Wm. B. Giles

Pages 103 and 104 D:3 Missing

Sly line of Lot 6 thereof, that is $202\frac{1}{2}$ ft. Easterly from the S. W. corner of Lot 5 herein recited; thence N. $83^{\circ}50'$ W. 164 ft; thence in a S.W'ly direction 82 ft more or less to a point in the Southerly line of Lot 4, in said Block 10, that is 22 ft. Westerly from the S.E. corner thereof; thence Easterly along the Southerly line of said Lot 4, 22 ft; thence S. $34^{\circ}5'$ W. along the Southerly prolongation of the Westerly line of said Lot 5, 57 ft more or less to beg. All as shown within colored lines on attached map. 2 S 15.
 Rec. May 14, 1903

Sht 7 & 11
 A. 63

Deeds 1793.- 158, April 28, 1903

City of Pasadena, Grantor

County of Los Angeles, Grantee

Part of S.W. $\frac{1}{4}$ of Sec. 14, Tp 1 S, R 12 W, S.B.M. and described as follows;- Beg. at the S. E. corner of the S. W. $\frac{1}{4}$ of said Sec. 14; thence W.20 ft; thence N. parallel with the E. line of the S.W. $\frac{1}{4}$ of said Sec. 14, to the S. line of El Monte Road; thence Easterly along the Southerly line of El Monte Road to the East line of the S.W. $\frac{1}{4}$ of said Sec. 14; thence South along the East line of the S.W. $\frac{1}{4}$ of said Sec. 14 to beg. Reference is hereby made to attached map.

This grant is made for highway purposes.

1 S 12.

Rec. May 20, 1903

See D: 3-119

D: 1897-265

A.86
Sht.5

Deeds 1813 - 169, April 11, 1903
Annie K. Bauer, Atmer Bauer, GRANTORS
County of Los Angeles, GRANTEE
A strip 30 ft. wide, being the northern
30 ft. of Lots 6 & 6 $\frac{1}{2}$ of Home Villa Tract.
2 S. 14. Rec. June 5, 1903

Sht.7
A.61

Deeds 1812 - 168, May 19, 1903
Huntington Land & Imp. Co., Jacob Bean, Arthur
B. Bean, W. F. Whither, GRANTORS
County of Los Angeles, GRANTEE
A strip of land 66 ft in width, 33 ft. on
each side of the following described center line:
Beginning at the intersection of the center line
of Pasqualito Avenue as it existed prior to the
vacation shown in M. R. 84 page 47 with the cen-
ter line of Granada Avenue; thence S. 39° 12' E.
2883.40 ft. to the center line of Alhambra Ave-
nue. All as shown by colored portions of attach-
ed maps which reference is hereby made to County
Surveyor's Map No. 3552. 1 S 12.
Rec. June 5, 1903.

A.94
Sht.10

Deeds 1826 - 42, April 17, 1903
S. J. Lowe, W. K. Church, E. L. Wade, E. H.
Sweetser, Caroline F. Griffin, Joseph Curtis,
GRANTORS
County of Los Angeles, GRANTEE
A strip of land 40 ft wide being the land
shown as First St. on the map of "The Palms"
(M.R. 21-43) extending from the Northerly line
of Palm Avenue to the Southerly line of Santa
Monica Avenue. It is the intention of this
deed to reopen said street which was vacated
by the Board of Supervisors of Los Angeles
County. The record of said vacation being in
Road Book 3 page 45 in the office of said Super-
visors. Colored portion of attached map shows

location of land granted by this deed.
To be used for road purposes. 2 S. 15.
Rec. June 5, 1903.

Sht. 8
A. 88

Deeds 1789 - 305, May 27, 1903
Hattie M. Lott, E. E. Lott, Josephine Twist,
E. W. Twist, J. N. Bill, Elizabeth S. Bill,
D. T. Denton, John T. McJimsly, Guy McJimsly,
J. C. Bardsley, Laura Bardsley, F. Godde,
Eugenie B. Hoover, GRANTORS
County of Los Angeles, GRANTEE

All that part of a strip of land 50 ft. in
width, 25 ft on each side of the following de-
scribed center not heretofore dedicated; Beg.
at a point in the junction of the center lines
of Franklin Avenue and Gower Street and running
thence Southerly along the center of Gower Street
to the center line of Prospect Avenue. All in
N. $\frac{1}{2}$ of Sec. 11 Tp 1 S, R 14 W., S.B.M. and as
shown by colored portion of attached map. To
be used for road purposes. 1 S 14.
Rec. June 12, 1903.

Sht. 8
A. 88

Deeds 1817 - 149, June 3, 1903
Emil Rogasner, GRANTOR
County of Los Angeles, GRANTEE

thence W'ly
along the S'ly
line of said lot) A strip of land 30 ft. lying in S.E. corner
of Lot 8, Blk 8 of Hollywood Ocean View Tract
described as follows:- Beg. at the S. E. corner
of said lot 8, 10 ft; thence Northerly parallel
with Easterly line of said lot, 30 ft; thence
Easterly parallel with Southerly line of said
lot, 10 ft to a point in East line of said lot;
thence southerly along said easterly line 30 ft.
to beg. It is understood that the above described
10 by 30 ft. lies within a road now graded. To
be used for road purposes. 1 S 14.
Rec. June 12, 1903.

Sht.12
S.134

Deeds 1828 - 83, June 23, 1903

John R. Henley, Grantor

County of Los Angeles, Grantee

Part of Lot 5, Blk S. of Resubdivision of Alamitos Tr. and Alamitos Beach Townsite described as follows:- Beg. at the N. W. corner of said Lot 5; thence East along the North line of said Lot, 60 ft. to a point; thence South parallel with West line of said Lot, 10 ft. to a point; thence Westerly and parallel with North boundary line of said Lot, 60 ft. to a point in the West boundary line of said Lot; thence N. along W. boundary line of said Lot 5, 10 ft. to beg. To be used for alley purposes only. 5 S 12.

Rec. June 25, 1903.

Sht.14
A.114 $\frac{1}{2}$

Deeds 1824 - 170, Nov. 1, 1902

L. Snodgrass, Grantor

County of Los Angeles, Grantee

See CS 1022 &
DM 1844-27

All that portion of his ranch lying near Lemon Station described as follows:- A strip of land 60 ft. in width and adjoining the right of the Southern Pacific R. R. on the North. Excepting therefrom only that portion occupied by buildings. For road purposes. 2 S 9
Rec. July 7, 1903.

Sht.13
A.114

Deeds 1821 - 264, April 13, 1903

Wm. R. Rowland, Josefa del Valle de Foster,

GRANTORS

County of Los Angeles, GRANTEE

A strip of land 60 ft. in width, 30 ft. on each side of following described center line: Beg. at a point in the Easterly line of land of Robert Rowland and the Westerly line of land

of W. R. Rowland, and Josefa Valle de Foster in Ro. La Puente distant 30 ft Northerly at right angles from the Northerly line of the right of way of the Southern Pacific R. R; thence distant there- } parallel with same and 30 ft. to beginning of a
 from S. 79° 00' E. } 1° 01' curve concave to the N; thence along said
 1682.30+ ft. } curve 2913.8 ft. to the Southwesterly ^{line of} land of Larkin Snodgrass. All as shown on attached map and on County Surveyors Map No. 1022.
 2 S. 9. Rec. July 7, 1903.

Sht. 13
 A. 114 $\frac{1}{2}$

Deeds 1844 - 11, May 11, 1903

Alphonsine Didier, Guardian of the persons and estates of Fideli Amar & Augusti Amar, GRANTOR County of Los Angeles, GRANTEE

A strip of land 60 ft. wide located in the Ro. La Puente extending from the Easterly line and extension thereof of Blk 26 Puente (M. R. 7-86) to the Westerly line of land of heirs of Leonora Rowland a distance of 8582.8 ft. more or less:- the first 675.8 ft. being on a 0° 40' curve to the left; thence S. 79° 00' E. 7909 ft. The Southerly line of said 60 ft. strip is the Northerly line of the Southern Pacific right of way. Colored portion of attached map shows location of land to be granted by this deed. Reference is hereby made to County Surveyor's Map No. 1022. To be used for road purposes. 2 S. 10
 Rec. July 7, 1903.

Sht. 14
A. 11 1/2

Deeds 1844 - 18, April 13, 1903
Wm. R. Rowland, Josefa del Valle de Foster,
GRANTORS

County of Los Angeles, GRANTEE

A strip of land 60 ft. wide 30 ft each side of the following described center line:- Beginning at a point in the S. line of a 40 ft road shown on the southerly line of Lot 15 "W. R. Rowlands Sub. of a portion of Ro. La Puente" (M. R. 42-79) distant 30 ft. Northerly at right angles from the northerly line of the Southern Pacific R. R. right of way; thence on a 1° 18' curve to the right parallel to said right of way 1438.6 ft. to the end of said curve; thence N. 68° 44' E. and parallel to said right of way 1260 ft; thence N. 33° 45' E. 300 ft; thence N. 64° 19' E. 532 ft; thence N. 24° 06' 30" E. 200 ft; thence N. 18° 08' E. 540 ft; thence N. 24° 40' E. 575 ft; thence N. 7° 05' E. 360 ft; thence N. 20° 00' E. 818.96 ft. to the center of a road on the Northerly side of Lots 17 & 18 said Subd. Colored portion of attached map shows road to be granted by this Deed. Reference is also made to County Surveyors Maps No. 1022 and 7099 on file in office of County Surveyor. 2 S 10
Rec. July 7, 1903

Sht. 7
A. 65

Deeds 1844 - 20, June 8, 1903
L. J. Rose and Company Limited, GRANTORS
County of Los Angeles, GRANTEE

Part of Blks 10 and 11 Subd. No. 3 of Sunny Slope Estate (M. R. 55 - 33) described as follows:- Com. at Southwesterly corner of said Blk 10; thence

N. 14° 14' W. along Easterly side of Rose Avenue 167 ft. to a point which is 60 ft. from the Westerly side of Rose Avenue; thence S. 21° 36' E. on a line parallel with the Westerly line of Rose Avenue 147.35 ft. to a point 60 ft from the center line of the Pacific Electric R. R.; thence N. 70° 40' E. on a line parallel with the center line of the Pacific Electric R. R. 687.95 ft to a point; thence S. 12° 33' E. 30.08 ft to a point in the North line of the Pacific Electric R. R. right of way; thence S. 70° 40' W. along the N. Line of said Pacific Electric R. R. right of way to the point of intersection with the N. line of Sunny Slope Drive; thence S. 76° 37' W. along the N. line of said Sunny Slope Drive to beginning. Said strip of land is delineated on a map which is hereto attached and made a part of this conveyance for use as a public road. 1 N. 12 Rec. July 7, 1903

Shts. 13-14

A. 114

A. 114 $\frac{1}{2}$

Deeds 1844 - 23, March 29, 1901

John A. Rowland, Isabel Grazide, Margarita Sanchez, A. H. Yorba, Robert B. Rowland, Constance Amar, W. Y. Rowland, Mary A. Yorba; Alphonsine Didier, Guardian of the Estates and persons of August Amar and Fidele Amar, minors, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 ft. wide, 30 ft. either side of the following described center line. Beginning at a point in North line of lot 26 of Town of Puente (M. R. 7-86) said point being N. 71° 31' W. 31.90 ft. from the N. E. corner of said lot 26; thence S. 1° 22' E. 616.22 ft. to a point on a curve of 0° 40' thence to the left on said curve of 0° 40' and parallel to the North line of the

Southern Pacific R. R. right of way 707.70 ft. to a point; thence S. 79° 00' E. and parallel to S. P. R. R. right of way 16681.50 ft. to a point; thence on a 1° 01' curve to the left parallel to the S. P. R. R. right of way 4382.90 ft. to a point; thence N. 56° 44' E. parallel to the S. P. R. R. right of way 2786 ft. to a point; thence N. 40° 42' E. 111 ft. to a point; thence N. 52° 53' E. 578.80 ft. to a point; Said point being in center of Lemon Avenue and 150 ft. Northerly from the center line of S. P. R. R. right of way as per County Surveyors Map No. 1022 on file in that office, a copy of portion of which is hereto attached and to which reference is hereby made. To be used for road purposes. 2 S. 10
 Rec. July 7, 1903

Sht. 14
 A. 108

Deeds 1842 - 107, July 18, 1903
 J. A. Ward, A. C. Linder, GRANTORS
 County of Los Angeles, GRANTEE
 S. 30 ft. of S. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of Sec. 31
 Tp. 1 N., R. 9 W., S.B.M. as shown by colored
 portion of attached map. 1 N. 9
 Rec. July 25, 1903

Sht. 8
 A. 74

Deeds 1853 - 70, July 8, 1903
 Oliver J. Stough, Florance A. Stough, GRANTORS
 County of Los Angeles, GRANTEE
 A strip of land 5 ft. wide extending from
 Northerly line of Myrtle Avenue as shown on
 Map of Scott Tract (M.R. 43-58) to Southerly
 line of 6th Street, said Scott Tract. Said
 5 ft strip adjoining and running parallel to
 the Easterly

line of the road 30 ft. wide shown on the
Westerly side of said Map of Scott Tract.
Colored line of attached map more particu-
larly defines location of land to be granted
by this deed. 1 N. 14

Rec. July 30, 1903

Sht. 8
A. 74

Deeds 1847 - 114, Nov. 20, 1902
S. W. White, A. Brosseau, GRANTORS
County of Los Angeles, GRANTEE

Two strips of land 5 ft. wide extending
from the North Westerly line and extension there-
of of Myrtle Avenue as shown on the Map of the
Scott Tract (M. R. 43-58) to the Northerly line
and extension thereof, of 6th Street said Scott
Tract. One of the said 5 ft strips of adjoin-
ing and running parallel to the South Westerly
line of the road 30 ft. wide as shown on the
Westerly side of the said map of the Scott Tract
and the other 5 ft strip adjoining and running
parallel to the North Easterly side of said
30 ft. road. Colored portion of attached map
more particularly defines the land to be granted
by this deed. 1 N. 14
Rec. July 30, 1903

Sht. 7
A. 55

Deeds 1891 - 1, July 18, 1903 C.S. 7233
Charles Grimes, Florence E. Grimes, GRANTORS
County of Los Angeles, GRANTEE

A strip of land having a uniform width of
60 ft commencing at the South line of Delmar
Street and running South to the North line of
San Pasqual St. said strip of land shown and
designated as Catalina Avenue as per map of
Orangedale Tract in Book of Maps 3-43.
Reference is hereby made to attached map.
1 N. 12 Rec. Aug. 6, 1903

Sht. 8
A.88

Deeds 1836 - 276, July 7, 1903
Los Angeles Pacific Blvd and Develp. Co., GRANTORS
County of Los Angeles, GRANTEE

Part of Lots 8-9-10-11-12-13 and 14, Block 2 of Resub. of Blocks 10 and 11 of Hollywood Ocean View Tract described as follows:- Beginning at a point in East line of said Lot 8, distant thereon Northerly 30.70 ft. from Southeast corner of said Lot 8; thence N. 20° 09' E. 78.05 ft. to a point in North line of said Lot 8; thence N. 06° 26' E. 100.63 ft. to a point in North line of said Lot 9; thence N. 02° 02' E. 100.06 ft to a point in North line of said Lot 10; thence N. 08° 13' W. 101.04 ft to a point in North line of said Lot 11; thence N. 18° 28' W. 105.42 ft. to a point in North line of said Lot 12; thence N. 11° 20' W. 101.98 ft. to a point in the North line of said Lot 13; thence N. 03° 55' W. 141.40 ft. to a point in South line of Grand View Avenue distant; thereon 112 ft. Westerly from the North East corner of said Lot 14; thence N. 82° 19' E. 40.09 ft; thence S. 03° 55' E. 141.40 ft; thence S. 11° 20' E. 96.89 ft; thence S. 21° 43' E. 119.18 ft to Southeast corner of said lot 12; thence S. 0° 15' E. 226.55 ft; thence S. 29° 09' W. 167.87 ft. to beginning, as shown by colored portion of attached map. For road purposes.
1 S. 14

Rec. Aug. 26, 1903

Sht. 5
A. 84

(Vacated-see)
(M.R. 107-94)

Deeds 1900 - 29, May 19, 1903
August Wehrman, GRANTOR
County of Los Angeles, GRANTEE
N. 30 ft. of Lots 2 and 3 of Weyse Tract
(M. R. 42 - 23). Colored portion of attached
map shows location of land granted by this
deed. For road purposes. 1 S. 14
Rec. Sept. 5, 1903

Sht. 7
S. 56

Deeds 1898 - 63, Sept. 7, 1903
Clifton J. Platt, GRANTOR
County of Los Angeles, GRANTEE
Part of Grogan Tract in Ro. San Pasqual
described as follows:- Beginning at a point
610.76 ft South of the intersection of the
South line of Mountain Street with the West
line of Lake Avenue; thence South along the
West line of Lake Avenue, a distance of 25 ft;
thence W 713.2'; thence N. 25 ft; thence E. 713.2 ft. to
beginning. For Street purposes. Reference
is hereby made to attached map. 1 N. 12
Rec. Sept. 19, 1903

Sht. 7
A. 56

Deeds 1841 - 230, July 24, 1903
E. A. Stuart, Mary H. Stuart, GRANTORS
County of Los Angeles, GRANTEE
That portion of Grogan Tract in Rancho San
Pasqual, beginning at a point 585.76 ft. South
of intersection of South line of Mountain Street
with the West line of Lake Avenue; thence S.
along the West line of Lake Avenue, a distance
of 25 ft; thence West 713.20 ft; thence N. 25
ft; thence E. 713.20 ft. to beginning. For
street purposes. Reference is hereby made
to attached map. 1 N. 12
Rec. Sept. 19, 1903

Sht. 7
A. 63

Deeds 1918 - 21, Sept. 24, 1903
Roman Catholic Bishop of Monterey and
Los Angeles, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 24 ft. wide, the Southerly line of which is parallel to and 16 ft. distant Northerly from the following described line:- "Commencing at the intersection of the Westerly line of East San Gabriel with the center line of Olive Avenue (East San Gabriel) produced Westerly; thence S. 82° 54' W. 2444.62 ft. more or less to a point in the Shorb Road; thence due West to the West line of the property of Geo. Montgomery. Also, a strip of land 24 ft. wide the Northerly line of which is parallel to and 16 ft. distant Southerly from the following described line:- Commencing at the intersection of Westerly line of East San Gabriel with the center line of Olive Avenue (East San Gabriel) produced Westerly; thence S. 82° 54' W. 2444.62 ft. more or less to a point in the Shorb Road; thence due west to the west line of the property of Geo. Montgomery. Colored portion of attached map shows the location of land granted by this deed. Reference is also made to County Surveyors Map No. 3562 on file in office of the County Surveyor. For road purposes.

1 S. 12

Rec. Oct. 3, 1903

Sht. 7
A. 63

Deeds 1918 - 24, Sept 26, 1903
William M. Northrup, Myrtle C. Northrup,
GRANTORS
County of Los Angeles, GRANTEE

Two pieces of land the first piece being a strip of land 24 ft. wide, the

A. 63

Southerly line of which is distant 16 ft. North of and parallel to following described line:- Beginning at a point in a County Road, said point being distant N. $71^{\circ} 57'$ E. 530.71 ft from a point which is distant N. $60^{\circ} 40'$ E. 712.77 ft. from the intersection of the center line of Main Street with the Westerly line of Vega Street in City of Alhambra; thence East from said point of beginning to the Westerly line of the land of George Montgomery.

The second piece of land being a strip of land 24 ft. wide, the Northerly line of which is distant 32 ft. South from and parallel to the Southerly line of first above mentioned land. Colored portion of attached map shows location of land granted by this deed. Reference is also made to County Surveyors Map No. 3562 on file in the office of the County Surveyor. For road purposes.

1 S. 12

Rec. Oct. 3, 1903

Sht. 7
A. 63

Deeds 1913 - 108, Sept. 26, 1903
William M. Northrup, Myrtle C. Northrup,
GRANTORS

County of Los Angeles, GRANTEE

Two pieces of land the first piece being a strip of land 24 ft. wide the Southerly line of which is distant 16 ft. N. of and parallel to the following described line; Beginning at the intersection of the Westerly line of 8th Street (East San Gabriel) with the center line of Olive Street (Avenue) produced Westerly; thence N. $89^{\circ} 55'$ W. to the Easterly line of the land of George Montgomery.

A. 63

The second piece of land being a strip

Rec. Oct. 3, 1903

Sht. 7
A. 63

Deeds 1913 - 115, Sept. 24, 1903
William Chapman, GRANTOR
County of Los Angeles, GRANTEE

Two pieces of land the first piece being a strip of land 24 ft. wide the Southerly line of which is distant 16 ft. N. of and parallel to the following described line:- Commencing at the intersection of Easterly line of a County Road on the Westerly side of Lot 29, Mission San Gabriel with a line which runs West from a point which is distant S. 82° 54' W. 2444.62 ft. from the intersection of Westerly line of East San Gabriel with the center line of Olive Ave (East San Gabriel) produced Westerly; thence East to the East line of the land of Wm. Chapman.

A. 63

The second piece of land being a strip of land 24 ft. wide the North of which is distant South 32 ft. from and parallel to South line of first above mentioned piece of land. Colored portion of attached map shows location of land granted

by this deed. Reference is also made to County Surveyors Map 3562 on file in the office of the County Surveyor. For road purposes. 1 S. 12
 Rec. Oct. 3, 1903

Sht. 11
 A. 63
 A. 99

Deeds 1897 - 265, Oct. 15, 1902
 Richard Garvey, Ada B. McCollum, Cleves M. Moore, Matilda W. Gardner, F. Uznay, T. P. Fitzgerald, Gaston Verdier, GRANTORS
 County of Los Angeles, GRANTORS

A strip of land 40 ft. wide, 20 ft on each side of following described center line:- Beginning at the intersection of center line of Garvey Avenue with center line of New Avenue as shown on "Map of a subdivision of Garvey Ranch" (M. R. 52-43), thence Northerly along the center line of said New Avenue and the production of said center line to El Monte County Road. Colored portion of attached map shows land to be deeded by this deed. For road purposes.

1 S. 12

Rec. Oct. 28, 1903

Sht. 9
 A. 105 $\frac{1}{2}$

Deeds 1914 - 227, Sept. 30, 1903
 Banning Company, GRANTORS
 County of Los Angeles, GRANTEE

A strip of land described as follows:- Commencing at a point 9 ft. East of Northwest corner of Lot 12 of the 20 acre Range Wilmington, as recorded in Book 6 page 66 of Deeds; thence running East along and following northerly line of said Lot 12 to a point on Northeast corner of said Lot 12; thence running South to a point 30 ft; South of the Northeast corner of said Lot 12; thence Westerly parallel with Northerly line of said Lot 12 to a point

Sht. 9

30 ft. South and 9 ft East from Northwest corner of said Lot 12; thence northerly 30 ft to beginning. TENTH STREET.

Also a strip of land described as follows:- Commencing at a point 392.35 ft. East from the Northwest corner of said Lot 12 of the 20 acre Range, as aforesaid described; thence Southerly parallel with Westerly line of said Lot 12 to a point 392.35 ft. East from Southwest corner of said Lot 12; thence running East along Southerly line of said Lot 12, 70 ft; thence Northerly parallel with Westerly line of said Lot 12 to a point 392.35 ft. West from Northeast corner of said Lot 12; thence Westerly 70 ft. to beginning. For road purposes. More particularly described by map hereto attached and made a part hereof.

4 S. 13 (END STREET) Rec. Oct. 28, 1903

Sht. 9
A.105 $\frac{1}{2}$

Deeds 1917 - 106, Oct. 14, 1903

W. J. Lander, GRANTOR

County of Los Angeles, GRANTEE

Commencing at Northeast corner of Lot 12, of the 20 acre Range, Wilmington as recorded in Book 6 page 66 of Deeds, and running thence Southerly 30 ft. along the Easterly line of said Lot 12; thence 392.35 ft. in a Westerly direction and parallel to Northerly line of said Lot 12; thence 989.70 ft. Southerly and parallel to Easterly line of said Lot 12; thence 70 ft. Westerly to Easterly line of said Lot 12; ~~thence 70 ft. Westerly~~ along South line of said Lot 12; thence 989.70 ft. Northerly and parallel to Easterly line of said Lot 12; thence 383.35 ft. Westerly and parallel to North line of said Lot 12; thence 30 ft Northerly and parallel to Easterly line of said Lot 12; thence Easterly

along Northerly line of said Lot 12 to beginning. More particularly described in map hereto attached and made a part hereof. For road purposes.

4 S. 13

Rec. Oct. 28, 1903

Sht. 10
A. 88

Deeds 1939 - 10, Oct. 29, 1903
E. L. Baker, Plaintiff

-vs-

County of Los Angeles, C. C. Grebe, G. E. Holdridge, Byron W. Long, Minnie A. Dougherty, Thomas C. Dougherty, Defendants

A. 88

A. 88

A. 88

The court having filed its findings of fact and conclusions of law herein now orders, adjudges and decrees:- 1st That the property in controversy in this action is in County of Los Angeles and described upon a map entitled Tonner & Garbutts Subd. of S. W. Little Tract- (M. R. 19-30). 2nd. There exists upon said subdivision a street known as Wilson Avenue which said street as actually located and surveyed upon the ground is described as follows:- The northern line of said Wilson Avenue was surveyed and staked upon the ground 585 ft. South of South line of Sunset Blvd. as it then and now exists and parallel therewith and the South boundary line of said Wilson Avenue was surveyed and staked upon the ground 635 ft. South of Sunset Boulevard and parallel therewith. 3rd. There exists upon said map a 30 ft strip which is actually located and surveyed upon the ground as follows:-

The northern boundary line of said 30 ft strip was located and surveyed upon the ground 608.40 ft. South of the southern boundary line of said Wilson Avenue as so surveyed making the northern boundary line of said 30 ft strip 1243.40 ft. South of the South line of Sunset Boulevard and the southern boundary line of said 30 ft strip was actually surveyed and staked upon the ground 30 ft South of northern boundary line thereof.

A.88

4th. Said Wilson Avenue and said 30 ft strip are public streets and the County of Los Angeles owns and holds the same for public use subject only to the rights of the parties hereto and others owning lots fronting thereon as abutting owners.

A. 88

5th. The plaintiff E. L. Baker is owner of all property in said Subd. described as follows:- Lots 13 and 14 and 15 of said Subd. described as follows:- Beginning at a point in Easterly line of Plummer Street 635 ft. S. of Southerly line of Sunset Boulevard running thence South along Easterly line of Plummer Street 608.40 ft to a point in Northerly line of said 30 ft strip; thence East along Northerly line of said 30 ft strip 911.30 ft to Southeast corner of lot 13 of said new subdivision; thence North at right angles 608.40 ft to South line of said Wilson Avenue as so surveyed upon the ground; thence West along the southern boundary line of said Wilson Avenue to place of beginning.

- A. 88 6th. The plaintiff owns no part of said 30 ft strip as so surveyed upon the ground excepting in so far as he has an interest therein as an abutting owner.
- A. 88 7th. The County of Los Angeles has no right title or interest in any part of the land hereinbefore described as belonging to the plaintiff.
- A. 88 8th. The defendant, C. C. Grebe, is the owner in fee of Lot 16 described upon said new map having 183 ft. front upon Southerly side of said 30 ft strip as so surveyed upon the ground and said defendant owns no part of said 30 ft strip and no part of the land in his answer described lying North of the South line of said 30 ft strip, except in so far as he has an interest in said 30 ft strip as an abutting owner.
- A. 88 9th. The defendants Minnie A. Dougherty and Thomas C. Dougherty are the owners of Lot 19 described upon said map fronting upon Southerly side of said 30 ft strip as so surveyed and said defendants own no part of said 30 ft strip and no part of the land described in their answer lying North of the South line of said 30 ft strip, except in so far as they have an interest in said 30 ft strip as abutting owners.
- A. 88 10th. The defendant Byron W. Long is owner of that portion of West $\frac{1}{2}$ of Lot 18 of said Subd. described as follows:-

Bounded on the North by the South line of said 30 ft. strip as so surveyed, on the West by the West line of said lot 18, and on the East by a line running parallel with said Westerly line of said lot and distant Easterly 177 ft. therefrom and on the South by a line running parallel with Southerly line of said 30 ft strip and distant therefrom a sufficient distance to enclose one half acre and being the North $\frac{1}{2}$ acre of West $\frac{1}{2}$ of said lot 18, and said defendant owns no part of said 30 ft strip and no part of the land in his answer described lying North of South line of said 30 foot strip except in so far as he has an interest in said 30 foot strip as an abutting owner.

11th. The defendant Geo. E. Holdridge owns the Northerly 163.40 ft. of E. $\frac{1}{2}$ of said Lot 18, which said land is bounded on the North by the South line of said 30 foot strip as so conveyed upon the ground and also the North 271.40 ft. on lot 17 of said tract and bounded on North by South line of said 30 ft strip as so actually surveyed upon the ground and said defendant owns no part of said 30 foot strip and no part of the land in his answer described lying of South line of said 30 ft strip, except in so far as he has an interest in said 30 ft strip as an abutting owner.

12th. • Said strip so recorded in incorrect in so far as the same conflicts in

distances indicated thereon with this decree.
1 s. 14. Rec. Nov. 12, 1903

Sht. 6
A. 25 $\frac{1}{2}$
A. 49
A. 93

Compton Avenue

See C.S. 6787

C.S. 6787
C.S. 7639

Miscellaneous Records 3 - 548.

In the Matter of the Public Highway Known as
Compton Road No. 3.

This matter have been brought on regularly for hearing before the Board of Supervisors at a regular meeting thereof to-wit: the February meeting. 1878 witnesses were introduced, sworn and examined and all the evidence was fully heard and fully heard and duly considered and from the proofs the Board finds: That the Public Highway known as Compton Road No. 3 which is hereinafter more particularly described has been in the continuous, peaceable, uninterested and adverse possession and general use, occupation and enjoyment of and by the public for and as a Public Highway for a period exceeding five years next immediately preceeding this date, to-wit: for a period of eight years. That there has been a perfect and complete abandonment of the lands over which said road passes together with all rights and incidents thereto belonging or appertaining by the former owners thereof to the general uses of the public, and that there has been a complete and perfect dedication of said

lands by said former owners for and to the uses and purposes of a public highway for a period exceeding five years, to-wit: for eight years next immediately preceeding this date: and that the Public necessity and convenience require the existence and continuance of said road as a Public Highway.

WHEREFORE it is ordained, adjudged, resolved and decreed by the Board of Supervisors in and for the County of Los Angeles at this a regular meeting of said Board, to-wit: the February Meeting 1878 that the road known as "Compton Road No. 3" with all rights, privileges and incidents thereto belonging or appertaining, be and the same is hereby ordained, adjudged, resolved, decreed and declared to be a Public Highway to be continued and used as such in perpetuity. The following is a particular description of said Compton Road No. 3 lying and being in Florence and Vernon Road Districts in T 2 S., R 13 W., S.B.M. in Los Angeles County; State of California:

Commencing where the Road known as the Wilmington Avenue Road sometimes called the Wilmington and Los Angeles Road intercepts the same on the common line of property respectively claimed by R. B. Russell, J. F. Darvell and Mrs. Emma Tufts, running thence N. 2° E. 25.76 chains; thence

N. $7\frac{3}{4}^{\circ}$ W. 12 chains to North line of Ro. Tajauta; thence N. 240 chains; thence N. 39° E. 3.55 chains; thence N. 23 chains to a point; thence N. $50\frac{1}{2}^{\circ}$ W. 15.40 chains; thence N. 22° E. 47.50 chains; thence North-easterly to the road or street known as Dalton's land in City of Los Angeles, said road being of a uniform width of 60 ft. and is and shall be known as Compton Road No. 3 as per map on file in office of County Surveyor of Los Angeles County made by L. Seabold, County Surveyor May 15, 1874 to which said map reference is here made for fuller description.

I hereby certify the foregoing to be a full true and correct copy of the Original order of Board of Supervisors of Record on file in my office and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County Court this 4th day of April, A. D. 1878.

A. W. Potts, Clerk.

A full true and correct copy of original recorded at request of A. W. Potts, April 4, 1878 at 8 o'clock A. M.

Chas. E. Miles, Co. Recorder.

A. 65
Sht. 7

Deeds 1947 - 21, Nov. 12, 1903
Geo. W. Clark, Frank H. Disbrow, Elias A.
Bonine, Lila M. Dalrymple, Herbert L. Bryant,
Huntington Land and Improvement Company,
William M. Hiatt, GRANTORS
County of Los Angeles, GRANTEE

A strip of land of uniform width of
100 ft. except any land therein contained
which is now a part of any public street or
alley the following described line is the
center line of said 100 foot strip- Beginning
at a point in center line of Colorado Street
at intersection with W. line of Allen Avenue
as shown on a map of "The Fleming, Compton
and Lyman Tracts, (M.R. 39-67); thence
East along the center line of Colorado Street
to the intersection with West line of Santa
Anita Avenue as shown on the map of P. Robert-
son's Add. to town of Lamanda (M. R. 66-17).
Colored portion of attached map shows land
granted by this deed. Reference is also
made to Map No. 3419 on file in office of
County Surveyor. Road purposes.

1 N. 12

Rec. Nov. 27, 1903

A. 65
Sht. 7

Deeds 1915 - 317, May (?), 1898
Herbert L. Bryant, Alexander McDonald, Elias
A. Bonine, Edwin A. Ingham, Mary O. Thompson,
Spencer M. Munson, Rhodin H. Scudder, Chas.
J. Becker, Caroline Becker, B. E. Edwards,
Lottie S. Carrothers, GRANTORS
County of Los Angeles, GRANTEE

Being a strip of land 100 ft. wide 50 ft.

either side of following described line:-
 Commencing at the West line of Santa Anita
 Avenue as shown on map of Lamanda Park
 (M. R. 7-38) in center of Colorado Street
 as shown on original plat of the Grogan Tract-
 referred to in deeds to property fronting on
 Colorado Street; thence West along center
 of Colorado Street in Grogan Tract 4330 ft.
 more or less to East line of Allen Avenue
 as more particularly shown on plat hereto
 attached. For road purposes.
 1 N. 12 Rec. Nov. 27, 1903

A. 65
 Sht. 7

Deeds 1943 - 62, Nov. 12, 1903
 Alexander McDonald, Mary O. Thompson, Elias A.
 Bonine, Isaac McCollum, Francisca Heslop, Los
 Angeles Land Co., and William M. Hiatt, GRANTORS
 County of Los Angeles, GRANTEE

A strip of land of the uniform width of
 100 ft. except any land therein contained which
 is now a part of any public Street or alley
 the following described line is the center of
 said 100 foot strip. Beginning at Easterly
 end of the center line of the 100 foot strip
 of land granted to County of Los Angeles
 for the widening of Colorado Street by J. R.
 Giddings (et al) and described in deed 1543
 page 173; thence East along center line of
 Colorado Street to intersection with West line
 of Santa Anita Avenue as shown on map of P.
 Robertson's Add. to Town of Lamanda, (M. R.
 66-17). Colored portion of

attached map shows land granted by this deed. Reference is also made to Map No. 3419 on file in office of the County Surveyor.

1 N. 12

Rec. Nov. 27, 1903

Wednesday Aug. 31, 1892

Board met pursuant to adjournment
Present Supervisors Perry, Forrester and
Cavis and the Clerk-

In re Pasqualito Ave Bridge)

On motion of Supervisor Forrester duly carried, Resolved that the proposition of N. G. Ledgerwood for building four wings to the Pasqualito Ave Bridge, in addition to his contract for said bridge, for the sum of \$76.00 be and the same is hereby accepted.

A. 80 B.
Sht.ok

Monday Aug. 27, 1892

Board met pursuant to adjournment
Present Supervisors Perry, Forrester and
Davis and the Clerk

In re Vacation of School Street)

This being the time duly set for hearing herein the petition of I. U. Clippinger et al is read- and on motion of Supervisor Davis, duly carried, Ordered that the prayer of the petition be granted and that School Road from Glendale Avenue to San Fernando Road along and over the

Southwesterly line of the Tropico School House Grounds and the land of W. C. B. Richardson be and the same is hereby declared vacated and abandoned.

Board adjourned Aug. 31, 1892.

A. 102
Sht.13

Deeds 1931 - 211, March 9, 1901

J. A. Foshay, GRANTOR

County of Los Angeles, GRANTEE

N. 20 ft. of $W\frac{1}{2}$ of Lot 15, Sec. 25, Ro. Azusa de Duarte. For road purposes.

1 N. 11

Rec. Dec. 14, 1903

Sht.14
A. 108 $\frac{1}{2}$

Deeds 1935 - 184, June 25, 1903

J. S. Kuns, GRANTOR

County of Los Angeles, GRANTEE

S. 30 ft. of S. W. $\frac{1}{4}$ of N. W. $\frac{1}{4}$ of Sec. 31 Tp 1 N, R 9 W., S.B.M.- as shown by colored portion of attached map. For road purposes.

1 N. 9

Rec. Dec. 14, 1903

Sht. 6
A. 93

Deeds 1935 - 187, Oct. 20, 1903

Geo. H. Stevens, Nancy M. Persons, Edith S. Morrison, Lewis Wright, Mrs. Jennie B. Patterson, Orpna J. Nichols, F. M. Fulstone, Cora M. Fulstone, Mrs. F. M. Fulstone, GRANTORS
County of Los Angeles, GRANTEE

A strip of land of sufficient width from East end of our respective parcels to widen Santa Fe Avenue as of record in Liber 3 of Maps page 91 to a uniform width of 80 ft. from East line thereof. Reference is hereby made to colored portion of Map attached which more fully define location and description of each parcel and is made a part hereof. For road purposes.

2 S. 13

Rec. Dec. 14, 1903

4-11-96
A.88
Sht. 8

Deeds 1943 - 142, April 8, 1896
Ivar A. Weid, Ida Wilcox Beveridge, GRANTOR
County of Los Angeles, GRANTEE

Being a strip of land 60 ft. wide 30 ft
either side of following described line:-
Commencing at the Sec. corner being South-
East corner of Sec. 3 Tp 1 S, R 14 W., S.B.M.
thence West on Sec. line between Secs 3 and
10, 1200 ft. more or less to Easterly side
of the County Road through Cahuenga Pass,
reserving to Ida Wilcox Beveridge the right
to keep her cement reservoir as now built
in its present location as long as she uses
the same land. Street to be known as Frank-
lin Avenue. For road purposes.

1 S. 14

Rec. Dec. 14, 1903

A. 102
Sht.13

Deed 1953 - 51, Feb. 19, 1901
E. Pinney, Harriet Y. Pinney, GRANTORS
County of Los Angeles, GRANTEE

N. 20 ft. of W. $\frac{1}{2}$ of Lot 16, Sec. 25 of
Subd. of Ro. Azusa de Duarte. It is ex-
pressly understood that this deed is granted
for road purposes only and that all other
rights are reserved to parties of first part
and to their assigns.

1 N. 11

Rec. Dec. 14, 1903

A.80 B.
Sht. 8

Deed 1953 - 52, March 10, 1892
J. W. C. Buchanan, GRANTOR
County of Los Angeles, GRANTEE

That triangular piece or parcel of land
off S. W. corner of Lot 20 of Watts Subd. of
part of Ro. San Rafael (M. R. 5-200), on Ely
side of San Fernando Road and Northerly side
of Northerly line of Ro. Santa Eulalia; Com-
mencing at a point on Easterly side of said
road on a line at right angles

therewith and 60 ft. from the stake standing at South corner of Lot 7 of said Watts Subd. with and upon said Northerly line of said Ro. Santa Eulalia; thence in a Southerly direction to Southwest corner of said Lot 20, 116-7/12 ft; thence in a Southerly direction along Northerly line of said Ro. Santa Eulalia South 65 East 29-2/12 ft; thence N. 40 $\frac{1}{2}$ ° W. 142-8/12 ft. to beg. Con. an area of 856 sq. ft. The object of this conveyance is to straighten Easterly side of San Fernando Road as now laid out from the angle therein, Southerly from said point opposite the Southeast end of said Lot 7. For road purposes.

1 N. 13

Rec. Dec. 14, 1903

Sht. 8
A. 88

Deeds 1953 - 53, Oct. 22, 1898
Mrs. Isabella J. Norris, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 100 ft in width, 50 ft on each side of line described in deed from Kate W. Harrington and others to County of Los Angeles recorded in deed 1126 page 170 and in accordance with the map attached to and recorded with said deed, the land hereby conveyed being a portion of the land marked C. L. Batcheller 5a as shown on said map. For road purposes.

1 S. 14

Rec. Dec. 14, 1903

Sunset Blvd.
C.S. 1000

A. 109
Sht. 14

Deeds 1927 - 271, May 15, 1891
M. M. White, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 30 ft. wide off South side of my 40 acre lot or tract being S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Sec. 10, Tp 1 S, R 8 W., S.B.M. For road purposes.

1 S. 8

Rec. Dec. 14, 1903

A. 102
A. 69
Sht. 13

Deeds 1947 - 85, Aug. 5, 1903
John Bradbury, John B. Winston, Trustees
Estate of L. L. Bradbury, Deceased; John
Bradbury; E. H. Boden; Kenneth Carter,
GRANTORS

County of Los Angeles, GRANTEE

Wild Rose &
Bradbury Ave/
C.S.1035

A strip of land 40 ft wide 20 ft each side of following described center line:- Beginning at NORTHWEST corner of Lot 3 Sec. 25 as shown on "Map of Subd. of Ro. Azusa de Duarte (Misc. 6-80); thence East 2167.27 ft. to the beginning of a curve to the right with a radius of 58 ft; thence along said curve 69.91 ft; thence S. 20° 47' E. 132.88 ft; thence on a curve to left with a radius of 287.9 ft a distance of 106.34 ft; thence S. 41° 57' E. 67.26 ft; thence on a curve to the left with a radius of 146.20 ft. a distance of 112.28 ft; thence S. 85° 57' E. 117.44 ft; thence on a curve to the right with a radius of 53.55 ft. a distance of 80.42 ft; thence S. 0° 07' W. to center line of Duarte Ave. Attached map shows location of land to be granted by this deed. Reference is also made to Map 1035 on file in office of County Surveyor. For road purposes.

1 N. 11
Rec. Dec. 14, 1903

A.126
Sht. 15

Deeds 1946 - 106, Jan. 13, 1896
Belle C. Merrill, GRANTOR
County of Los Angeles, GRANTEE

30 ft. off South side of S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$
of Sec. 22 Tp. 5 N., R 10 W., S.B.M. For
road purposes.
5 N. 10

Rec. Dec. 14, 1903

Sht. 13
A.106

Deeds. 1946 - 110, Sept. 30, 1901
William G. Hall, Mary C. Hall, J. L. Dougherty,
M. O. Dougherty, Levi P. Mattatall, Clara A.
Mattatall, Wm. Dierking, Hanna Dirking, Mary
E. Flatt, C. J. Flatt, GRANTORS

County of Los Angeles, GRANTEE

Ben Lamont Rd.

C.S. 3551
D.M. 1946-113

A strip of land of uniform width of 40 ft.
20 ft. on each side of following described
center line:- Beginning at a point that is
10 ft. East of the $\frac{1}{4}$ cor. on the North side
of Sec. 1 Tp 1 S., R 10 W., S.B.M; thence
S. $0^{\circ} 13'$ W. 542.16 ft. parallel with and 10
ft East of the $\frac{1}{4}$ Sec. line running North and
South through said Sec. 1 to a point; thence
S. $19^{\circ} 54'$ E. 29.08 ft. to a point that is
20 ft. East of said $\frac{1}{4}$ Sec. line; thence
S. $0^{\circ} 13'$ W. parallel with and 20 ft. East
of said $\frac{1}{4}$ Sec. line 4797.04 ft. to a point
that is 20 ft. East of the $\frac{1}{4}$ cor. on the South
side of said Sec. 1 Tp 1 S, R 10 W., as per
map attached. Reference is hereby made to
County Surveyor Map No. 3551 on file in office
of County Surveyor.
For road purposes.
1 S. 10

Rec. Dec. 14, 1903

A. 102
Sht. 13

Deeds 1933 - 200, Feb. 19, 1901

E. H. Boden, GRANTOR

County of Los Angeles, GRANTEE

S. 20 ft of W. 315 ft of $E\frac{1}{2}$ of Lot 9 Sec.
25, Subd. of Ro. Azusa de Duarte. It is
expressly understood that this deed is grant-
ed for road purposes only and that all other
rights and privileges are reserved to parties
of first part and their assigns.

1 N. 11

Rec. Dec. 14, 1903

A. 117
Sht. 12

Deed 1969- 20, Dec. 10, 1903

Mary A. Pendleton, James W. Pendleton, Frank N. Pendleton, Jared F. Pendleton, William M. Pendleton, Earl E. Pendleton, Ethel M. Pendleton; Mary A. Pendleton, Guardian of Estate of Charles W. Pendleton; Nellie T. Pendleton, John A. Pendleton, Pearl A. Pendleton, Walter A. Pendleton, GRANTORS
County of Los Angeles, GRANTEE

D.M.1969-22

A strip of land 50 ft. wide off of and from Southerly side of that tract or piece of land deeded by Gilbert H. Sproul to William B. Pendleton by deed 83 page 188, to which deed and records reference is hereby made for more particular description. Also to colored portion of attached map for 50' strip. For road purposes.

3 S 11

Rec. Dec. 17, 1903

It is distinctly understood & agreed by & between the Grantors & Grantee herein that the above described strip of land is to be used for road purposes only and if at any time hereafter said strip of land should cease to be used for such purposes then in that event said strip of land shall revert to the grantors herein and it is further agreed by & between the parties hereto, that if at any time hereafter a road should be put through any other portion of the Tract of land belonging to the grantors herein & adjacent to the strip herein described, then & in that event, the grantee herein waives all claim to the use of said strip for road purposes, & it is further agreed that same shall revert to the grantors herein & the grantee agrees that the road to be opened over the said strip of land may and shall be closed.

A. 80 B.
Sht. 8

Deed 1944 - 166, Nov. 9, 1903

W. B. Light, Rosetta Light, GRANTORS
County of Los Angeles, GRANTEE

Commencing at a point, the Southeast corner of Lot 19 Watts Sub. of Ro. San Rafael; thence S. 89° 52' W. 585 ft; thence 0° 8' W. 33 ft; thence N. 89° 52' E. 585 ft; thence S. 0° 8' E. 33 ft. to beginning. For road purposes.

1 N. 13

Rec. Dec. 17, 1903

A. 80 B.
Sht. 8

Deed 1936 - 150, Dec. 9, 1903

W. R. Light, Rosetta J. Light, GRANTORS
County of Los Angeles, GRANTEE

Part of Lot 19, Watts Sub. of Ro. San Rafael; Beginning at a point distant N. 0° 08' W. 33 ft. from Southeast corner of said Lot 19 of said tract; thence N. 0° 8' W. along Easterly line of said Lot 19, to Southerly line of Tropico Avenue 346 ft; thence Westerly along Southerly line of Tropico Avenue 5 ft; thence Southerly parallel with Easterly line of said Lot 19, 346 ft; thence Easterly 5 ft to beginning. For road purposes.

1 N. 13

Rec. Dec. 17, 1903

A. 84
Sht. 5

Deed 1951 - 99, Apr. 24, 1903.

James A. Hutchings and Maggie M. Hutchings, GRANTORS.
County of Los Angeles, GRANTEE

Part of Lot 3 Sec. 12 Township 1 S., Range
14 W., S.B.M. described as follows:

Beginning on N. line of said Lot 3, at a point due N. of a point on S. line of said Lot 3, which said last mentioned point is distant Westerly 25.80 chains from S.E. cor. of said Section 12 said point of beginning being N.E. corner of a strip of land conveyed by William Priester and wife to County of Los Angeles by deed 1271, page 226; thence S. along E. line of land conveyed by William Priester to the County as aforesaid 620 feet to N.W. corner of a strip of land conveyed by Nickolans Priester to County of Los Angeles by deed 1268, page 226; thence E. 25 feet; thence N. 620 feet more or less to N. line of said Lot 3; thence Westerly along said N. line to beginning.

This strip of land to be used in conjunction with two strips above referred to, heretofore conveyed to the County by Wm. & Nickolans, as a portion of the Street to be called Alma Street, extending N. and S. across said Lot 3.

For Road purposes.

Reference is made to map hereto attached.

1 S 14

Rec. Jan. 2, 1904.

A. 84
Sht. 8

Deed 1969- 86, Oct. 5, 1903

Nickolans Priester, J. A. Hutchings, Maggie
M. Hutchings, Wm. H. Priester, GRANTORS
County of Los Angeles, GRANTEE

Part of Los 3 and Lot 4 in Sec. 12,
Township 1 South, Range 14 West, S.B.M.

A strip of land 30 feet wide, the northerly line of which is the following described line. Commencing at a point in center of Vermont Avenue marked by a 3/4 inch gas pipe, said point of beginning being distant S. $0^{\circ}4\frac{1}{2}'$ E. 947.76 ft. from the intersection of center line of Sunset Blvd. with center line of Vermont Avenue; thence from said point of beginning S. $87^{\circ}31'$ 1707.7 ft. to a point.

Benefit St.

The colored portion of attached map shows the property granted by this deed and reference is also made to County Surveyors Map 5331 on file in office of County Surveyor.

For Road purposes.

1 S 14

Rec. Jan. 2, 1904.

Index.

A. 88 $\frac{1}{2}$
Sht. 8.

Deed 1950- 163, Sept. 17, 1901.
Augustus H. Hovey, GRANTOR
County of Los Angeles, GRANTEE

Prospect Ave.

A strip of land 90 feet wide, 45 feet each side of following described center line. Commencing at the intersection of center line of Romaine Ave. with center line of Prospect Avenue, as shown on map of Vista Del Mar Tr. recorded in Book 60, page 46 of Miscellaneous Records; thence easterly to intersection of center line of a street known as Western Avenue, said street runs north and south along East side of lots 29 and 44 of Western portion of Lick Tr. and said point of intersection is also the intersection point of the center line of said Western Avenue with center line of a street running East and West between Lots 29 and 44 of said Lick Tract, Location of land to be granted by this

Deed is more particularly shown by colored portion of attached map, except such portions as may have already been deeded or dedicated to the County of Los Angeles for road purposes.

1 S 14

Rec. Jan. 2, 1904.

A. 58
Sht. 7

Deed 1947- 168, Dec. 1, 1903.

Ruth J. Lisk and Allen G. Lisk, GRANTORS
County of Los Angeles, GRANTEE

That portion of Block "K" of subdivided lands of J. H. Painter and B. F. Ball in Rancho San Pasqual (M.R.4-549 described as follows:

VACATED

ORD. 1137

D- 15-230

Beginning at N.W. corner of said Block "K", thence E. along N. line of said Block 422 feet; thence S. 6 feet parallel with W. line of said Block; thence W. parallel with N. line of said Block, 422 feet to W. line of said Block; thence N. along said W. line 6 feet to beginning.

Except therefrom any portion included within the limits of Fair Oaks Avenue and Raymond Avenue as widened.

The land above described is conveyed for the purpose of widening Montana Street.

1 N 12

Rec. Jan. 2, 1904.

A 102
Sht. 13

Deed 1948- 103, May 9, 1903.

Jennie Lancaster, L. A. McCrary, R. O. Blain, Alfred Ottaway, Mrs. Wm. Lawrence, Thomas Wardall, E. A. Moore, A. B. Lewis, C. A. Shrode, S. H. Ayres & C. A. Brown (Trustee), GRANTORS.

County of Los Angeles, GRANTEE

W. 20 ft. of Lots 4 and 13, N. of right of way of

Buena Vista St.

Southern Cal. R. R. & E. 20 ft. of Lots 1 and 16, N. of said right of way, all in Subd. of Rancho Azusa de Duarte (Misc. 6-80). Land to be granted by this deed is shown by colored portion of attached map and said land is to be used for road purposes only.
1 N 10 & 11

Rec. Jan. 5, 1904.

A. 102
Sht. 13

Deed 1948- 106, Sept. 25, 1903.
R. O. Blain and S. H. Ayres, GRANTORS
County of Los Angeles, GRANTEE

A strip 40 feet wide, 20 feet each side of following described center line.

Buena Vista St.

Beginning at S. E. Corner of Lot 9, Sec. 25, Township 1 North, Range 11 West as said Lot is shown on Map of Subdivision of Rancho Azusa de Duarte (Misc. Rec. 6-80) thence N. along E. line of said Lot 9 to N.E. corner of said Lot 9.

Colored portion of attached map shows location to be granted by this deed.

For road purposes.

1 N 11

Rec. Jan. 5, 1904.

A. 102
Sht. 13

Deed 1948- 108, May 9, 1903.
Mary L. Dunn and John P. Dunn, GRANTORS
County of Los Angeles, GRANTEE

N. 20 ft. of E. 1/2 of Lot 15 Sec. 25 of Subd. of Ro. Azusa de Duarte (Misc. 6-80)

For Road purposes.

1 N 11

Rec. Jan. 5, 1904.

A. 69
Sht. 13

Deed 1948 - 109, July 20, 1901.
J. E. Williams, GRANTOR
County of Los Angeles, GRANTEE

N. 20 ft. of E. 1/2 of Lot 14, Sec. 25 of Subd. of Ro. Azusa de Duarte (Misc. 6-80)

For road purposes.

1 N 11

Rec. Jan. 5, 1904.

A.63
Sht. 7

Olive Street

Deed 1976- 17, Nov. 13, 1903.

Geoffrey M. Purcell and Martha W. Purcell,
H. H. Markham and Mary A. Markham,
The First National Bank of Pasadena, GRANTORS
County of Los Angeles, GRANTEE

Two pieces of land the first piece being
a strip of land 24 feet wide, the nly. line
of which is described as follows:

Commencing at a point on easterly line
of 8th Street, said point being distant
N. 10.04 feet from S. W. corner of Lot 24,
Block 119, East San Gabriel, (Misc. Rec.
21-79) thence N. $88^{\circ}16'$ E. to a point in
7th St. that is distant N. $0^{\circ}52'$ W. 80.01 ft.
from N.E. corner of Block 118 of Replat of
East San Gabriel (Misc. 72-30) thence E. to
a point which is on W. side of San Gabriel
Blvd. and distant N. 20 ft. from S.E. corner
of Lot 1, Block 110 East San Gabriel.

The second piece of land being a strip
of land 24 feet wide, the southerly line of
which is described as follows:

Commencing at a point in East line of
8th Street which is distant S. 10 feet from
N.W. corner of Block 118 of "Replat of East
San Gabriel;" thence N. $88^{\circ}16'$ East to
N.W. corner of Block 111 of said "Replat of
East San Gabriel;" thence E. along N. line of
said Block 111 to San Gabriel Blvd.

Reference is hereby made to colored
portion of attached map. Buildings on Lot
1, Block 110 of Replat of East San Gabriel
as per plat recorded in M.R. 72-30 are
hereby reserved.

1 S 12

Rec. Jan. 5, 1904

A. 102
Sht. 13

Duarte Ave.

Deed 1941- 211, Sept. 25, 1903.
Julius J. Kloess, W. H. Young, Thos. Glenney,
GRANTORS.

County of Los Angeles, GRANTEE

S. 20 ft. of Lot 5 and S. 20 ft. of W. 1/2
of Lot 6 all in Section 30, Township 1 North,
Range 10 West, S.B.M. as said lots are shown
on "Map of Subd. of Rancho Azusa de Duarte
(M.R. 6-80-82). Reference is hereby made to
colored portion of attached map.

1 N 10

Rec. Jan. 5, 1904

A. 65
Sht. 7

Deed 1979- 5, Dec. 3, 1903.
Mrs. Hannah Martin and C. F. Stambach, GRANTORS
County of Los Angeles, GRANTEE

Our interest in that portion of S. 25 ft.
of the "P. Robertsons Add. to town of Lamanda"
as shown by colored portion of attached map.
A map of P. Robertsons add. to town of Lamanda
is recorded in M. R. 66 page 17. Reference is
also made to Map 3419 on file in the office of
the County Recorder. It is understood that
the interest of the grantors herein is limited
to 572.22 feet on Colorado Street West of Santa
Anita Ave.

For road purposes.

1 N 12

Rec. Jan. 9, 1904.

A. 65
Sht. 7

Deed 1979- 6, November 21, 1903.
Dana B. Ward and Esther M. Ward, GRANTORS
County of Los Angeles, GRANTEE.

All that portion of my land which lies
N. of the following described line:

Beginning at a point in East line of
Craig Avenue, which is distant S. 50 feet from
the present center line of Colorado Street

thence easterly along a line which is distant 50 feet from and parallel to the present center line of Colorado Street to the East line of my property. Colored portion of attached map shows location of land to be granted by this deed. Reference is also hereby made to County Surveyor's Map #3419 on file in the office of the County Surveyor.
For Road purposes
1 N 12

Rec. Jan. 9, 1904.

A. 84
Sht. 5

Deed 1973- 120, Jan. 15, 1904.
E. G. Smead, Mark B. Beal, Lida
Hester Beal, GRANTORS
County of Los Angeles, GRANTEE
A strip of land 30 ft. in width, the South line of which is described as follows:
Beginning at S.W. corner of Sec. 7, Township 1 South, Range 13 West, S.B.M.; thence N. 89°43' E. 466.65 feet to a point that is 30 feet South of S.W. corner of Lot 21 of Rose Hill Tract (L.S. 4-2). All as shown on accompanying plat to which reference is hereby made.
For Road purposes.
1 S 13

Rec. Jan. 23, 1904.

A. 65
Sht. 7

Deed 1945- 137, Nov. 15, 1903.
Annie W. Durand, GRANTOR
County of Los Angeles, GRANTEE
All that portion of my land which lies N. of following described line.
Beginning at a point in East line of Allen Avenue, which is distant S. 50 feet from the present center line of Colorado St.;

thence easterly along a line which is distant 50 feet from and parallel to present center line of Colorado Street to East line of my property. Colored portion of attached Map shows location of land granted to be granted by this Deed.

Reference is also made to County Surveyor's Map #3419 on file in office of County Surveyor. For Road purposes.
1 N 12

Rec. Jan. 23, 1904.

A. 57
Sheet 7

Los Robles Ave.

Deed 1954- 170, Jan. 5, 1904.

Joseph W. Gilman, Rebecca A. Gilman, Frances M. Benson, R. S. James, Henrietta Green, Mary Green, David A. Curl, Maggie Curl and Luther Benham, GRANTORS and Lillian M. Woodward. County of Los Angeles, GRANTEE

A strip of land 70 ft. wide 35 feet each side of the center line of Los Robles Avenue as said Avenue is shown on a map of the subdivision of lands belonging to J. H. Painter and B. F. Ball. Extending from Mountain Ave. on South, to Washington Street in North. Except such portions that have heretofore been dedicated to County of Los Angeles for road purposes.

Reference is hereby made to colored portion of attached Map.

For road purposes.

1 N 12

Rec. Jan. 23, 1904.

A. 68
Sht. 8.

Deed 1879- 36, July 10, 1901.

F. Godde, Mary Godde, Henry Goodwin,
Emily L. Goodwin, O. I. Hamilton, Virginia
P. Hamilton, Mary E. Taft, Abbie L. Earl,
J. W. Earl, Henry Claussen, Jephtha Turner,
E. A. Turner, Gertrude A. Young, Ella Long,
William O. Jackson, Harriet M. Jackson, Helen
M. Clark, E. Willard Clark, N. H. Hamilton,
Bertha R. Hamilton, Mrs. Hattie M. Lott and
E. E. Lott, GRANTORS and John Brokaw & Ida H.
County of Los Angeles, GRANTEE /Brokaw.

A strip of land 90 feet wide, 45 feet
each side of following described center line:

Commencing at intersection of center line
of Romaine Avenue with center line of Prospect
Avenue as shown on map of Vista del Mar Tract
(M. R. 60-46) thence easterly to intersection
of the center line of a street known as Western
Avenue, said street runs North and South along
east side of Lots 29 and 44 of West Portion of
Lick Tract (M.R. 7-92). And said point of
intersection is also intersection point of
center line of said Western Avenue with center
line of a street running east and west between
Lots 29 and 44 of said Lick Tract. Location
of land to be deeded by this deed is shown by
colored portion of attached Map. Except such
portions as may have already been deeded or ded-
icated to the County of Los Angeles for road
purposes.

For road purposes.

1 S 14

Rec. Jan. 23, 1904.

A OK
Sht. O.K.

Deed 117, 637, April 9, 1884.
O. W. Childs, George Hansen, GRANTORS.
County of Los Angeles, GRANTEE.

Commencing at the eastern corner of the lot of the County of Los Angeles, a point in the northwest line of New High Street, 194.2 feet northeasterly from Temple Street and running thence along and parallel to New High Street N. $43\frac{1}{2}^{\circ}$ E. 50 feet; thence N. $46\frac{1}{2}^{\circ}$ W. 92 feet to the land of Mauricio; thence parallel to New High Street S. $43\frac{1}{2}^{\circ}$ W. 50 feet to the line of the lot of the County of Los Angeles; thence along the same S. $46\frac{1}{2}^{\circ}$ E. 92.5 feet to the place of beginning.

1 S 13

Rec. Apr. 10, 1884.

A. 108 $\frac{1}{2}$
Sht. 14

Deed 1946- 300, December 15, 1903.
L. N. Snyder; A.B. Rogers and W.B. Cullen,
GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet each side of the following described center line:

Beginning at S. E. corner of N.E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Sec. 30, Township 1 North, Range 9 West, S.B.M.; thence W. to the intersection of Whitcomb Avenue and Minnesota Avenue as the same is shown on the map of Town of Glendora (M.R. 15-27) Except such portions of said strip that heretofore been dedicated for public highway.

Reference is made to attached map.
For Road purposes.

1 N 9

Rec. Feb. 6, 1904.

A. 109
Sht. 14

Deed 1923-7, Dec. 23, 1903
Pomona Land & Water Co. GRANTOR
County of Los Angeles, GRANTEE

Beginning at the junction of S. line of the right of way of S. C. R. R. Co. with sly. prolongation of East line of Warren Avenue as shown on Map of Town of Claremont (M. R. 15-87 and 88) running thence southerly on southerly prolongation of East line of said Warren Avenue to its junction with N. line of Cucamonga Avenue as shown on Map of North East Pomona Tract (M.R. 5-46) running thence westerly along N. line of Cucamonga Avenue 60 feet; thence northerly and parallel with said southerly prolongation of E. line of Warren Avenue to South line of the right of way aforesaid R.R. Co. thence easterly 60 feet along said southerly line to beginning. Being a portion of Lots 2 and 7 and 8 of aforesaid North East Tr.

For Road purposes.
1 S 8

Rec. Feb 6, 1904.

A. 86
Sht. 10

Deed 1978, 144, February 15, 1904.
Henry Goldman, GRANTOR
County of Los Angeles, GRANTEE
Lot 11 of Gertrude Terrace (Map Book 5-38)
For Road purposes.
1 S 14

Rec. Feb. 18, 1904.

A. 56
Sht. 7

Deed 1945- 224, February 13, 1904.
Lulu May Wherrit and Thomas Wherrit, GRANTORS
County of Los Angeles, GRANTEE
A portion of Lot 1 of Galbraith and Abbott's Subd. of Block "M" of Painter and Ball's Add. to Pasadena (M.R. 66-41) described as follows:
Beg. at N.W. corner of said Lot; thence S.

along West line thereof 30 feet; thence E. parallel with N. line of said Lot to West line of Lake Avenue; thence N. along West line of Lake Avenue 30 feet more or less to North line of said Lot; thence W. along said N. line to beginning.

This conveyance is made on the express condition that said property is hereby conveyed for road purposes only.

1 N 12

Rec. Feb. 19, 1904.

A.57
Sht. 7

Deed 1945- 236, February 16, 1904.

Oliver P. Gould, Mary C. Gould, GRANTORS
County of Los Angeles, GRANTEE

Easterly 10 feet of Lot 23 of Dr. R.K. Janes Subd. of SE $\frac{1}{4}$ of S $\frac{1}{2}$ of Block "R", P. & B. Add. to Pas. (M.R. 19-74). Reference is hereby made to colored portion of attached map.

For Road purposes.

1 N 12

Rec. Feb. 25, 1904.

A.134 $\frac{1}{2}$
Sht. 12

Deed 1896- 70, February 24, 1904.

D. S. Shaw and Louise R. Shaw, GRANTORS
County of Los Angeles, GRANTEE

South 30 feet of Lots 3 and 5, Block G. of Resubd. of the Alamitos Tract (M.R. 43-9).

To be used for street purposes.

5 S 12

Rec. Feb. 25, 1904.

A.80B
Sht. 8

Deed 1894- 157, February 19, 1904.

Leetta Barber, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 20 ft. wide off of West side of Lot 25 of Watts Sub. of part of Rancho San Rafael. The object of this

deed is to transfer to and vest in and said Los Angeles County the fee simple record title to my interest in said strip of land heretofore given by my father George W. Barber now deceased to said Los Angeles County for the purpose of widening Central Avenue in Tropico and now used as a public Street by said County.

References hereby made to attached map.

1 N 13

Rec. March 11, 1904.

A 80 B
Sht. OK

Deed 1983- 305, February 1, 1904.

G. A. Barber, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 30 feet wide along the West side of Lot 25 of Watts Subd. of part of Rancho San Rafael (M.R. 5-200-201).

The object of this conveyance is for the purpose of widening of Central Avenue along the west side of said Lot 25.

Reference is hereby made to attached map.

1 N 13

Rec. March 11, 1904.

A 65
Sht. 13

Sierra Madre
Villa Ave.

Deed 2000- 82, July 20, 1903.

Mary E. Lyman, James Lyman, Charles E. Lyman, Anna J. B. Lyman, GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 40 feet wide 20 feet on each side of the following described center line.

Beginning at a point on N. line of Santa Anita Ranch, said point distant N. 84°22' E., 612 feet from a monument at the intersection of said N. line of the Santa Anita Ranch and the Range line between Ranges 11 and 12 West; thence S.

21°54' W., 1026.35 ft.; thence along a curve to the left with a radius of 100 feet, 103.08 feet; thence S. 37°10' E., 826.90 feet; thence along a curve to the right with a radius of 250 feet, 153.7 feet; thence S. 1°53' E., 635.23 feet; thence along a curve to the right with a radius of 800 feet 107.76 feet to a point in West line of the Hastings Tract; Reference is hereby made to attached map and also to Map 7105 on file in office of County Surveyor.

For Road purposes.

1 N 11

Recorded March 17, 1904

Deed 1990- 284, March 5, 1904.

Imelda A. Tebbetts and Charles E. Tebbetts.
GRANTORS.

County of Los Angeles, GRANTEE

West 60 feet of East 460 feet of Blocks "D" and "E" of the Replat of Tebbetts Sub. of south 53 acres of Blk. "K" of Subd. of lands of J. H. Painter & B. F. Ball. As shown by colored portion of attached map.

For Road purposes.

1 N 12

Rec. March 26, 1904.

A. 69 - A.102

Sht. 13

Deed 3001- 135, March 17, 1904.

Inez E. Williams, A. S. Wilson and James A. Foshoy, GRANTORS.

County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet each side of easterly line of Block 14, Section 25 of Subdivision of Rancho Azusa de Duarte.

Reference is hereby made to colored portion of attached map.

For Road purposes.

1 N 11

Rec. March 26, 1904.

Portion vacated see M.R. 107- 120.

A. 92
Sht. 9

Deed 1985- 216, March 21, 1904.
Lucien F. Stockwell, Dwight M. Crum,
D. S. Crum, D. Botiller, A.M.F. McCollough,
C. H. Sessions and Mrs. C. A. Stahl, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet
each side of following described center line.

Beginning at S.W. corner of the 18.71
acres of land partitioned to Emeline Mellus
and shown on a Map "showing subdivision of
Tajauta Rancho" by order of 17th Judicial
District Court; thence easterly to S.E.
corner of said 18.71 acres of land; thence
northeasterly to N.W. corner of land marked
George Rhoades on map of the Stockwell and
Rhoades Tract (M.R. 6-59); thence northeasterly
along northerly line of said land of George
Rhoades and the production of said northerly
line to westerly line of the right of way of
S.P.R.R.

Reference is hereby made to colored
portion of attached map.

For road purposes.

3 S 13

Rec. Apr. 1, 1904.

A. 58
Sht. OK

Deed 2001- 166, March 25, 1904.
J. M. Blair, Mrs. Emma Blair, Chas. H. Guenther
and Clara F. Guenther, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet wide being the
extension northerly a distance of 165 feet of
Kirkwood Avenue as said avenue is shown on a
map of Snyders Subdivision of Block "J" Painter
and Ball Tract.

Also a strip of land 25 feet wide being

the extension nly., a distance of 165 feet,
of easterly 1/2 of Glenn Avenue as said
Glenn Avenue is shown on said map of Snyders
Subdivision. Reference is hereby made to
colored portion of attached map.

For road purposes.

1 N 12

Rec. Apr. 1, 1904.

A.134
Sht. 12

Deed 2016- 69, April 7, 1904.

Mrs. Joanna Cox, GRANTOR (Quitclaim Deed)
County of Los Angeles, GRANTEE

That portion of 11th Street shown on a
map of Orange Acres, which is included within
N. 30 feet of W. 660 feet of Farm Lot 90 of
Alamitos Tract (M.B.4-98)

5 S 12

Rec. April 13, 1904.

(A.106)
A. OK
Sht. 13

Deed 2000- 215, March 14, 1904.

E. J. Davis, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 feet wide of which
the following described line is the westerly
line;

Beginning at a point in center line of
Gladstone Avenue which is distant S. 89°50' E.,
2655.30 feet from the quarter Section corner
on West side of Section 1, Township 1 South,
Range 10 West, said point of beginning being
also in north and south center line of said
Sec. 1; thence S. 0°13' W. along said Section
center line to northwesterly line of Rancho
Add. to San Jose.

Reference is hereby made to colored portion
of attached map and also to map #3551 on file
in the office of the County Surveyor.

For road purposes.

1 S 10

Rec. Apr. 15, 1904.

See Map, Deed.

2055-217

Superior Court Case #41867.

A.128
Sht. 18

Geo. I. Lochran
R. M. Widney
Plaintiffs

vs.

The Board of Supervisors
of Los Angeles County,
Defendants

C S. 7625

Judgment

The above entitled case having been duly tried and submitted by the Council for the respective parties herein and the Court having duly considered the same and a written statement and stipulation of facts have made and filed, which are the findings of facts herein and upon such stipulation of facts, it having been that ordered judgment be entered for plaintiffs as prayed for.

Therefore, it is ordered, adjudged, and decreed that the plaintiff, R. M. Widney is the owner of all of that tract of land being in Los Angeles County, State of California, and that part of the Maclay Rancho Ex Mission de San Fernando described as follows, to-wit:

Bounded on the southwesterly side by the right of way of the S. P. R.R., bounded on the northwesterly side by Pierce Avenue, bounded on the northeasterly side by what would

be the center line of Seventh Street if prolonged past said premises, bounded on the southeasterly side by Lincoln Avenue as shown by the map of said Rancho recorded in Book 37, page 5 of Misc. Recs. of said county.

It is further adjudged and decreed that the defendant or either of have no title claim or interest in said premises or any part thereof, That the claim of Defendants, or either of them to any right, interest or claim to my part of said premises is without right, illegal and void, and Plaintiffs' title against the same is hereby quieted forever.

It is further adjudged and decreed that Plaintiffs have Judgment for costs herein taxed at \$

D. K. Traske, Judge.

2 N 15

Filed August 24, 1903.

A. 88
A. 85 $\frac{1}{2}$
Sht. O.K.

Deed 2048- 99, April 20, 1904.

L. A. Pac. R.R.Co., Albert M. Stephens,
Agnes G. Randall, Lee A. McConnell, GRANTORS.
County of Los Angeles, GRANTEE

A strip of land 40 feet wide, 20 feet each side of following described center line:

Beginning at a point in center line of Santa Monica Avenue which is distant S. 89°08' W. 729.16 feet from a rock set at Sta. 8 of Rancho La Brea; thence S. 80°03' W., 315.12 feet to the beginning of a curve

to the left with a radius of 779 feet; thence southwesterly along said curve 310.22 feet to a point; thence S. $57^{\circ}14'$ W., 1938.82 feet to a point. The northerly line of said 40 foot strip being southerly line of the right of way of L. A. Pac. R. R. excepting such portions of the above described 40 foot strip as may lie within Santa Monica Avenue.

2nd - A strip of land 40 feet wide 20 feet each side of following described center line:

Beginning at above last mentioned point; thence N. $32^{\circ}46'$ W., 80 feet to a point which is distant northerly measured at right angles, 20 feet from northerly line of the right of way of above mentioned R.R.; thence westerly parallel to and distant 20 feet northerly from northerly line of said right of way along the following distances and courses: S. $57^{\circ}14'$ W., 210.34 feet to the beginning of a curve to the left with a radius of 2904.90 feet; thence southwesterly along said curve 336.68 feet to a point; thence S. $50^{\circ}36'$ W. to easterly line of Palm Avenue in Sherman.

Reference is hereby made to colored portion of attached map and also to Map No. 7143 in office of County Surveyor.

For Road purposes.

1 S 14

Rec. May 2, 1904.

Deed 2012, 207, April 4, 1904.
L. V. Harkness and Martha F. Harkness, GRANTORS
County of Los Angeles, GRANTEE

A.55
Sht. O.K.
Sht. 7

An easement over that part of lands hereinafter described which lie northerly of a line parallel to S. line of 2nd Replat of part of F. F. Stetsons Subd. (M.R. 39-76) and parallel to South line of Flemings, Compton and Lyman Tracts (M.R. 39-67) and distant southerly at right angles from the said South line of the said F. F. Stetsons Subdivision and said Flemings, Compton and Lyman Tracts, 100 feet. The shaded portion of attached map shows land over which said easement is hereby granted. Reference is also made to Map No. 3419 on file in office of the County Surveyor.

The lands referred to above over said part of which said easement is granted are situate in said Los Angeles County and described in a deed of July 1, 1902 by H. K. Macomber and wife to said L.V. Harkness by deed 1617 page 110 and in a deed of Oct. 10, 1903, by G. L. Dennison and wife to said L. V. Harkness by deed 1918, page 238.

1 N 12

Rec. May 2, 1904.

A. O.K.
Sht. O.K.
(A.118¹/₂)
(Sht.11)

H:46-4-5

Deed 3016- 151, Jan. 6, 1904.

Mary Phelan, Alice J. Nicholson, L. J. Lane,
M. J. King, Eliza Johnson, Chas. C. Smith,
Mitchell Burke, G. W. Cole, Susan V. Gregg,
W. E. King, E. R. King, C. C. Mason; Whittier
State School, by Sherman Smith, Supt.;
J. A. Cole, Oscar Clark, A. F. Wiese, J. W.
Houser, B. J. Charles, J. S. Adams, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet in width 20
feet on each side of following described
center line;

Beginning at a 3/4 inch gas pipe set
in center line of the Norwalk and Puente
Mill Road, a map of said road being on
file in office of County Surveyor and
numbered 6650. Said point of beginning
being S. 25° E. 134.20 feet from an angle
in said Road, which is N. of a 40 foot
road shown on deed map in Book 1216, page
89; thence from said point of beginning
S. 74°55' E., 4367.67 feet to a rock at the
southeasterly corner of land of Eli King
and in West line of Sorenson Avenue to the
north; thence S. 74°37' E. 979.19 feet to
a rock in southeasterly corner of land of
W. E. King; thence S. 75° E. and passing
over a rock marking southeasterly corner of
land of S.V. Gregg 2298.18 feet to a 3/4
inch gas pipe 2 feet long set one foot below
surface of ground; thence N. 78°30' E.
2386.13 feet to a spike between a rock on
the North and a 4 x 4 inch stake on South
at an angle in Los Angeles and Anaheim Road,
Southeast of the State Reform School for
girls. Reference

is hereby made to colored portion of
attached map also to County Surveyor's Map
No. 7128,
Road purposes.
2 S 11

Rec. May 2, 1904.

A. 57
Sht. O.K.
(Sht. 7)

Deed 2044- 192, Jan. 23, 1904.
Wm. Dodge, Mary Dodge, A. B. Royal, Cyrus
Wright, A. B. Negus, O. T. Barker, Nancy
A. Barker, G. W. Newman, W. Bushnell,
E. J. Bushnell, T. Holmes, Ellen M. Todell,
Henry C. Todell, Mrs. Nannie Royal, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 80 feet in width, 40
feet on each side of following described
center line:

Beginning at the intersection of center
lines of Dakota Street with center line
of Fair Oaks Avenue as said street and avenue
are shown on map of subdivision of lands
belonging to J. H. Painter and B. F. Ball;
thence southerly along center line of Fair
Oaks Avenue as said Avenue is shown in said
record to intersection with center line of
Washington Street. Except such portions
of streets and alleys as have been heretofore
dedicated to public. All as shown by
colored portions of attached map, to which
reference is hereby made.

Road purposes

1 N 12

Rec. May 18, 1904.

A. 58
Sht. O.K.
(Sht. 7)

Deed 2060- 43, March 19, 1904.
J. P. Nelson and Elizabeth Nelson,
L. Margie Field and Henry M. Field, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 34 feet in width on
east side of Fair Oaks Avenue, from the
center line thereof extending north a
distance of 230 feet from S. W. corner of

J. P. Nelson Subdivision. Said center line of Fair Oaks is taken as laid down and shown on a map of Subdivision of lands of J. H. Painter and B. F. Ball. Except from this deed such portions of streets and alleys as have been heretofore dedicated to public. Reserving all stones in wall along gutter.

We hereby consent that four feet of the sidewalk as now used may be taken for the street so that the road for vehicles shall extend along said distance of 232 feet on easterly side of said center line, a width of 29 feet and the portion set aside for a sidewalk for pedestrians shall be about five feet wide.

Reference is hereby made to attached map.

Road purposes.
1 N 12

Rec. May 18, 1904.

A-57 -
Sht. O.K.
(Sht. 7)

Deed 1986- 279, April 2, 1904.

W. C. James, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 feet in width on west side of following described center:

Beginning at the intersection of center line of Dakota Street with center line of Fair Oaks Avenue as said Street and Avenue are shown on map subdivision of lands of J. H. Painter and B. F. Ball; thence sly. along said center line said width of 40 feet to west thereof, a distance of 349 feet or thereabouts, and being in front of lots 1, 2, 3 and 4, Block "A" of A. J. Painters Subdivision. Except such portions of streets and alleys as have

been heretofore dedicated to the public and excepting further the stone posts or pillars in front of said property which posts or pillars are to be moved back and on the front of said property of first party by 2nd party without any expense to first party. Road purposes.
1 N 12

Rec. May 18, 1904.

A.119
Sht. O.K.
(Sht. 12)
H:54-28

Deeds 2054, page 117, April 12, 1904.
Mrs. Mary J. Cookingham and Peter P. Cookingham,
Elias Matlin, Bessie Matlin, Cyrus Brown,
Elizabeth E. Brown, H. S. Redfield, May
Malcolm, Albert Cheatham, Ida G. Cheatham,
Jasper W. Brown and Laura J. Redfield, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet
each side of following described center line:

Beginning at an iron pipe set at S.E.
corner of Block F of Rancho Santa Gertrudes
(M.R.32-18) and more particularly defined
on map No. 7064 on file in office of County
Surveyor; thence from said point of begin-
ning N. 32°42' E, 2718.3 feet to an old
stake.

Reference is hereby made to colored
portion of attached map and also to County
Surveyor's Map No. 3582 on file in office
of County Surveyor.

Road purposes.
3 S 12

Rec. May 18, 1904.

A. 58
Sht. O.K.
(Sht.7)

Deed 2018- 258, March 28, 1904.

G. M. Burlingame and Julia A. Burlingame
GRANTORS

County of Los Angeles, GRANTEE

Commencing at a point 40 feet west of center line of Fair Oaks Avenue and Avenue 26, S. of N. line of Lot 5 of Woodworth and Beardsley's Subdivision of ten acres in Block "J" of subdivided lands of J. H. Painter and B. F. Ball; thence running southerly parallel with said center line through said Lot 5 and also Lot 6 of same subdivision and also through the N. $37\frac{1}{2}$ feet of Lot 10 of Buchanan and O'Neal's Subdivision of a portion of Block "J" of Painter and Ball's Add. to center line running easterly and westerly through said Lot 10; thence easterly along said center line to E. line to E. line of said Lot 10; thence northerly along E. line of Lots 10, 6 and 5 before mentioned to a point 26 feet south of N.E. corner of said Lot 5; thence westerly to beginning. We hereby consent that the roadway for vehicles in front of the excepted 26 feet shall be 30 feet in width from the center line of Fair Oaks Avenue aforesaid. Road purposes.

1 N 12

Rec. May 18, 1904.

A. 58
Sht. O.K.
(Sht. 7)

Deed 2018- 260, March 24, 1904.

William V. Lawlor, J. C. Hoxie, Cora L. Holland and Beulah Wayland, GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 35 feet on west side of the following described center line:

Commencing at a point on south line of Montana Street where it intersects the center line of Fair Oaks Avenue as said street and avenue are shown on map

of Subdivision of lands of J. H. Painter and B. F. Ball; thence southerly such width of 35 feet west of said center line a distance of 899 feet more or less to Kenyon Street and we hereby consent that the road for vehicles shall be 30 feet on the West side of said center line of Fair Oaks Avenue and the sidewalk for pedestrians be made five feet in width.

Except, however, such streets and alleys as have heretofore been dedicated to the public.

Road purposes.

1 N 12

Rec. May 18, 1904.

A. 57
Sht. O.K.
(Sht. 7)

Deed 2004- 288, January 23, 1904.
Milton D. Painter, Mary E. Painter,
G. A. Winner, Lorinda Winner, A.B. Royal,
Sylva Lestage, Annie Lestage, O.C. Gilson,
J. Edward Kent, Mary A. Kent, Isaac Saylin,
T. T. Hayward, Mrs. T. T. Hayward, Emma
J. Terwilliger, Mary A. Higbey, D. F. Nelson,
Emily C. Nelson, C. E. Nelson, Anna Nelson,
S. C. Arnold, Jennie W. Arnold, D. W. Lewis,
Mary H. Lewis, J. G. Elliott, Florence E.
Elliott, E. L. Doane,
Miss S. R. Jones, F. R. Jones, Maria W. Jones,
Janie Pettit, Emma A. Hoag, Myra E. Emerson,
Miss H. Seaberg, A. V. Davis, Effie Davis,
Lena Saylin, Imelda A. Tebbetts, Charles E
Tebbetts, Philip Weigel, Sr., David P.
Ward, Emma C. Ward, Ray I. Perry, Ida M.
Perry, E. W. Smith, Mary J. Trull, A. J.
Proctor, I. B. Goldberg, Gertrude Goldberg,
Mattie B. Andrews, Mrs. C. B. Andrews,
Mrs. Maggie Vail, Wm. Stiller, Geo. E.
Benham, John Hutchinson, Ida J. Benham,

F. R. Bonney, Ella Bonney, F. L. Conway,
M. L. Conway, James Stewart, Annie Stewart
Mrs. Nannie Royal, GRANTORS.
County of Los Angeles, GRANTEE

A strip of land 80 feet in width 40
feet on each side of following described
center line:

Beginning at a point in center line
of Washington Street where it intersects
the center line of Fair Oaks Avenue, as
said street and avenue are shown on a
map of Subdivided lands belonging to J.
H. Painter and B. F. Ball; thence southerly
along center line of Fair Oaks Avenue to
north line of the incorporated limits of
City of Pasadena. Except from above deed
such portions of streets and alleys as
have been heretofore dedicated to public.
All as shown by colored portions of attached
map to which reference is made.

Road purposes.

1 N 12

Rec. May 18, 1904.

A. 57 -
Sht. O.K.
(Sht. 7)

Deed 2050- 177, April 8, 1904.

W. H. Barron, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 80 feet in width
40 feet on each side of following described
center line:

Beginning at a point in center line of
Montana Street where it intersects the
center line of Fair Oaks Avenue as said
street and avenue are shown on a map of
subdivision of lands belonging to J. H.
Painter and B. F. Ball; thence southerly
along said center line of Fair Oaks
Avenue to north line of the

incorporated limits of City of Pasadena
Except from such portions of Streets and
Alleys as have been heretofore dedicated
to public.

For road purposes.

1 N 12

Rec. May 18, 1904.

A. 58

Sht. O.K.

(Sht. 7)

DM. 2013-299,300.

Deed 2013- 296, January 23, 1904.

M. D. Painter, Mary E. Painter, Byron
Erkenbrecher, Anna Flora Erkenbrecher,
G. W. Newman, Ione Newman, Eva C. Ferris,
C. J. Ferris, R. J. Lisk, A. G. Lisk,
A. W. Dickinson, Lilla Dickinson, Daisy
E. Woodworth, W. I. Low, F. E. Low, Ardessee
Crippen, Myron A. Crippen, John Dobbings,
Emily Dobbings, C. W. Coman, Mary M. Coman
Geo. Seeman, J. E. Millis, Jennie Millis,
John Beck, Emilie Beck, Bertha B. Deford,
Paul F. Deford, Imelda A. Tebbetts, Charles
E. Tebbetts, M. Alice Ware, Frank S. Boner,
Emma A. Boner, T. D. Allin, Rosa L. Allin,
C. A. Allin, S. F. Soley, W. F. Bailey,
A. W. Bailey, Chas. H. Guenther, Clara F.
Guenther, GRANTORS.

County of Los Angeles, GRANTEE

A strip of land 80 feet in width,
40 feet each side of following described
center line:

Beginning at a point on south line of
Montana Street where it intersects the
center line of Fair Oaks Avenue as said
street and avenue are shown on map of
subdivision of lands belonging to J. H.
Painter and B. F. Ball; thence southerly
along center line of Fair Oaks Avenue to
center line of Dakota Street. Except
from above deed such portions

streets and alleys as have been heretofore dedicated to public. All as shown by colored portion of attached map to which reference is hereby made.

For Road purposes.

1 N 12

Rec. May 18, 1904.

A. 101
Sht. 10

Deed 2063- 20, May 4, 1904.

Annie E. Rose. GRANTOR

County of Los Angeles, GRANTEE

A strip of land 40 feet in width 20 feet on either side of following described center line:

Commencing at a point in northwesterly line of the 168.19 acre tract of land allotted to Rafael Machado as shown on a map of Tract #4 " filed in Dist. Court Case #2000, said point of beginning being distant S. 58°56' W., 1003.5 feet from most northerly corner of said 168.19 acre allotment; thence S. 45°56' E. 2237 feet to a point; thence S. 30°28' E., 2945.5 feet to a point in northerly line of the property of heirs of A. J. Keating.

Reference is hereby made to colored portion of attached map.

For Road purposes.

2 S 15

Rec. May 18, 1904.

A. 66
Sht. O.K.
(Sht. 13)

Auburn Ave.

Deed 2060- 136, May 20, 1904.

N. C. Carter, GRANTOR

County of Los Angeles, GRANTEE

That portion of Lot 14 of Sierra Madre Tract (M.R. 4-502), commencing at N.W. corner of said lot; thence E. 25 feet; thence S. 626 feet more or less; thence W. 25 feet; thence N. 626 feet more or less to beginning

Reserving 8 large sycamore trees near
S. line of said lot, said trees to be
cared for and protected by said County.
Reference is hereby made to attached map.
Road purposes

1 N 11

Rec. June 4, 1904.

A. 118 $\frac{1}{2}$
Sht. 11

Deed 2060- 134, May 2, 1904.
John McDonald and Mrs. Sarah J. McDonald,
GRANTORS.

County of Los Angeles, GRANTEE

A strip of land 20 feet in width
adjoining and south of entire length of
following described line:

King Road

Commencing at a point in center of
King Road and the center line of Soreson
Avenue to the north and running thence
N. 74°55' W. 885.23 feet along center line
of King Road as shown on County Surveyor's
Map No. 7126 to nly. production of ely.
line of lands of Mr. Burke.

Land hereby deeded shown by colored
portion of attached map.

Road purposes.

2 S 11

Rec. June 4, 1904.

A. 106
Sht. O.K.
(Sht. 13)

Deed 2055- 173, March 14, 1904.

E. J. Davis, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 40 feet wide of which
the following described line is the
westerly line:

Lamont Road

Beginning at a point in center line of
Gladstone Avenue, which is distant
S. 89°50'E., 2655.30 feet from quarter
Section corner on West side of Section 1,
Township 1 South, Range 10 West, said
point of beginning being also in north
and south center line of said Section 1;
thence S. 0°13' W. along

said center line to northwesterly line of Rancho Add. to San Jose, Reference is hereby made to colored portion of attached map and also to map 3551 on file in office of County Surveyor.

For Road purposes.

1 S 10

Rec. June 4, 1904.

A. 118 $\frac{1}{2}$
Sht. 11

King Road

Deed 2008- 295, May 9, 1904.

U. A. See and Henry C. Macy, GRANTORS
County of Los Angeles, GRANTEE

A strip of land for road purposes 20 feet in width, adjoining and south of entire length of following described line.

Commencing at a point in center line of King Road and Sorenson Avenue from the north, said point of beginning being S. 74°37' E. 20 ft. from a rock at angle in center line of King Road; as shown on County Surveyor's Map No. 7126; thence S. 74°37' E. 959.19 feet to a rock at angle in center line on production southerly of easterly line of lands of W. E. King; ~~thence S. 75° E. 27.30 feet to production northerly of easterly line of lands of W. E. King;~~ thence S. 75° E. 27.30 feet to production northerly of easterly line of lands of U. A. See. Said land to be deeded shown by colored portion of attached map. Reference is hereby made to Map 7126 on file in office of County Surveyor.

2 S 11

Rec. June 6, 1904.

A. 118 $\frac{1}{2}$
Sht. 11

King Road

C.S. 7136

Deed 2044- 270, April 22, 1904.
Southern Pac. R. R. Co., GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 feet wide across the 50 foot right of way of S.P.R.R. Co's. Whittier Branch at Evergreen Street station being 20 feet on each side of the center line of proposed county road to be laid out, established and maintained by said party of second part, of which road said strip will form a part, which center line bears in the direction N. 78° 30' E. and crosses the center line of railroad track of said Whittier Branch of S. P. R. R. approximately at engineer station 253+ 14 thereof, the said strip of land hereby conveyed being shown within yellow lines upon blue print map hereto attached and made a part hereof. The estate hereby conveyed is an easement or right of way for road or street purposes only and is made by party of first part to party of second part upon following conditions: First- Shall be used only for road or street purposes and if used for any other purpose or if it shall cease to be used for road or street purposes, the estate hereby conveyed shall cease and determine and same shall revert to party of first part. Second- The use of said strip of land for road or street purposes shall in

nowise interfere with use thereof by party of first part as a right of way for its R. R. or R. R. purposes.

Third- Party of first part reserves right to construct, maintain and operate additional R. R. tracks upon and across said strip whenever it shall deem the same necessary, convenient or advisable without let or hindrance of party of second part.

2 S 11

Rec. June 7, 1904.

A. 88
Sht. O.K.
(Sht. 10)

Deed 2049, 216, May 21, 1904.

M. W. Quint and Mrs. R. Ludlow, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet each side of following described center line:

Sherman Ave.

Beginning at a gas pipe set in westerly line of land of the Grantor, Mrs. R. Ludlow; thence N. 50°36' E., 129.15 feet to the beginning of a curve to right with a radius of 2904.90 feet; thence northeasterly along said curve 240.86 ft. more or less to easterly line of the property of said Grantor. Land hereby deeded is more particularly defined by colored portion of attached map and also to map No. 7143 on file in the office of the County Surveyor.

1 S 14

Rec. June 11, 1904.

A. 134 $\frac{1}{2}$
Sht. O.K.
(Sht. 12)

Deed 2069- 80, March 21, 1904.

Susan P. H. Bixby, Fred H. Bixby and
Susanna P. Bixby, GRANTORS
County of Los Angeles, GRANTEE

A strip of land of uniform width of 30 feet

lying easterly of and adjoining the following described line, which line is the eastern boundary line of a part of the Alamitos Tract (M.R. 36-37)

Manila Ave.

--Alamitos Tract at northern shore of----

Beginning at a post marked "A" at south end of the fence which is built on eastern boundary line of said Alamitos Bay and running thence along said fence N. 2716.65 feet to a 4 x 4 post marked "1/4 S" at an angle in said fence; thence along said fence and line of said Alamitos Tract N. 48°30' W. 2981.27 ft. to a post at N.W. corner of this part of said Alamitos Tract at the intersection of West line of Santiago Avenue, as shown upon attached plat. The strip colored red being the land hereby conveyed for road purposes, being the half of a 60 foot road.

For road purposes.

4 & 5 S 12

Rec. June 15, 1904.

A. 58
Sht. 7.

Fair Oaks Ave.

Deed 2067- 112, June 2, 1904.

Gustavus A. Whitney and Sarah W. Whitney
GRANTORS

County of Los Angeles, GRANTEE

Westerly five feet of south 100 feet of Block "A" of Tebbetts Subdivision of south 53 acres of Block "K" of Subdivision of Subd. land of J. H. Painter and B. F. Ball as per (M.R.42-9) for the purpose of widening Fair Oaks Avenue. Reference is hereby made to attached map.

For road purposes.

1 N 12

Rec. June 24, 1904.

A. 58
Sht. 7

Fair Oaks
Avenue

Deed 2063- 158, June 15, 1904.

J. P. Nelson and Elizabeth Nelson, GRANTORS
County of Los Angeles, GRANTEE

All that portion of Lot "A" of
J. P. Nelson Tract (M.R. 83-37) which
lies west of a line that is parallel to
and distant 37 feet east of center line
of Fair Oaks Avenue as said Avenue is
shown in subdivision of lands of J. H.
Painter and B. F. Ball (M.R. 4-549).

Reference is hereby made to attached
map.

For Road purposes.

1 N 12

Rec. June 24, 1904.

A. 58
Sht. 7

Fair Oaks
Avenue

Deed 2063- 159, May 26, 1904.

Magnus Kelberg, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 80 feet in width,
40 feet on each side of following
described center line:

Beginning at a point in center
line of Montana Street where it inter-
sects the center line of Fair Oaks
Avenue as said street and avenue is
shown in M.R. 4- 549; thence southerly
along said center line of Fair Oaks
Avenue as shown on said map to north
line of the incorporated limits of
City of Pasadena, excepting from
the above deed such portions of
streets and alleys as have heretofore
dedicated to the public.

All as shown by colored portion
of attached map to which reference is
hereby made.

1 N 12

Rec. June 24, 1904.

A. 108
Sht. 14

Deed 2078- 54, June 17, 1904.
John S. Kuns, Charles C. Warren,
Francisco D. Joy, W. J. Broad, GRANTORS
County of Los Angeles. GRANTEE

A strip of land 40 feet wide, 20
feet each side of following described
center line:

Amelia Ave.

Beginning at a point in east line of
Section 28, Township 1 North, Range 9
West, which is distant N. $0^{\circ}09'30''$ E.
25 feet from southwest corner of said
Section 28; thence S. $0^{\circ}09'30''$ West
along easterly lines of Sections 28 and
33 said Township, 586.40 feet to the
beginning of a curve to the right with
a radius of 132.62 feet; thence
southwesterly along said curve 86.75
feet; thence S. $37^{\circ}37'$ W. 225.17 feet
to the beginning of a curve to the left
with a radius of 330.00 feet; thence
southerly along said curve 540.30 feet
to the point of reverse curvature;
thence along a curve to the right with
a radius of 190.68 feet 187.53 feet;
thence S. $0^{\circ}09'30''$ W. along easterly
line of said Section 33 to the Compromise
Line Road.

Also the following described piece
of land:

Beginning at a point in southerly
line Minnehaha Avenue which is distant
170.69 feet from the above described
center line; thence southeasterly along
a curve with a radius of 110.00 feet
to a point in westerly line of above
described 40 foot strip; thence northerly
along said westerly line to southerly
line of Minnehaha Avenue; thence westerly
along southerly line of Minnehaha Avenue
to beginning.

Reference is hereby made to

colored portion of attached map, also
to Map No. 7145 on file in office of
County Surveyor.

1 N 9

Rec. June 24, 1904.

A. 99
Sht. 11

Deed 2049- 217, June 4, 1904.
Clotilde Castruccio and J. D. Batz, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 66 feet wide 33 feet
each side of following described center
line:

El Monte Rd.

Beginning at a point in center line
of El Monte Road which is distant
S. 77°18' E. 2010.18 feet from a point
in the eastern boundary line of City of
Los Angeles. Last mentioned point being
distant S. 0° 23' 30" E., 17.46 feet
from a sand stone monument set in said
boundary line to mark the center line
of Mission Road; thence running from
said point of beginning, which is by
this deed designated as Station 2 in
an easterly direction along a curve
to the left with a radius of 1055.58
feet 406.85 to Station 3; thence along
a curve to the left with a radius of
2354.73 feet 596.77 feet to Station 3a;
thence N. 66°05'45" E., 238.65 feet
to Sta. 3b; thence along a curve to the
left with a radius of 499.95 feet
347.54 feet to Sta. 4a; thence N. 26°16'
30" E. 267.95 feet to Sta. 4b; thence
along a curve to the right with a
radius of 2003.37 feet 90.76 feet to
Sta. 4c; thence N. 28°51'45" E. 475.44
feet to Sta. 4d; thence along a curve to
the right

with a radius of 1000.00 feet 252.93 feet to Sta. 5a; thence N. 43°21'15" E. 1205.01 feet to Sta. 5b; thence along a curve to right with a radius of 350.00 feet 199.98 feet to Station 6a. Except such portions that have already been deeded to County of Los Angeles. Reference is hereby made to attached map also to Map #7155 on file in office of County Surveyor. For Road purposes.

1 S 12

Rec. June 11, 1904.

A. 84
Sht. 5

Melrose Ave.

Deed 2065- 191, May 12, 1904.
F. P. Chaffee, Miss F. M. Rodgers,
Peter Haack, Dennis Sullivan, E. D.
Shutthis, Thomas E. Yerxa, D. L. Sherburn,
M. F. Durgan, Chas. Hert, M. J. McConnell,,
Mrs. L. E. Hodges, B. Duin, J. Atkinson,
Horace D. Moore, F. E. Squier, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet wide 30 feet on each side of center line running east and west through Sec. 13, Township 1 South, Range 14 West., S.B.M.

Reference is hereby made to attached map.

Road purposes.

1 S 14

Rec. July 8, 1904.

A. 84
Sht. 5

Melrose Ave.

Deed 2065- 194, June 1, 1904.

Horace D. Moore, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 60 feet wide, 30 feet on each side of the center line running east and west through Sec. 13 Township 1 South, Range 14 West. S.B.M.

Reference is hereby made to attached map.

It is understood that this conveyance applies only to a strip of land 30 feet in

width off of the north end of land
owned by said Horace D. Moore on said
Section 13.

1 S 14

For Road purposes.

Rec. July.8, 1904.

A. 57
Sht. 7

Deed 2079- 99, June 29, 1904.

Rosa E. Cannon and A. B. Cannon, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 80 feet in width
40 feet on each side of following
described center line:

Fair Oaks
Avenue

Beginning at a point in center line
of Montana Street where it intersects
the center line of Fair Oaks Avenue as
said street and avenue are shown on a
map of subdivision lands belonging to
J. H. Painter and B. F. Ball M.R.4-549;
thence sly. along center line of said
Fair Oaks Avenue as said avenue is shown
on said map to north line of the
incorporated limits of City of Pasadena.
Excepting from the above deed such
portions of streets and alleys as have
been heretofore deeded to the public.
See attached map.

For Road purposes.

1 N 12

Rec. July 8, 1904.

A. 84
Sht. 5

Center St.

M. 2074-188

Deed 2074- 185, July 7, 1904.

Fred Kuhlmann, Wilhelmine Newmann,
Edward Hahn, F. M. Rogers and F. E.
Squier, GRANTORS.

County of Los Angeles, GRANTEE

E. 30 feet of N.W. 1/4 of Sec. 13
Township 1 South, Range 14 West.

Reference is hereby made to colored
portion of attached map.

For road purposes.

1 S 14

Rec. July 18, 1904.

A. 79
Sht. 1
Ave. 60

Deed 2073- 185, July 15, 1904.
Ralph Rogers Co. (a corp.) GRANTOR
County of Los Angeles, GRANTEE
Lot "A" of Highland Park Add.
(M.B. 2-69 & 70)
Reference is also made to colored
portion of attached map.
1 S 12 & 13
For Road purposes.
Rec. July 16, 1904.

A. 57
Sht. 7

Fair Oaks Ave.

Deed 2096- 58, April 18, 1904.
Rachel J. Henry, GRANTOR
County of Los Angeles, GRANTEE
A strip of land 60 feet in width,
40 feet on each side of following
described center line:
Beginning at a point in center line
of Montana Street where it intersects
the center line of Fair Oaks Avenue as
said Street and Avenue are shown on a
map of subdivision of land belonging
to J. H. Painter and B. F. Ball (M.R.
4-549); thence sly. along center line
of said Fair Oaks Avenue as said avenue
is shown on said map, to north line of
the incorporated limits of City of
Pasadena. Except from above deed such
portions of streets and alleys as have
been heretofore dedicated to Public.
(See D.M. 2096-60)
For Road purposes.
1 N 12
Rec. July 29, 1904.

A. 65
Sht. 7
San Marino
Avenue

Deed 3105- 19, July 15, 1904.
Alice H. Blood, Charles T. Merritt
and Fannie E. Merritt, GRANTORS
County of Los Angeles, GRANTEE
W. 5 feet of Lot 13 San Marino
Tract as per M.R. 42-91 as shown on
colored portion of plat attached hereto.
For Road purposes.
1 N 12
Rec. Aug. 12, 1904.

A. 65
Sht. 7

Deed 2102- 45, July 19, 1904.
Huntington Land and Improvement Co., GRANTOR
County of Los Angeles, GRANTEE
E. 12 feet of Lots 12 and 16
San Marino Tract. (M. R. 42-91) as
shown on colored portion of plat attached
hereto.

For Road purposes.
1 N 12

Rec. Aug. 12, 1904.

A. 61
Sht. 7

Deed 2104, page 23, May 3, 1904.
Geo. S. Patton and Ruth W. Patton
Annie Wilson, GRANTORS.
County of Los Angeles, GRANTEE
A strip of land 60 feet in width,
the center line of which is described
as follows:

Commencing at a point in the
surveyed center line of Lake Avenue
Extension (County Survey #7025) said
point being S. 82°44' W. and 30.01
feet distant from southwest corner
of the Cooper Ranch, said southwest
corner of the Cooper Ranch being
marked by a 2 x 2 stake set 2 feet
west of center of a eucalyptus tree
and being S. 7°27' E. 360.18 feet
from S.E. corner of Cuati as per
County Surveyor's Map #3391 being a
survey of a portion of B. D. Wilson
Homestead property; thence from said
point of beginning N. 7°27' W. 362.63
feet to a point; thence N. 1°54' E.
279 feet to a point in the southerly
line of the 60 foot right of way
of the Monrovia Line of the Pacific
Elec. R.R. said last named point
being S. 1°54' W. 33.35 feet distant
from a point in center line of the
60 foot right of way of said Pac.
Elec. Ry. which point is N. 65°59' E.
along said center

line 141.25 feet distant from the westerly face of the concrete abutment of the west end of No. 3 Bridge of said Monrovia Line. Also a strip of land 40 feet in width the center line of which is described as follows:

Commencing at a point in the western line of the above described 60 foot strip of land, said point being S. 1°54' W. along said line and the prolongation thereof 55.57 feet distant from center line of the 60 foot right of way of Monrovia Line of Pac. Elec. Ry.; thence S. 65°59' W. (parallel to and 50 feet distant from the hereinbefore mentioned center line of the 60 foot right of way of Monrovia Line of Pac. Elec. Ry.) 778.20 feet to a point, said point being in westerly line of Lake Avenue extension (County Survey #7025 and being S. 29°44' E. 50.24 feet distant from a point in center line of the 60 foot right of way of Monrovia Line of Pac. Elec. Ry. said last named point being at Sta. 136 + 77.85 of the location survey of center line of said 60 foot right of way.

Also a strip of land 40 feet in width the center line of which is described as follows:

Commencing at a point in the eastern boundary of Lake Avenue extension (County Survey #7025) said point being N. 29°44' W., 50.24 feet distant from a point in center line of the 60 foot right of way of Monrovia Line of Pacific Electric Ry. said last named

point being at Sta. 137 + 38.15 of the location survey of said 60 foot right of way; thence N. 65°59' E. parallel to and 50 foot distant from the hereinbefore mentioned center line of the 60 foot right of way of Monrovia Line of Pacific Electric Ry. 843.30 feet a little more or less to a point in western boundary of the Cooper Ranch, said ^{named point being N. 1°54' W. along said} last western line of the Cooper Ranch 55.57 feet distant from the point of intersection of said line with center line of the 60 foot right of way of the Monrovia Line of Pacific Elec. Ry. Reference is hereby made to plat hereto attached and made a part hereof.

1 S 12 For Highway purposes.

Rec. August 13, 1904.

A. 127
Sht. 8

Deed 2107- 50, June 15, 1904.
Lubel Kinley Foster, John L. Scott,
Lula Scott and State Bank and Trust Co.
of Los Angeles, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 30 feet wide of which the westerly line is easterly line of a 20 foot strip of land known as Foot Hill Avenue and shown on a map of Los Angeles Land and Water Company's Subdivision of part of Maclay Rancho (M.B. 3-17 and 18). Said 30 foot strip of land extending N. 7°36'35" W. from S. line of Sec. 29, Township 2 North, Range 14 West, a distance of 7031.90 feet to a 1½ inch gas pipe known as Sta. 70 + 31.90 of Foothill Avenue.

Also a strip of land 50 feet wide 25 feet each side of following described center line

Beginning at above mentioned
Sta. 70 + 31.80; thence N. $31^{\circ}53'40''$ E.
515.72 feet to Sta. 5 + 23.68 of Roscoe
Road.

Reference is hereby made to colored
portion of attached map also to map
No. 7156 on file in office of County
Surveyor.

For Road purposes.

2 N 14

Rec. Aug. 27, 1904.

A. 84
Sht. 5

Deed 2090-202, Aug. 8, 1904.
Peter H. Rennebeck, Peter Haack, Alice
P. Hall, Mary E. Hall, Ida H. Doolittle,
Hattie H. Wheeler, Fred F. Wheeler, GRANTORS
County of Los Angeles, GRANTEE

Torrence St.

A strip of land 60 feet in width
Beginning at N.W. corner of Lot 5 Block
11 of La Paloma Add. M.B. 5-163 and
running thence northerly 60 feet to
south line of Lot 12, Block 8 of said
La Paloma Add. and running thence
westerly along southerly line of same
and southerly line of Lots 24 and 12
Block 9 and Lots 24 and 12 Block 10
and the present southerly ends of Euclid
and Anna Streets to S.W. corner of Lot
12 of Block 10 of La Paloma Add.; thence
S. 30 feet to N. line of land of Mary
E. Channel; thence westerly 30 feet to
east line of Western Avenue to the
South; thence South along same 30 feet;
thence N. $89^{\circ}43'30''$ E., 795.94 feet to
beginning.

Being part colored red on attached
map to which reference is hereby made.

For Road purposes.

1 S 14

Rec. Aug. 19, 1904.

Deed 2080- 263, July 8, 1904.

Anna H. Curtis and George H. Curtis, GRANTORS
County of Los Angeles, GRANTEE

A. 55
Sht. 7

All that portion of following
described 50 foot strip of land which is
not at present dedicated to the public
for street purposes.

Colorado St.

Beginning at a point in center
line of Colorado Street as shown on
map of lands of Mutual Orchard Company
said point being north of a point in
north line of Lot 15, Block "M" of
said lands, which is distant W. 330
feet from N.E. corner of said Lot 15;
thence S. 50 feet; thence West and
parallel to said center line 100 feet;
thence N. 50 feet to said center line;
thence East to beginning.

Reference is made to colored portion
of attached map, also to map #3419
on file in office of County Surveyor.

For Road purposes.

1 N 12

Rec. Aug. 27, 1904.

A. 113
Sht. 14

Deed 2082- 240,

H. D. Blanchard and J. H. Hommell, GRANTORS
County of Los Angeles, GRANTEE

Dawson Ave.

A strip of land 40 feet in width
20 feet on each side of following described
center line:

Beginning at a 3/4 inch gas pipe
set in center of Grand Avenue from which
a rock at intersection with said center
line and the San Bernardino Base Line
at the N.W. corner of Township 1 South,
Range 9 West bears N. 0°07' W. distant
1650 feet and a 2 x 2 stake at intersection
with center line of Gladstone Avenue
bears S. 0°07' E. distant 1087.65 feet;
thence

from said point of beginning N. 89°53'E., 154.88 feet to a 3/4 inch gas pipe set on northwesterly line of Rancho addition to San Jose; thence along said line N. 65°26' E., 552.58 feet to a 3/4 inch gas pipe set at intersection with center line of Dawson Avenue from the east 60 feet wide and including such additional piece of ground N.W. of Ranch line as will be included within the North line of said 60 foot Avenue produced West until it meets the northerly line of the 40 foot road produced northeasterly. All as shown within colored portion of attached plat and on County Surveyor's Map #3278 to which reference is hereby made.

For Road purposes.

1 S 9

Rec. Aug. 19, 1904.

A. 65
Sht. 7

Deed 2080- 306, June 14, 1904.

James F. Towell, GRANTOR

County of Los Angeles, GRANTEE

All those portions of Mission Avenue and Alameda Street as said streets are shown upon the map of J. F. Towell's Replat of Southern part of Huntington (M.B. 5-106), which are included within original lines of Block "E" of Southern part of Huntington as shown on M.R. 23-68.

1 N 12 For Road purposes only.

Rec. Sept. 8, 1904.

A 134 $\frac{1}{2}$
Sht. 12

Deed 2080-308, Aug. 19, 1904.

Los Angeles Land Co., GRANTOR

County of Los Angeles, GRANTEE

W. 25 feet of E. 40 feet of Farm Lots 3 and 6,

and E. 25 feet of W. 40 feet of Farm
Lots 2 and 7 all in Block W of Resubd.
of Alamitos Tract all as will more
fully appear on map hereunto attached
and made a part hereof, the above
described portions being shown on said
map by being colored red.

For road purposes.

5 S 12

Rec. Sept. 8, 1904.

A. 93
Sht. 6

Deed 2095- 302, June 28, 1904.
Los Angeles Land Company, GRANTOR
County of Los Angeles, GRANTEE
S. 30 feet of Lot 1, Block 8 and
S. 15 feet of Lots 1 & 16 Block 7,
First Add. to Huntington Park as
M.B. 4-40) Reference is hereby made
to colored portion of attached Map.

Road purposes.

2 S 13

Rec. Sept. 8, 1904.

A. 134
Sht. 12

Deed 2080- 309, April 7, 1904.
Mrs. Joanna Cox, GRANTOR
County of Los Angeles, GRANTEE
That portion of 11th Street shown
on a map of Orange Acres which is
included within N. 30 feet of W. 660
feet of Farm Lot 90 of Alamitos
Tract (M.B. 4-98)

4 S 12

Rec. Sept. 8, 1904.

A. 134¹₂
Sht. 12

Deed 2080- 311, February 24, 1904.
D. S. Shaw and Louise R. Shaw, GRANTORS
County of Los Angeles, GRANTEE
S. 30 feet of Lots 3 and 5 Block G
of Resubd. of Alamitos Tract. Said land
to be used for Street purposes.

5 S 12

Rec. Sept. 8, 1904.

A. 93
Sht. 9

Deed 2107, page 115,
Pacific Electric Ry. Co., GRANTOR
County of Los Angeles, GRANTEE

A piece or parcel of land being a portion of certain tract of land deeded by Maria de Leon et al to Pacific Elec. Ry. by deed 1541 page 164, described as follows:

Beginning at S.W. corner of above mentioned tract of land deeded by Maria de Leon et al to Pacific Electric Ry. Co.; thence from said point of beginning N. $0^{\circ}38'$ E. along the W. line of above mentioned tract of land 50 feet to a point; thence S. $89^{\circ}55'$ E. 136.97 ft. to a point; in S. line of above mentioned tract of land; thence N. $89^{\circ}55'$ W. 229.45 feet along S. line of said tract of land to beginning.

Reference being made to plat hereto attached and made a part hereof.

For Road purposes.

3 S 13

Rec. Sept. 12, 1904.

thence sely.
108.5 ft. along a
curve, the radius
of which is 107.2
ft. to a point

A. 99
Sht. O.K.

See
M.D. 2137-28

Deed 2137, page 26,
Pacific Electric Land Company
Pacific Electric Ry. Co., and
Kalorama Land Company, GRANTORS
County of Los Angeles, GRANTEE

First: A strip of land 50 feet in width 25 feet on each side of following described center line:

Commencing at most westerly corner of Lot 1, Block 2, Yorba and Paige Tract (M.R. 24-56); thence northeasterly in a straight line to most easterly corner of Lot 24 Block 2 of said Yorba and Paige Tract.

Second: The northeasterly 40 feet of Lot 33, Block 2 of

Yorba and Paige Tract described as follows:

Commencing at a point in East line of Diamond Avenue at the common corner to Lots 32 and 33 Block 2, Yorba and Paige Tract, thence sely. along dividing line between said Lots 32 and 33, Yorba and Paige Tract 150 feet to a point; thence at right angles sely. 40 feet to a point; thence nwly. at right angles 150 feet to E. line of Diamond Avenue; thence northeasterly 40 feet to beginning.

Third: Southwesterly 40 feet of Lot 38, Block 2, Yorba and Paige Tract described as follows:

Commencing at East line of Diamond Avenue at the common corner to Lots 38 and 39, Block 2, Yorba and Paige Tract; thence along dividing line between said Lots 38 and 39 southeasterly 150 feet to a point; thence at right angles northeasterly 40 feet to a point; thence at right angles northwesterly 150 feet to East line of Diamond Avenue; thence southwesterly 40 feet to beginning.

Reference is hereby made to plat attached and made a part of this conveyance.

For Road purposes.

1 S 13

Rec. Sept. 17, 1904.

A. 109
Sht. 14

Deed 2097- 309,
Edmund M. Pease, Sarah L. Seward,
Administratrix, Pomona Land and Water Co.,
GRANTORS

County of Los Angeles, GRANTEE

A strip of land 60 feet wide, 30 feet each side of following described center line:

Beginning at intersection of center lines of Forest Avenue and Sixth Street Claremont (M.R. 15-87); thence E. 450.52 feet; thence S. 88°39'45" E.

to intersection with easterly boundary line of County of Los Angeles. Reference is hereby made to colored portion of attached Map and also to Map #7148 on file in the office of County Surveyor.

For Road purposes

1 S 8

Rec. Sept. 30, 1904.

A. 55
Sht. 7

Deed 2097, 311,
Hugh G. Chaffee, GRANTOR
County of Los Angeles, GRANTEE

All that portion of following described 50 foot strip of land which is not at present dedicated to public for street purposes:

Beginning at intersection of East line if produced southerly of Lot 2 Hayes and Furst's Subdivision (M.R. 14-55) with the original center line of Colorado Street; thence northerly to and along East line of said Lot, 50 feet; thence westerly and parallel with said center line to West line of Lot 1 said Subdivision; thence southerly along West line of Lot 1 and its production to the said center line of Colorado Street; thence easterly along said center line to beginning. Reference is hereby made to attached map, also to map #3419 in office of County Surveyor.

For road purposes.

1 N 12

Rec. Sept. 30, 1904.

Not an easement, - temporary
license only. See original.

J.W.G.H. 9-11-30

A. 113
Sht. O.K.

See
CS 6517

Deed 2093- 261, Sept. 13, 1904.

The Atchison, Topeka & Santa Fe Ry. Co., GRANTORS
County of Los Angeles, GRANTEE

That certain County Road at the
station of San Dimas known as "Depot Ave."
across the right of way and station
grounds of the first party, from a point
on the northerly side thereof, to a point
on southerly side thereof and to use
said roadway so long as this agreement
shall remain in force but no longer.

That this license may be terminated
at any time upon a 30 day notice in
writing from the first party addressed
to the Clerk of Board of Supervisors
of the second party, and upon the
expiration of the time specified in
such notice all the rights conferred
upon the second party by virtue hereof
shall immediately cease and determine
and the first party may upon the
expiration of the time specified in such
notice prevent the further use by the
public of any roadway which may be
constructed hereunder.

1 S 9

Rec. Sept. 30, 1904.

A. 57
Sht. O.K.

Deed 2088, page 275.

Geo. W. Mundell, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 80 feet in width,
40 feet on each side of following described
center line:

Beginning at a point in center line
of Montana Street where it intersects
the center

line of Fair Oaks Avenue as said street and avenue are shown on a map of subdivision of lands belonging to J. H. Painter and B. F. Ball (M.R. 4-549) thence southerly along center line of said Fair Oaks Avenue as said Avenue is shown on said map to north line of the incorporated limits of City of Pas.; excepting from the above deed such portions of streets and alleys as have been heretofore dedicated to the public.

Reference is hereby made to colored portion of attached map and also to map #7154 on file in office of County Surveyor. For Road purposes.

1 N 12

Red. Sept. 30, 1904.

A. 55
Sht. 7

Deed 2088- 276

C.S. 7233

Anna J. Hansen and L. P. Hansen, Amy E. Harris and Edward M. Harris, GRANTORS
County of Los Angeles; GRANTEE

A strip of land 20 feet in width, north of and adjoining the present North line of California Street and extending from the easterly boundary line of City of Pas. to westerly line of Wilson Ave. Part hereby deeded is shown by colored portion of attached map to which reference is hereby made.

Road purposes.

1 N 12

Rec. Sept. 30, 1904

A.61
A.63
Sht. 7

Deed 2143- 81

Pacific Electric Ry. Co., Pacific Elec. Land Co., L. A. Land Co., and Huntington Land and Improvement Company, Isaac A. Cooper, Thomas T. Cooper, Dan C. Mulock, Anna G. Mulock, Ruth W. Patton, Annie Wilson, Geo. S. Patton, GRANTORS County of Los Angeles, GRANTEE

First: A strip of land 40 feet in width, the southeasterly line of said strip of land 40 feet in width, being parallel to and 30 feet northwesterly from following described center line of Pacific Electric Railway Monrovia Branch, to wit:

Beginning at a point in southwesterly line of that certain strip of land of irregular width conveyed by Pacific Electric Land Company to Pacific Electric Ry. Co. by deed 1968 page 281 said point of beginning S. $41^{\circ}45'$ E. 60.11 feet from most westerly corner of said strip of land of irregular width; thence from said point of beginning N. $51^{\circ}48'$ E., 3254.77 feet to the point of beginning of a 1° curve to the right; thence northeasterly along said 1° curve to the right 30 feet to the point of beginning of a 2° curve to the right; thence northeasterly along said 2° curve, 30 feet to the point of beginning of a 3° curve to the right; thence northeasterly along said 3° curve 428.9 feet to the point of beginning of a 2° curve to the right; thence northeasterly along said 2° curve, 30 feet to the point of beginning of a 1° curve to the right; thence northeasterly along said 1° curve 30 feet to the end

of said curve; thence N. 66°28'E., 3478.95 feet to a point, said last mentioned point being S. 66°28' W. 1292.69 feet along center line of Pacific Electric Ry. Monrovia Branch from the point of intersection of said center line with the line between the San Marino Ranch and the Winston Ranch in Section 35, Township 1 North, Range 12 West, S.B.M.

Sht. 7

Second: A piece of land situate in County of Los Angeles described as follows:

Beginning at a point N. 23°32' W. 30 feet distant from a point in center line of that certain strip of land 60 feet in width conveyed by Farmers and Merchants Bank to Pacific Electric Ry. Co. by deed 1572, page 145, said last mentioned point being S. 66°28' W. 1292.69 feet along center line of above mentioned strip of land 60 feet in width, being along center line of Pacific Electric Ry. Monrovia Branch from the point of intersection of said center line with the line between the San Marino Ranch and Winston Ranch in Section 35 Township 1 North, Range 12 West, S.B.M.; thence from said point of beginning N. 66°28' E. along nwly. line of above mentioned strip of land 60 feet in width, 64.75 feet to a point said last mentioned point being the point of intersection of nwly. line of above mentioned

of land 60 feet in width with westerly line of that certain strip of land 32 feet in width conveyed by Los Angeles Land Company to Pac. Elec. Ry. Co. by deed 1982 page 14; thence nely. along westerly line of above mentioned strip of land 32 feet in width, said line being a curve concave to N.W. and having a radius of 984 feet, 10.88 feet to a point; thence N. $33^{\circ}50'45''$ W. 45 feet to a point; thence Swly. along a curve concave to the N.W. and having a radius of 376.46 feet, 67.8 feet to a point; thence S. $23^{\circ}32'$ E. 40 feet to the point of beginning.

Sht. 7

Third: A strip of land 45 feet in width, the easterly line of said strip of land 45 feet in width, being parallel to and 16 feet westerly from following described center line of Pac. Elec. Ry., San Marino - Lamanda Park Branch (said center line being described in that certain deed from L. A. Land Co. to Pac. Elec. Ry. Co. by deed 1982, page 14; Beginning at a point in said center line of Pac. Elec. Ry. Co. said point of beginning northeasterly along said center line being along a curve concave to the Northwest and have a radius of 1000 feet, 180 feet from a point in the center line of the 60 foot right of way of Pacific Electric Ry. Monrovia Branch said last mentioned point being S. $66^{\circ}28'$ W. along said center line of

the Monrovia Branch of Pacific Electric Ry. 1393.44 feet from the point of intersection of said center line with the line between the San Marino Ranch and the Winston Ranch in Section 35 Township 1 North, Range 12 West, S.B.M.; thence from said point of beginning northeasterly along said center line of Pacific Electric Ry. San Marino, Lamanda Park Branch, being along a curve concave to the Northwest and having a radius of 494.56 feet, 498.1 feet to the point of beginning of a curve to the left, having a radius of 1000 feet; thence northerly along said last mentioned curve to the left 180 feet to the end of said curve; thence N. $11^{\circ}51'30''$ W. 255.6 feet to the point of beginning of a 1° curve to the right; thence northerly along said 1° curve, 30 feet to the point of beginning of a 2° curve to the right; thence northerly along said 2° curve 30 feet to the point of beginning of a 3° curve to the right; thence northerly along said 3° curve, 30 feet to the point of beginning of a 4° curve to the right; thence northerly along said 4° curve, 30 feet to the point of beginning of a 5° curve to the right; thence northerly along said 5° curve, 30 feet to the point of beginning of a 6° curve to the right; thence northerly along said 6° curve 30 feet to the point of beginning of a 7° curve.

to the right; thence northeasterly along said 7° curve, 691.1 feet to the point of beginning of a 6° curve to the right; thence northeasterly along said 6° curve, 30 feet to the point of beginning of a 5° curve to the right; thence northeasterly along said 5° curve, 30 feet to the point of beginning of a 4° curve to the right; thence northeasterly along said 4° curve, 30 feet to the point of beginning of a 3° curve to the right; thence nely. along said 3° curve, 30 feet to the point of beginning of a 2° curve to the right; thence nely. along said 2° curve, 30 feet to the point of beginning of a 1° curve to the right; thence nely. along said 1° curve 30 feet to the end of said curve; thence N. 49°07'15" E. 910.9 feet to the point of beginning of a 1° curve to the left; thence northeasterly along said 1° curve, 30 feet to the point of beginning of a 2° curve to the left; thence nely. along said 2° curve, 30 feet to the point of beginning of a 3° curve to the left; thence nely. along said 3° curve, 30 feet to the point of beginning of a 4° curve to the left; thence northeasterly and northerly along said 4° curve 1057.9 feet to the point of beginning of a 3° curve to the left; thence northerly along said 3° curve, 30 feet to the point of beginning of a 2° curve to the left; thence northerly along said 2° curve, 30 feet to the point of beginning of a 1° curve to

808.83 ft. from
southwest corner of }
Holliday St. }

Sheet 7

the left; thence northerly along said 1° curve, 30 feet to the end of said curve; thence N. 3°12'15" E., 10.25 feet to the point of beginning of a 1° curve to the left; thence northerly along said 1° curve, 209.04 feet to a point in south line of Holladay Street as shown upon map of Huntington Drive Tract No. 2 (M.B. 5-95 and westerly along said south line of Holladay Street and Santa Anita Avenue as shown upon said map of Huntington Drive Tract No. 2.

Fourth: A strip of land 40 feet width, the northwesterly line of said strip of land 40 feet in width being parallel to and 30 feet southeasterly from following described center line of Pac. Elec. Ry. Monrovia Branch.

Beginning at a point in southwesterly line of that certain strip of land of irregular width conveyed by Pacific Electric Land Co. to Pac. Elec. Ry. Co. by deed 1968 page 287, said point of beginning being S. 41° 45' E. 60.11 feet from most westerly corner of said strip of land of irregular width; thence from said point of beginning N. 51°48' E. 3254.77 feet to the point of beginning of a 1° curve to the right; thence nely. along said 1° curve to the right 30 feet to the point of beginning of a 2° curve to the right; thence nely. along said 2° curve 30 feet to the point of beginning of a 3° curve to the

right; thence northeasterly along said 3° curve 428.9 feet to the point of beginning of a 2° curve to the right; thence northeasterly along said 2° curve, 30 feet to the point of beginning of a 1° curve to the right; thence nely. along said 1° curve 30 feet to the end of said curve; thence N. 66°28' E. 3933.2 feet to a point, said last mentioned point being S. 66°28' W. along center line of the Pac. Elec. Ry. Monrovia Branch, 838.44 feet from the point of intersection of said center line with the line between the San Marino Ranch and the Winston Ranch in Section 35, Township 1 North, Range 12 West, S.B.M.

Sht. 7

Fifth: A strip of land 45 feet in width, the wly. line of said strip of land 45 feet in width being parallel to and 16 feet easterly from the following described center line:

Beginning at a point in southerly line of that certain triangular shaped piece of land conveyed by Los Angeles Land Co. to Pac. Elec. Ry. Co. by deed 1987 page 160 said point of beginning being S. 66°28' W. 16.34 ft. from southeasterly corner of said triangular shaped piece of land; thence from said point of beginning N. 11°51'30" W. along a line parallel to and 16 feet westerly from the easterly line of said triangular shaped piece of land, 469.56 feet to a point in center line of Pacific Electric Ry., San Marino, Lamanda Park Branch; thence

N. $11^{\circ}51'30''$ W. along said center line of Pac. Elec. Ry., San Marino, Lamanda Park Branch, 255.6 feet to the point of beginning of a 1° curve to the right; thence northerly along said 1° curve 30 feet to the point of beginning of a 2° curve to the right; thence northerly along said 2° curve 30 feet to the point of beginning of a 3° curve to the right; thence northerly along said 3° curve 30 feet to the point of beginning of a 4° curve to the right; thence northerly along said 4° curve, 30 feet to the point of beginning of a 5° curve to the right; thence northerly along said 5° curve 30 feet to the point of beginning of a 6° curve to the right; thence northerly along said 6° curve 30 feet to the point of beginning of a 7° curve to the right; thence nely. along said 7° curve 691.1 feet to the point of beginning of a 6° curve to the right; thence nely. along said 6° curve, 30 feet to the point of beginning of a 5° curve to the right; thence nely. along said 5° curve, 30 feet to the point of beginning of a 4° curve to the right; thence nely. along said 4° curve 30 feet to the point of beginning of a 3° curve to the right; thence nely. along said 3° curve, 30 feet to the point of beginning of a 2° curve to the right; thence nely. along said 2° curve 30 feet to the point of beginning of a 1° curve

curve to the right; thence northeasterly along said 1° curve 30 feet to the end of said curve; thence N. 49°07'15" E., 910.9 feet to the point of beginning of a 1° curve to the left; thence northeasterly along said 1° curve 30 feet to the point of beginning of a 2° curve to the left; thence northeasterly along said 2° curve 30 feet to the point of beginning of a 3° curve to the left; thence northeasterly along said 3° curve, 30 feet to the point of beginning of a 4° curve to the left; thence northeasterly along said 4° curve 1057.9 feet to the point of beginning of a 3° curve to the left; thence northerly along said 3° curve to the left 30 feet to the point of beginning of a 2° curve to the left; thence northerly along said 2° curve to the left 30 feet to the point of beginning of a 1° curve to the left; thence nly. along said 1° curve 30 feet to the end of said curve; thence N. 3°12'15" E., 1025.4 feet to the point of beginning of a 1° curve to the left; thence northerly along said 1° curve, 209.04 feet to a point in south line of Holladay Street as shown on map of Huntington Drive Tr. No. 2 (M.B. 5-95) thereof and westerly along said South line of Holladay Street 808.83 feet from the Southwest corner of Holladay Street and Santa Anita Avenue as shown upon said map of Huntington Drive Tr. No. 2. The above strips of land are more

particularly shown by colored portions
of plat hereto attached and hereby
made a part hereof.

1 N 12

1 S 12

Rec. Sept. 30, 1904.

A. 110
Sht. 10

Deed 2135- 156

Abbot Kinney, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 40 feet in width
described as follows:

Beginning at a point in the
easterly extension of North line of
Short Line Beach Tr. No. 1 (M.B. 2-59)
at its intersection with southerly
line of Palms Cut off Extension of L.A.
Pac. R.R. right of way as shown on the
files of Superior Court Case No.
41506, which point is 530.48 feet
N. 85° E. from North corner of said
Short Line Beach No. 1; thence along
said extended line N. 85° E., 76.19
feet to a point distant 40 feet at
right angles from southerly line of
said Right of Way; thence N. 53°20' E.
1124.90 feet along a line parallel
to said right of way to a point; thence
N. 52°37' W., 41.60 ft. to said southerly
line of said Right of Way; thence
S. 53°20' W., 1178.32 feet to beginning .
Containing 1.057 acres of land as per
map attached.

For Road purposes.

2 S 15

Rec. Oct. 12, 1904.

A. 101
Sht. 10

Deed 2106- 277

Union Trust and Realty Company, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 feet wide and being a continuation of Mildred Avenue as said avenue is shown on the map of Short Line Beach No. 1 (M.B.2-59)

Beginning at the intersection of northerly line of Mildred Avenue with easterly line of said Subdivision No. 1; thence N. 85° E., 1272.18 feet; thence S. 4°18' E., 40 feet; thence S. 85° W., 1249.44 feet; thence N. 34°05' W. 45.77 feet to beginning. Reference is hereby made to colored portion of attached map which is made a part of this deed.

For road purposes.

2 S 15

Rec. Oct. 12, 1904.

A.92
Sht. 9

Deed 2149- 40

Carl F. Rosecrans and Lilian T. Rosecrans,
GRANTORS.

County of Los Angeles, GRANTEE.

Being a strip of land 20 feet wide, south of and along full length of south line of southwest quarter of northwest quarter of northwest quarter of Sec. 17, Township 3 South, Range 13 West, S.B.M.

Also, a strip of land 20 feet wide north of and along the full length of south line of southwest quarter of northwest quarter of northwest quarter of Section 17, Township 3 South, Range 13 West, S.B.M.

Note: Said roadway herein conveyed being a portion of a highway in use for purposes of travel for a period of over 7 years prior to this Indenture.

For road purposes.

3 S 13

Rec. Oct. 15, 1904.

A. 86
Sht. 10

Deed 2105- 271 M.D. 2105- 273
Mary Davidson, GRANTOR
County of Los Angeles, GRANTEE
A strip of land 20 feet wide,
the northerly line of which is described
as follows:
Beginning at a point which is
distant 10 feet South of center of
Sec. 12, Township 2 South, Range 14 West;
thence westerly parallel to and distant
southerly 10 feet from north line
of southwest quarter of said Sed. 12,
a distance of 1324.12 feet. Also,
a strip 20 feet wide the following
described line is the northerly line -
Beginning at a point which is distant
southerly 40 feet from North line of
southwest quarter of Section 12,
Township 2 South, Range 14 West and
westerly 644.27 feet from a point
which is distant southerly 70 feet
from center of said Section 12;
thence from said point of beginning
westerly parallel to and distant
70 feet southerly from North line of
said southwest quarter, a distance
of 679.85 feet. Reference is hereby
made to colored portion of attached map
and made a part of this deed.
For Road purposes.
2 S 14

Rec. Oct. 22, 1904.

A. 88 $\frac{1}{2}$
Sht. 8

Deed 2098- 270, Oct. 27, 1904.
Alexander S. Culver and Margaret S.
Culver, Frank R. Strong and Pearl Strong,
GRANTORS
County of Los Angeles, GRANTEE.
Lot 30 of Holly Tract No. 2 in
City of Hollywood (M.B. 3-96). Also
part of Lot 64 of West portion of the
Lick Tract in City of Hollywood
(M.R. 7-92)
Beginning at northwest corner of
said Lot 30 of Holly Tract No. 2;
thence W. 330 feet to West line of
said Lot 64; thence S. along said
West line 60 feet; thence E. 330 feet
to southwest corner of

said Lot 30; thence North along West line of said Lot 30, 60 feet to beginning. To be used for Street purposes only and as a part of and extension of Wilson Street.

1 S 14

Rec. Oct. 27, 1904.

A. 128 $\frac{1}{2}$
Sht. 18

Deed 2158, page 57

Mary E. Griswold, GRANTOR

County of Los Angeles, GRANTEE

Northwesterly 60 feet of southeasterly 90 feet of Block 5 of MacLay Add. to town of San Fernando (M.R. 17-11). Reference is hereby made to colored portion of attached map.

2 N 15

Rec. Nov. 4, 1904.

A. 55
Sht. OK

Deed 2148, page 154, Nov. 9, 1904.

Grace Hobart, GRANTOR

County of Los Angeles, GRANTEE

N. 5 feet on Illinois Street for road purposes. Beginning at a point in South line of Illinois Street at the Northwest corner of Briggs add. to Pasadena (M.R. 42-3) running thence South along said West line of Brigg's Add. 5 feet; thence East parallel with South line of Illinois Street 50 feet; thence North 5 feet to South line of Illinois Street; thence West along South line of Illinois Street 50 feet to beginning.

1 N 12

Road purposes.

Rec. Nov. 12, 1904.

A. 77 B
Sht. 8

Deed 2098- 315 *See CF 1188* See M.D. 2098- 317
Hugh Glassell, Andrew Glassell, M.L. Albright,
Lester H. Jones, Tessa A. Stine, John A. Cole,
S.A. Vance, John Todd, S.S. Garst, M.T.
McFadden, David H. Heckman, Phillip H. Bullis,

Catherine Peters, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet wide,
the northerly line of which is parallel
to and distant 40 feet measured at
right angles northerly to the
northerly line of the Riverdale Tract.
/Except such portions now dedicated
to the County of Los Angeles for
road purposes. Reference is hereby
made to colored portion of attached
map for location of land granted by
this deed.

Road purposes.

1 N 13

Rec. Nov. 12, 1904.

A. 89
Sht. 9

Deed 2178- 96.

W. M. Gray and Fannie E. Gray, GRANTORS
County of Los Angeles, GRANTEE

Beginning at Southwest corner
of Farm Lot No. 37 in Gardena Tr.;
thence North on West line of said
Lot, 30 feet; thence East parallel to
South line of said Lot, 660 feet; thence
South parallel to West line of said
Lot, 30 feet; thence West on South
line of said lot to beginning. Said
land to be devoted to public use as
a public highway.

3 S 13 & 14

Rec. Nov. 26, 1904.

A. 132
Sht. 12

Deed 2154, page 139.

Jas. E. Sweet, Anna M. Townsend,
Stephen Townsend, Emma A. Brower
and W. S. Cuthbert, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet side, 30
feet on either side of the following -

Beginning at Southeast corner of
Block 39, as shown on map recorded in
Book 4 at pages 406 and 407 Misc. Recs;
thence westerly along South line of
said Block 39, and the southerly line
of Block 38 as shown on said Map.
Land to be granted by this deed will
fully appear by

colored portion of Map hereto attached
and made a part of this deed.

4 S 13

Rec. Nov. 26, 1904.

A 80 B
Sht. 8

Deed 2133, page 261.

Charles Grosman, Hermine Grosman,
F. L. Whitaker, Louise S. Eddy,
Sherman A. Roberts D. Gervais, Amanda
Huff, Newton C. Smith, Ludlow H. Smith,
Harriett L. Tripp, Zilpha S. Tripp,
Chas. Moser, J. E. Moser, Merritt M.
Lynch, Rufus E. Courtney, C. L. McDermid,
M. J. Smart, GRANTORS

County of Los Angeles, GRANTEE

A strip of land 50 feet wide, 25
feet each side of the southerly line
of Lots 31, 32, 33 and 34 of Watt's
Subd. of a part of Rancho San Rafael.
(M.R. 5-200) Except such portions which
lie E. of "A" Street produced southerly
Reference is made to colored portion
of attached map which is made a part
of this deed (See C.S. 7182)

1 N 13

Rec. Dec. 2, 1904.

A. 66
Sht. 13

Deed 2181- 142

Ellen M. Orton, GRANTOR.

County of Los Angeles, GRANTEE.

A certain parcel of land situated
as follows: Beginning at Northeast
corner of Lot 15, Sierra Madre Tract
(M.R. 4-503); thence southerly along
East line of said Lot 15, to the center
of Highland Avenue; thence westerly
25 feet; thence northerly parallel to
said East line of Lot 15, to the South
side of Grand View Avenue; thence
easterly 25 feet to beginning. Reference
is hereby made to map attached.

1 N 11

Road purposes.

Rec. Dec. 10, 1904.

A. 134
Sht. OK

Deed 2147- 276, Nov. 16, 1904.
Stephen Townsend and Anna M. Townsend,
F. E. Robinson and Minnie A. Robinson, GRANTORS
County of Los Angeles, GRANTEE

Part of Lot "D", Townsend and
Robinsons Tract (M.B. 2-3 & 4) that
lies between the easterly and westerly
lines of Elm Avenue as per map extended
northerly through said Lot "D".

Also part of Lot "E" of said tract
that lies between the northerly and
southerly lines of 14th Street as per
said map, extended easterly through
said Lot "E".

Also all that part of Lot "H" of
Townsend and Robinson Tract No. 2 (M.B.
3-21) that lies between the easterly
and westerly lines of Cedar Avenue as
per said map, extended northerly through
said Lot "H". Also all that part of
Lot "F" of said last named tract that
lies between the easterly and westerly
lines of Pine Avenue as per said map,
extended northerly through said Lot "F".

4 S 13

Rec. Dec. 21, 1904.

A. 135
Sht. 12

Deed 2188, page 203.
Walter P. Flint, GRANTOR
County of Los Angeles, GRANTEE

All of Lot "A", of Crane Tr. as per
map recorded in M.B. 5, page 145, Also
shown in map of Brande Tr. as a portion
of Filler Ave., as said Tr. is recorded
in M. B. 6-37.

4 S 12

Rec. Dec. 29, 1904.

A. 134
Sht. 12

Deed 2156- 283, August 25, 1904.

Mariam G. Wolcott, GRANTOR

County of Los Angeles, GRANTEE

A 30 foot strip off West end of the South 1/2 of East 1/2 of Farm Lot 70 of American Colony Tract (M.R. 19-89) For Road purposes.

All as shown by colored portion of attached map which is made a portion of this deed.

4 S 13

Rec. Dec. 31, 1904.

A. 58
Sht. 7

Deed 2194- 168

W. F. Pier, GRANTOR.

County of Los Angeles, GRANTEE.

A strip of land 60 feet in width and 430 feet in length described as follows:

Beginning at the point of intersection of the easterly line of Lot 4 of Jewett's Sub. in Rancho San Pasqual (M.R. 5-176) with the prolongation of the northerly line of Poppy Street as shown on the map of the Alta Vista Tract (M.R. 14, 56); thence westerly along said prolonged northerly line of Poppy Street 430 feet; thence southerly parallel to westerly line of said Lot 4, 60 feet; thence easterly 430 feet on the South line of Poppy Street projected; thence northerly to beginning all in Lot 4 Jewett's Sub. of Rancho San Pasqual (M.R. 5-176). Road purposes.

1 N 12

Rec. Dec. 31, 1904.

A. 134
Sht. 12

Deed 2156- 385, August 25, 1904.

Margaret Ethel Kersting, GRANTOR.

County of Los Angeles, GRANTEE.

A 30 foot strip off North side and the West end of North 1/2 of East 1/2 of Farm Lot 70 of American Colony Tract (M.R. 19-89). For Road purpose.

All as shown by colored portion of attached map which is made a part of this deed.

4 S 13

Rec. Dec. 31, 1904.

A. 134
Sht. 12
30

Deed 2188, Page 215, August 27, 1904.
R. W. Patterson, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 30 feet wide off the South side of Farm Lot 57 of American Colony Tract (M.R. 19-89), running from American Avenue East to Atlantic Avenue.

For Road purpose only.

Reference is hereby made to attached map, which is made a part of this deed.

4 S 13

Rec. Dec. 31, 1904.

A. 119
Sht. 12

Deed 2181- 246,

M. M. Shirley, Jessie Shirley, James W. Neighbors, Oscar Halbash, Henry D. Talbert, Allen W. Neighbors, Elizabeth Neighbors, H. E. Miller, Frank Ferris, A. L. Ball and William F. Ball, GRANTORS.
County of Los Angeles, GRANTEE

A strip of land 40 feet in width, 20 feet on each side of the following described center line:

Beginning at a 3/4 inch gas pipe set at the intersection with the center lines of Santa Gertrudes Road to the North and Hunts Crossing or Gallatin Road; thence from said point of beginning North 32°50' East 1341.36 feet to a 3/4 inch gas pipe; thence North 31°32'45" East 1342.81 feet to a 3/4 inch gas pipe set at the intersection with the produced center line of the Tweedy Road.

Except such portions as have been heretofore dedicated to the County for road purposes.

Colored portion of attached map shows portions dedicated by this deed and reference is also made to map No.

7167 on file in the office of the
County Surveyor.

2 S 12

Rec. Jan. 7, 1905.

A. 85
Sht. 10

Deed 2219- 101, Jan. 6, 1905.

Charles F. Harper and Martha W. Harper, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 35 feet in width
off of southerly side of northeast quarter
of Sec. 8, Township 1 South, Range 14
West and extending from a point
S. 89°02' West, 1056 feet from the
stone at the southeast corner of the
northeast quarter of said Section 8,
to a point South 89°02' West 1566 feet
from the stone set at Southeast corner
of Northeast quarter of Section 8,
Township 1 South, Range 14 West, S.B.M.

Reference is hereby made to
attached plat and hereby made a part
of this deed.

Road purposes.

1 S 14

Rec. Feb. 4, 1905

A. 85
Sht. 10

Deed 2219- 102, January 10, 1905.

Mrs. A. Benedict, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 20 feet in width off
of southerly side of northeast quarter
of Section 8, Township 1 South, Range
14 West and extending from a point
South 89°02' West, 528 feet from the
stone at southeast corner of northeast
quarter of said Section 8, to a point
S. 89°02' West, 1056 feet from the stone
set at southeast corner of northeast
quarter of Section 8, Township 1 South,
Range 14 West, S.B.M.

Reference is hereby made to attached
plat and hereby made a part of this
deed.

For Road purposes.

1 S 14

Rec. Feb. 4, 1905.

A. 92
Sht. 9

Deed 2241- 99,
San Pedro Lumber Co., GRANTOR
County of Los Angeles, GRANTEE

Beginning at northeast corner of
Lot 5, Block 8 of town of Compton as
per M.R. 11-68; thence S. to S.E.

corner of said lot; thence West 25 feet;
thence N. parallel with easterly line
of said lot to a point, 25 feet West of
northeast corner of Lot; thence East
to point of beginning, being the
East 25 feet of Lot 5, Block 8. To
be used as a Public Road.

3 S 13

Rec. Feb. 18, 1905.

A. 92
Sht. 9

Deed 2241- 98
Susie M. Bentley, GRANTOR
County of Los Angeles, GRANTEE
East 18 feet of Lot 5, Block 4 of
Town of Compton (M.R. 11-68)
For Road purposes.
3 S 13

Rec. Feb. 18, 1905.

A. 92
Sht. 9

Deed 2241- 99
Wm. Seymour Davis, GRANTOR
County of Los Angeles, GRANTEE
East 25 feet of Lot 11, Block 8
of Town of Compton (M.R. 11-68)
3 S 13 Road purposes.

Rec. Feb. 18, 1905.

A. 92
Sht. 9

Deed 2225- 155
Banning Company (a corporation), GRANTOR
County of Los Angeles, GRANTEE
East 25 feet of Lot 11, Block 12
of Town of Compton (M.R. 11-68)
For Road purposes.
3 S 13

Rec. Feb. 18, 1905.

A. 92
Sht. 9

Deed 2225- 156, May 17, 1904.
M. N. Newmark, GRANTOR (Quitclaim Deed)
County of Los Angeles, GRANTEE.
East 25 feet of Lot 5, Block 12 of
Town of Compton (M.R. 11-68).
3 S 13

Rec. Feb. 18, 1905.

A. 84
Sht. 5

Deed 2253- 31

Edward Schmidt, Harriet Schmidt, Stella Schmidt, William W. Mines and Title Insurance and Trust Co., GRANTORS County of Los Angeles, GRANTEE.

Beginning at northeasterly corner of Lot 1, Block 6 of Copenhagen Tract M. R. 70-17; thence westerly along northerly line of said Lot 1, a distance of 10 feet to a point; thence southerly and parallel with westerly line of Berendo Street as shown upon said map to a point in southerly line of Lot 9, said Block 6; thence easterly along said southerly line of Lot 9 to southeasterly corner of said Lot 9; thence northerly in a direct line to beginning.

Also, Beginning at northwesterly corner of Lot 24 Block 7 said Copenhagen Tract; thence easterly along northerly line of said Lot 24, a distance of 10 feet to a point thence southerly and parallel with easterly line of Berendo Street as shown upon said map to a point in southerly line of Lot 16, said Block 7; thence westerly along said southerly line of Lot 16 to southwesterly corner of said Lot 16; thence northerly in a direct line to beginning.

Also, Beginning at northeasterly corner of Lot 1, Block 7, of said Copenhagen Tract; thence westerly along northerly line of said Lot 1, Block 7, a distance of 10 feet to a point; thence southerly and parallel with westerly line of New Hampshire Street as shown upon said map to a point in southerly line of Lot 9, said Block 7; thence easterly along said southerly line of Lot 9 to southeasterly corner of said Lot 9; thence northerly in a direct line to beginning.

Also, Beginning at northwesterly corner of Lot 24, Block 8 of said Copenhagen Tract; thence easterly along northerly line of said Lot 24, a distance of 10 feet to a point; thence southerly and parallel with easterly line of New Hampshire Street to a point in southerly line of Lot 16, said Block 8; thence westerly along said southerly line of Lot 16, Block 8

a distance of 10 feet to southwest corner of said Lot 16; thence northerly in a direct line to beginning All as shown by the attached map.

Road purposes.

1 S 14

Rec. Feb. 25, 1905

A. 136
Sht. O.K.

Deed 2221- 216, Dec. 29, 1904.
Henry T. Gage and Fannie V. Gage, GRANTORS
County of Los Angeles, GRANTEE

Commencing at northeast corner of Lot 16, Block 51 of Alamitos Bay Townsite as per M.B. 4, pages 75 and 76; thence northeasterly along southeasterly line of said lot, produced 25 feet; thence northwesterly parallel with northeasterly line of said Lot, 25 feet; thence southwesterly along northwesterly line of said lot, produced, 25 feet to northwest corner of said lot; thence southeasterly along northeasterly line of said lot, 25 feet to beginning.

An easement for street and highway purposes.

4 S 12

Rec. Mar. 3, 1905.

A. 61
Sht. 7

³
Deed 2248- 203
Frank Stokes, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 40 feet wide adjoining the northwesterly side of right of way of Pac. Elec. Ry. in Lot 22, Block B of "Marengo Tract" (M.R. 5-551). Said 40 foot strip extending from westerly side of Wilson Avenue to Garfield Avenue and shown by colored portion of attached map.

For Road purposes.

1 S 12

Rec. Mar. 10, 1905.

A. OK
Sht. O.K.

Road Book 4, Page 450, June 28, 1894.
In re: Vacation of Streets in Plummers
Subd. of North half of Southeast
quarter of Section 9, Township 1 South,
Range 14 West, S.B.M. --

This being the time regularly
set by order of this Board and
publication of notice thereof for
hearing herein, E. R. Plummer appears
and is sworn and examined and upon
motion of Supervisor Forrester duly
seconded and carried, it is ordered
that Wilson Avenue, from Patti Street
to Ampara Avenue be and the same is
hereby declared vacated and abandoned
and it is further ordered that Ampara
Avenue be and the same is hereby vacated
and abandoned, reserving however the
right, as to Ampara Avenue to re-occupy
said Avenue for road purposes whenever
the Board of Supervisors deem the
same desirable, without cost to the
County and it is further ordered that
Fountain Avenue, be and the same is
hereby reduced from an 80 foot Avenue
to a 40 foot Street between Plummer
Street to Ampara Avenue, the order to
take effect upon the filing in the
office of the County Recorder of a
map showing all property as effected
by this order.

See M. R. 72-85

A. 65
Sht. 7

Deed 2244, page 101, March 22, 1905.
Claude M. Jones and Jessie F. Jones.
W. W. Slayden, GRANTORS
County of Los Angeles, GRANTEE.

Lots A-B, C & D of Slayden and Jones
Tract M.B. 6-159. The above described
property to be used and utilized for
the purposes of public roads and no
other purpose.

1 N 12

Rec. Mar. 27, 1905.

A. 105 $\frac{1}{2}$
Sht. 9

Deed 2247- 149
Title Insurance and Trust Co., GRANTOR
County of Los Angeles, GRANTEE
North 19.7 feet of Lot 20, Block
1 of Wilmington Harbor Park, M.B. 6-33.
For Road purposes.
4 S 13

Rec. April 1, 1905.

A. 58
Sht. 7

Deed 2245- 309, June 20, 1904.
William H. Lake, Belle B. Burger,
Chester C. Foster, GRANTORS.
County of Los Angeles, GRANTEE
A strip of land 60 feet wide,
being 30 feet wide on each side of
following described center line:
Beginning at northwest corner
of Lot 3 of Jewett's Subd. (M.R. 5-176)
running thence southerly on the line
between lots 2 and 3 said Jewett's
Subd. about 1530 feet to an
intersection with a continuation
northerly in a straight line of
center line of Santa Anita Avenue,
of Altadena; thence along this
center line of Santa Anita Avenue
to southerly line of said Lot 3,
Jewett's Subd.
For Road purposes.
1 N 12

Rec. April 1, 1905.

A. 80A
Sht. OK
See:
D 25-121 Ord. M.B. 5-43,
Co.

Deed 2288- 90, April 17, 1905.
J. A. Gates and Mary E. Gates, GRANTORS
County of Los Angeles, GRANTEE
Lots E and G in Gates Tract
Road purposes Park Ave.
1 N 13

Rec. April 24, 1905.

A. 93
Sht. 6

Deed 2307, page 38
Park Land Co., GRANTOR
County of Los Angeles, GRANTEE
Beginning at a point in West line
of Albany Street as same is shown on
map of the

Nadeau Vineyard Tract No. 1 as per
M. R. 28-81, said point being S. 0°27' E.
87.76 feet from northeast corner of
Lot 24 of B. "H" said Tract, thence
N. 83°28' W., 343.54 feet to a point
which is distant S. 0°27' E. 46.60 feet
from a point which is distant N. 89°
42' E. 9 feet from N.W. corner of Lot
18, said B. "H", thence S. 0°27' E.
parallel to W. line of said Lot 18
30.22 feet; thence S. 83°28' E. 343.54
feet to West line of Albany Street;
thence N. 0°27' W., 30.22 feet along
West line of Albany Street to beginning.

For Road purposes.

Map attached.

2 S 13

Rec. April 27, 1905.

Deed 2302- 86

N. A. Ross Realty Company, GRANTOR
County of Los Angeles, GRANTEE

Lot "A" of La Park Tract No. 1 as
per M.B. 6-174.

For Road purposes.

Map attached.

2 S 13

Rec. May 8, 1905.

A. 93
Sht. 6

Deed 2335- 51

Lucy M. Gale, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 20 feet wide off
East side of Lot 18 of Watt's Subd. of
part of Rancho San Rafael.

For the purpose of widening Central
Avenue in Tropic and now used for
public Road purposes.

1 N 13

Rec. May 26, 1905.

A. 80 B
Sht. OK
(Sht.8)

Deed 2307- 208

R. Z. Imler, James T. Shaw, Mary B. Shaw,

J. B. Alter, John Hobbs, Daniel Webster,

S. A. Ayres, Lucy M. Gale, A. G.

Stepper, Alden Sprague, GRANTORS

County of Los Angeles, GRANTEE

That certain strip of land 20 feet
wide off of East

A. 80 B
Sht. OK
(Sht.8)

side of Lots 14, 15, 17 and 18 and all that certain strip of land 20 feet wide off of West side of Lots 24, 25, 28 and 29 of Watts Subdivision of Rancho San Rafael:

For Road purposes. To widen a street known as Central Avenue and is now used as a public highway of a width of 80 feet.

The object of this deed is to convey to County of Los Angeles the record title to the strip of land above described already acquired by and vested in said County, for road purposes as a Street 80 feet wide by conception, occupancy and use and known as Central Avenue at Tropico.

1 N 13

Rec. May 26, 1905.

Deed 2309- 194

Alden Sprague, Daniel Webster, GRANTORS
County of Los Angeles, GRANTEE

A. 80 B
Sht. 8

25 feet off of S. side of Lots 15 and 28 of Watts Subd. of part of Rancho San Rafael.

For road purposes as a street 50 feet wide by conception, occupancy and use.

1 N 13

Rec. May 26, 1905.

Deed 2313- 158

N. A. Gray and J. W. Morrison, GRANTORS
County of Los Angeles, GRANTEE

A. 131
Sht. 19

A strip of land 60 feet in width, 30 feet on each side of following described center line:

See
CS 7170

Beginning at Sta. 69 of a survey of Los Angeles and Ventura Road shown on County Surveyor's Map #3560 and being also a point in southeasterly line of Rancho Las Virgenes; thence on production of course between Sta. 68 and Sta. 69 of said survey, N. 89°35' W. 20.95 feet to intersection

with line between Lots A & J of partition of said Rancho as shown on Clerks filed map in Sup. Court Case #2898; thence N. $51^{\circ}38'$ W., 1663.30 feet to a point.

Also, A strip of land 50 feet wide, 25 feet each side of following described center line.

Beginning at the last above mentioned point; thence N. $67^{\circ}47'$ W., 487.95 feet thence N. $79^{\circ}00'$ W., 201.15 feet; thence N. $87^{\circ}31'$ W. 162.00 feet; thence N. $82^{\circ}53'$ W., 364.76 feet; thence N. $89^{\circ}17'$ W., 493.25 feet; thence S. $67^{\circ}43'$ W., 247.65 feet; thence N. $78^{\circ}40'$ W., 1601.80 feet; thence N. $80^{\circ}38'$ W., 435.24 feet; thence N. $61^{\circ}24'$ W., 184.49 feet; thence N. $67^{\circ}22'$ W. 428.94 feet to Sta. 77 of said survey and shown on County Surveyor Map No. 3560.

Reference is hereby made to colored portion of attached map, also to County Surveyor Map #7170.

Road purposes.

1 N & S 18

Rec. May 27, 1905.

A. 84
Sht. 5

Deed 2317- 152

William Priester, Nickolans Priester,
Dennis Sullivan, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 80 feet wide, 40 feet each side of the following described center line except such portions which are now dedicated to the public for highway purposes.

Beginning at a $1\frac{1}{2}$ inch gas pipe set at the intersection of center line of Vermont Avenue with proposed center line of Santa Monica Avenue as shown and defined on a Map #5338 on file in the office of the County Surveyor; thence S. $89^{\circ}40'30''$ W., 2647.74 feet to a $\frac{3}{4}$ inch gas

pipe set in center line of Center Street.
Reference is made to attached map, also to
Map No. 5338 on file in office of Co.
Surv. Road purposes.

1 S 14

Rec. June 2, 1905.

A. 65
Sht. 7

Deed 2334, page 78, April 17, 1905
Reginald Jervoise West, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 30 feet wide along
northerly side and a strip of land 30
feet wide along southerly side of
right of way of Pacific Electric Ry.
across a portion of Blocks 12 and 13
Subd. #3, Sunny Slope Estate M.R. 55- 33
described as follows:

Beginning at a point on northeasterly
line of said Block 13, distant N. 50°25'
W., 62.23 feet from most easterly corner
of said Block, said Block being 60 feet
from center line of Pac. Elec. Ry.
measured at right angles thereto; thence
S. 81°19' W. on a line parallel with said
center line 404.28 feet to the beginning
of a tapered curve to left; thence along
said tapered curve parallel with said
center line, 89.06 feet to the beginning
of a curve to the left, with a radius
of 2804.9 feet; thence along said curve
with a radius of 2804.9 feet; ~~thence~~
~~along said curve with a radius of~~
~~2804.9~~ on a line parallel with said
center line, 430.79 feet to the beginning
of a tapered curve to the left; thence
along said tapered curve on a line
parallel to said center line 89.06 feet
to the end of said tapered curve; thence
S. 70°43' W. on a line parallel with
said center line 877.36 feet to a point
in northerly line of Survey

Slope Drive as shown on Subd. #3 Sunny Slope Estate; thence S. $76^{\circ}37'$ W. along North line of said Sunny Slope Drive 128.59 feet to a point distant 9.78 feet easterly from West line of said Block 12 thence N. $12^{\circ}33'$ W. on a line parallel with said West line of Block 12, 16.91 feet to a point in South line of Pacific Elec. Ry. right of way; thence N. $70^{\circ}43'$ E. along south line of said right of way 1003.59 feet to the beginning of a tapered curve to the right, thence along said tapered curve to the right along South line of said right of way 89.53 feet to beginning of a curve to the right with a radius of 2834.9 feet; thence along said curve to the right along south line of said right of way 435.40 feet to the beginning of a tapered curve to the right; thence on said tapered curve to the right along south line of said right of way 89.53 feet to end of said tapered curve; thence N. $81^{\circ}19'$ E. along south line of said right of way 377.52 feet to a point in northeasterly line of said Block 13; thence S. $50^{\circ}25'$ E. 40.20 feet to beginning.

Second - Beginning at a point in northeasterly line of said Block 13, distant N. $50^{\circ}25'$ W. 182.83 feet from most easterly corner of said Block, said point being North line of right of way of Pac. Elec. Ry. and 30 feet from center line thereof, measured at right angles thereof, thence S. $81^{\circ}19'$ W. along North line of said right of way 324 feet to the beginning of a tapered curve to left; thence on said tapered curve to the left along North line of said right of way 90.47

feet to the beginning of a curve to left
 with a radius of 2894.9 feet; thence on
 said curve to left along North line of
 said right of way 444.61 feet to the
 beginning of a tapered curve to the left;
 thence on said tapered curve to the left
 along the North line of said right of way
 90.47 feet to the end of said tapered
 curve; thence S. $70^{\circ}43'$ W. along North
 line of said right of way 996.32 feet
 to a point distant 9.78 feet easterly
 from West line of said Block 12; thence
 North $12^{\circ}33'$ West on a line parallel
 with West line of said Block 12, 30.21
 feet to a point 60 feet from center line
 of said Pac. Elec. Ry. measured at
 right angles thereto; thence N. $70^{\circ}43'$ E.
 on a line parallel with said center line
 992.67 ft. to the beginning of a tapered
 curve to the right thence on said tapered
 curve to the right on a line parallel
 with said center line 90.94 feet to the
 beginning of a curve to the right with
 a radius of 2924.9 feet; thence on said
 curve to the right on a line parallel
 with said center line 449.22 feet to the
 beginning of a tapered curve to the right;
 thence on said tapered curve to the right
 on a line parallel with said center line;
 90.94 feet to end of said tapered curve;
 thence N. $81^{\circ}19'$ E. on a line parallel
 with said center line 297.24 feet to a
 point in northeasterly line of said Block
 13; thence S. $50^{\circ}25'$ E. 40.20 feet

to beginning.

Said strips are granted to and accepted by the county as a public highway and for highway purposes only. See attached map.

1 N 12

Rec. June 2, 1905.

A. 93
Sht. 6

Deed 2354, page 11, May 25, 1905.

Remi Nadeau (Guardian), GRANTOR

County of Los Angeles, GRANTEE

A strip of land 32 feet wide and 624.84 feet long off easterly end of Lot 5 of Mary A. Nadeau Tract as per M.R. 70-12.

Road purposes.

Santa Fe Ave.

2 S 13

Rec. June 2, 1905.

A. 93
Sht. 6

Deed 2326- 7

Laura M. Anderson, Geo. J. Nadeau,

Amos F. Nadeau, U. B. Williams,

Caroline L. Durfee, Edward Bones,

Michael Cudahy, GRANTORS

County of Los Angeles, GRANTEE

First - A strip of land 32 feet in width - Commencing at North quarter section corner of Section 27, Township 2 South, Range 13 West; thence S. $0^{\circ}39'$ East along quarter section line 2640 feet more or less, to the center of Section 27; thence W. 32 feet; thence N. $0^{\circ}39'$ W. 2640 feet to North line of Section 27; thence E. 32 feet to beginning.

Second - A strip of land 32 feet in width - Commencing at North quarter section corner (as above); thence southerly on quarter section line 4614.34 feet to right of way of S. Pac. R R; thence S. 75° E. 33.13 feet; thence northerly parallel to quarter section line 4623 feet, thence West 32 feet to beginning. Reference is hereby made to attached map.

2 S 13

Rec. June 2, 1905.

A. 128
129
Sht. 18

Deed 2324, page 141,
Maclay Ro. Water Co. and San Fernando
Mission Land Co., GRANTORS
County of Los Angeles; GRANTEE

A strip of land 50 feet wide of
which the following described line is the
westerly line -

Beginning at most northerly corner
of Block 250 of Maclay Rancho (M.R. 37-9)
thence N. 41°41' W., parallel to and
distant southwesterly 50 feet from the
right of way of S.P.R.R., to southeasterly
line of Porter Land & Water Co's. Resurvey
of the Town of San Fernando (M.R. 34-65).
Except such portions which have been
heretofore dedicated to County for highway
purposes. Reference is hereby made to
attached map also to Map No. 7193 on file
in the office of County Surveyor.

Road purposes, Railroad Ave.
2 N 15

Rec. June 24, 1905.

A. 134
Sht. 12

Deed 2327- 115.
J. J. Colby, A. H. Colby, G. M. Seaver,
M. A. Seaver, J. W. Claustic, L. E.
Claustic, H. D. G. Rhea, A. R. Rhea,
W. C. Price and Mrs. Hattie L. Price, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet wide running
east and west through the middle of Lot
92 of the American Colony Tract (M.R.
19-89) 30 feet on each side thereof along
division line between North and South
halves of said Lot 92 running from American
Avenue as already established, to Pacific
Avenue on West line of said Lot 92.

Road purposes.
4 S. 13

Rec. June 24, 1905.

A. 63
Sht. 7

Deed 2244, page 277.

DM 2244-278

James H. Spencer, GRANTOR
County of Los Angeles, GRANTEE

Part of northeast quarter of northeast quarter of Section 11, Township 1 South, Range 12 West. Commencing at northeast corner of said Sec. 11; thence S. 0°04' W. along East line of said Section 11, 522.69 feet to its intersection with northerly line of Mission Tract No. 3; thence N. 59°05' W. along said northerly line of Mission Tract No. 3, 46.60 feet to a point; thence N. 0° 04' E. parallel with and 40 feet westerly from said easterly line of Sec. 11, 499.02 feet to North line of said Section 11; thence East 40 feet to beginning. Being 40 feet wide and being westerly 1/2 of an 80 foot strip, as shown by colored portion of plat hereto attached.

Road purposes.

1 S 12

Rec. April 27, 1905.

A. 84
Sht. OK

Deed 2324- 258

Newton B. Walker, Ettie K. Walker,
Jas. H. Moore, Louise S. Moore, Herman
F. Lohman, Lizzie M. Lohman, Richard
Morton, Mary A. Morton, Leon M. Popoff,
Charles M. Stimson, Rolla W. Coleman,
J. Wiseman, McDonald, Henry Morrissey,
Alice Morrissey, E. G. O. Groat, Delia
Groat, David J. Geddes, Handy Graham,
Maude E. Graham, Mark B. Beal, Eliza H.
Beal, Chas. E. Byrkit, Josephine B.
Byrkit, Arthur R. Spencer, E. Reesland,
Gertrude Reesland, P. Z. Lund, Emma
Lund, Frank A. Catern, Clara Newton
Catern, Elizabeth A. Murray, Elizabeth
H. Geddes, Luey H. C. Harison and

Mabel R. Marsh, GRANTORS

County of Los Angeles, GRANTEE

A strip of land 80 feet wide, 40 feet each side of following described center line, except such portions which are now dedicated to the public for highway purposes.

Beginning at a point in the westerly boundary line of City of Los Angeles, which is distant S. 0°25' E. 1798.50 feet from a granite monument set at the northwest corner of said city; thence N. 89°53'15" W. from said point of beginning 2179.76 feet to a 1½ inch gas pipe set at the intersection with center line of Vermont Avenue. Reference is hereby made to colored portion of attached map also to map No. 5338 on file in the office of the County Surveyor.

1 S 14

Rec. July 17, 1905.

Deed 2377- 54

G. A. Dobinson, Clarence J. Richards, Edward Records, Wm. W. Rodehaver, Florence A. Dunham, I. W. Hellman, GRANTORS
County of Los Angeles, GRANTEE

Part of that certain Boulevard known as "East Side Blvd." which is situated within the present corporate limits of City of Los Angeles and described as follows:

That certain strip of land 80 feet wide, lying 40 feet on either side of following described center line - Beginning at a point located S. 61°15' E. 30 feet from S.W. corner of Lot 7, Block 74, Hancock's Survey, thence S. 87°45' E. 2339 ft.

to a point in Eastern boundary line of said City of Los Angeles.

Also all that certain strip of land 80 feet wide lying 40 feet on either side of the following described center line:

Commencing at a point in said boundary line lying North 296 feet from northeast corner of Lot 8 in Block 74, H. S.; thence N. $89^{\circ}43'$ W., 2480 ft. more or less to a point, said point being located 340 feet northerly at right angles to Brooklyn Ave. and 355 feet westerly at right angles to a line between lots 6 and 7 Block 74 H.S.; thence in a westerly direction on a line parallel to and 340 feet at right angles northerly from northerly line of Brooklyn Avenue 2150 feet more or less to a point in easterly line of Soto Street.

Also so much of Lot 6 in said Block 74 as projects south of northerly line of the lower Boulevard as shown on map of Survey made by V. J. Rowan.

Rec. July 20, 1905.

A. OK
Sht. OK

Deed 2326- 292.

H. T. Hazard, Edward Records and Clarence J. Richards, GRANTORS.

County of Los Angeles, GRANTEE.

Part of that certain Boulevard known as "East Side Boulevard" which is situated without the present corporate limits of City of Los Angeles and described as follows:

That certain strip of land 80 feet wide, lying 40 feet on either side of following

This deed
was not
offered to
the County or
accepted by them.

488 ft. to a point }
thence N. 76°44' E. }

described center line - Commencing at a point in eastern boundary line of said City of Los Angeles located S. 87°45' E., 2339 feet from a point located S. 61°15' E., 30 feet from S.W. corner of Lot 7, Block 74 H. S.; thence from said point located in said eastern boundary line, N. 87°31' E., 927 feet to a point; thence N. 73°10' E., 765.50 feet to a point; thence N. 70°29' E., 1181.25 feet to a point; thence N. 69°39' E. 605.70 feet to a point; thence N. 400 feet more or less to a point; thence S. 85°40' W., 622 feet to a point; thence S. 72°24' W., 637.37 feet to a point; thence S. 86°30' W. 951.80 feet to a point; thence S. 71°47' W. 1768.50 feet to a point in said eastern boundary line of said City of Los Angeles according to map of survey made by V. J. Rowan of said Boulevard.

1 S 13

Rec. July 20, 1905.

Deed 2385, page 37.

W. F. Pier, GRANTOR.

County of Los Angeles, GRANTEE.

A. 58
Sht. 7

Beginning at the point of intersection of N. line of Palm Street as shown on map of Alta Vista Tract (M.R. 14-56) with East line of Lot 4 Jewett's Sub. of Rancho San Pasqual (M.R. 5-176); thence westerly parallel with North line of said Lot 4, 430 feet; thence southerly 60 feet; thence easterly parallel to north line of said Lot 4, 430 feet, to the point of intersection of South line of Palm Street as above described with the

easterly line of said Lot 4; thence
northerly 60 feet to beginning.

1 N 12

Rec. July 24, 1905.

A. 84
Sht. 5

Deed 2354, page 267, June 20, 1905.
J. B. McLaughlin, C. L. Newlin,
Welmet Newlin and Anna E. Hull, GRANTORS.
County of Los Angeles, GRANTEE

For Road and Street purposes only,
all that portion of Lots 13, 15, 17, 19
and 21 of Conner's Subd. of Johansen
Tract as per M.R. 15-86, that lies
north of a line which is distant 40
feet southerly from and parallel to a
line which begins S. 0°25' E., 1789.50
feet from a Granite Monument set at
northwest corner of City of Los Angeles
and running thence N. 89°53'15" W. to
a gas pipe set at the intersection with
the center line of Vermont Avenue.

Reference is made to colored
portion of attached map, the colored
portion thereof indicating the portion
intended to be conveyed. It is
understood and agreed that the portion
of said lots hereby conveyed shall
not exceed a strip 5 feet in width
off northerly end of said lots.

1 S 13

Rec. July 24, 1905.

A. 78
Sht. 8

Deed 2386, page 19.
Elisha Luke and Sarah Luke, GRANTORS
County of Los Angeles, GRANTEE

A strip of land running East and
West along North side of Prospect Avenue,
East Hollywood described as -

The S. 10 feet of Lots 8, 9 and 10
of Luke's Subdivision of Lot 32 of the
Western Subd. of Lick Tract (M.R. 30-96).

Road purposes.

1 S 13

Rec. July 27, 1905.

A. 84
Sht. OK

Deed 2360, page 213.
W. T. Holman, GRANTOR
County of Los Angeles, GRANTEE
Southerly 10 feet of Lot 34, Block
C of City Boundary Tract as per M.R. 12-7
It being the intention of this deed to
convey all of said Lot S of a line which
is distant 40 feet north of and parallel
to the center line of Santa Monica Ave.
as defined on a map numbered 5338 on
file in office of County Surveyor.
Reference is hereby made to colored
portion of attached map which is made
a part of this deed.
Road purposes.
1 S 13

Rec. July 26, 1905.

A. 108 $\frac{1}{2}$
Sht. 14

Deed 2360- 211.
Chas. F. Kochendorfer, Clio M.
Kochendorfer, O. A. Elliott,
H. B. Elliott, GRANTORS.
County of Los Angeles, GRANTEE
A strip of land 20 feet wide, the
northerly line of which is the center
line of Mauna Loa Avenue as the same is
shown on a map of "Le Mars Add. to
Town of Alosta" as per M.R. 16-76; said
northerly line being more particularly
described as being distant southerly
30 feet from and parallel to southerly
line of Blocks 29, 30, 31, 32, 33, 40
and 41 of Le Mars Add. and extending from
the West line of Lot 14, Sec. 31, Town-
ship 1 North, Range 9 West to the East
line of said Section 31.
Reference is hereby made to colored
portion of attached Map. Reference is
also made to Map No. 7190 on file in the
office of the County Surveyor.
Road purposes.
1 N 9

Rec. July 26, 1905.

A. 89
Sht. 9

Deed 1335- 120

John F. Coad, Nebraska & Cal. Real Estate Co., GRANTORS

County of Los Angeles, GRANTEE

20 feet off of North side Secs. 31, 32 and fractional Sec. 33, T. 3 S., R. 14 W., from East line of Road from Inglewood to Redondo, known as Old Salt Works Road to northerly line Rancho San Pedro.

A. 84
Sht. 5

Deed 2428- 29

Chapman Bros. Co., F. M. Chapman, Pres.

S. J. Chapman, Secy., Edwin M. Glass,

Anna M. Glass, F. H. Brooks, Birdel

J. Brooks, Mrs. Susie E. Hill,

Wilson & Wheat, E. H. Stagg, Chas. Wier,

W. D. Wilson, W. R. Wheat, GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 80 feet wide, 40 feet each side of the half center line running east and west through Sec. 24, Township 1 South, Range 14 West.

Beginning at northwest corner of Lot 12, Block 2 of "Schmidt Add. to Los Angeles" M. R. 22-53; thence westerly along said center line to Western Avenue.

Reference is hereby made to colored portion of attached map.

1 S 14

Rec. Aug. 24, 1905

A. 84
Sht. 5

Deed 2380- 249, August 2, 1905.

Union Trust and Realty Co. (a corp.), GRANTOR
County of Los Angeles, GRANTEE

A strip of land to be used for street purposes 40 feet wide off South end of that parcel of land described as follows:

Situated in West half of Northeast quarter of Section 24, Township 1 South, Range 14 West described as follows:

Beginning at a point in center of said Sec. 24, Township 1 South, Range 14 West, running thence North 89° 53' East along east and west quarter Sec. line of said

Sec. 750 feet to a 2 x 2 stake; thence North $0^{\circ}10'$ West 2284.3 feet (through a line of blue gum trees) to a 2 x 2 stake; thence S. $89^{\circ}47'$ W., 750 feet to a point in North and South quarter Section line of said Section 24, Township 1 South, Range 14 West; thence along said quarter Section line S. $0^{\circ}10'$ East, 2283 feet to beginning, containing 39.33 acres more or less and being the property allotted to the parties of first part hereto by a decree of Superior Court No. 33189.

1 S 14

Rec. Aug. 24, 1905.

~~Deed 1239- 24~~

~~Frank A. Gibson, Trustee, C. Edgar Smith, Peter Thill and Dominick Thill, GRANTORS
County of Los Angeles, GRANTEE~~

~~A strip of land 40 feet wide off East side of Sections 12 and 1, Township 3 South, Range 14 West and Sections 36 and 25, Township 2 South, Range 14 West. The intention being to widen Vermont Avenue 10 feet on the West side from present side line of said Street.~~

Rec. June 14, 1898.

Deed 2393- 169

Richard Garvey, GRANTOR.

County of Los Angeles, GRANTEE.

A. 99

Sht. 11

A strip of land 40 feet wide, 20 feet each side of following described center line:

Beginning at a $\frac{3}{4}$ inch pipe set in northeasterly line of Old Mission La Merced Road, which is distant N. $46^{\circ}41'25''$ W., 277.99 feet from a stone set at the southwest corner of Lot 9, Richard Garvey's Addition No. 2 as per M.R. 70 page 70; thence N. $0^{\circ}07'45''$ W., to a point in North line of lot 2 of said

Richard Garvey's Add. No. 2, which is distant easterly 16.57 feet from northwest corner of said Lot 2.

Reference is hereby made to attached map also to Map No. 7204 on file in office of County Surveyor.
(San Gabriel Blvd.)

1 S 12

Rec. Sept. 2, 1905.

Deed 2373- 167.

A. 88
Sht. 8

Alfred Z. Taft, Blanche M. Taft, Jacob Miller, Dorothea Miller, W. B. Glidden and Jerusha A. Glidden, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 50 feet in width 25 feet on each side of following described center line:

Beginning at a point on East and West center line of Sec. 9, Township 1 South, Range 14 West, 660 feet East of quarter corner on West side of said Section and East side of Section 8; thence North and parallel to West line of said Section 9, 1211 feet to the point of a curve to the right with a radius of 109 feet; thence northeasterly along said curve 171.21 feet to the point of tangent with South line of North half of northwest quarter of said Section 9; thence East along said South line 551 feet more or less to northwest corner of land owned now or formerly by M. M. Packer, Colored portion of attached map shows location of land to be granted by this deed - this deed is tendered in lieu of deeds recorded in Book 1496 -4 and 1487- 49. This deed is given to correct errors in said deeds.

Taft Road.

1 S 14

Rec. August 7, 1905.

A. 84
Sht. 5
Vacated
M.R. 107-214

Deed 2430- 159

Jno. L. Plummer and Ellen Plummer, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet in width, 30 feet on each side of following described center line -

Beginning at intersection of South line of Third Street with the line between Blocks G and F as shown on amended Map of Plummer Square (M.R. 66-8) thence South along said line between Blocks G and F to its intersection with North line of Fourth Street a distance of 732 feet more or less.

Road purposes.

Reference is hereby made to attached map.

1 S 14

Rec. Sept. 14, 1905.

A. 94
Sht. 10

Deed 2392- 291

Irwin Fellows and Gilbert Kidson, GRANTORS
County of Los Angeles, GRANTEE

A strip or piece of land 80 feet wide, running an even width northerly and southerly through Blocks 22 and 23 of The Palms M.R. 21-42 to 45. Said strip of land to conform with present lines of Fourth Street. The Palms and to be on a straight line with and to be a continuation of said Fourth Street.

Road purposes.

2 S 15

Rec. Sept. 18, 1905.

A. 99
Sht. 7

Deed 2378- 293

Pacific Electric Ry. Co. and
Huntington Land and Improvement Co.,
Pacific Elec. Land Co., Arthur A. Baird,
Geo. W. Baird, GRANTORS.
County of Los Angeles, GRANTEE.

A strip of land of irregular width being a portion of Sec. 18, Township 1 South, Range 12 West, described as follows:

Beginning at a point in North and South center line

of Section 18, Township 1 South, Range 12 West said point of beginning being S. $0^{\circ}14'$ East along center line of said Sec. 18, 436.53 feet from northeast corner of southeast quarter of northwest quarter of Section 18; thence from said point of beginning S. $65^{\circ}14'$ W. 569.91 feet to a point, said point being the beginning of a curve concave to the north and having a radius of 612.77 feet; thence westerly along said curve, 351.87 feet to a point of compound curvature, said last mentioned point being the beginning of a curve concave to northeast and having a radius of 2591.87 feet; thence westerly along said last mentioned curve, 255.58 feet to the end of said curve; thence N. $76^{\circ}13'$ W., 37.2 feet to the point of beginning of a curve concave to N.E. and having a radius of 131.38 feet; thence northwesterly along said last mentioned curve 63.1 feet to a point of reverse curvature, said last mentioned point being the beginning of a curve concave to the South and having a radius of 180 feet; thence westerly and southwesterly along said last mentioned curve, 229.29 feet to the end of said curve; thence S. $58^{\circ}19'$ W., 234.88 feet to the point of beginning of a curve concave to northwest and having a radius of 200 feet; thence southwesterly along said last mentioned curve 85 feet to end of said curve; thence S. $82^{\circ}40'$ W., 498.51 feet to a point in southeasterly line of that certain Road known as Mission or Rose Road; thence S. $71^{\circ}42'$ W., along southeasterly line of Mission or Rose Road 463.4 feet to the point

of beginning of a curve concave to southeast
 and having a radius of 349.5 feet; thence
 southwesterly along said last mentioned
 curve, 131.15 feet to a point of compound
 curvature, said last mentioned point
 being the beginning of a curve concave to
 the southeast and having a radius of
 1703.01 feet; thence southwesterly along
 said last mentioned curve, 30.76 feet a
 little more or less, to most northerly
 corner of Lot 12 Omaha Heights (M.R. 52-69);
 thence S. $0^{\circ}18'$ E. along the east line of
 above mentioned Lot 12, 17.5 feet a little
 more or less, to a point; thence northeasterly
 along a curve concave to the southeast and
 having a radius of 600 feet 296.35 feet
 a little more or less, to the end of said
 curve, a tangent to said curve at the
 end of said curve having a bearing of
 N. $82^{\circ}40'$ E.; thence N. $82^{\circ}40'$ E. on a
 line parallel to and 100 feet southeast
 from that certain line above described
 as having a course of S. $82^{\circ}40'$ W. 820.58
 feet to the beginning of a curve concave
 to the northwest and having a radius of
 300 feet; thence northeasterly along
 said last mentioned curve, 127.5 feet to
 a point of reverse curvature, said last
 mentioned point being the beginning of a
 curve to the right having a radius of
 171.9 feet; thence easterly along said
 last mentioned curve 135.06 feet to the
 end of said curve; thence S. $76^{\circ}40'$ E.
 483.28 feet to the point of beginning of
 a curve concave to the North and

having a radius of 816.34 feet; thence easterly along said last mentioned curve 571.11 feet to the end of said curve; thence N. $63^{\circ}15'$ E. 435.32 feet to a point in the west line of the Road running north and south through the center of Sec. 18, Township 1 South, Range 12 West; thence North $0^{\circ}14'$ West along West line of said Road 55.9 feet to a point; thence S. $63^{\circ}15'$ W. along a line that is parallel to and 50 feet northwesterly from that certain line above described as having a course of N. $63^{\circ}15'$ E., 460.26 feet to the point of beginning of a curve concave to the northwest and having a radius of 766.34 feet; thence westerly along said curve 536.13 feet to the end of said curve; thence N. $76^{\circ}40'$ W. on a line parallel to and 50 feet northerly from that certain line above described as having a course of S. $76^{\circ}40'$ E., 574.56 feet to a point; thence N. $58^{\circ}19'$ E. on a line parallel to and 50 feet southeasterly from that certain line above described as having a course of S. $58^{\circ}19'$ W. 142.91 feet to the point of beginning of a curve concave to the South and having a radius of 130 feet; thence northeasterly and easterly along said last mentioned curve 165.59 feet to a point of reverse curvature, said last mentioned point being the beginning of a curve concave to the northeast and having a radius of 181.38 feet; thence southeasterly along said last mentioned curve 87.1 feet to the end of said curve; thence S. $76^{\circ}13'$ E. parallel to and 50 feet southerly from that

380.57 feet to }
the end of said }
curve;

certain line above described as having a course of N. $76^{\circ}13'$ W., 37.2 feet to the beginning of a curve to the left having a radius of 2641.87 feet; thence easterly along said last mentioned curve 260.52 feet to a point of compound curvature, said last mentioned point being the beginning of a curve concave to the North and having a radius of 662.77 feet; thence easterly along said last mentioned curve; thence N. $65^{\circ}14'$ E. on a line parallel to and 50 feet southeasterly from that certain line above described as having a course of S. $65^{\circ}14'$ W. 547.09 feet to a point in north and south center line of Sec. 18, Township 1 South, Range 12 West; thence N. $0^{\circ}14'$ W along north and south center line of said Section 18, 54.96 feet to beginning. Shown by colored portion of attached map.

Reference is also made to Map No. 7183 on file in office of the County Surveyor.

Road purposes.

1 S 12

Rec. Sept. 20, 1905.

Deed 2452- 48

Lucy P. Knott, W. S. Knott, C. E. Thom, Belle C. Thom, Erskine M. Ross, Inez H. Ross and Mattie E. Griffiths, GRANTORS. County of Los Angeles, GRANTEE.

77 A
Sht. 8

A strip of land 60 feet wide 30 feet each side of the east line of Block F shown on map in M.R. 60-84 and being that portion of "L" Street lying between Third and Fourth Streets, shown on Map of Town of Glendale M.R. 14-95, which was vacated by Board of Supervisors.

Lucy P. Knott and W. S. Knott only grant that portion of said 60 feet wide strip of land which lies on West side of East line of said Block F. E. M. Ross and Inez Ross and C. E. Thom and Belle C. Thom only grant that portion of said 60 feet wide strip which lies on E. side of the E. line of said Block F and which is also within and a part of Block G shown on said map in M.R. 60-84.

Mattie E. Griffiths only grants all that portion of said 60 feet wide strip of land which lies on East side of East line of said Block F and which is also within and a part of Block H. M. R. 60-84. and said Mattie E. Griffiths states that she derived title to said Block H in name of Mattie E. Fountain and she has since married.

Road purposes.

1 N 13

Rec. Sept. 20, 1905.

A. 55
Sht. 7

Deed 2449- 48.

C. L. Mills and Susan A. Mills, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet wide, of which the following described line is the westerly line:

Beginning at a point in northeasterly line of the right of way of Southern Cal. R.R. where the said northeasterly line would be intersected by the westerly line of Stevenson Avenue, as the said Avenue is shown on map of A. A. Jewetts Tract M. B. 5-20; if produced northerly; thence northerly in a straight line to southeast corner of Lot 8, Block 2 of R. J. B. Rivero's Subd. M.B. 4-99.

Road purposes.

1 N 12

Rec. Sept. 20, 1905.

Deed 2464- 9

F. P. Cave, GRANTOR

County of Los Angeles, GRANTEE.

A. 84
Sht. 5

Southerly 10 feet of Lots 1 and 34
Block A of City Boundary Tract as per
M. R. 12-7. It being the intention
of this deed to convey all of said lots
S. of a line 40 feet North of and
parallel with the center line of Santa
Monica Avenue as the same is defined
on a Map No. 5338 on file in office
of the County Surveyor. Reference is
hereby made to colored portion of attached
map which is made a part of this deed.
For Road purposes.
1 S 14

Rec. Sept. 30, 1905.

Deed 2395, page 305.

F. M. Dyke, Mrs. Vida Boehncke and

P. W. Boehncke, GRANTORS.

County of Los Angeles, GRANTEE.

A. 84
Sht. OK

Northerly 5 feet of Lots 45, 47 and
49 of Conner's Subd. of Johannsen Tract
as per M.R. 15-86. It being the intention
of this deed to convey all of said lots
north of a line which is 40 feet South of
and parallel to the center line of Santa
Monica Avenue as defined on map, on a
Map No. 5338 on file in the office of
the County Surveyor. Reference is hereby
made to colored portion of attached map
which is made a part of this deed.

Road purposes.

1 S 13

Rec. Sept. 30, 1905.

A. 84
Sht. OK

Deed 2502- 37

Refugio Ybarra, GRANTOR

County of Los Angeles, GRANTEE

Northerly 5 feet of Lots 65 and 67 of Conners Subd. of Johannsen Tract M.R. 15-86. It being the intention of this deed to convey all of said lots N. of a line which is 40 feet South of and parallel to the center line of Santa Monica Avenue as defined on a Map No. 5338 on file in the office of the County Surveyor. Reference is hereby made to colored portion of attached map which is made a part of this deed.

Road purposes.

1 S 13

Rec. Oct. 26, 1905.

A. 85 $\frac{1}{2}$
Sht. 10

Deed 2455- 243

Mrs. Lucy J. Ludlow, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 40 feet wide, 20 feet on each side of the following described center line -

Beginning at a gas pipe set in the westerly line of the land of the grantor in Rancho La Brea; thence N. 50°36' E., 129.15 feet to the beginning of a curve to the right with a radius of 2904.9 feet; thence northeasterly along said curve 240.86 feet more or less to the easterly line of the property of said grantor.

The land hereby deeded is more particularly defined by the colored portion of attached map and also by Map No. 7143 on file in the office of the County Surveyor to which reference is hereby made.

Road purposes.

1 S 14

(Sherman Ave.)

Rec. Oct. 26, 1905.

Sht. 14
A. 108 $\frac{1}{2}$

Deed 2470- 135

E. O. Kennard, W. B. Cullen, J. J. West
and A.B. Rogers, GRANTORS.

County of Los Angeles, GRANTEE

A strip of land 60 feet wide, 30 feet
each side of the following described
center line:

Beginning at northeast corner of
southeast quarter of southeast quarter
of Section 30, Township 1 North, Range 9
West; thence West to the intersection of
the center line of Minnesota Avenue with
the center line of Bennett Avenue as the
same is shown on a map of the Town
of Glendora M.R. 15-27.

Reference is hereby made to attached
map.

1 N 9

Road purposes.

Rec. Oct. 26, 1905.

A. 84
Sht. OK

(Sht. 5)

Deed 2468- 97

Joseph Nelson, Agt. for Peter Nelson,
F. H. Randall and Elnora G. Smead, GRANTORS.
County of Los Angeles, GRANTEE

That part of the southwest quarter
of Sec. 7, Township 1 South, Range 13 West -

Beginning S. 89°53'15" E., 30 feet
from a 3/4 inch gas pipe set at the
southwest corner of said Section and at
the intersection of the center lines of
Vermont and Santa Monica Avenues; thence
from said point of beginning N. 0°04'30" W.,
40 feet; thence S. 89°53'15" E., 303.31
feet to the East line of land of Peter
Nelson; thence S. 0°04'30" E., 40 feet
to the center line of Santa Monica Avenue;
thence along same N. 89°53'15" W.,
303.31 feet more or less to beginning.
Except such part as may have heretofore
been granted for road purposes.

All as shown on accompanying map
to which reference is hereby made.

Reference is also made to map No. 5338
on file in the office of the County
Surveyor.

1 S 13

Road purposes.

Rec. Oct. 26, 1905.

A. 84
Sht. OK
(Sht. 5)

Deed 2506- 17

Wm. Priester and Mary Priester, GRANTORS
County of Los Angeles, GRANTEE

Lot "C" of Mortimer's East Hollywood
View Tract as per M.B. 8-27.

1 S 14

Road purposes.

Rec. Oct. 27, 1905.

A. 78
Sht. OK
(Sht. 8)

Deed 2506- 18

R. Bigsby, Irving R. Bigsby, Geo.
Rheinschild, Susie Rheinschild, M. S.
Dimmick, GRANTORS.

County of Los Angeles, GRANTEE

Lot B and the southerly 30 feet
of Lot A, Mt. Hollywood Grand View
Tract as per M.B. 6-173.

The purpose of this conveyance is
to obtain a continuation of Melbourne
Avenue and the intent is to give one
half of the right of way for road
purposes to the said County, with
the understanding that if the said
road or street should be abanded at
any future time or not opened or used
for road purposes, then in that event
all the right, title and interest hereby
conveyed shall revert to the grantors,
their heirs and assigns and the
property in such case to revert to
said grantors as though this conveyance
had not been made.

1 S 13

Rec. Oct. 27, 1905.

Deed 2468- 144

Mary A. Pollard and Gervaise Purcell,
GRANTORS.A. 61
Sht. 7

County of Los Angeles, GRANTEE.

A strip of land 70 feet wide bounded on the east by the easterly line of Lot 2 of the Subdivision of a portion of the Los Robles Rancho as per M.R.42-83 on the west by the westerly line of lot 3 of said Subd. and the southeast corner of said strip being the southeast corner of said lot 2 and the northwest corner of said strip being the northwest corner of lot 3 of said Subd. The location of land granted by this deed is more particularly defined by attached map.

1 S 13

Road purposes.

Rec. Nov. 3, 1905.

Deed 2447, page 217, December 31, 1901.

A. 134
A. 135³⁵
Sht. 12

Alamitos Land Company Frederick Safford,
by Henry C. Dillon, Atty. in fact,
J. B. Ellmore and Lanah Ellmore, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 30 feet in width off the north side of Farm Lots 50, 51, 52, 53, 54 and 55 of the Alamitos Tract, and a strip of land 30 feet in width off the south side of Farm Lots 44, 45, 46, 47, 48 and 49 of the Alamitos Tract all as shown on a map of said Alamitos Tract as per M. R. 36- 37 to 44 incl.

4 S 12

Road purposes, Nelson St.

Rec. Nov. 3, 1905.

Nelson St.

Deed 2507- 49

Zachariah T. Nelson, GRANTOR

A. 134
Sht. 12

County of Los Angeles, GRANTEE

For Street purposes.

Block B. of Cherry Avenue Tract
as per M.B. 7-179. Said street to be
known as Flower Street.

4 S 12

Rec. Nov. 3, 1905.

A. 84
Sht. 5

Myra St.

Deed 2466- 256

Nicholas Priester and American Savings Bank, GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 60 feet in width, the north line of which is a line drawn from a point in west line of Vermont Avenue South 704 feet from the intersection of the South line of Benefit Street with the said West line of Vermont Avenue to a point in East line of Alma Street 642.34 feet South of the intersection of said East line of Alma Street with the South line of Benefit Avenue. Also a strip of land 60 feet in width the West line of which is a line drawn from the South line of Benefit Street to the north line of Santa Monica Street 330 feet distant easterly from and at right angles to the easterly line of Alma Street.

All of the property hereby conveyed being in Lots 3 and 4 Sec. 12, Township 1 South, Range 14 West, S.B.M.

Reference is hereby made to County Surveyors Map No. 5338.

Road purposes.

1 S 14

Rec. Nov. 13, 1905.

A. 135
Sht. 12

Deed 2527- 6

The James G. Martz Co., GRANTOR

County of Los Angeles, GRANTEE

Lot A of the Cheesebrough Tract being a Subd. of Farm Lot 106 and a portion of Farm Lot 105 of the Alamitos Tract.

Road purposes.

4 S 12

Rec. Nov. 15, 1905.

89 B
Sht. OK

Guymas Ave.

Deed 2506- 126, Oct. 27, 1905.

D. P. Kendrick, GRANTOR (Warranty Deed)

County of Los Angeles, GRANTEE.

A strip of land 20 feet wide off the East side of northeast quarter of northwest quarter of northwest quarter of Sec. 24, Township 3 South, Range 14 West.

Rosecran Ave.

A strip of land 30 feet wide
off the north side of N.E.1/4 of N.W.1/4
of Sec. 24, Township 3 South, Range
14 West.

3 S 14

Rec. Nov. 15, 1905.

A. 89-B
Sht. OK
(Sht. 10)
(A.87)

Deed 2506- 128, Oct. 28, 1905.

William T. Kendrick, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 20 feet wide off
the East side of the S.E.1/4 of N.W.1/4
of N.W.1/4 of Sec. 24, Township 3 South,
Range 14 West.

3 S 14

Rec. Nov. 15, 1905.

Guymas Ave.
(Warranty Deed)

A. 93 $\frac{1}{2}$
Sht. OK
Sht. 26

Deed 2506, page 133.

Mary Bullis, GRANTOR
County of Los Angeles, GRANTEE

Beginning at the northwest corner
of the Omri Bullis 100.495 Acres of the
Bullis Land on the San Antonio Rancho
according to a map of said land recorded
in M. R. 3-399, said point of beginning
being S. 10°08' E. 994.62 feet from a
3 x 4 redwood post set for Sta. 4,
said San Antonio Rancho and Sta. 6
Tajauta Rancho; thence from said point
of beginning, along the northerly line
of said Omri J. Bullis 100.495 acs,
S. 88°49' E., 393.36 feet; thence N.
85°25' E., 701.58 feet; thence N. 79°55'
E., 357.10 feet to the N.E corner of
said Omri J. Bullis 100.495 Acs.; thence
along the westerly line of the right of
way of the S.P.R.R.Co. (as it formerly
existed) S. 7°32' E. 20.02 feet; thence
S. 79°55' W. 357.17 feet; thence S. 85°
25' W., 703.55 feet; thence N. 88°49' W.,
390.37 feet to the westerly line of
said Omri J. Bullis 100.495 Acs.; thence
N. 10°08' W., 20.40 feet to beginning.
Containing 67/100 acs. and being the
southerly 1/2 of Lynwood Road as at
present traveled.

Road purposes.

3 S 13

Rec. Nov. 15, 1905.

Lynwood Road

A. 109
Sht. 14
Columbia Ave.
(Grant Deed)

Deed 2462- 245, Oct. 25, 1905.
Jennie A. Reeve and Mary R. Darling, GRANTORS
County of Los Angeles, GRANTEE
A strip of land 30 feet wide off from
the West side of S.W.1/4 of N.W. 1/4 of
Sec. 10, Township 1 South, Range 8 West.
1 S 8
Rec. Nov. 15, 1905.
See next deed -

A. 109
Sht. 14

Deed 2521- 83, Oct. 28, 1905.
Frank W. Thomas, GRANTOR
County of Los Angeles, GRANTEE
A strip of land 30 feet wide off
from the West side of N.W.1/4 of N.E.1/4
of N.W.1/4 of Sec. 10, Township 1 South,
Range 8 West.
1 S 8
Rec. Nov. 15, 1905.

A. 135
Sht. 12

Deed 2474- 173, Oct. 10, 1905.
Robert A. Chandler and Ella J. Chandler,
GRANTORS.
County of Los Angeles, GRANTEE.
East 20 feet of Farm Lot 105
Alamitos Tract.
Road purposes.
4 S 12
Rec. Nov. 15, 1905.

A. 85
Sht. 10
" 18

Deed 2470- 235,
Oliver Johnson, Maria A. C. de Valdez and
Wm. H. Avery, GRANTORS.
County of Los Angeles, GRANTEE.
A strip of land 40 feet in width,
the same lying 20 feet on each side of
a line drawn as follows:
Beginning at Station 0 a stake
set in Laurel Canyon County Road, near
the forks of the West and North forks
of said Laurel Canyon in the N.W.1/4 of
Sec. 5, Township 1 South, Range 14 West.
Witness a Live Oak 1 foot in
diameter marked "B.T. St. 0" bears S. 48°
15' W. 50.5 feet distant; thence running
true courses up the traveled road, up
the north fork of said Laurel Canyon
and west of barn of

Vacation
See: D:12-6

said Johnson.

N. 35°30' W. 210 feet to Sta. 1/2;
 thence N. 24°30' E. 130 ft. to Sta. 1;
 " N. 36°45' W. 207 " " " 2;
 " N. 2°15' E. 185 " " " 3;
 " N. 24°30' W. 285 " " " 4;
 " N. 32°15' W. 190 " " " 5;
 " N. 3°30' W. 98 " " " 6;
 " N. 33°15' W. 137 " " " 7;
 " N. 6°45' E. 100 " " " 8;
 " N. 34°30' E. 89 " " " 9;

(Witness a Live Oak 16 in. diam.
 marked B.T.C.R. N. 89°15' E. 20 feet
 distant.)

Thence N. 28° W. 108 feet to Sta. 10.
 Thence N. 17°15' W. at 16.5 feet to a
 point in the San Bernardino Base Line
 which is distant 1305.5 feet E. of the
 S.W. corner of Sec. 32, Township 1 North
 Range 14 West S.B.M. at 148 feet on last
 course to Sta. 11; thence N. 48° E.
 78 feet to Sta. 12; thence N. 20° E.,
 275 feet to Sta. 13; thence N. 50°45' E.
 196 feet to Sta. 14; thence N. 9° E.
 55 feet to a pepper tree 10 inches
 diameter marked "B.T." 320 feet to Sta.
 15; thence N. 82° E., 83 feet to Sta. 16;
 thence N. 32° W., 100 feet to Station 17;
 " N. 11° 15' W., 146 feet to " 18;
 " N. 29° E. 43 feet to Station 19;
 " N. 37°30' W., 147 ft. to " 20;
 " N. 33° W. 347 feet to " 21;
 " N. 65°45' E. 42 feet to " 22;
 " N. 4° 15' W. 65.5 feet to " 23
 to Summit of Pass N. 51°15' W., 296 feet
 to Sta. 24; thence N. 45°45' W. 134 ft. to
 Sta. 25; thence N. 53°15' W. 271 ft. to Sta.
 26; thence N. 67°30' W., 386 ft. to Sta. 27;
 Thence N. 65° W., 250 feet to Sta. 28;
 " S. 82° W., 188 " " " 29;
 " N. 54°15' E., 115 " " " 30;
 " N. 27° E., 100 " " " 31;
 " N. 15°45' W., 268 " " " 32 said
 to be the N.W. corner of fractional
 Sec. 32, Township 1 North, Range 14 West,
 S.B.M.

1 N & S 14
 Road purposes

Rec. Nov. 16, 1905.

A. 136
Sht. 12

Deed 2512- 81, Nov. 15, 1905.
Mrs. A. M. Whittier, GRANTOR
County of Los Angeles, GRANTEE
The W. 30 feet of Lot 33 of
Shaws Ocean View Tract as per M.B.
2-11 & 12.
5 S 12
Road purposes.
Rec. Nov. 18, 1905.

A. 84
Sht. OK
(Sht. 5)
6th St.

Deed 2468- 210
Edward Schmidt and Pauline Schmidt, GRANTORS
County of Los Angeles, GRANTEE.
All that parcel of land in the
Copenhagen Tract as per M.R. 70-17 & 18,
lying between the N. & S. lines of
Ward Street (now called 6th St.) prolonged
westerly to the West line of said
Copenhagen Tract. The intention of this
deed being to convey for road purposes
the strip of land 2 feet by 65 feet
shown as reserved on said Map so as to
open Ward Street or 6th Street, westerly
to West line of said Copenhagen Tract.
1 S 14
Rec. Nov. 27, 1905.

A. 142
Sht. 6

Deed 2528- 67
Golden State Realty Company, GRANTOR
County of Los Angeles, GRANTEE
Lot 35 of Eberle Villa Tract
M.B. 6-134.
2 S 13

Rec. Nov. 27, 1905.

A. 98
Sht. 10

Forest St.

Deed 2461- 272
Inglewood Water Co., GRANTOR
County of Los Angeles, GRANTEE
A strip of land 50 feet wide, 25 feet each side of the following described center line:
Beginning at a 3/4 inch iron pipe in the center line of Hawthorne Street which is distant N. 44°29'30" E. 25 feet from a point which is distant S. 45°30'30" E., 30 feet from an old post marking the most easterly corner of lot 27 block 1 of the Townsite of Inglewood as per M.R. 34-19; thence N. 45°30'30" W., 492.60 feet to a 3/4 inch pipe set at the intersection with the center line of Ivy Street. Except such parts as may be now portions of dedicated streets. Reference is hereby made to colored portion of attached map which is made a part of this deed also to map No. 7208 on file in the office of the County Surveyor.

2 S 14

Road purposes.

Rec. Nov. 27, 1905.

A. 98
Sht. 10

Commercial St.

Deed 2523- 98
Inglewood Water Company, GRANTOR
County of Los Angeles, GRANTEE.
A strip of land 60 feet in width, 30 feet on each side of the following described center line -
Beginning at a 3/4 inch pipe in Inglewood Avenue that is N. 0°35' W. 353.77

feet from a spike set at the intersection of center lines of Regent Street and Commercial Street as shown on map of the Townsite of Inglewood as per M.R. 34-19; thence N. 16°01'30" E., 225.28 feet to a 3/4 inch iron pipe; thence N. 30°11' W. 296.01 feet to a 3/4 inch pipe set in center line of Hawthorne Street. Excepting such parts as may now be portions of public highways. Reference is hereby made to colored portions of attached map which is made a part of this deed, also to Map No. 7208 on file in the office of the County Surveyor.

2 S 14

Road purposes.

Rec. Nov. 27, 1905.

Deed 2523- 95

Isabel R. de Tononi and Isabel Tononi,
GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 25 feet wide off of the N. side of the 18.65 Acre Tract owned by the undersigned and a strip of land 10 feet wide off of the E. end of said 18.65 acre Tract and situated in the Ranchos Tajauta and San Antonio, described as follows: Commencing at the northwest corner of the 28.96 acre allotment to Tomasa Valenzuela in the partition of said Rancho Tajauta as per decree recorded in Book 31 of deeds page 159; thence along the North line of said allotment and a prolongation thereof N. 89°10' E. 27.80 chains to the West line of the road known as Alameda Street, which adjoins and runs parallel with the San Pedro branch of the S.P.R.R. Co's right of way; thence along

A. 93 $\frac{1}{2}$
Sht. 6

Ruoff St.

the West line of said road S. 10°30' E. 6.66-1/3 chains to the S.E. corner of the land of the undersigned; thence S. 89°10' W. along the S. line of said land to a point thereon distant 10 feet from the westerly line of said road at right angles; thence N. 10°30' W. parallel with and distant 10 feet westerly from the westerly line of said road, to a point distant 25 feet south at right angles from the north line of said land of the undersigned; thence S. 89°10' W. parallel with and distant S. 25 feet from said north line 27.65 chains more or less to west line of said land; thence north along west line of said land 25 feet to beginning.

This deed is not to be effective until the owners of the land lying north of the 25 foot wide strip of land hereby conveyed dedicate to the public for road purposes a strip of land, also 25 feet wide adjoining said land of the undersigned on the north so that the two strips shall constitute and become a road 50 feet in width, also shall dedicate to public use a strip of land 10 feet in width for the widening of said Alameda Street on the East of their land to correspond with the 10 feet conveyed by the undersigned above described.

3 S 13

Road purposes.

Rec. Nov. 27, 1905.

A. 63-B
Sht. O.K.
7
Live Oak Ave.

Deed 2513- 73
J. M. Sanborn, GRANTOR
County of Los Angeles, GRANTEE.
Commencing at southeast corner of Block 123 East San Gabriel M.R. 21-79 to 84 incl., the said point being the northwest corner of Live Oak Avenue and 8th Street; thence N. 89°55' W. along South line of said Block 123, 151.52 feet to East line of Mission Tract No. 3; thence S. 8°58' E. along said East line of Mission Tract #3 60.76 feet; thence S. 89°55' East along North line of Block 124 East San Gabriel 142 feet; thence N. 0°03' E. 60 feet to beginning.

Shown by attached map.
For street and highway purposes.
1 S 12

Rec. Dec. 1, 1905.

A. 55
Sht. OK
(Sht. 7)
Michigan Ave.

Deed 2513- 75
A. M. Bandini, GRANTOR
County of Los Angeles, GRANTEE
A strip of land beginning at a point 20 feet North of the southeast corner of Lot 5, Block M. San Pasqual Tract as per M.R. 3-315; thence North along East line of said Lot 5, 301.15 feet to N.E. corner of land owned by grantor; thence West 30 feet; thence South 301.15 feet to the North line of San Pasqual Street; thence E. 30 feet to beginning.

Road purposes.
1 N 12

Rec. Dec. 1, 1905.

A. 84
Sht. 5

Deed 2525- 249
Dennis Sullivan and Margaret Sullivan,
GRANTORS.
County of Los Angeles, GRANTEE.
A strip of land 30 feet wide, and of which the following described line is the East line -

Beginning at a 1-1/2 inch pipe set at the intersection of the center lines of Santa Monica Avenue and

Vermont Avenue, as the same is shown on map No. 5338, on file in the office of the County Surveyor; thence S. 0°04'30" E. along center line of Vermont Avenue to a 1 $\frac{1}{4}$ inch pipe set at the intersection with the center line of Melrose Avenue, all as shown on said map No. 5338 on file in office of County Surveyor.

1 S 14

Road purposes.

Rec. Dec. 14, 1905.

A. 109
Sht. O.K.
(Sht.14)

Deed 2523- 205.

Pomona Land and Water Company, GRANTOR
County of Los Angeles, GRANTEE

A strip of land of uniform width of 60 feet extending from North line to the South line of Sec. 4, Township 1 South, Range 8 West, S.B.M. the center line of which said 60 foot strip is coincident with the North and South center line of the West 1/2 of said section.

Also a strip of land of uniform width of 60 feet extending from West line of the 60 foot strip above conveyed westerly to a line 30 feet East of the West line of said Sec. 4, the center line of which last mentioned 60 foot strip is coincident with the East and West line dividing the N.W.1/4 of the S.W.1/4 from the S.W 1/4 of N.W. 1/4 of said Sec.

1 S 8

Road purposes.

Rec. Dec. 16, 1905.

A. 135
Sht. 12

Deed 2523- 206
Pacific Electric Land Company, GRANTOR
County of Los Angeles, GRANTEE

A strip of land 25 feet in width,
being the West 25 feet of East 40 feet
of West one-half of Farm Lot 85 of
Alamitos Tract M.R. 36-37.

Shown by colored portion of attached
map.

Road purposes.

4 S 12

Rec. Dec. 16, 1905.

A. 86
Sht. 6

Deed 2500- 281
Sophia Clemens and Marinus Clemens, GRANTORS
County of Los Angeles, GRANTEE

All that portion of 57th Street as
the same is shown on a map of Marinus
Clemens Tract recorded in M.B. 7, page
156, which lies west of the west boundary
line of the City of Los Angeles.

2 S 13

Road purposes.

Rec. Dec. 16, 1905.

A. 82
Sht. OK

Deed 2549- 14 - 2547 - 16.
C. A. Mead, Theo. J. Welk and S. A.
Bomer, GRANTORS

County of Los Angeles, GRANTEE

A strip of land 80 feet wide, 40
feet each side of the following described
center line -

Beginning at a point which is
midway between the center lines of
Figueroa Street and Main Street and is
distant S. 89°40'30" W., 42.37 feet from
the southwest corner of Lot 60 of the
Lawrence Tract M.B. 7-19; thence northerly
in a straight line to a point in the
center line of Slauson Avenue midway
between the center lines of Figueroa
Street and Main Street to the south
and which is distant 1323.69 feet
westerly from a granite monument set at
the intersection of the center

line of Slauson Avenue and Main Street from the south. Excepting such portions which lie North of the South boundary line of City of Los Angeles. Reference is hereby made to attached map to map of the Lawrence Tract M.B. 7-19 and to Map No. 7147 on file in the office of the County Surveyor.

2 S 13

Rec. Dec. 16, 1905.

A.78
Sht. OK

Deed 2549- 45

W. H. B. Kilmer, John A. Aldritt,
Jeanette M. Campbell, E. Luke, Arthur
L. Adams, Frank Mortimer, Nellie Mortimer
GRANTORS.

County of Los Angeles, GRANTEE.

A strip of land 60 feet, 30 feet each side of the following described center line - Beginning at a 3/4 inch iron pipe set in the center line of Franklin Avenue as the said center line is defined on a map No. 5331 in the office of the County Surveyor, said point of beginning being distant N. 89°53 $\frac{1}{2}$ ' E. 995.62 feet from a 3/4 inch pipe set at the intersection of the center lines of Center Street with Franklin Avenue; thence S. 0°09' E. to a 3/4 inch iron pipe set in the center line of Prospect Ave.

Holmby Ave.

Reference is hereby made to colored portion of attached map which is made a part of this deed, also to Map No. 7203 on file in the office of the County Surveyor.

Road purposes.

1 S 14

Rec. Dec. 23, 1905.

Deed 2560- 29

J. Hori, H. Wakigi and I. Tani, GRANTORS.
County of Los Angeles, GRANTEE

A. 55

Sht. 7

Orange Grove Av.

Beginning at a point on South line of Lot 8, Block A of Fairmont Tract as per M.R. 42-15, said point being 22 feet West of Southeast corner of said Lot 8; thence West along South line of said Lot 8 and a prolongation west of the same to a point on south line of Lot 9 Block B of said Fairmont Tract which is 60 feet West of southeast corner of said lot 9; thence North and parallel with the east line of said lot 9, 34.7 feet; thence easterly to a point which is distant 22 feet from a point in East line of said Lot 8, Block "A" Fairmont Tract distant 25.2 feet southerly from northeast corner of Lot 8, Block A of said Tract; thence South and parallel with East line of said Lot 8, 36.8 feet to beginning.

Being part of Lot 8, Block A and a portion of Lot 9, Block B, Fairmont Tract. Also including a portion of Hamilton Avenue as vacated.

1 N 12 Road purposes.

Rec. Jan. 13, 1906.

Deed 2560- 31 Aug. 21, 1905.

Enos Roe, GRANTOR

County of Los Angeles, GRANTEE

A. 126

Sht. 3

A strip 60 feet in width, 30 feet on each side of a line which line is described as follows:

Commencing at a stake in the west boundary of the S.E. 1/4 of N.W. 1/4 of Sec. 14, Township 5 North Range 11 West, S.B.M., whence the S.W. corner of said S.E. 1/4 of said N.W. 1/4 of Said Sec. 14, bears S. 147.29 feet distant and running from said stake S. 83°38' E., 1328.19 feet to a stake at S.E. corner of said S.E. 1/4 of said N.W.1/4 of said Sec. 14, whence the quarter section corner on the east

boundary of said Sec. 14, bears E. 2640 feet.

Public Highway.
5 N 11

Rec. Jan. 13, 1906.

A. 135
Sht. 12

Newport Ave.

Deed 2533, page 231
Addie C. Holbrook, GRANTOR
County of Los Angeles, GRANTEE
Lot A of Niebel Tract being a
Subdivision of Villa Lot 118 of Alamitos
Tract M.B. 5-159.
Road purposes.
4 S 12

Rec. Jan. 13, 1906.

A. 88
A. 85
Sht. 8
(Sht. 10)

Fountain Ave.

Deed 2533- 232, October 25, 1905.
N. A. Ross, Realty Co., G. A. Webber,
E. C. Moran, Rose Feenan, Thomas K.
Sheldon, Southern Calif. Real Estate
Invest. Co., C. Piele, Elizabeth Hill,
Harry Sexton and Ed. F. Reilly, GRANTORS.
County of Los Angeles, GRANTEE.
A strip of land 60 feet wide, 30
feet each side of the following described
center line -
Beginning at a point in the center
line of Plummer Street which is
distant S. 0°12'55" E., 1323.54 feet
from a stone monument set at the
intersection of the center lines of
Plummer Street and Sunset Blvd. as the
same is shown on map No. 5337 on file
in the office of the County Surveyor;
thence N. 89°22'40" W., 1650 feet to a
point; thence N. 89°21'20" W. 993.70
feet to a point which is distant N. 0°
05'25" W., 1320 feet from a 3/4 inch
pipe set at the 1/4 corner on S. line
of Section 9, Township 1 South, Range
14 West, S.B.M., as shown on County
Surveyor Map No. 5337. Shown by attached
map.

1 S 14

Rec. Jan. 13, 1906.

A. 89 A
Sht. 9

Deed 2532- 221

Herman Gaisler, Robert Geisler, GRANTORS.
County of Los Angeles, GRANTEE.

A strip of land 20 feet wide,
extending from the north line of Lot 13,
McDonald Tract as per M.R. 15-21, to
the north line of Sec. 33, Township
3 South, Range 13 West, S.B.M.

The west line of said 20 foot strip
being the production northerly of the
west line of Lot 13, said McDonald Tract.

Road purposes.

3 S 13

Rec. Jan. 13, 1906

A 89 B
Sht. 10

Deed 2556- 5, Nov. 22, 1905.

Truman B. Hicks, GRANTOR
County of Los Angeles, GRANTEE

The North 30 feet of Northwest
quarter of Northeast quarter and the
North 30 feet of Northwest quarter of
Section 23, Township 3 South, Range
14 West, S.B.M.

3 S 14

Road purposes.

Rec. Dec. 23, 1905

A. 78
Sht. 8

Deed 2556- 6, Apr. 14, 1905.

Emma J. Blythe, GRANTOR
County of Los Angeles, GRANTEE.

A strip of land 30 feet in width
located at East Hollywood and described
as the West 30 feet of Lot 18 of Lukes
Subd. of Lot 32 of the Western Subd.
of the Lick Tract M.R. 30- 96.

Road purposes.

1 S 14

Rec. Dec. 23, 1905

A. 74
Sht. OK

Deed 2559- 83

County of Los Angeles, Pltff.
vs.

W. B. Judson, Defd.

It is therefore, adjudged and
decreed that the plaintiff is the owner
in fee of that certain parcel of real
property situate in the County of Los
Angeles and described as follows:

Lot 1, Block A of the Township of Burbank as per M.R. 17-19, and it is further adjudged that the said defendant, W. B. Judson has no right, title or interest whatever in the above described real property.

Done in open Court this 20th day of Dec. 1905.

#47453

1 N 14

Waldo M. York, Judge.

Rec. Jan. 17, 1906.

A. 95

Deed 2542- 96

M. E. Post and Emma Post, GRANTORS
County of Los Angeles, GRANTEE

S. 30 feet of N.E. quarter and
South 30 feet of S.W. quarter of
Sec. 14, Township 3 South, Range
14 West.

Road purposes.

3 S 14

Rec. Dec. 23, 1905.

A. 89-B
Sht. 10

Deed 2542- 97

Wm. M. Hughes and Sarah A. Hughes, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 30 feet wide
off the North side of N.W. quarter
of N.W. quarter of N.W. quarter of
Sec. 24, Township 3 South, Range 14 West.

3 S 14

Rec. Dec. 23, 1905.

A 89 A
Sht. 10

Deed 2532- 150

D. E. Smith and Anna Smith, GRANTORS
County of Los Angeles, GRANTEE

North 30 feet of N.E. quarter of
N.E. quarter of Sec. 23, Township 3 South
Range 14 West.

Road purposes.

3 S 14

Rec. Dec. 23, 1905.

A. 87
OK
(A.95
Sht. 10)

Deed 1239- 24

Frank A. Gibson, Trustee, C. Edgar Smith,
Peter Thill and Dominick Thill, GRANTORS.
County of Los Angeles, GRANTEE

A strip of land 40 feet wide off the
East side of Secs. 12 and 1, Township 3
South, Range 14 West and Secs. 36 and 25,
Township 2 South, Range 14 West. The
intention being to widen Vermont Avenue
10 feet on the W. side, from

the present side line of said Street.

Road purposes.

3 S 14

Rec. Jan. 14, 1898.

Deed 1783- 94.

H. J. Whitley and Margaret V. Whitley, GRANTORS.
County of Los Angeles, GRANTEE.

A. 88
Sht. OK
(Sht. 8)

A strip of land of the uniform width
of 16 feet along the westerly line of
Lot 7 of H. J. Whitley Tract No. 2 as
per M.B. 2-31.

Road purposes.

1 S 14

Rec. Apr. 6, 1903.

Deed 2528- 239, Dec. 26, 1905.

Morris H. Wilson, GRANTOR
County of Los Angeles, GRANTEE

A. 134 $\frac{1}{2}$
Sht. 12

All streets and alleys shown and
delineated on and by a map or plat of
the Burnett Villa Tract as per M.B.
8-130. Also shown and delineated
on a map of the Signal Heights Tract
as per M.B. 8-115.

Road purposes.

4 S 12

Rec. Dec. 28, 1905.

Deed 2540- 214,

N. A. Gray, GRANTOR

County of Los Angeles, GRANTEE

(On accepting this road Board of Supervisors
named it Lewis Road R.B. 8-289.)

A. 131
Sht. 19

A strip of land 20 feet in width,
10 feet on each side of following described
center line.

Beginning at a 3/4 inch iron pipe
set in the center of the Los Angeles and
Ventura Road S. 78°40' E. 469.94 feet
from a 3/4 inch iron pipe set for Sta.
76 C, in said road as shown on County
Surveyor's Map No. 7170; thence N. 3°35'
30" E., 321.66 feet; thence N. 41°48'30"
E., 1039.45 feet; thence N. 23°14'30" E.,
902.37 feet; thence N. 78°30'30"E.,
716.79 feet to a 3/4 inch iron pipe set
at Sta. 19 of the Cheseboro Private Road
as the

same is shown on a map filed in Sup. Court Case #16104. Reference is hereby made to attached Map also a Map No. 7219 on file in the office of the County Surveyor.

Reserving the right to construct and maintain a gate across the road at or near Station 3 + 21.66 as shown on attached map.

1 N 18

Rec. Jan. 27, 1906.

A. 65
Sht. 7

Huntington Dr.

Deed 2577- 59

H:29-1-3

Elias A. Bonine, Emma J. Bonine, GRANTORS
County of Los Angeles, GRANTEE.

A strip of land 40 feet in width, being portions of that certain 5 acre tract of land conveyed by Mrs. Julia E. Ward to E. A. Bonine by Deed 88, Page 539 and of that certain 29.63 acre tract of land conveyed by Alex. B. Grogan to E. A. Bonine by deed 82, page 231, the easterly and southeasterly line of said 40 foot strip being described as parallel to and 20 feet westerly and northwesterly from following described surveyed line.

Beginning at a point in north line of Colorado Street and Westerly 25.7 feet from the point of intersection of the North line of Colorado Street with the East line of above mentioned 5 Acre Tract; thence from said point of beginning N. 0°07'15" W. 6.5 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the East; thence northerly along said 1° curve concave to the East; thence northerly along said 1° curve, 30 feet to a point; said last mentioned point being the beginning of a 2° curve concave to the East; thence northerly along said 2° curve, 30 feet to a point, said last mentioned point being

Blind strip to a 100 ft line.

the beginning of a 3° curve concave to the East and southeast; thence North and Northeasterly along said 3° curve 556.67 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the Southeast; thence northeasterly along said 2° curve, 30 feet to a point said last mentioned point being the beginning of a 1° curve concave to the southeast; thence northeasterly along said 1° curve, 30 feet to a point, said last mentioned point being the end of said 1° curve; thence North 18°22'45" East 107.52 feet to a point, said last mentioned point being the beginning of a 1° curve concave; thence northeasterly along said 1° curve, 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the southeast; thence northeasterly along said 2° curve, 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the southeast thence northeasterly along said 3° curve 30 feet to a point, said last mentioned point being the beginning of a 4° curve concave to the southeast; thence northeasterly along said 4° curve 1148.91 feet to a point, said last mentioned point being in the center line of Santa Anita Avenue and southerly 140.7 feet from the point of intersection of said center line with the prolonged northerly line of above mentioned 29.63 acre tract. Except from the above described strip of land 40 feet in width, any portion thereof included within the lines of that certain tract of land conveyed by W. H. Hiatt to Huntington Land & Imp. Co. by deed 1834

at page 70.

Also except any portion included within the lines of the right of way of Southern California Railway. Also except any portion thereof included within the lines of Santa Anita Ave. Shown by colored portion of attached map. Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Deed 2577- 62

Adam Wenger and Calista C. Wengar, GRANTORS
County of Los Angeles, GRANTEE

Huntington Drive
Blvd. along
Sierra Madre
Line.

A strip of land 40 feet in width, being a portion of that certain tract of land shown upon a map entitled "Resurvey of Philip Engels Addition to Lamanda Park", M.R. 42-67; the southeasterly line of said 40 feet strip being described as parallel to and 20 feet northwesterly from the following described surveyed line - Beginning at a point in the center line of Santa Anita Ave., N. 1°42'45" E. 396.7 feet from the point of intersection of said center line of Santa Anita Ave. with the prolonged South line of County Road (Sierra Madre Road) said point of beginning being in a 4° curve concave to the Southeast and a tangent to said curve at said point of beginning having a bearing of North 67°02'45" East; thence from said point of beginning northeasterly along said 4° curve 74.84 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the Southeast; thence northeasterly along said 3° curve 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the southeast; thence northeasterly along said 2° curve

30 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the Southeast; thence Northeasterly along said 1° curve 30 feet to the end of said curve; thence N. $70^{\circ}55'45''$ E., 528.03 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the northwest; thence northeasterly along said 1° curve, 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the N.W; thence northeasterly along said 2° curve, 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the northwest; thence northeasterly along said 3° curve 30 feet to a point, said last mentioned point, being the beginning of a 4° curve concave to the northwest; thence northeasterly along said 4° curve, 30 feet to a point, said last mentioned point; being the beginning of a 5° curve concave to the northwest; thence northeasterly along said 5° curve, 30 feet to a point, said last mentioned point being the beginning of a 6° curve concave to the northwest; thence northeasterly along said 6° curve, 174 feet to a point, said last mentioned point being in the East line of above mentioned "Resurvey of Philip Engels Add. to Lamanda Park", a tangent to said 6° curve at said last mentioned point having a bearing of N. $55^{\circ}59'45''$ E. and said last mentioned point being N. $0^{\circ}51'45''$ E., 706.57 feet more or less, along said easterly line of said "Resurvey of Philip Engels Add. to Lamanda Park", from the North line of County Road (Sierra Madre Rd.) Except from the above described strip, any

portion thereof included within the
 lines of Santa Anita Avenue.
 Shown by colored portion of attached map.
 Road purposes.
 1 N 12

Rec. Feb. 5, 1906.

Deed 2580- 65

Sierra Madre Vintage Co., GRANTOR
 County of Los Angeles, GRANTEE

A. 65
 Sht. 7

Huntington Dr.

Blvd. along
Sierra Madre Line

A strip of land 40 feet in width,
 being a portion of that certain tract of
 land in Rancho Santa Anita, conveyed by
 Albert Brigden and wife to Sierra Madre
 Vintage Co. by deed 943, page 282, the
 northwesterly line of said 40 foot
 strip being described as parallel
 to and 20 feet southeasterly from the
 following described surveyed line -

Beginning at a point in West line
 of above mentioned tract of land and
 N. $0^{\circ}51'45''$ E., 706.57 feet a little more
 or less, from the North line of County
 Road (Sierra Madre Road), said point
 of beginning being in a 6° curve concave
 to the northwest, a tangent to said
 6° curve at said point of beginning
 having a bearing of N. $55^{\circ}59'45''$ E.;
 thence from said point of beginning,
 northeasterly and northerly along said
 6° curve, 838.5 feet to a point, said
 last mentioned point being the beginning
 of a 5° curve concave to the northwest;
 thence northeasterly along said 5°
 curve, 23.58 feet to a point, said last
 mentioned point being in the north line
 of above mentioned tract of land and
 westerly along said north line of said
 tract of land, 2.71 feet from the point
 of intersection of said north line of
 said tract with the east line of Lot 2,
 Block "A" of Bonestell

Tract as per M.R. 4-572.

The Sierra Madre Vintage Co. reserves the right to lay and maintain a track across said 40 foot strip for R.R. purposes. Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

Deed 3579 - 44

Andrew Miles, Lewis Miles, Herman Blatz, GRANTORS.
County of Los Angeles, GRANTEE.

A strip of land 40 feet in width, being a portion of West 20 acres of North 33.08 acres of Lot 8, Block A of Bonestell Tract (M.R. 4-572) and a portion of West 10 acres of Lot 7, Block A, said Bonestell

A.65
Sht.7

Tract and a portion of Middle Way as shown on map of above mentioned Bonestell Tract the West line of said 40 foot strip, being

Huntington Dr described as parallel to and 20 feet East from following described surveyed line -

Blvd.along
Sierra Madre
Line.

Beginning at southwest corner of the west 20 acres of North 33.08 acres of said Lot 8, Block A, of above mentioned Bonestell Tract; thence from said point of beginning North 1°10'45" East along the west line of said west 20 acres of North 33.08 acres of said Lot 8 and along the West line of above mentioned Middle Way, 1101.74 feet to a point in West line of said Middle Way, said last mentioned point being the beginning of a 1° curve concave to the East; thence northerly along said 1° curve, 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the East; thence northerly along said 2° curve, 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the East; thence northerly along said

3° curve 30 feet to a point, said last mentioned point being the beginning of a 4° curve concave to the East; thence northerly along said 4° curve 30 feet to a point, said last mentioned point being the beginning of a 5° curve concave to the East; thence northerly along said 5° curve 30 feet to a point, said last mentioned point being the beginning of a 6° curve concave to the East; thence northerly along said 6° curve 70.93 feet to a point in South line of Villa Street as shown upon said map of above mentioned Bonestell Tract and easterly along said south line of Villa Street 12.55 feet from northeast corner of Lot 6, Block A of above mentioned Bonestell Tract.
Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

Deed 2579, page 46.

B. A. Cummings, GRANTOR

A.84
Sht.5

County of Los Angeles, GRANTEE.

Northerly 5 feet of Lots 5, 7 and 9 of Conners Subd. of the Johannsen Tract M.R. 15-86.

It being the intention of this deed to convey all of said lots which lie northerly of a line which is distant 40 feet southerly from and parallel to the center line of Santa Monica Avenue as defined on Map #5338 on file in the office of the County Surveyor.

Road purposes.

1 S 14.

Rec. Feb. 5, 1906.

Deed 2540 - 253.

Sierra Madre Vintage Co., GRANTOR

County of Los Angeles, GRANTEE.

A.65
Sht. 7

A strip of land 40 feet in width, being a portion of that certain tract of land

in Rancho Santa Anita, conveyed by Albert Brigden and wife to Sierra Madre Vintage Co. by deed 943, page 282, the southeasterly line of said 40 foot strip being described as parallel to and 20 feet northwesterly from following described surveyed line -

Blvd. along
Sierra Madre
Line.

Beginning at a point in West line of above mentioned tract of land and N. 0° 51'45" E., 706.57 feet a little more or less from the north line of County Road (Sierra Madre Road), said point of beginning being in a 6° curve concave to the northwest a tangent to said 6° curve at said point of beginning having a bearing of N. 55°59'45" E.; thence from said point of beginning, northeasterly and northerly along said 6° curve 838.5 feet to a point, said last mentioned point being the beginning of a 5° curve concave to the northwest; thence northeasterly along said 5° curve, 23.58 feet to a point, said last mentioned point being in north line of above mentioned tract of land, and westerly along said north line of said tract of land, 2.71 feet from the point of intersection of said north line of said tract of land with the east line of Lot 2, Block A of the Bonestell Tract M.R. 4-572.

Shown by colored portion of attached map.
Road purposes.

1 N 12.

Rec. Feb. 5, 1906.

Deed 2540- 255

C. D. Manning, GRANTOR

County of Los Angeles, GRANTEE

A 65
Sht. 7

A strip of land 40 feet in width, being a portion of S. 5 Acres of Lot 2, Block A of Bonestell Tract (as per M.R. 4-572), the East line of said

40 foot strip of land being described as parallel to and 20 feet westerly from the following described surveyed line -

Beginning at northeast corner of above mentioned South 5 acres of Lot 2 Block A of said Bonestell Tract; thence from said point of beginning S. 1°10'45"W. along the easterly line of said Lot 2, 204.23 feet to a point; said last mentioned point being the beginning of a 1° curve concave to the west; thence southerly along said 1° curve 30 feet to a point said last mentioned point being the beginning of a 2° curve concave to the west; thence southerly along said 2° curve 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the west; thence southerly along said 3° curve, 30 feet to a point, said last mentioned point being the beginning of a 4° curve concave to the west; thence southerly along said 4° curve, 30 feet to a point, said last mentioned point being the beginning of a 5° curve 6.42 feet to a point, said last mentioned point being in South line of above mentioned Lot 2 Block A of Bonestell Tract and westerly along said South line of said Lot 2, 2.71 feet from the S.E. corner of said Lot 2.

Shown by colored portion of attached map.

1 N 12
Road purposes.

Rec. Feb. 5, 1906.

Huntington Dr.

Blvd. along
Sierra Madre Line

concave to the west)
thence southerly
along said 5° curve

Sht. OK
A. OK

Moneta Ave.

Deed 2551, page 192, Jan. 29, 1906.
J. G. Ingham and Frank Pachmayr, GRANTORS
County of Los Angeles, GRANTEE

First - A strip of land 25 feet in width, being a part of Inghams Main Street and Moneta Avenue Tract as per M.B. 6-168 and being a part of the Neil Tract as per M.B. 6-179, said strip is described as follows:

Beginning at southeast corner of Block 6 of said Ingham's Main Street and Moneta Avenue Tract; thence from said point of beginning N. $0^{\circ}13'42''$ E. along the line of said Block 6 of said Tract and along the West line of the Neil Tract 1196.50 feet to northwest corner of said Neil Tract; thence easterly along north line of the Neil Tract 25 feet to a point; thence S. $0^{\circ}13'42''$ W., on a line parallel to and 25 feet easterly of the west line of the Neil Tract and of the East line of Block 6 of Ingham's Main Street and Moneta Avenue Tract 1196.46 feet to a point in south line of Ingham's Main Street and Moneta Avenue Tract; thence westerly along said south line 25 feet to beginning.

Second - A strip of land 25 feet in width being a part of Ingham's Main Street and Moneta Avenue Tract M. B. 6-168 and being a part of the Neil Tract as M.B. 6-179, said strip is described as follows:

Beginning at the northwest corner of Lot 6 of above mentioned Neil Tract; thence S. $0^{\circ}13'42''$ W. on a line coincident with the west lines of Lot 6 of said Neil Tract and Blocks 4 - 5 - 7 - 10 and 11 of Ingham's Main Street and Moneta Avenue Tract, 1196.37 feet to a point in the south line of said Ingham's Main Street and Moneta Avenue Tract; thence westerly along said south line of said Tract 25 feet to a point; thence northerly in a direct line, 1196.41 feet to a point in north line of

the Neil Tract; thence easterly along said north line of the Neil Tract 25 feet to beginning.

All shown by colored portions of attached map.

Road purposes.

2 S 13

Rec. Feb. 5, 1906.

Deed 2548 - 248.

Lon F. Chapin and Lulu Chapin, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet in width being a portion of the north 5 acres of Lot 2, Block A of the Bonestell Tract as per M.R. 4-572, the easterly line of said 40 foot strip, described as parallel to and 20 feet west from the following described surveyed line -

Beginning at southeast corner of said north five acres of Lot 2, Block A of above mentioned Bonestell Tract; thence from said point of beginning N. 1°10'45" E. along the east line of said Lot 2, 330.66 feet to the northeast corner of said Lot 2.

Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

Deed 2548 - 250

Grantor: H. W. Anderson
County of Los Angeles, GRANTEE

A strip of land 40 feet in width, being a portion of the south five acres of Lot 3, Block A of Bonestell Tract as per M.R. 4-572, the east line of said 40 foot strip being described as parallel to and 20 feet west from following described surveyed line -

Beginning at southeast corner of Lot 3, Block A of the above mentioned Tract; thence from said point of beginning N. 1°10'45" E. along the easterly line of said Lot 3, 330.66 ft.

A. 65
Sht. 7

Blvd. along
Sierra Madre
line.

A. 65
Sht. 7

Blvd. along
Sierra Madre
Line.

to northeast corner of said south five acres of said Lot 3, Block A of the above mentioned Bonestell Tract.

Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Blvd. along
Sierra Madre
line.

Deed 2548, page 251.

W. S. Wright and Bernice L. Wright, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet in width, being a portion of the north 5 acres of Lot 3, Block A of Bonestell Tract as per M.R. 4-572, the east line of said 40 foot strip being described as parallel to and 20 feet west from the following described surveyed line -

Beginning at southeast corner of the north 5 acres of Lot 3, Block A of above mentioned Bonestell Tract; thence from said point of beginning N. 1°10'45" E. along the easterly line of said Lot 3, 330.65 feet to the northeast corner of said Lot 3.

Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Vinedo Ave.

Deed 2543, page 313.

Sierra Madre Vintage Co., GRANTOR
County of Los Angeles, GRANTEE

First - A strip of land 25 feet in width being a portion of that certain tract of land in Rancho Santa Anita conveyed by Albert Brigden and wife to Sierra Madre Vintage Company by deed 943, page 282, described as follows:

Beginning at the point of intersection of the west line of above mentioned tract with the north line of Sierra Madre Road; thence from said point of beginning easterly, along said north line of Sierra Madre Road 25 feet to a

point; thence northerly along a line parallel to and 25 feet distant easterly from the west line of above mentioned tract of land, 650.79 feet to a point said last mentioned point being in the southeasterly line of a proposed road; thence southwesterly on a curve concave to the northwest and having a radius of 1015.04 feet said curve being the southeasterly line of said proposed road 29.82 feet to a point in west line of above mentioned tract of land; thence southerly along said west line of said tract of land, 634.29 feet to beginning.

Second - A strip of land 25 feet in width, being a portion of that certain tract of land in Rancho Santa Anita conveyed by Albert Brigden and wife to Sierra Madre Vintage Co. by deed 943 page 282 and described as follows:

Beginning at northwest corner of above mentioned tract of land; thence from said point of beginning, easterly along the north line of said tract of land, 25 feet to a point; thence southerly along a line parallel to and 25 feet distant easterly from the west line of above mentioned tract of land, 620.1 feet to a point, said last mentioned point being in the northwesterly line of a proposed road; thence southwesterly on a curve concave to the northwest and having a radius of 895.04 feet, said curve being the northwesterly line of said proposed road, 31.5 feet to a point in west line of above mentioned tract of land; thence northerly along said west line of said tract of land 639.17 feet to beginning.

Shown by colored portions of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7.

Blvd. along
Sierra Madre
line.

Deed 2543 - 316 H:29-1-3
Elias A. Bonine and Emma J. Bonine, GRANTORS.
County of Los Angeles, GRANTEE

First - A strip of land of irregular width, being a portion of that certain five acre tract of land conveyed by Mrs. Julia E. Ward to E. A. Bonine by deed 88, page 539, being described as being all of that portion of above mentioned 5 acre tract of land lying easterly of a line parallel to and 20 feet easterly from the following described surveyed line -

Beginning at a point on the north line of Colorado Street and westerly 25.7 feet from the point of intersection of the north line of Colorado Street with the east line of above mentioned 5 acre tract; thence from said point of beginning N. 0°07'15" W. 6.5 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the east; thence northerly along said 1° curve, 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the east; thence northerly along said 2° curve 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the east and southeast; thence northerly and north-easterly along said 3° curve 285.9 feet to a point, said last mentioned point being in the easterly line of above mentioned 5 acre tract and southerly along said easterly line 354.7 feet from northeast corner of said 5 acre Tract.

Second - A strip of land 40 feet in width, being a portion of that certain 29.63 acre tract of land conveyed by Alex. B. Grogan to E.A. Bonine by deed 82, page 231, the north-westerly

line of said 40 foot strip being described as parallel to and 20 feet southeasterly from the following described surveyed line -

Beginning at a point in south line of above mentioned 29.63 acre Tract of land and easterly along the south line of said tract of land 93.32 feet from the northeast corner of that certain 5 acre tract conveyed by Mrs. Julia E. Ward to E. A. Bonine by deed 88 page 539; thence from said point of beginning N. 18° 22' 45" E. 71.09 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the S.E.; thence northeasterly along said 1° curve, 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the southeast thence northeasterly along said 2° curve, 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the southeast; thence northeasterly along said 3° curve 30 feet to a point, said last mentioned point being the beginning of a 4° curve concave to the southeast; thence northeasterly along said 4° curve, 1148.91 feet to a point, said last mentioned point being in the center line of Santa Anita Avenue and southerly 140.7 feet from the point of intersection of said center line with the prolonged north line of above mentioned 29.63 acre Tract . Except from the above described strip my portion thereof, included within the lines of the right of way of Southern California Ry. Also except any portion thereof included

within the lines of Santa Anita Avenue.
Shown by colored portions of attached
map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 78
Sht. OK
(Sht. 8)

Holmby Ave.

Deed 2536, page 316.

Anna M. Ellsworth, GRANTOR.

County of Los Angeles, GRANTEE.

All that portion of Lot 16 of
Lukes Subd. of Lot 32 of Western Subd.
of Lick Tract as per M.R. 30, page 96,
which lies west of a line drawn
parallel to and distant easterly 30
feet from a line which is drawn
N. 0° 09' W. from a 3/4 inch gas
pipe set in the center line of
Prospect Avenue, said pipe being
distant N. 89° 54' 30" E. 994.76
feet from a 3/4 inch gas pipe set
at the intersection of the center
line of Prospect Avenue with the
center line of Center Street.

Reference is hereby made to
colored portion of attached map, also
to map No. 7203 on file in office
of the County Surveyor.

1 S 13

Road Purposes.

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Deed 2554, page 250.

Adam Wenger and Calista C. Wenger, GRANTORS
County of Los Angeles, GRANTEE.

A strip of land 40 feet in width,
being a portion of that certain tract
of land shown upon map entitled "Resurvey
of Philip Engles Add. to Lamanda Park,
M.R. 42-67, the northwesterly line of
said 40 foot strip, described as parallel
to and 20 feet southeasterly from the
following described surveyed line -

Beginning at a point in the center
line of Santa Anita Avenue, N. 1°

42'45" E., 396.7 feet from the point of intersection of said center line of Santa Anita Ave., with the prolonged south line of County Road (Sierra Madre Road) said point of beginning being in a 4° curve concave to the southeast and a tangent to said curve at said point of beginning having a bearing of N. 67°02'45" E.; thence from said point of beginning northeasterly along said 4° curve; 74.84 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the southeast; thence northeasterly along said 3° curve, 30 feet to a point said last mentioned point being the beginning of a 2° curve concave to the southeast; thence northeasterly along said 2° curve 30 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the southeast; thence northeasterly along said 1° curve, 30 feet to the end of said curve; thence N. 70°55'45" E., 528.03 feet to a point, said last mentioned point being the beginning of a 1° curve concave to the northwest; thence northeasterly along said 1° curve 30 feet to a point, said last mentioned point being the beginning of a 2° curve concave to the northwest; thence northeasterly along said 2° curve 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the northwest; thence northeasterly along said 3° curve, 30 feet to a point, said last mentioned point being

Bld. along
Sierra Madre Line

the beginning of a 4° curve concave to the Northwest; thence northeasterly along said 4° curve, 30 feet to a point said last mentioned point being the beginning of a 5° curve concave to the northwest; thence northeasterly along said 5° curve, 30 feet to a point, said last mentioned point being the beginning of a 6° curve concave to the northwest; thence northeasterly along said 6° curve 174 feet to a point, said last mentioned point being in the East line of above mentioned "Resurvey of Philip Engels Add. to Lamanda Park", a tangent to said 6° curve at said last mentioned point having a bearing of N. 55°59'45" E. and said last mentioned point being N. 0°51'45" E. 706.57 feet more or less, along said easterly line of said "Resurvey of Philip Engels Add. to Lamanda Park", from the north line of County Road (Sierra Madre Road).

Except from the above described strip ~~strip~~ any portion thereof included within the lines of Santa Anita Ave.

Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Bld. along
Sierra Madre Line

Deed 2554, page 253.

Charles Draves, GRANTOR

County of Los Angeles, GRANTEE

A strip of land 40 feet in width,

being a portion of the South 31.33

acres of Lot 8, Block A of Bonestell

Tract, M.R. 4-572, the west line of said

40 foot strip being described as parallel

to and 20 feet east of the following

described surveyed line -

Beginning at northwest corner of said south 31.33 acres of lot

8, Block A of above mentioned Tract;
 thence from said point of beginning
 S. 1°10'45" W., 534.89 feet to a point
 in west line of said south 31.33
 acres Tract said last mentioned point,
 being the beginning of a 1° curve concave
 to the west; thence southerly along
 said 1° curve, 30 feet to a point, said
 last mentioned point being the beginning
 of a 2° curve concave to the west;
 thence southerly along said 2° curve,
 30 feet to a point said last mentioned
 point being the beginning of a 3° curve
 concave to the west; thence southerly
 along said 3° curve 30 feet to a point,
 said last mentioned point being the begin-
 ning of a 4° curve concave to the west;
 thence southerly along said 4° curve
 30 feet to a point, said last mentioned
 point being the beginning of a 5° curve
 concave to the west; thence southerly
 along said 5° curve 6.42 feet to a point
 in south line of Lot 2, Block A of
 above mentioned Bonestell Tract and
 westerly along said south line of said
 Lot 2, 2.71 feet from southeast corner
 of said Lot 2. Shown by colored portion
 of attached map.

1 N 12

Road purposes.

Rec. Feb. 5, 1906.

A. 65
 Sht. 7

Vinedo Ave.

Deed 2608, page 1.

Adam Wenger and Calista C. Wenger, GRANTORS
 County of Los Angeles, GRANTEE

First - A strip of land 25 feet in
 width, being a portion of that certain
 tract of land shown upon map entitled
 "Resurvey of Philip Engels Add. to
 Lamanda Park as per M.R. 42-67, described
 as follows:

Beginning at the point of intersection of the easterly line of said tract of land with the north line of Sierra Madre Road, thence from said point of beginning, west along the north line of said Sierra Madre Road, 25 feet to a point; thence northerly on a line parallel to and 25 feet distant westerly from the east line of above mentioned tract of land 619.1 feet to a point, said last mentioned point being in the southeasterly line of a proposed road; thence northeasterly on a curve concave to the northwest and having a radius of 1015.04 feet, said curve being the southeasterly line of said proposed road, 29.23 feet to a point in the east line of above mentioned tract of land; thence ^{ly} along said east line of said tract of land, 634.29 feet to beginning.

Second - A strip of land 25 feet in width, being a portion of that certain tract of land shown upon map entitled "Resurvey of Philip Engels Add. to Lamanda Park", M.R. 42-67, said strip is described as follows:

Beginning at northeast corner of above mentioned tract; thence westerly along the north line of said tract of land 25 feet to a point; thence southerly on a line parallel to and 25 feet distant westerly from the east line of above mentioned tract of land, 658.19 feet to a point, said last mentioned point being in the northwesterly line of a proposed road; thence northeasterly on a curve concave to the northwest and having a radius of 895.04 feet said curve being the northwesterly line of said proposed road, 30.98 feet to a point in east line of above mentioned tract of land; thence northerly along

said east line of said tract of land 639.17 feet to beginning. All as shown by colored portions of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 100
A. 119
Sht. 12

Deed 2608, page 3.

Charles Dochterman, G. Peterson,
J. S. Perry, John Solomon, Zachariah
B. Slater, Emil Peschke, Mrs. Cecelia
Peschke, GRANTORS.

County of Los Angeles, GRANTEE

A strip of land, 40 feet wide, 20 feet on each side of the following described center line:

Beginning at a 3/4 inch gas pipe set at the intersection of the center line of the Jaboneria Road with the line of the fence on the easterly side of the property of Chas. Dotcherman, if said fence were produced northerly. Location of said 3/4 inch gas pipe is more particularly defined on Map No. 7195 on file in the office of the County Surveyor; thence from said point of beginning S. 24°43'45" W., 2369.27 feet to a point; thence S. 44°39'15" W., 880.17 feet to a point; thence S 43°23' 22" West, 1212.10 feet to a 3/4 inch gas pipe set at the intersection with the center line of the Hunts Crossing Road.

Perry Road

Reference is hereby made to colored portion of attached map which is made a part of this deed, also to Map No. 7195 on file in the office of the County Surveyor.

Road purposes.

2 S 12

Rec. Feb. 5, 1906.

A. 65
Sht. 7

Deed 2542, page 314.

Frank B. Clark and Lizzie S. Clark, GRANORS.
County of Los Angeles, GRANTEE.

A strip of land 40 feet in width, being a portion of East 5 acres of Lot 6 Block A of Bonestell Tract as per M.R. 4-572, the easterly line of said 40 foot strip of land being described as parallel to and 20 feet westerly from the following described surveyed line -

Beginning at the southeast corner of the east 5 acres of Lot 6, Block A of above mentioned Bonestell Tract; thence from said point of beginning N. 1°10'45" East along the easterly line of said Lot 6, 440.4 feet to a point in easterly line of said Lot 6, said last mentioned point being the beginning of 1° curve concave to the east; thence northerly along said 1° curve 30 feet to a point, said last mentioned point, being the beginning of a 2° curve concave to the east; thence northerly along said 2° curve, 30 feet to a point, said last mentioned point being the beginning of a 3° curve concave to the east; thence northerly along said 3° curve, 30 feet to a point, said last mentioned point being the beginning of a 4° curve concave to the east; thence northerly along said 4° curve, 30 feet to a point, said last mentioned point being the beginning of a 5° curve concave to the east; thence northerly along said 5° curve, 30 feet to a point, said last mentioned point being the beginning of a 6° curve concave to the east; thence northerly along said 6° curve 70.93 feet to a point in south line of Villa Street is shown upon

map of Bonestell Tract and easterly along said south line of Villa St. 12.55 feet from the northeast corner of said Lot 6. Shown by colored portion of attached map.

Road purposes.

1 N 12

Rec. Feb. 5, 1906.

A. 86 B
(Sht. 5)

Deed 2554, page 249

Caroline Klitten, GRANTOR

County of Los Angeles, GRANTEE

The westerly 10 feet of Lot 36 of N. C. Kelley's Montview Tract as per M. B. 6, page 1, said property herein conveyed being that portion of said lot 36 lying west of a S. 24°44'W. prolongation in a straight line of the westerly (front) line of Lot 32, Block 15 of Boulevard Heights as per M.B. 7-141.

Road purposes.

1 S 14

Rec. Feb. 5, 1906.

A. 84
Sht. 5

Deed 2538, page 309.

Wm. Priester, Mary L. Priester, Frank

Mortimer and Nellie Mortimer, GRANTORS.

County of Los Angeles, GRANTEE

Lot A in Mortimers East Hollywood View Tract, being a Subd. of that land lying north of Santa Monica Avenue, East of Center Street, South of Benefit Street and West of Alma Street as per M.B. 8-27.

Road purposes.

1 S 14.

Rec. Jan. 9, 1906.

A. 78
Sht. OK
(Sht. 5
8)

Deed 2538, page 310.

F. D. Lanterman, GRANTOR. (Quitclaim Deed)

County of Los Angeles, GRANTEE.

All that portion of Avery and Taggart's Subd. of Lot 60 of Lick Tract as M.R. 24-90, lying within the boundaries of the lots marked "D" and Edgemont Sta.", on said map and south of a line drawn parallel to and 30 feet north of the center

line of Benefit Street as shown on
County Surveyor Map 5338.

Road purposes.

1 S 14

Rec. Feb. 9, 1906.

Deed 2580, page 85, Dec. 19, 1905.

Grantors: Chris Sebelius and Amanda
C. Sebelius.

County of Los Angeles, GRANTEE.

A. 89 A
Sht. 9

South 30 feet of East 15 acres of
Farm Lot 25 of Gardena Tract as per
M.R. 52, page 73.

For public highway purposes.

3 S 14

Rec. Feb. 9, 1906.

Deed 2580, page 82, Dec. 19, 1905.

Otto A. Jessen and Annie M. Jessen, GRANTORS.

County of Los Angeles, GRANTEE.

A. 89 A
Sht. 9

South 30 feet of West 5 acres of
Farm Lot 25 of Gardena Tract as per
M. R. 52-73.

3 S 14

Rec. Feb. 9, 1906.

Deed 2580, page 80

Alice I. Bester, GRANTOR

County of Los Angeles, GRANTEE

A 98½
Sht. 10

A strip of land 40 feet wide, the
southerly line of which is distant at
right angles, 40 feet from and runs
parallel to the southerly line of the
Southern California R.R. all in Lots
19 and 24 of Ross Subd. of South half
of Southwest quarter of Section 29,
Township 2 South, Range 14 West as per
M. R. 30-24, Colored portion of
attached map shows location of land
granted by this deed.

Morado St.

Road purposes.

2 S 14

Rec. Feb. 9, 1906.

Deed 2580, page 83, January 15, 1906.

J. A. Swall and J. P. Berry, GRANTORS

County of Los Angeles, GRANTEE.

A. 85½
Sht. 10

Being 40 feet abutting on the
northerly line of the right of way of
the L.A. Pac. Ry. Co. and extending from
the intersection of said right of way with
the

northeast corner of Lot 4 of Swall Tract to the westerly boundary of said Lot 4 as per Map in M.R. 1, page 19.

It being understood and agreed between the parties of the first part that the contract between them for the sale and purchase of said Lot 4 is not effected in any way by this deed, except to reduce the quantity of land to be conveyed in the same amount as this deed does. The price of said land remaining the same.

1 S 14

Rec. Feb. 9, 1906.

A. 134 $\frac{1}{2}$
Sht. 12

Deed 2359, page 318. (R.A. Wallace, Lida M. Wallace Frank P. Firey and Lulu M. Firey, GRANTORS. County of Los Angeles, GRANTEE.

South 10 feet of North 30 feet of Farm Lot 61 of American Colony Tract as per M.R. 19-89 and 90.

Road purposes.

4 S 13

Rec. August 14, 1905

A. 140
Sht. 10

Deed 2614, page 13, January 13, 1906. Henry K. Laird and Cora L. Laird, GRANTORS County of Los Angeles, GRANTEE.

That portion of Lot 3, Block "M" of Barrett Villa Tract as per M.R. 70-32, described as follows -

Commencing at the point of intersection between the division line between lots 3 and 4 in said Block M with the easterly boundary line of a recorded alley; thence northwesterly along said easterly boundary line of said recorded alley, 25 feet; thence northeasterly parallel with said division line between Lots 3 and 4, 40 feet; thence southeasterly parallel with said easterly boundary line.

of said recorded alley 25 feet to a point in said division line between said lots 3 and 4; thence southwesterly along said division line between said lots three and four; forty feet to beginning.

1 S 15

Rec. Feb. 10, 1906.

A. 100
Sht. 12

Perry Road

Deed 2561, page 202.

William Harper, Felis Gephart, J. R. Grant, Exc., Adolph Ramish, Martin C. Marsh, R. B. Harper, Mrs. Harriet M. Grant (Isidor de Dockweiler, Exc. of Lewis A. Grant, deceased). GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide, 20 feet each side of the following described center line -

Beginning at a 3/4 inch pipe set in the center line of Hunts Crossing Road and marked Station "C" on the map of the Perry Road on file in the office of the County Surveyor and numbered 7227; thence S. 7°11'30" W., 983.60 feet to a 3/4 inch pipe shown at Sta. 9+83.60 on said map; thence S. 43°34'30" W., 3164.85 feet to a 3/4 inch pipe set in the northerly line of the right of way of the S.P.R.R. and shown at Station 41+48.45 on said map of Perry Road.

Reference is hereby made to colored portion of attached map which is made a part of this deed, also to Map No. 7227 on file in the office of the County Surveyor.

Road purposes.

2 S 12

Rec. Feb. 10, 1906.

A. 100
Sht. 12

Deed 2612, page 21.
Mrs. Harriet M. Grant, J. R. Grant,
Isidore B. Dockewyller, Exc. of Lewis
A. Grant, Dec., Daniel G. Grant, Henry
Freeman and H. H. Davis, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 40 feet wide 20 feet
each side of the following described
center line -

Beginning at a 3/4 inch pipe set in
the northerly line of the right of way
of S. P. R. R. and marked Sta. 41+48.45
on Map of the Perry Road on file in
office of County Surveyor and numbered
7227; thence S. 13°31'10" W., 2442.40
feet to a 3/4 inch pipe shown at Sta.
65+90.85 on said map; thence S. 7°26'10"
W., 811.31 feet to a 3/4 inch pipe set
in the center line of Stewart and Grey
Road and shown at Sta. 74+02.16 on said
Map of Perry Road.

Reference is hereby made to colored
portion of attached map which is made
a part of this deed, also to Map No.
7227 on file in the office of the County
Surveyor.

Road purposes.
2 S 12

Rec. Feb. 10, 1906.

A. 84
Sht. 5

Deed 2569, page 198.
Henry T. Hazard, Susie E. Hill and
Fred Schmidt, GRANTORS
County of Los Angeles, GRANTEE.

A strip of land 80 feet in width,
40 feet on each side of the following
described center line -

Beginning at a point in the center
line of Vermont Avenue N. 0°05'30" W.,
564.08 feet from a cement monument set
at the intersection with 4th Street to
the East said point of beginning is

4th St.

0.10 feet East of an iron bar set for the northeast corner of the Schmidt Tract; thence S. 89°47'45" W., along the North side of the Schmidt Tract (M.R. 22-53) and along the North side of the northeast quarter of southeast quarter of Section 24, Township 1 South Range 14 West, S.B.M., to a 3"x 3" stake set at the northwest corner of the Schmidt Tract. Except such parts as may have been already deed for said street.

Reference is hereby made to attached map.

1 S 14

Rec. Feb. 14, 1906.

A. 55
Sht. OK

Deed 2561, page 226.

Carrie Edith Collins, Lucy G. Lawton, Alberta Lawrence, Chas. L. Lawrence, Lester H. Hoyt, Annie B. Hoyt, GRANTORS. County of Los Angeles, GRANTEE.

Part of Rancho San Pasqual described as follows -

Being a strip of land 60 feet in width 30 feet on either side of the following described center line -

Beginning at a point in the center line of Colorado Street extension, 1178.17 feet West of the intersection of said center line with the center line of Allen Avenue, as said street and avenue are shown on the map of East Pasadena M.R. 29-4; thence N. to the point of intersection of said line with the South line of the right of way of the Southern Calif. Ry. Co. said point being 1176.72 feet west of the center line of Allen Avenue above referred to.

Said above described center line being identical in position with the center line of Modena Avenue as said avenue is shown on Map above referred to.

Road purposes.

1 N 12

Rec. Feb. 15, 1906.

A. 66
Sht. OK

Deed Book 2571, page 237.
Cornelia S. Masters, Elizabeth Dednal,
Annette O. Jennings, Mary C. Aston,
Julia Mary Gresham; Hattie Miller and
L. A. Bushon, GRANTORS.
County of Los Angeles, GRANTEE.

A strip of land 80 feet in width,
being 40 feet on each side of following
described center line -

Beginning at the point of inter-
section of the center lines of Baldwin
and Central Avenues, as said Avenues
are shown upon map of Sierra Madre
Tract (M.R. 4-503); thence from said
point of beginning westerly along said
center line of Central Avenue as shown
upon above mentioned map of Sierra
Madre Tract to the point of intersection
of said center line of Central Avenue
with the center line of that certain
unnamed Street or Avenue shown upon above
mentioned map of Sierra Madre Tract
and now known as "Sierra Madre Avenue"
Excepting from the above described 80
foot strip such portions of streets,
avenues or alleys as have heretofore
been dedicated to the public.

The strips of land hereby conveyed
are shown by colored portion of attached
map.

A. 66
Sht. OK
(Sht. 13)

Deed 2571, page 237.
John Hart, Edith M. Crisp, A. S. Bixby,
Cora F. Costello, W. S. Andrews, H. P.
Dilworth, Sierra Madre Library, C. E.
Cook, Sarah M. Smith, Chloe B. Jones,
First Congregational Church, Josephine
E. Swain, Lulu N. Hinton, Isabel W.
Pierce and John S. Calkins, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 80 feet in width,
being 40 feet on

each side of following described center line -

Beginning at the point of intersection of the center lines of Baldwin and Central Avenues, as said avenues are shown upon map of Sierra Madre Tract as per M. R. 4-503; thence from said point of beginning westerly along said center line of Central Avenue, as shown upon above mentioned map, to the point of intersection of said center line of Central Avenue with the center line of that certain unnamed street or avenue shown upon above mentioned map of Sierra Madre Tract and now known as Sierra Madre Avenue. Excepting such portions of Streets, Avenues, or alleys as have heretofore been dedicated to the public. Shown by colored portions of attached map.

A. 66
Sht OK
(Sht. 13)

Deed 2571, page 237.

A. G. Strain, R. L. Forsyth, I. L. Hafer
Leslie W. Leith, N. H. Hosmer, Sierra
Madre School District, R. A. Kimball,
F. C. Lehmer, Clymena W. Hasmer,
Mrs. May G. Criswell, GRANTORS.
County of Los Angeles, GRANTEE.

Same description as above. All
shown by colored portion of attached map.
1 N 11

Rec. Mar. 5, 1906.

A. 67
Sht. 11

Deed 2632, page 92, March 2, 1906.
James Hammell and Martha M. Hammell, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet in width
being a part of Lot 1 of Hammell Tract
as per M.R. 66-13, and being described
as follows:

Gage St.

Beginning at northwest corner of
Lot 14, Block 44 of H. T. Hazard's East
side Add. as per addition recorded in
M. R. 24-25; thence from said point of
beginning South

each side of following described center line -

Beginning at the point of intersection of the center lines of Baldwin and Central Avenues, as said avenues are shown upon map of Sierra Madre Tract as per M. R. 4-503; thence from said point of beginning westerly along said center line of Central Avenue, as shown upon above mentioned map, to the point of intersection of said center line of Central Avenue with the center line of that certain unnamed street or avenue shown upon above mentioned map of Sierra Madre Tract and now known as Sierra Madre Avenue. Excepting such portions of Streets, Avenues, or alleys as have heretofore been dedicated to the public. Shown by colored portions of attached map.

A. 66
Sht OK
(Sht. 13)

Deed 2571, page 237.

A. G. Strain, R. L. Forsyth, I. L. Hafer
Leslie W. Leith, N. H. Hosmer, Sierra
Madre School District, R. A. Kimball,
F. C. Lehmer, Clymena W. Hasmer,
Mrs. May G. Criswell, GRANTORS.
County of Los Angeles, GRANTEE.

Same description as above. All
shown by colored portion of attached map.
1 N 11

Rec. Mar. 5, 1906.

A. 67
Sht. 11

Deed 2632, page 92, March 2, 1906.

James Hammell and Martha M. Hammell, GRANTORS
County of Los Angeles, GRANTEE

A strip of land 60 feet in width
being a part of Lot 1 of Hammell Tract
as per M.R. 66-13, and being described
as follows:

Gage St.

Beginning at northwest corner of
Lot 14, Block 44 of H. T. Hazard's East
side Add. as per addition recorded in
M. R. 24-25; thence from said point of
beginning South

76°10' W., 61.85 feet to a point; thence S. 175.64 feet to a point in north line of Belinda Street, as shown on map of Crapo Tract, M. B. 7-81; thence N. 76° E. 61.85 feet to a point; thence N. along west line of above mentioned Lot 14, Block 44, H. T. Hazard's East Side Add. 175.64 feet to beginning.

Shown by colored portion of attached map.

1 S 12

Rec. Mar. 12, 1906.

A. 134
Sht. 12

Deed 2653, page 312.

Lizzie E. Durrell, GRANTOR

County of Los Angeles, GRANTEE

E. 30 feet of Lot 2, Block "N" of Alamitos Tract as per M.R. 43, page 9.
Road purposes.

5 S 12

Rec. Mar. 15, 1906.

A. 86 A
Sht. OK

Vermont Ave.

Deed 2636- 106.

Susan M. King, Alice G. King, A. Marie Duff, Wm. J. Buckingham, John Rey, L. D. Smith, Mary F. King, Lillie D. Dosta, Josephine S. Russell, Lula G. Aerick, Southwest Land Co., Geo. A. Blewitt, Sophia L. Blewett, John P. McGue, M. J. Golden, Fredk. P. Dalton, Mary C. Baskerville, Sarah E. Dalton, Geo. Miner Mary A. Rothwell, Thomas Rothwell, Ben Kingsbaker, John Aerick (Exec tor) Fredk. J. Kruell and Wm. Cohan, GRANTORS
County of Los Angeles, GRANTEE

All interest in and to that certain 80 foot strip of land, the center line of which is described as follows -

Commencing at the intersection of the center line of

Santa Barbara Street with center line of Vermont Avenue, which point is also the northeast corner of southeast quarter of Section 12, Township 2 South, Range 14 West, S.B.M. thence southerly in a direct line in the center of said Vermont Avenue to the intersection of the center of Vernon Avenue, which point is designated by a 1/12 inch iron point set in a 4" x 4" post and which point is also the southeast corner of Section 12, Township 2 South, Range 14 West; thence southerly in a direct line along the center of Vermont Avenue to a stone set at the intersection of center line of Vermont Avenue with center line of Ballona (or Slauson Ave.) which said last mentioned point is the N.W. corner of Section 19, Township 2 South, Range 13 West, said 80 foot strip is shown by colored portion of attached map. Excepting therefrom any portion which has heretofore been dedicated to the County as a portion of Vermont Avenue, For purpose of widening Vermont Avenue to 80 foot, 40 feet on either side of above described center line.

2 S 13 & 14

Road purposes.

Rec. Mar. 22, 1906.

A. 86 A
Sht. OK
(Sht. 10)

Deed 2612, page 235.

Los Angeles and Redondo Ry. Co., GRANTOR
County of Los Angeles, GRANTEE

Commencing at a point which is 30 feet west and 30 feet south from southeast corner of northeast quarter of Sec. 12, Township 2 South, Range 14 West, S.B.M., which last mentioned point is also the southwest corner of Vermont Avenue and Santa Barbara Ave.; thence from said last mentioned point south along west line of Vermont Avenue, 40 feet

thence West and parallel to South line of Santa Barbara Avenue 10 feet; thence north and parallel with west line of Vermont Avenue 40 feet to South line of Santa Barbara Avenue; thence East on South line of Santa Barbara Ave. to beginning.

Said strip being shown by colored portion of attached map. This deed is made for the purpose of widening Vermont Avenue to a width of 80 feet, being 40 feet on each side of the center line.

Road purposes. Map attached.

2 S 14

Rec. Mar. 22, 1906.

A. 66
Sht. OK
(Sht. 13)

Deed 2612- 234

J. J. Graham and Susan V. Graham, GRANTORS
County of Los Angeles, GRANTEE

South 25 feet of Lots 18 and 19
of Resubdivision of part of L.L. Ferry's
Subd. of central portion of Lot 14 of
Sierra Madre Tract.

M. R. 66-71.

Road purposes.

1 N 11

Rec. Mar. 22, 1906.

A. 78
Sht. 8

Franklin Ave.

Deed 2635, page 200

Nellie Mortiner, Diamond Realty Co.,
Arthur John Goulding, Seville Tayloe,
Carrie E. Durham, Emily A. Wilson, GRANTORS.
County of Los Angeles, GRANTEE.

A strip of land 60 feet wide, 30
feet each side of following described
center line -

Beginning at a point in center line
of Prospect Avenue which is distant
S. $89^{\circ}54\frac{1}{2}'$ W., 1326.27 feet from a $\frac{3}{4}$
inch pipe set at the intersection of
center lines of Prospect Avenue and
Vermont Avenue; thence N. $0^{\circ}6\frac{1}{2}'$ W. to
a point in center line of Franklin Ave.
which is distant S. $89^{\circ}53\frac{1}{2}'$ W. 1326.89
feet from the intersection of center
line of Vermont Avenue and Franklin Ave.

All as shown on County Surveyor's
Map #7203.

Shown by colored portion of attached
map.

Road purposes.

1 S 14

Rec. Mar. 22, 1906.

Deed 2641, page 28.
 John A. Aldritt, P. W. Crooke, Wm. F.
 McCann, GRANTORS
 County of Los Angeles, GRANTEE
 Lots - $58\frac{1}{2}$ - $59\frac{1}{2}$ -- $82\frac{1}{2}$ - $83\frac{1}{2}$
 Lots A and B of Crooke and
 McCann's Gem of Hollywood Tract
 as per M.B.6-28.
 Road purposes.
 1 S 13

Rec. Mar. 22, 1906.

Deed 2641, page 29
 Henry Klages and Anna Klages, GRANTORS
 County of Los Angeles, GRANTEE
 Lots $18\frac{1}{2}$ - $24\frac{1}{2}$ and Lot E of Croake
 and McCann's Maubert Avenue Tract as per
 M. B. 6-43.
 Road purposes.
 1 S 13

Rec. Mar. 22, 1906.

Deed 2641, page 30
 Anthony J. Kane and Martin H. Kane, GRANTORS
 County of Los Angeles, GRANTEE
 Lots C and D and Lots $6\frac{1}{2}$ - $12\frac{1}{2}$
 of Croake and McCann's Maubert Avenue
 Tract as per M B 6-43.
 Road purposes.
 1 S 13

Rec. Mar. 22, 1906.

Deed 2626, page 146.
 Thomas M. Todd and Addie Todd,
 Walter C. Reynolds and Emma L. Reynolds, GRANTORS
 County of Los Angeles, GRANTEE
 Lot "A" of Cedar Rapids Tract as
 per M.B. 8-6.
 Road purposes.
 5 S 12

Rec. Mar. 30, 1906.

A. 79 $\frac{1}{2}$
(Sht. 8)
Hub St.

Deed 2624, page 195.
Maggie C. Gray, A. T. Gray and Wm. J.
Kloosterhuis, GRANTORS.
County of Los Angeles, GRANTEE
Lot "B" of Gray's Highland Park Tract
M. B. 8-184.
Road purposes.
1 S 13

Rec. Apr. 2, 1906.

A. 63
Sht. 7
8th St.

Deed 2608, page 304.
Central San Gabriel Land Company, GRANTOR
County of Los Angeles, GRANTEE
Beginning at a 2 x 2 stake in North
line of Maple Avenue where the same
is intersected by the easterly line of
land conveyed by deed 2153 page 41 and
running thence N. 3°11' W. along easterly
line of said lands so conveyed 1500.25
feet to a 2 x 2 stake at the northeast
corner of lands described in above
mentioned deed; thence N. 89°53' E.,
50.07 feet to a 3 x 3 stake; thence S.
3°11' E. parallel with easterly line of
the tract described in deed above referred
to 1500.27 feet to a 3 x 3 stake in
north line of Maple Ave.; thence S. 89°
55' W. along N. line of Maple Avenue
50.07 feet to beginning. Situated in
S 1/2 of SW 1/4 of Sec. 1, Township 1
South, Range 12 West, S.B.M.
Road purposes.
1 S 13

Rec. April 2, 1906

A. 87
Sht. & 24
4th St.

Deed 2649, page 21.
James A. Keeney, GRANTOR
County of Los Angeles, GRANTEE
A strip of land 40 feet in width, being
20 feet in width on each side of the entire
length of South line of Lots 9, 10, 11
of Sunny Side as per M.B. 5-119-120.
Also a strip of land 40 feet in
width being 20 feet in width on each
side of entire South line of Lot 22 of
said Sunny Side.

also a strip of land 40 feet in width, being 20 feet in width on each side of the entire length of South line of Lots 37 and 38 of said Sunny Side.

Road purposes.

2 S 13

Rec. Apr. 2, 1906.

Deed 2608, page 306.

Mrs. Louisa Breckenridge, GRANTOR
County of Los Angeles, GRANTEE

A. 91 $\frac{1}{2}$
Sht. OK
(Sht. 9)

Part of Lot 6, Block 2 of Breckenridge's Tract. Beginning at northeast corner of said Lot 6; thence S. 13°26' E. along E. line of Lot 6, 64.15 feet; thence westerly at right angles 10 feet; thence northerly at right angles 64.15 feet; thence easterly at right angles 10 feet to beginning.

Road purposes.

3 S 14

Rec. Apr. 2, 1906.

Deed 2623- 101.

Anna M. Sproul, GRANTOR
County of Los Angeles, GRANTEE

A. 117
Sht. 12

For por.
vacated
see D 12-132

Sproul Ave.

A strip of land 40 feet wide of which the southerly line is the northerly line of the right of way of S.P.R.R. said 40 foot strip extending northwesterly from the west line of West Street as the same is shown on a map of Carlton Add. to Town of Norwalk (M. R. 43-100) to the southerly line of Rancho Santa Gertrudes. (See attached map).

Deed -

Laban Langley, GRANTOR
County of Los Angeles, GRANTEE

A. 117
Sht. 12

A strip of land 40 feet in width extending from the northwesterly side of West Street as shown on map of Carlton's Add. to Town of Norwalk (M.R. 43-100) to the line between Sec. 18, Township 3 South, Range 11 West and Sec. 13, Township 3 South, Range 12 West, S.B.M., the southerly boundary of said 40 foot strip being the north-easterly line of the right of way of S.P.R.R. Reference is hereby made to att. map.

Road purposes.

3 S 12

Rec. Apr. 2, 1906.

Deed 2611, page 296.

A. Z. Taft, John Bell, R. B. Wardlow,
I. Weinberg, W. True Moulton,
Pacific Electric Railway Company,
Geo. H. Bixby and Palos Verdes Co., GRANTORS.
County of Los Angeles, GRANTEE.

A. 134 $\frac{1}{2}$
A. 132
Sht. 12

A strip of land 50 feet, 25 feet
each side of the following described
center line:

Wardlow Rd.

Beginning at northeast corner of
Lot 2 of American Colony Tract M.R. 19-
89 and 90; thence W. to Perris Road.
Reference is made to attached map.

Road purposes.

4 S 13

Rec. Apr. 2, 1906.

Deed 2633- 279

Bradbury Estate Company, John Bradbury,
Church of the Immaculate Conception of
Los Angeles, GRANTORS.
County of Los Angeles, GRANTEE.

A. 69
Sht. 13

A strip of land as shown on attached
map which is hereby made a part of this
description more particularly described
as follows -

Shamrock Ave.

D.M. 2633-283-4

Beginning at a point on west line
of Lot 3, Sec. 24, Township 1 North,
Range 11 West, Rancho Azusa de Duarte,
9.2 ft. East and 25 feet North of the
center intersection of White Oak Avenue
and Shamrock Avenues in City of Monrovia;
thence South with said lot line, 3033.3
feet to North line of Duarte Road; thence
East 25.8 feet; thence North 3033.3 feet;
thence West 25.8 feet to beginning.
Containing 1.79 Acres.

Map attached.

1 N 11

Rec. Apr. 18, 1906.

A. 70
Sht. 8
Homewood Ave.

Deed 2729- 51 H:30-9
Adolphus Wesley Williams, GRANTOR
County of Los Angeles, GRANTEE
A strip of land 60 feet wide,
having for its center line the following
described line -
Beginning at a point in east line
of Lot 22, Rancho La Canada as per
(M.R. 4-351) 2527.69 feet South of the
intersection of the prolongation of
said East line northerly with center
line of Michigan Avenue as per said map
and is the point of intersection of
center line of Homewood Avenue as deed
to said County by Lanterman Estate et
al on map of Crest Tract thence
running S. 82°50' W., 169.78 feet to a
point; thence S. 67°20' W. 710 feet to
a point in center of old traveled road.
Road purposes.
1 & 2 N 13

Rec. May 4, 1906.

A. 78
Sht. 8
Edgemont St.

Deed 2729, page 53
Oliver I. Hamflton and Ellen H. Wheeler.
GRANTORS.
County of Los Angeles, GRANTEE
A strip of land 30 feet wide of
which the following described line is
the easterly line -
Beginning at a point in center
line of Edgemont Street at northeast
corner of Sunset Blvd. Tract as per M.B.
7-52; thence N. 0°10' W. to southerly line
of Prospect Avenue. All as shown on
Map No. 7203 on file in office of County
Surveyor.
Reference is made to attached map.
Road purposes.
1 S 14

Rec. May 4, 1906.

Deed 2655- 181

Jane MacDonald and J. Wiseman MacDonald,
GRANTORS.A. 93 a
Sht. 9

County of Los Angeles, GRANTEE.

A strip of land 50 feet wide of which
the following described line is the
southwesterly line -Thaxter St.

Beginning at a point in southerly
line of that certain piece of land deeded
to County of Los Angeles by deed 2107
page 115 ^{D-3-184} which is distant S. 89°55' E.
137.45 feet from southwest corner of
said piece of land; thence on a curve
to the right with a radius of 57.20 feet.
66.20 feet; thence S. 23°38' ^{138.7} E. to the
westerly line of Compton Avenue as the
same is shown on Map No. 6752 on file
in the County Surveyor's. Reference is
hereby made to attached map for location
of land hereby dedicated.

Road purposes.

3 S 13

Rec. May 4, 1906.

Deed 2664- 143

The Rosedale Cemetery Assn., GRANTOR
County of Los Angeles, GRANTEEA. 86 B
Sht. 10Mansfield Rd.

A strip of land 25 feet wide, measured
at right angles, of which the following
described line is the easterly line:

Beginning at the intersection of the
northerly line of Pico Street with the
easterly line of the property of said
Rosedale Cemetery Ass'n., in the Rancho
La Cienega as said easterly line is shown
on a map No. 7158 on file in the office
of the County Surveyor; thence N. 17°42'
30" E., along said easterly line to the
northeast corner of said property of
Rosedale Cemetery Ass'n., all as shown on
Map No. 7158. Except such portions as
lie within the right of way of L.A.Pac.
Elec. Ry.

Road purposes.

Reference is made to attached map.

1 S 14

Rec. May 7, 1906.

DN 2664-143-146

A. 85 $\frac{1}{2}$
Sht. 10

Larrabee St.

See D:4700-
63, D:17-161

Deed 2661- 178

C. A. Smith, Sophia Smith and
Chas. H. Smith, GRANTORS

County of Los Angeles, GRANTEE

A strip of land 50 feet wide, 25
feet each side of following described
line -

Beginning at a point which is
distant N. 89°28' W. 0.92 feet from a
3/4 inch pipe set at the intersection
of the center line of Larrabee Street
with the southerly line of Section 7,
Township 1 South, Range 14 West, S.B.M.
as the same is shown on Map No. 7143
on file in the office of the County
Surveyor; thence due N. 1041 feet to a
point.

Road purposes.

1 S 14

Rec. May 7, 1906.

A. 79 $\frac{1}{2}$
Sht. 8

Deed 2667, page 130

Ralph Rogers Company (a corporation) GRANTOR.
County of Los Angeles, GRANTEE

Lot 16, Highland Park Annex; Lots (7-17)
R, S & T. of Highland Park Annex #2 (7-198)
as per M.B. 7-17 and M.B. 7-198.

Road purposes.

1 N and S 13

Rec. May 12, 1906.

A. 87
Sht. 6

Deed 2661, page 277.

Elizabeth D. Fletcher and W. S. Fletcher,
and James A. Kenney, GRANTORS.

County of Los Angeles, GRANTEE

A strip of land 30 feet wide off
north side of Lot 26, Sunnyside as per
M.B. 5-119 and 120.

Road purposes.

2 S 13

Rec. May 25, 1906.

See D:10

NOTE:—

No deeds entered on pages 298 to 300 in original book.