

- 1926 -

Recorded in Book 5105, page 133, Official Records, Aug. 17, 1925.

Grantors: City of San Fernando

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 7, 1925.

C.S. 8603

Consideration: \$1.00

Granted for: Confining water of Pacoima Wash in single channel.

Description: That portion of Blk. 313 of the Maclay Rancho as shown on map recorded in Bk. 37, pgs. 5 to 16 inc. M.R. of L.A.Co. within a strip of land 180 ft. wide, 90 ft. on each side of the following described center line:

Beginning at a point on the SWly line of said Blk. 313, distant NWly thereon 209.28 ft. from the Sly. corner of said Blk. 313; thence NEly in a direct line 1306.98 ft. to a point on the Nely line of said Blk. 313, distant NWly thereon 553.61 ft. from the Ely. corner of said Blk. 313, containing 5.40 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the SWly and NEly lines of said Blk. 313.

Description approved July 23, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W. Bowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

53 53 BY CLARK 2-24-26

PLATTED ON ASSESSOR'S BOOK NO. 552

BY Kimball 5-12-1926

CHECKED BY Bainum

CROSS REFERENCED BY Houston 1-15-26

Recorded in Book 4890, page 372, Official Records, Aug. 17, 1925.

Grantors: Lela M. Buckham, David F. Hess, Anna A. Hess, Frederick Himmelstein and Laura Himmelstein

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: July 25, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 25, Tr. No. 6933, as shown on map recorded in Bk. 76, pg. 32, of Maps, records of L.A. Co., bounded as follows:

Beginning at the most Nly. corner of said Lot 25; thence S. 42° 18' E. along the NEly line of said Lot 25 a distance of 3.27 ft. to a point on a curve concave to the SE., having a radius of 528.31 ft. a radial line through said point bears S. 35° 30' 15" E; thence SWly along said curve 34.12 ft. to a point on the SWly line of said Lot 25 distant S. 23° 04' 46" E. thereon 12.45 ft. from the most Wly. corner of said Lot 25, a radial line through said last mentioned point bears S. 39° 17' 41" E. thence NWly and Ely. along the SWly and Wly. lines of said Lot 25 to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.  
 Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H* BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

476 BY Kimball 3-16-1926.

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-15-26

Recorded in Book 4477, page 304, Official Records, Aug. 17, 1925.

Grantors: R.V. Griffin and Emma Griffin

Grantee: L.A. County Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: May 21, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 18 of Hodgkin's Subdivision as shown on map recorded in Bk. 5, pg. 576 of M.R. of L.A. Co. lying Nely of the Nely line of that certain parcel of land described in the deed registered under cert. of title No. AX-18336 in the office of the Registrar of Titles of the Co. of L.A. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 18, distant S. 71° 32' E. thereon 168.29 ft. from the most nly. corner of said Lot 18, said point of beginning being on a curve concave to the NW. having a radius of 573.69 ft. a radial line through said point of beginning bears N. 40° 45' 05" W; thence SWly along said curve 79.86 ft. to the end of same; thence S. 57° 13' 30" W. 611.13 ft. to a point in the SWly line of said Lot 18, distant S. 37° 29' E. thereon 120.39 ft. from the most Wly. corner of said Lot 18, containing 0.25 of an acre of land more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate Nely in the NEly line of said Lot 18.

All curves in the above description are tangent to the straight lines which they join.

Description approved July 20, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors July 20, 1925; Flood Control 5, pg. 315.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H* BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

476 BY Kimball 3-16-1926.

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-15-26

Recorded in Book 4491, page 190, Official Records, Aug. 17, 1925.

Grantors: Charles A. Hart, Hannah J. Hart, Ada M. Atkinson and

Charles H. Baker, Ella T. Baker, Genevieve Compton and

Grantee: L.A. County Flood Control District (Calif. Bldg. Loan Ass'n.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 26, 1925.

Consideration: \$1.00 C.S. 8665-1  
Granted for: Confining water of Sycamore Wash in single channel.

Description: Those portions of Lots 11 and 12 of Tr. No. 8172, as shown on map recorded in Bk. 100, pgs. 51 and 52 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 12 distant S. 9° 09' 38" E. thereon 7.99 ft. from the NE. corner of said Lot 12, said point of beginning being on a curve concave to the NW. having a radius of 260.73 ft. a radial line through said point bears N. 52° 14' 02" W.; thence SWly along said curve 88.66 ft. to a point on the sly. line of said Lot 12, distant N. 86° 05' W. thereon 75.70 ft. from the SE. corner of said Lot 12, a radial line through said last mentioned point bears N. 32° 44' 53" W. containing 0.05 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Ely. lines of said Lots 11 and 12 and SWly in the Sly. line of said Lot 12.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 44

BY J. Wilson 4-12-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-15-26

Recorded in Book 4500, page 125, Official Records, Aug. 17, 1925.

Grantors: Charles A. Hart, Hannah J. Hart and Genevieve Compton

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: June 26, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 9 of Tr. No. 8172, as shown on map recorded in Bk. 100, pgs. 51 and 52, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the Ely. line of said Lot 9, distant N. 11° 55' 40" W. thereon 18.76 ft. from the SW. corner of Lot 17 of said Tr. No. 8172, said point of beginning being on a curve concave to the SE. having a radius of 277.94 ft. a radial line through said point bears S. 38° 52' 16" E.; thence SWly along said curve 98.03 ft. to the beginning of a curve concave to the NW., tangent to above mentioned curve, and having a radius of 260.73 ft.; thence SWly along said last described curve 31.16 ft. to a point on the wly. line of said Lot 9 distant S. 9° 09' 38" E. thereon 7.99 ft. from the NW. corner of Lot 12 of said Tr. No. 8172, a radial line through said last mentioned point bears N. 52° 14' 02" W.,

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 9 of Tr.No. 8172, as shown on map recorded in Bk. 100, pgs. 51 and 52, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 9, distant N 11° 55' 40" W. thereon 18.76 ft. from the SW. corner of Lot 17 of said Tr.No. 8172, said point of beginning being on a curve concave to the SE. having a radius of 277.94 ft., a radial line through said point bears S. 38° 52' 16" E.; thence SWly along said curve 98.03 ft. to the beginning of a curve concave to the NW., tangent to above mentioned curve, and having a radius of 260.73 ft; thence SWly along said last described curve 31.16 ft. to a point on the wly. line of said Lot 9 distant S. 9° 09' 38" E. thereon 7.99 ft. from the NW. corner of Lot 13 of said Tr.No. 8172, a radial line through said last mentioned point bears N. 52° 14' 02" W., containing 9.07 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Ely. line and SWly in the wly. line of said Lot 9.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 25, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 404

BY J-Wilson 4-12-26

CHECKED BY ~~Fittore~~ CROSS REFERENCED BY Houston 1-15-26

Recorded in Book 4505, page 85, Official Records, Aug. 17, 1925.

Grantors: Lewis E.C. Slauson, Delcie Lee Slauson, Charles A. Hart, Hannah J. Hart, Genevieve Compton

Grantee: L.A.Co. Flood Control District CS 8665-1

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 25, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 17 of Tr.No. 8172, as shown on map recorded in Bk. 100, pgs. 51 and 52, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the Nly. line of said Lot 17, distant S. 77° 37' 44" W. thereon 30.78 ft. from the NE. corner of said Lot 17, said point of beginning being on a curve concave Nly. having a radius of 353.30 ft., a radial line through said point of beginning bears N. 18° 32' 10" W. thence wly. along said curve 38.00 ft. to the beginning of a curve concave to the SW. tangent to above mentioned curve, and having a radius of 277.94 ft; thence SWly along said last described



curve 128.51 ft. to a point on the wly. line of said Lot 17 distant N.11°55'40"W. thereon 18.76 ft. from the SW. corner of said Lot 17, a radial line through said last mentioned point bears S. 38° 52' 16" E. containing 0.08 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate eily. in the Nly and Ely. lines and SWly in the Wly. line of said Lot 17.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Ray.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 25, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

44 Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

404 BY J.Wilson 4-12-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-15-26

Recorded in Book 4901, page 253, Official Records, Aug. 17, 1925

Grantors: Merle S. McNutt and Fannie S. McNutt

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: July 14, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 42 of Tr. No. 8648, as shown on map recorded in Bk. 106, pgs. 24 and 25, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the Nly. line of said Lot 42, distant S. 86° 08' 35" E. thereon 5.34 ft. from the NW. corner of said Lot 42, said point of beginning being on a curve concave to the NW. having a radius of 260.73 ft., a radial line through said point bears N. 32° 47' 56" W; thence SWly along said curve 6.67 ft. to a point on the wly. line of said Lot 12 distant S 2° 35' 40" W thereon 3.95 ft. from the NWly corner of said Lot 42, a radial line through said last mentioned point bears N. 31° 19' 40" W. containing 0.01 of an acre of land more or less.

The sely. side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the Nly. line and SWly in the wly. line of said Lot 42.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 25, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

44 Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

404 BY J.Wilson 4-11-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 4462, page 180, Official Records, Aug. 17, 1925.

Grantors: Merle S. McNutt and Fannie S. McNutt

Grantee: L.A. Co. Flood Control District C.S. 8665-1

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 14, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel

Description: That portion of Lot 43 of Tr. No. 8648, as shown on map recorded in Bk. 106, pgs. 24 and 25, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 43, distant S. 2° 35' 40" W. thereon 3.95 ft. from the NEly corner of said Lot 43, said point of beginning being on a curve concave to the NW., having a radius of 260.73 ft., a radial line through said point bears N. 31° 19' 40" W; thence SWly along said curve 89.12 ft. to a point on the sly. line of said Lot 43 distant Wly. thereon 85.29 ft. from the most sly. corner of said Lot 43, a radial line of above mentioned curve through said last mentioned point bears N. 11° 44' 32" W. containing 0.05 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Ely. line and SWly in the Sly. and wly. lines of said Lot 43.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 404 BY J. Wilson 4-14-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 5133, page 107, Official Records, Aug. 17, 1925.

Grantor: Doris E. Figgins

Grantee: L.A. County Flood Control District C.S. 8665-1

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 24, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: A strip of land of uniform width of 12.50 ft., being the Sly. 12.50 ft. of Lot 15 of Tr. No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A. Co. containing 0.06 of an acre of land more or less.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 5121, page 216, Official Records, Aug. 17, 1925.  
Grantors: Arthur G. Rupp, Laura E. Rupp, Clarence E. Kimlin  
and Myrtle R. Kimlin  
Grantee: L.A. Co. Flood Control District  
Nature of Conveyance: Perpetual Easement C.S. 8665-1  
Date of Conveyance: July 16, 1925.  
Consideration: \$1.00  
Granted for: Confining water of Sycamore Wash in single channel.  
Description: That portion of Lot 7 of Tr. No. 5889, as shown  
on map recorded in Bk. 63, pg. 78, of Maps, records  
of L.A. Co. within a strip of land 25 ft. wide, 12.50  
ft. on each side of the following described center  
line:  
Beginning at a point on the NEly line of said  
Lot 7, distant S. 38° 08' 10" E. thereon 27.80 ft.  
from the most Nly. corner of said Lot 7; thence N.  
89° 34' 55" W. 25.29 ft. to a point on the wly.  
line of said Lot 7, distant S. 20° 31' 40" W. there-  
on 23.16 ft. from the most Nly. corner of said Lot  
7 containing 0.01 of an acre of land more or less.  
The side lines of the above described strip  
of land are to be prolonged or shortened so as to  
terminate Ely. in the NWly line and Wly. in the wly.  
line of said Lot 7.  
Description approved Aug. 1, 1925; W.L. Walker, Acting Chief  
Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.  
Copied by H. Wilson Aug. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26  
PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 4884, page 374, Official Records, Aug. 17, 1925.  
Grantors: Mrs. Ida Young, Clarence E. Kimlin, Myrtle R. Kimlin  
Grantee: L.A. Co. Flood Control District  
Nature of Conveyance: Perpetual Easement C.S. 8665-1  
Date of Conveyance: July 16, 1925.  
Consideration: \$1.00  
Granted for: Confining water of Sycamore Wash in single channel.  
Description: That portion of Lot 6 of Tr. No. 5889, as shown  
on map recorded in Bk. 63, pg. 78, of Maps, records  
of L.A. Co. within a strip of land 25 ft. wide, 12.50  
ft. on each side of the following described center  
line:  
Beginning at a point on the ely. line of said  
Lot 6, distant S. 20° 31' 40" W. thereon 23.16 ft. from  
the most Ely. corner of said Lot 6; thence N. 89° 34'  
55" W. 53.25 ft. to a point on the wly. line of  
said Lot 6 distant S. 20° 31' 40" W. thereon 29.30  
ft. from the NWly corner of said Lot 6, containing  
0.03 of an acre of land more or less.  
The side lines of the above described strip  
of land are to be prolonged or shortened so as to  
terminate Ely. in the Ely. line and Wly. in the  
Wly. line of said Lot 6.  
Description approved Aug. 1, 1925; W.L. Walker, Acting Chief  
Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.  
Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 5149, page 47, Official Records, Aug. 17, 1925.

Grantors: California Building Loan Association and Mrs. Grace Richmond Mercer

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: July 2, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 5 of Tr. No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 5, distant S. 20° 31' 40" W. thereon 29.30 ft. from the most Ely. corner of said Lot 5; thence N. 89° 34' 55" W. 53.25 ft. to a point on the Wly. line of said Lot 5, distant S. 20° 31' 40" W. thereon 23.90 ft. from the NWly corner of said Lot 5, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Ely. in the Ely. line and Wly. in the Wly. line of said Lot 5.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 25, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 3967, page 368, Official Records, Aug. 17, 1925.

Grantors: Frank C. Williams, Sigrid M. Williams, L.W. Pulliam, Ernest M. Woolgar, Ernestine L. Woolgar and Marion E. Carr

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: July 30, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 2, of Tr. No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Ely. line of said Lot 2, distant S.20°31'40" W. thereon 13.11 ft. from the most Ely. corner of said Lot 2; thence N.89° 34' 55" W. 63.89 ft. to a point on the wly. line of said Lot 2, distant S.20°31' 40" W. thereon 6.64 ft. from the NWly corner of said Lot 2, containing 0.01 of an acre of land more or less.

The southerly side line of the above described strip of land is to be prolonged or shortened so as to terminate Ely. in the Ely. line and wly. in the wly. line of said Lot 2.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 25, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

#1

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 5112, page 128, Official Records, Aug. 17, 1925.

Grantor: Hannah Munce

Grantee: L.A. County Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: June 16, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 23 of Tr.No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of Lot 23 distant S.42°18' E. thereon 25.22 ft. from the most Nly. corner of said Lot 23; thence S.60°03'37" W. 49.09 ft. to the beginning of a curve concave to the SE. having a radius of 528.31 ft; thence SWly along said curve 2.09 ft. to a point on the SWly line of said Lot 23 distant S.42°18' E. thereon 33.37 ft. from the most Wly. corner of said Lot 23, a radial line through said last mentioned point bears S.30° 10' 02" E. containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate SWly in the SWly line and NEly in the NEly line of said Lot 23.

All curves in the above description are tangent to the straight lines which they join.

Description approved July 20, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors July 20, 1925; Flood Control 5, pg. 315.

Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

#1

BY Hildebrand 1-16-26

PLATTED ON ASSESSOR'S BOOK NO.

476

BY Kimball 3-26-1926.

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 5141, page 40, Official Records, Aug. 17, 1925.  
 Grantors: Charles A. Hart, Hannah J. Hart, Genevieve Compton, Wm.  
 M. Carter and John C. Moore.

Grantee: L.A. Co. Flood Control District.

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 29, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 18, of Tr. No. 8172, as shown on map recorded in Bk. 100, pgs. 51 and 52, of Maps, records of L.A. Co. bounded as follows:

Beginning at the SEly corner of said Lot 18; thence S. 77° 37' 44" W. along the Sly. line of said Lot 18, a distance of 145.93 ft. to a point on a curve concave to the SE. having a radius of 290.44 ft. a radial line through said point bears S. 27° 47' 48" E; thence NEly along said curve 78.18 ft. to the beginning of a curve concave to the NW. tangent to above mentioned curve, and having a radius of 340.80 ft. thence NEly along said last described curve 71.92 ft. to a point on the ely. line of said Lot 18, distant Nly. thereon 18.31 ft. from the aforesaid SEly corner of said Lot 18, a radial line through said last described point bears N. 24° 27' 51" W;; thence Sly. along the ely. line of said Lot 18 to the point of beginning, containing 0.03 of an acre of land more or less.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 26, 1925; compared by E. Leffler.

PLATTED ON INDEX MAP NO. *41* BY *Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO. *404* BY *J. Wilson 4-14-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-19-26*

Recorded in Book 5171, page 24, Official Records, Aug. 17, 1925.

Grantors: Herbert L. Smith and Fannie A. Smith

Grantee: L.A. County Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 17, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 24 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 24, distant S. 42° 18' E. thereon 33.37 ft. from the most Nly. corner of said Lot 24, said point of beginning being on a curve concave to the SE. having a radius of 528.31 ft. a radial line through said point of beginning bears S. 30° 10' 02" E. thence SWly along said curve 50.71 ft. to a point on the SWly line of said Lot 24 distant S. 42° 18' E. thereon 44.21 ft. from the most Wly. corner of said Lot 24, a radial line through said last mentioned point bears S. 35° 39' 58" E., containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the SWly line of said Lot 24.

Description approved July 30, 1925; W.L.Walker, Acting Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Supervisors July 30, 1925; Flood Control 5, pg. 315.  
Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. *H* BY *Hildebrand* 1-26-26  
PLATTED ON ASSESSOR'S BOOK NO. 476 BY *Kimball* 3-12-1926  
CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-19-26

Recorded in Book 5174, page 28, Official Records, Aug. 17, 1925.  
Grantors: Jesse B. Kistler and Nellie M. Kistler  
Grantee: L.A.Co. Flood Control District  
Nature of Conveyance: Perpetual Easement C.S. 8665-1  
Date of Conveyance: June 15, 1925.  
Consideration: \$1.00  
Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 14 of Tr.No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A.Co. bounded as follows:  
Beginning at a point on the NWly line of said Lot 14, distant S.47° 41' W. thereon 31.47 ft. from the most nly. corner of said Lot 14, said point of beginning being on a curve concave to the NW. having a radius of 445.52 ft., a radial line through said point bears N.60°15'05" W; thence SWly along said curve 20.38 ft. to a point on the SWly line of said Lot 14 distant S.42°18' E. thereon 5.83 ft. from the most wly. corner of said Lot 14, a radial line through the last mentioned point bears N.57° 37' 49" W; thence NWly and NEly along the SWly and NWly lines of said Lot 14 to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved July 20, 1925; W.L.Walker, Acting Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Supervisors July 20, 1925; Flood Control 5, pg. 315.  
Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. *H* BY *Hildebrand* 1-26-26  
PLATTED ON ASSESSOR'S BOOK NO. 476 BY *Kimball* 3-16-1926  
CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-19-26

Recorded in Book 5122, page 78, Official Records, Aug. 17, 1925.  
Grantor: Edward J. Humpe  
Grantee: L.A.Co. Flood Control District  
Nature of Conveyance: Perpetual Easement C.S. 8665-1  
Date of Conveyance: July 14, 1925.  
Consideration: \$1.00  
Granted for: Confining water of Sycamore Wash in single channel.



Description: A strip of land of uniform width of 12.50 ft., being the Nly. 12.50 ft. of Lot 14 of Tr.No. 5889 as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A.Co. containing 0.05 of an acre of land more or less.  
Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.  
Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.  
Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26  
PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-18-26

Recorded in Book 4891, page 396, Official Records, Aug. 17, 1925.

Grantors: John H. Weeda and Bertha H. Weeda

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: July 14, 1925.

Consideration: \$1.00

Granted for: Confining water of Sycamore Wash in single channel.

Description: That portion of Lot 18 of Tr.No. 6933 as shown on map recorded in Bk. 76, pg. 82 of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:  
Beginning at a point on the NEly line of said Lot 18 distant S.42° 18' E. thereon 7.69 ft. from the most Nly. corner of said Lot 18, said point of beginning being on a curve concave to the NW. having a radius of 433.02 ft. a radial line through said point of beginning bears N. 37° 38' 22" W; thence SWly along said curve 51.55 ft. to a point on the SWly line of said Lot 18, distant S.42° 18' E. thereon 0.47 ft. from the most Wly. corner of said Lot 18, a radial line through said last mentioned point bears N.30°49' 07" W., containing 0.01 of an acre of land more or less.

The SEly side line of the above described strip of land is to be prolonged or shortened so as to terminate Nely in the Nely line and SWly in the SWly line of said Lot 18.

Description approved July 20, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors July 20, 1925; Flood Control 5, pg. 315.

Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26  
PLATTED ON ASSESSOR'S BOOK NO. 476 BY Kimball 3-16-1926  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 5163, page 32, Official Records, Aug. 17, 1925.

Grantor: Consumers Rock & Gravel Co.

Grantee: L.A.Co. Flood Control District of L.A.Co.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: July 27, 1925.

C.S. 8212-5

Consideration: \$1.00

Granted for: Confining water of Tujunga Wash in single channel.

Description: That portion of Lot 48 ~~in~~ The Lankershim Ranch Land & Water Co., as shown on map recorded in Bk. 31, pgs. 39 to 44 inc. of M.R. of L.A. Co. within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the sly. line of said Lot 48 distant N. 89° 58' 10" E. thereon 46.97 ft. from the SW. corner of said Lot 48; thence N. 28° 57' 20" W. 97.00 ft. to a point on the wly. line of said Lot 48 distant N. 0° 00' 40" E. thereon 84.90 ft. from the SW. corner of said Lot 48; thence N. 28° 57' 20" W. 26.31 ft; thence N. 22° 36' 20" W; 70.70 ft; thence N. 8° 36' 00" W. 67.27 ft. to a point on the Ely. line of Lot 17 of Tr. No. 1212 as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, Records of L.A. Co. distant S. 00° 00' 40" W. thereon 1299.13 ft. from the NE. corner of said Lot 17, containing 0.15 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate S Ely in the Sly. line of aforesaid Lot 48 and at all angle points so as to terminate at their points of intersection.

Description approved Aug. 1, 1925; W.L. Walker, Acting Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H. Wilson Aug. 26, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 54 BY CLARK 2-27-26

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Kimball 4-6-'26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 5107, page 265, Official Records, Aug. 17, 1925.

Grantor: Consumers Rock & Gravel Co.

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8212-5

Date of Conveyance: July 27, 1925.

Consideration: \$1.00

Granted for: Confining water of Tujunga Wash in single channel.

Description: That portion of Lot 49 of The Lankershim Ranch Land & Water Co., as shown on map recorded in Bk. 31, pgs. 39 to 44 inc. of M.R. of L.A. Co. within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the Nly. line of said Lot 49 distant N. 89° 58' 10" E. thereon 46.97 ft. from the NW. corner of said Lot 49; thence S. 28° 57' 20" E. 765.31 ft. to a point on the Wly. prolongation of the Sly. line of Lot 2, Tr. No. 6982 as shown on map recorded in Bk. 77, pg. 75 of Maps, records of said Co. distant Wly. thereon 57.50 ft. from the SWly corner of said Lot 2, containing 1.76 acres of land more or less.

The side lines of the above described strip of

land are to be prolonged or shortened so as to terminate NWly in the Nly. and wly. lines of said Lot 49.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 54 BY CLARK 2-27-26

PLATTED ON ASSESSOR'S BOOK NO. 539 BY Kimb 11-4-3-1926

Tilton CROSS REFERRED BY Houston 1-19-26

Recorded in Book 5136, page 80, Official Records, Aug. 17, 1925.

Grantors: Howard T.Widney and Margaret B.Widney

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Perpetual Easement - July 9, 1925.

Consideration: \$1.00

Granted for: Confining water of San Antonio Wash in single channel.

Description: Those portions of the Wly. 138.10 ft. of Lot 48, the ely. 195.50 ft. of Lot 49 and the E $\frac{1}{2}$  of Lot 50, all of Claremont Orange Tract as shown on map recorded in Bk. 17, pg.87, of Maps, records of San Bernardino Co. within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the Nly. line of said Lot 48, distant Ely. thereon 32.50 ft. from the NWly corner of said Lot 48; thence Sly. in a direct line 1308.90 ft. more or less to a point in the sly. line of the aforesaid Lot 50, distant Wly. thereon 290.00 ft. from the SEly corner of said Lot 50, containing 3.00 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Nly. in the Nly. lines of said Lots 48 and 49 and sly. in the sly. and wly. lines of the aforesaid Ely. $\frac{1}{2}$  of Lot 50.

Description approved, W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors July 20, 1925; Flood Control 5, pg.315.

Copied by H.Wilson Aug. 26, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. AOK BY Houston

PLATTED ON ASSESSOR'S BOOK NO. AOK BY Houston

CHECKED BY CROSS REFERRED BY Houston 1-19-26

Recorded in Book 4876, page 199, Official Records, Aug. 17, 1925.

Grantors: Elmer G.Wagner and Florence Wagner and State Bond & Mortgage Co.

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: July 14, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

**Description:** That portion of Lot 29 of Tr.No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A.Co. bounded as follows:

Beginning at the SEly. corner of said Lot 29; thence N.30° 11' 50" W. along the NWly line of said Lot 29, a distance of 0.22 ft; thence N.89°34'55"W. 69.71 ft. to a point on the SWly line of said Lot 29, distant N.30° 11' 55" W. thereon 7.27 ft. from the SWly corner of said Lot 29; thence SEly and ely. along the SWly and Sly. lines of said Lot 29 to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Aug. 1, 1925; W.L.Walker, Acting Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 3, 1925; Flood Control 5, pg.

Copied by H.Wilson Aug. 27, 1925; compared by B.Leffler.

INDEX MAP NO.

HI

BY Hildebrand 1-26-26

ASSESSOR'S BOOK NO.

76

BY Bainum 4-2-26

CHECKED BY Tilton

CROSS REFERRED

BY Houston 1-18-26

Entered on Cert. No. CJ-29752, Vol. CJ.,Pg.29752,Aug.18, 1925.  
Docket No. 81147

Grantors: Myrtle May McGahan and Pacific Southwest Trust & Savings Bank

Grantee: Los Angeles Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: May 22, 1925.

C.S. 8665-1

Consideration: \$1.00

Granted for: Sycamore Wash

**Description:** That portion of Lot 20 of Hodgkins Subdivision, as shown on map in Bk. 5, pg. 576 of M.R. of L.A. Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Nely line of that certain parcel of land described in deed registered under Cert. of Title No. CJ-29752 in the office of the Registrar of Titles of the Co. of L.A., said point being distant N.42°43'W.on said Nely line 63.70 ft. from the most ely.corner of said parcel; thence SWly in a direct line to a point in the SWly line of said parcel distant N.40° W.thereon 92.35 ft. from the most sly. corner of said parcel, containing 0.10 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Nely in the Nely line of the aforesaid parcel and SWly in the SWly line of said parcel.

Description approved June 16, 1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Supervisors July 20, 1925; Flood Control 5, pg.315.

Copied by H.Wilson Aug. 28, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

HI

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

476

BY Kimball 3-16-1926.

CHECKED BY Tilton

CROSS REFERENCED BY

BY Houston 1-19-26

Recorded in Book 4495, page 159, Official Records, Aug. 24, 1925.

Grantors: Olive Pippy, Ernest Rasmussen, Clarence E. Kimlin and Myrtle R. Kimlin

Grantee: L.A. Co. Flood Control District

-Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: August 4, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 4 of Tr. No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:  
Beginning at a point on the ely. line of said Lot 4 distant S. 20° 31' 40" W. thereon 23.90 ft. from the most ely. corner of said Lot 4; thence N. 89° 34' 55" W. 53.25 ft. to a point on the wly. line of said Lot 4, distant S. 20° 31' 40" W. thereon 18.51 ft. from the NWly corner of said Lot 4, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Ely. in the ely. line and wly. in the wly. line of said Lot 4.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H/*

BY *Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO. 76

BY *Bainum 4-2-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-18-26*

Recorded in Book 5133, page 142, Official Records, Aug. 24, 1925.

Grantors: Chas H. Bates, Mabel L. Bates and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 7, Tr. No. 5778, as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A. Co. bounded as follows:

Beginning at the most ely. corner of said Lot 7; thence N. 21° 24' W. along the NEly line of said Lot 7, a distance of 6.48 ft; thence S. 60° 03' 37" W. 43.64 to a point on the Sly. line of said Lot 7 distant S. 68° 36' W. thereon 43.15 ft. from the most ely. corner of said Lot 7; thence Ely. along said sly. line to the point of beginning containing 0.01 of an acre of land more or less.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H/*

BY *Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball 3-16-1926*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-19-26*

Recorded in Book 5150, page 78, Official Records, Aug. 24, 1925.

Grantors: Alfred C. Earll and Orville E. Brown

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 9 of Tr.No. 5778, as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A.Co. bounded as follows:

Beginning at the most Ely. corner of said Lot 9, thence N.42° 19' W. along the Nely line of said Lot 9, a distance of 3.51 ft. to a point on a curve concave to the NW., having a radius of 420.52 ft., a radial line through said point bears N.40° 46' 25" W. thence SWly along said curve 50.20 ft. to a point on the SWly line of said Lot 9, distant N.42° 19' W. thereon 7.85 ft. from the most sly. corner of said Lot 9, a radial line through said last mentioned point bears N. 33° 56' 04" W; thence SEly and NEly along the SWly and SEly line of said Lot 9 to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman. Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *44*

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. *476*

BY *Kimball* 3-12-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-19-26

Recorded in Book 5149, page 77, Official Records, Aug. 24, 1925.

Grantors: F. M. Riley, Maude I. Riley and Orville E. Brown

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8 of Tr.No. 5778, as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the SEly line of said lot 8 distant S.47° 41' W. thereon 27.25 ft. from the most ely. corner of said Lot 8, said point being on a curve concave to the NW. having a radius of 433.02 ft., a radial line through said point of beginning bears N.30° 31' 02" W.; thence SWly along said curve 4.36 ft. to end of same; thence S.60° 03' 37" W. 40.46 ft to a point on the sly. line of said Lot 8 distant N.68° 36' E. thereon 41.00 ft. from the most sly. corner of said Lot 8, containing 0.02 of an acre of land more or less.

The Nly. side line of the above described strip of land is to be prolonged so as to terminate NEly in the NEly line and SWly in the SWly line of said Lot 8.

All curves in the above description are tangent

to the straight lines which they join.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 4439, page 252, Official Records, Aug. 24, 1925.

Grantors: Mary E. Cowan and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 11 of Tr. No. 5778 as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A. Co. bounded as follows:

Beginning at the most ely. corner of said Lot 11; thence N. 42° 19' W. along the NEly line of said Lot 11, a distance of 12.81 ft. to a point on a curve concave to the NW. having a radius of 420.52 ft., a radial line through said point bears N. 54° 29' 30" W; thence SWly along said curve 50.63 ft. to a point in the SWly line of said Lot 11 distant N. 42° 19' W. thereon 5.14 ft. from the most sly. corner of said Lot 11, a radial line through said point bears N. 47° 35' 37" E.; thence SEly and NEly along the SWly and SEly lines of said Lot 11 to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 4898, page 332, Official Records, Aug. 24, 1925.

Grantors: Albert K. Phillips and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 12 of Tr. No. 5778 as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 12 distant N. 42° 19' W. thereon 13.60 ft. from the most ely corner of said Lot 12, said point of



beginning being on a curve concave to the NW., having a radius of 433.02 ft., a radial line through said point bears N.60° 59' 37" W; thence SWly along said curve 51.84 ft. to a point on the SWly line of said Lot 12, distant N.42°19' W. thereon 0.02 ft. from the most sly. corner of said Lot 12, a radial line through said point bears N. 54° 08' 03" W. containing 0.01 of an acre of land more or less.

The NWly side line of the above described strip of land is to be prolonged or shortened so as to terminate SWly in the SWly-line and NEly in the NEly line of said Lot 12.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCaster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY KIMBALL 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-19-26

Recorded in Book 5145, page 96, Official Records, Aug. 24, 1925.

Grantors: Mrs. M.E. Terwilliger and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 13 of Tr. No. 5778, as shown on map recorded in Bk. 63, pg. 5 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.5 ft. on each side of the following described center line:  
Beginning at a point on the wly. line of Lilac Lane as shown on map of Tr. No. 6933 recorded in Bk. 76, pg. 82, of Maps, records of said Co. distant S. 21° 35' E. thereon 24.64 ft. from the most sly. corner of Lot 14 of said Tr. No. 5778, said point of beginning being on a curve concave to the SE. having a radius of 381.49 ft. a radial line through said point of beginning bears S. 64° 32' 07" E; thence SWly along said curve 8.24 ft. to the beginning of a curve concave to the NW. having a radius of 433.02 ft., a radial line of said last mentioned curve through said last mentioned point bears N. 65° 40' 23" W; thence SWly along said last mentioned curve 36.12 ft. to a point on the SWly line of aforesaid Lot 13 distant N. 42° 19' W. thereon 13.60 ft. from the most sly. corner of said Lot 13, a radial line through said point bears N. 60° 59' 37" W. containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the Wly. line of the aforesaid Lilac Lane and SWly in the SWly and SEly lines of said Lot 13.

All curves in the above description are tangent to the straight lines or curves which they join.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved D. DeCoster, Dep. Co. Counsel.  
 Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
 Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY KIMBALL 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 5120, page 269, Official Records, Aug. 24, 1925.

Grantor: W.T. Jefferson

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-2

Date of Conveyance: August 13, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: Parcel No. 1. That portion of Lot 7, of Tr. No. 3841, as shown on map recorded in Bk. 42, pg. 78, of Maps, records of L.A. Co. within a strip of land 80 ft. wide, 40 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 7, distant S.  $0^{\circ} 15' 00''$  W. thereon 19.45 ft. from the NE. corner of said Lot 7; thence S.  $56^{\circ} 16' 08''$  W. 256.72 ft. to the beginning of a curve concave to the NW., having a radius of 388.70 ft; thence SWly along said curve 197.30 ft. to the end of same; thence S.  $85^{\circ} 21' 08''$  W. 1.46 ft. to a point on the NWly line of said Lot 7, distant N.  $52^{\circ} 47'$  E. thereon 2.28 ft. from the NWly corner of said Lot 7, containing 0.39 acres of land more or less.

The sly. side line of the above described strip of land is to be prolonged or shortened so as to terminate in the Ely. line and Wly. in the wly. line of said Lot 7.

All curves in the above description are tangent to the straight lines which they join.

Parcel No. 2. That portion of the aforesaid Lot 7, within the following described boundaries:

Beginning at a point on the wly. line of said Lot 7, distant S.  $0^{\circ} 02' 08''$  W. thereon 38.90 ft. from the NWly corner of said Lot 7; thence N.  $85^{\circ} 21' 08''$  E. 6.56 ft. to the beginning of a curve concave to the NW., having a radius of 428.70 ft; thence Ely. along said curve 7.03 ft. to a point, a radial line through said last mentioned point bears N.  $5^{\circ} 35' 15''$  W; thence S.  $42^{\circ} 13' 07''$  W. 20.14 ft. to a point on the wly. line of said Lot 7, distant S.  $0^{\circ} 02' 08''$  W. thereon 38.1 ft. from the point of beginning; thence Nly. in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177

BY J. Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 5149, page 79, Official Records, Aug. 24, 1925.

Grantor: Orville E. Brown

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: August 7, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 15 of Tr.No. 5778, as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Nely line of said Lot 15 distant N.42° 19' W. thereon 4.42 ft. from the most Ely. corner of said Lot 15, said point of beginning being on a curve concave to the SW., having a radius of 381.49 ft., a radial line through said point bears S.46° 09' 18" E.; thence SWly along said curve 38.02 ft. to a point on the SEly line of said Lot 15, distant N.47° 41' E. thereon 17.25 ft. from the most sly. corner of said Lot 15, a radial line through said point bears S.51° 51' 56" E. containing 0.01 of an acre of land more or less.

The Nwly side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and swly in the Swly line of said Lot 15.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 5177, page 19, Official Records, Aug. 24, 1925.

Grantor: Orville E. Brown

Grantee: L.A.Co. Flood Control District

C.S. 8665-1

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 7, 1925.

Consideration: \$1.00 Granted for: Sycamore Wash

Description: That portion of Lot 16 of Tr.No. 5778 as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Nely line of said Lot 16 distant N. 36° 34' W. thereon 4.36 ft. from the most Ely. corner of said Lot 16, said point of beginning being on a curve concave to the SE. having a radius of 381.49 ft., a radial line through said point bears S.38° 17' 48" E.; thence SWly along said curve 52.32 ft. to a point on the SWly line of said Lot 16 distant N.42° 19' W. thereon 4.42 ft. from the most Sly. corner of said Lot 16, a radial line through said last mentioned point bears S.46° 09' 18" E. containing 0.01 of an acre of land more or less.

The NWly side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the SWly line of said -Lot 16.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H. Wilson Sept. 1, 1925; compared by V. Wilson.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-26-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-19-26

Recorded in Book 3995, page 378, Official Records, Aug. 24, 1925.

Grantors: Marion E. Brown and Myra O. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: Aug. 7, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 27, of Tr. No. 6933, as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land, 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 27, distant S. 68° 36' W. thereon 1.74 ft. from the Nely corner of said Lot 27, said point of beginning being on a curve concave to the SW., having a radius of 528.31 ft., a radial line through said point of beginning bears S. 39° 05' 50" W; thence SWly along said curve 16.99 ft. to the end of same; thence S. 49° 03' 37" -W., 18.84 ft. to the beginning of a curve concave to the NW., having a radius of 190 ft; thence SWly along said curve 42.14 ft. to the end of same; thence S. 61° 46' 08" W., 76.97 ft. to a point on the wly. line of said Lot No. 27, distant S. 0° 21' E. thereon 32.65 ft. from the NW. corner of said Lot 27; containing 0.09 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the nly. line and SWly in the wly. line of said Lot 27.

All curves in the above description are tangent to the straight lines or curves which they join.

The foregoing easement is given upon the condition that the party of the second part shall construct a reinforced concrete cover over the storm drain constructed or to be constructed by the party of the second part on the right of way herein granted. The said cover to be constructed over said storm drain for a distance of 25 ft. beginning at the ely. line of Walnut Drive and running thence Ely. on and over said storm drain on said lot No. 27 for a distance of 25 ft.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 4423, page 331, Official Records, Aug. 24, 1925.

Grantors: Jesse B. Austin, M. Helen Austin and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: July 14, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 26 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 26 distant S. 42° 18' E. thereon 44.21 ft. from the most Nly. corner of said Lot 26, said point of beginning being on a curve concave to the SE. having a radius of 528.31 ft., a radial line through said point of beginning bears S. 35° 39' 58" E; thence SWly along said curve 31.64 ft. to a point on the sly. line of said Lot 26 distant S. 68° 36' W. thereon 33.74 ft. from the most ely. corner of said Lot 26, a radial line through said last mentioned point bears S. 39° 05' 50" E., containing 0.01 of an acre of land more or less.

The NWly side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the sly. line of said Lot 26.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman. Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 1, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. H/

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 4480, page 170, Official Records, Aug. 24, 1925.

Grantors: O.N. Hollingsworth, Annie Laurie Hollingsworth and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: June 17, 1925.

Consideration: \$1.00 Sycamore Wash

Description: That portion of Lot 22 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 22 distant S. 42° 18' E. thereon 17.09 ft. from the most nly. corner of said Lot 22; thence S. 60° 03' 37" W. 51.19 ft. to a point on the SWly line of said Lot 22 distant S. 42° 18' E. thereon 25.22 ft. from the most wly. corner of said Lot 22, containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate SWly in the SWly line and ely. in the NEly line of said Lot 22.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved D. DeCoster, Dep. Co. Counsel.  
 Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
 Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *H*

BY *H. Hebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 5130, page 120, Official Records, Aug. 24, 1925.

Grantors: Charles A. Byroad and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 10 of Tr. No. 5778, as shown on map recorded in Bk. 63, pg. 5, of Maps, records of L.A. Co. bounded as follows:

Beginning at the most ely. corner of said Lot 10; thence N. 42° 19' W. along the Nely line of said Lot 10, a distance of 5.14 ft. to a point on a curve concave to the NW. having a radius of 420.52 ft., a radial line through said point bears N. 47° 35' 37" W; thence SWly along said curve 50.06 ft. to a point on the SWly line of said Lot 10, distant N. 42° 19' W. thereon 3.51 ft. from the most sly. corner of said Lot 10, a radial line through said last mentioned point bears N. 40° 46' 25" W; thence SEly and Nely along the Swly and Sely lines of said Lot 10 to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *H*

BY *H. Hebrand* 1-26-26

ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 4448, page 204, Official Records, Aug. 24, 1925.

Grantors: W.C. Hanke and Mrs. W.C. Hanke, Theresa F. Hanke and P.A. Webber

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: July 3, 1925

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 3 of Tr. No. 5889, as shown on map recorded in Bk. 63, pg. 78, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 3, distant S. 20° 31' 46" W. thereon 18.51 ft. from the most ely. corner of said Lot 3; thence N. 89° 34' 55" W.

53.25 ft. to a point on the wly. line of said Lot 3, distant S. 20° 31' 40" W. thereon 13.11 ft. from the NWly corner of said Lot 3, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate Ely. in the Ely. line and wly. in the Nly. and Wly. lines of said Lot 3.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman  
Form approved D. DeCoster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY *Bainum* 4-2-26

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 5145, page 97, Official Records, Aug. 24, 1925.

Grantors: Elizabeth Walker and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 16, 1925

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 20 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Nely line of said Lot 20 distant S. 42° 18' E. thereon 0.81 ft. from the Nly. corner of said Lot 20; thence S. 60° 03' 37" W. 51.19 ft. to a point on the SWly line of said Lot 20 distant S. 42° 18' E. thereon 8.95 ft. from the most wly. corner of said Lot 20 containing 0.01 of an acre of land more or less.

The sly. side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the Nely line and Swly in the SWly line of said Lot 20.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 2, 1925; compared by V. Wilson.

PLATTED ON INDEX MAP NO.

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 4489, page 203, Official Records, Aug. 24, 1925.

Grantors: Geo. W. Rusk and Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00



Granted for: Sycamore Wash

Description: That portion of Lot 19 of Tr.No. 6933 as shown on map recorded in Bk. 76, pg. 82 of Maps, records of L.A. Co., bounded as follows:

Beginning at the most Nly. corner of said Lot 19; thence S.42° 18' E. along the Nely line of said Lot 19, a distance of 13.22 ft. to a point on a curve concave to the NW. having a radius of 445.52 ft; a radial line through said point bears N.31° 08' 42" W; thence Swly along said curve 9.37 ft. to the end of same; thence S. 60° 03' 37" W., 42.85 ft. to a point on the SWly line of said Lot 19 distant S.42° 18' E. thereof 13.61 ft. from the most wly. corner of said Lot 19; thence NWly and Nely along the SWly and NWly lines of said Lot 19 to the point of beginning, containing 0.01 of an acre of land more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved Aug. 10, 1925; C.J.Burnham, Chief Draftsman.

Form approved D.DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H.Wilson Sept. 2, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

*H*

*H. Hildebrand 1-26-26*

PLATTED IN ASSESSOR'S BOOK NO. 476

*Kimball 3-16-1926*

CHECKED BY

*Tilton*

CROSS REFERENCE

*Houston 1-20-26*

Recorded in Book 4426, page 257, Official Records, Aug. 24, 1925.

Grantors: Peter S. Momb and Marion E. Brown and Myra O. Brown

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement

*C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 16 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the Nely line of said Lot 16 distant S. 42° 18' E. thereon 3.99 ft. from the most Nly. corner of said Lot 16, said point of beginning being on a curve concave to the NW. having a radius of 433.02 ft., a radial line through said point bears N. 51° 10' 24" W.; thence SWly along said curve 51.26 ft. to a point on the SWly line of said Lot 16, distant S. 42° 18' E. thereon 8.85 ft. from the most wly. corner of said Lot 16, a radial line through said last mentioned point bears N. 44° 23' 27" W. containing 0.01 of an acre of land more or less.

The sely. side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the SWly line of said Lot 16.

Description approved Aug. 10, 1925; C.J.Burnham, Chief Draftsman.

Form approved D.DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H.Wilson Sept. 2, 1925; compared by V.Wilson.

PLATTED ON INDEX MAP NO.

*H*

*H. Hildebrand 1-26-26*

PLATTED IN ASSESSOR'S BOOK NO. 476

*Kimball 3-16-1926*

CHECKED BY

*Tilton*

CROSS REFERENCE

*Houston 1-20-26*

Recorded in Book 4448, page 205, Official Records, Aug. 24, 1925.

Grantor: Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: Aug. 7, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 12 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82 of Maps, records of L.A. Co., bounded as follows:

Beginning at the most Nly. corner of said Lot 12 thence S. 37° 29' E. along the SEly line of said Lot 12 a distance of 12.50 ft; thence S. 57° 13' 37" W. 1.03 ft. to the beginning of a curve concave to the SE., having a radius of 368.99 ft; thence SWly along said curve 163.57 ft. to a point on the Wly. line of said Lot 12 distant S. 21° 35' E. thereon 22.73 ft. from the NWly corner of said Lot 12; thence Nly. and NEly along the wly. and NWly lines of said Lot 12 to the point of beginning, containing 0.05 of an acre of land more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D. DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H/*

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 4512, page 76, Official Records, Aug. 24, 1925.

Grantor: Orville E. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: Aug. 7, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 13 of Tr. No. 6933, as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at the most ely. corner of said Lot 13, said point of beginning being on a curve concave to the SE., having a radius of 384.49 ft., a radial line through said point of beginning bears S. 32° 46' 23" E.; thence SWly along said curve 36.78 ft. to a point on the SWly line of said Lot 13, distant N. 36° 34' W. thereon 4.36 ft. from the most sly. corner of said Lot 13 a radial line through said point bears S. 38° 17' 48" E. containing 0.01 of an acre of land more or less.

The Nely side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the SWly line of said Lot 13.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D.DeCoster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H.Wilson Sept. 2, 1925; compared by V.Wilson.

PLATTED ON INDEX MAP NO.

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926

CHECKED BY *Tilton*

CROSS-REFERENCED BY *Houston* 1-20-26

Recorded in Book 5136, page 124, Official Records, Aug. 24, 1925.

Grantors: Milton Hesse, Loren W. Goodrich and Marion E. Brown,  
Myra O. Brown

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 15, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 15 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NWly line of said Lot 15, distant S. 47° 41' W. thereon 29.00 ft. from the most Nly. corner of said Lot 15, said point of beginning being on a curve concave to the NW., having a radius of 433.02 ft., a radial line through said point of beginning bears N. 54° 08' 03" W; thence SWly along said curve 22.38 ft. to a point on the SWly line of said Lot 15, distant S. 42° 18' E. thereon 3.99 ft. from the most wly. corner of said Lot 15, a radial line through said last mentioned point bears N. 51° 10' 24" W. containing 0.01 of an acre of land more or less.

The Sely. side line of the above described strip of land is to be prolonged or shortened so as to terminate NEly in the NEly line and SWly in the SWly line of said Lot 15.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.

Form approved D.DeCoster, Dep. Co. Counsel.

Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.

Copied by H.Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY *Kimball* 3-16-1926.

CHECKED BY *Tilton*

CROSS-REFERENCED BY *Houston* 1-20-26

Recorded in Book 4488, page 135, Official Records, Aug. 24, 1925.

Grantors: Emma R. Sparks, Marion E. Brown and Myra O. Brown  
(Emma R. Sparks now Emma R. Holbrook)

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 18, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 17 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of

L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 17 distant S. 42° 18' E. thereon 8.85 ft. from the most Nly. corner of said Lot 17, said point of beginning being on a curve concave to the NW. having a radius of 433.02 ft., a radial line through said point bears N. 44° 23' 27" W; thence SWly along said curve 51.02 ft. to a point on the SWly line of said Lot 17 distant S. 42° 18' E. thereon 7.69 ft. from the most wly. corner of said Lot 17, a radial line through said last mentioned point bears N. 37° 38' 22" W., containing 0.01 of an acre of land more or less.

The sely side line of the above described strip of land is to be prolonged or shortened so as to terminate SWly in the SWly line and NEly in the NEly line of said Lot 17.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY

*Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY

*Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 4505, page 121, Official Records, Aug. 24, 1925.  
Grantors: Lillian A. Carter, George V. Carter and Orville E.

Brown

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement *C.S. 8665-1*

Date of Conveyance: June 22, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 21 of Tr. No. 6933 as shown on map recorded in Bk. 76, pg. 82, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the NEly line of said Lot 21 distant S. 42° 18' E. thereon 8.95 ft. from the most nly. corner of said Lot 21; thence S. 60° 03' 37" W. 51.20 ft. to a point on the SWly line of said Lot 21 distant S. 42° 18' E. thereon 17.09 ft, from the most wly. corner of said Lot 21, containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate NEly in the NWly and NEly lines and SWly in the SWly line of said Lot 21.

Description approved Aug. 10, 1925; C.J. Burnham, Chief Draftsman.  
Form approved D. DeCoster, Dep. Co. Counsel.  
Accepted by Supervisors Aug. 17, 1925; Flood Control 5, pg.  
Copied by H. Wilson Sept. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY

*Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY

*Kimball* 3-16-1926

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 5199, page 6, Official Records, Sept. 12, 1925.

Grantors: Glen C. Harnish and Helen E. Harnish, Lloyd A. Harnish and Peryl M. Harnish

Grantee: L.A. Co. Flood Control Dist. C.S. 8655

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1925.

Consideration: \$10.00 Puddingstone Reservoir

Description: That portion of the Rancho San Jose, Co. of L.A., State of Calif., and bounded and particularly described as follows:

Beginning at the swly corner of the land conveyed by John T. Brady and Emily E. Brady, to R.T. Soper, by deed dated Oct. 28, 1907, recorded in Bk. 3205, pg. 211 of Deeds, records of said Co; thence N. 23° 57' 30" E. along the wly. line of said land so conveyed to R.T. Soper, for a distance of 498.69 ft; thence S. 23° 30' 30" E. 329.57 ft; thence S. 40° 58' 30" E. 342.08 ft; thence S. 48° 07' E. 60.3 ft; thence S. 20° 07' E. 155.15 ft, more or less to a point in the sly. line of said land conveyed to R.T. Soper as above mentioned, that is distant S. 66° 07' E. along said sly. line, 718.01 ft. from the point of beginning; thence nwly along said sly. line to the point of beginning.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Sept. 1, 1925; Flood Control 5, pg.

Copied by H. Wilson Sept. 21, 1925; compared by V. Wilson.

PLATTED ON INDEX MAP NO. 48 BY CLARK 2-16-26

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Schmackenbeck 4-13-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 5118, page 363, Official Records, Sept. 25, 1925.

Grantor: T. A. Rucker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 10, 1925. C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 35 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A. Co. bounded as follows:

Beginning at the nwly. corner of Lot 7 of Tr. No. 3841 as shown on map recorded in Bk. 42, pg. 78, of Maps, records of said co; thence N. 52° 47' E. along the nwly. line of said Lot 7, a distance of 26.00 ft. to an angle point in said last mentioned nwly. line; thence N. 60° 53' E. along said nwly. line 129.40 ft; thence N. 89° 45' W. 2.88 ft. to a point on a curve concave to the NW. having a radius of 348.70 ft. a radial line through said point bears N. 27° 08' 29" W; thence SWly along said curve 119.85 ft. to the end of same, a radial line through said point bears N. 7° 26' 52" W; thence N. 48° 42' 22" W. 22.25 ft. to a point on the nly. prolongation of the wly. line of said Lot 7, distant N. 0° 02' 08" E. thereon 58.16 ft. from the nwly. corner of said Lot 7; thence sly. in a direct line to the point of beginning, containing 0.06 of an acre of land more or less.

Description approved Sept. 14, 1925; C.J. Burnham, Chief Draftsman.

Form approved E.W. Mattoon, Asst. Co. Counsel.

Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 356.

Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H* - BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY *J. Wilson* 4-6-26

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 4459, page 359, Official Records, Sept. 25, 1925.

Grantors: R.C. Harnett and Richard Creagh Harnett

Grantee: L.A. Co. Flood Control District.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 10, 1925.

*C.S. 8665-2*

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8, Tr. No. 3841, as shown on map recorded in Bk. 42, pg. 78, of Maps, records of L.A. Co., within a strip of land 80 ft wide, 40 ft. on each side of the following described center line:

Beginning at a point on the wly. line of said Lot 8, distant S. 0° 15' 00" W. thereon 19.45 ft. from the SE. corner of Lot 8, of Tr. No. 7439, as shown on map recorded in Bk. 107, pg. 71 of Maps, records of said co; thence N. 56° 16' 08" E. 35.90 ft. to a point on the nly. line of that certain portion of said Lot 8, of Tr. No. 3841, as conveyed to Richard Creagh Harnett by deed recorded in Bk. 964, pg. 79, of O.R. of said Co., distant N. 89° 03' 36" E. thereon 29.78 ft. from the wly. line of said Lot 8 of Tr. 3841, containing 0.12 of an acre of land more or less.

The sely. side line of the above described strip of land is to be prolonged so as to terminate swly in the wly. line of said Lot 8, and nwly in the nly. line of aforesaid certain portion of Lot 8.

Description approved Sept. 14, 1925; C.J. Burnham, Chief Draftsman.

Form approved E.W. Mattoon, Asst. Co. Counsel.

Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 356.

Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H* - BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY *J. Wilson* 4-6-26

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-20-26

Recorded in Book 5180, page 168, Official Records, Sept. 25, 1925.

Grantors: Walter F. Guillemmin and Evelyn F. Guillemmin

Grantee: Los Angeles Co. Flood Control Dist.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 17, 1925.

Consideration: \$1.00

*C.S. 8665-2*

Granted for: Sycamore Wash

**Description:** That portion of Lot 10 of Tr.No. 5027, as shown on map recorded in Bk. 53, pg. 3 of Maps, records of L.A.Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 10, distant S.38° 06' 05" E. thereon 12.37 ft. from the most nly. corner of said Lot 10; thence S. 28° 51' 33" W. 11.49 ft to a point on the wly.line of said Lot 10 distant S.6° 01' 20" E. thereon 19.91 ft. from the most nly. corner of said Lot 10, containing 0.01 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely in the nely line and swly in the wly. line of said Lot 10.

All curves in the above description are tangent to the straight lines which they join.

**Description approved** Sept. 18, 1925; C.J.Burnham, Chief Draftsman.

**Form approved** Roy W.Dowds, Flood Control Counsel.

**Accepted** Sept. 21, 1925; Flood Control 5, pg.

**Copied by** H.Wilson Sept. 2, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

**Recorded in** Book 4490, page 160, Official Records, Sept.25,1925.

**Grantor:** Rachel S. Hobart

**Grantee:** L.A.Co. Flood Control Dist.

**Nature of Conveyance:** Perpetual Easement C.S.8665-2

**Date of Conveyance:** Sept. 17, 1925.

**Consideration:** \$1.00

**Granted for:** Sycamore Wash

**Description:** That portion of Lot 5 of Tr.No. 4558, as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A.Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 5, distant N. 6° 08' W. thereon 37.71 ft. from the sely. corner of said Lot 5; thence S. 72° 05' 25" W. 3.96 ft. to the beginning of a curve concave to the N. having a radius of 300.00 ft; thence SWly along said curve 51.22 ft. to a point on the wly. line of said Lot 5 distant N. 6° 08' W. thereon 34.40 ft. from the swly. corner of said Lot 5, a radial line through said last mentioned point bears N. 8° 07' 39" W., containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate wly. in the wly. line and ely. in the ely. line of said Lot 5.

All curves in the above description are tangent to the straight lines which they join.

**Description approved** Sept. 18, 1925; C.J.Burnham, Chief Draftsman.

**Form approved** Roy W.Dowds, Dep. Co. Counsel.

**Accepted by** Supervisors Sept. 21, 1925; Flood Control 5, pg.

**Copied by** H.Wilson Oct. 2, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26



Recorded in Book 5133, page 328, Official Records, Sept. 25, 1925.

Grantor: Bertha H. Lorenz

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 17, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 4 of Tr. No. 4558, as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A. Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 4 distant N. 6° 08' W. thereon 35.69 ft. from the sely. corner of said Lot 4, said point of beginning being on a curve concave to the So. having a radius of 410.28 ft., a radial line through said point of beginning bears S. 12° 06' 24" E; thence SWly along said curve 41.55 ft. to the end of same; thence S. 72° 05' 25" W., 13.92 ft. to a point on the wly. line of said Lot 4 distant N. 6° 08' W. thereon 37.71 ft. from the swly. corner of said Lot 4, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate wly. in the wly. line and ely. in the ely. line of said Lot 4.

All curves in the above description are tangent to the straight lines or curves which they join.

Description approved Sept. 18, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Supervisors Sept. 21, 1925; Flood Control 5, pg.

Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H. 41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson 2-6-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-20-26*

Recorded in Book 5122, page 221, Official Records, Sept. 25, 1925.

Grantors: Frank Guillemin and Marie A. Guillemin

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Sept. 17, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 9 of Tr. No. 5027, as shown on map recorded in Bk. 53, pg. 3 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 9, distant S. 35° 20' 53" E. thereon 7.55 ft. from the most nly. corner of said Lot 9, said point of beginning being on a curve concave to the SE. having a radius of 90 ft., a radial line through said point of beginning bears S. 46° 28' 08" E; thence SEly along said curve 23.05 ft. to the end

of same; thence S. 28° 51' 33" W. 43.08 ft. to a point on the swly. line of said Lot 9 distant S. 38° 06' 05" E. thereon 12.37 ft. from the nwly. corner of said Lot 9, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely in the nely. line and swly in the swly line of said Lot 9.

All curves in the above description are tangent to the straight lines which they join.

Description approved Sept. 18, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Supervisors Sept. 21, 1925; Flood Control 5, pg.  
Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 5186, page 85, Official Records, Sept. 25, 1925.

Grantor: Glendale Sanitarium and Hospital

Grantee: Los Angeles County Flood Control Dist.

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: Aug. 27, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot No. 79, of Watts Sub. as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A. Co. within a strip of land, 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the nely line of said Lot 79, distant S. 60° 02' 25" E. thereon 106.50 ft. from the most nly. corner of said Lot 79; thence S. 70° 08' 20" W. 28.49 ft. to the beginning of a curve concave to the N. having a radius of 192.61 ft; thence wly. along said curve 55.86 ft. to a point in the ely. line of that certain parcel of land conveyed to Dodge, Harwood and Sinclair Water Development Co., by deed recorded in Bk. No. 1488, pg. 140 of Deeds, records of L.A. Co., distant S. 2° 55' E. thereon 68.69 ft. from the nely. line of said Lot 79, a radial line through said point bears N. 3° 14' 40" W., containing 0.05 of an acre of land more or less.

The side line of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the nely line of said Lot 79, and wly. in the ely. line of the aforesaid certain parcel of land conveyed to Dodge, Harwood and Sinclair Water Development Co.

All curves in the above description are tangent to the straight lines which they join.

Description approved Sept. 15, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Supervisors Sept. 16, 1925; Flood Control 5, pg. 362.

Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

76 BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 5506, page 4, Official Records, Sept. 25, 1925.

Grantor: T.A. Rucker

Grantee: L.A. Co. Flood Control Dist.

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Sept. 10, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 35 of Watt's Sub. as shown on map recorded in Bk. 5, pgs. 200 and 201 of M.R. of L.A. Co. bounded as follows:

Beginning at the most nly. corner of Lot 7 of Tr. No. 3841, as shown on map recorded in Bk. 42, pg. 78 of Maps, records of said co; thence N. 89° 45' 00" W. along the sly. line of Tr. No. 7439 as shown on map recorded in Bk. 107, pg. 71 of Maps, records of said co. 42.71 ft; thence S. 56° 16' 08" W. 232.18 ft. to the beginning of a curve concave to the NW. having a radius of 348.70 ft; thence swly along said curve 18.13 ft. to a point on the ely. line of that certain parcel of land conveyed to Veteran's Welfare Board by deed recorded in Bk. 2551, pg. 311, of O.R. of said co., distant N. 0° 02' 08" E. thereon 1.55 ft. from the nwly. line of the aforesaid Lot 7, a radial line through said last mentioned point bears N. 30° 45' 11" W; thence sly. along said last mentioned ely. line to said nwly. line of Lot 7; thence N. 60° 53' E. along said nwly. line 287.21 ft. to the point of beginning, containing 0.05 of an acre of land more or less.

All curves in the above description are tangent to the straight line which they join.

Description approved Sept. 14, 1925; C.J. Burnham, Chief Draftsman.

Form approved E.W. Mattoon, Asst. Co. Counsel.

Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 356

Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*41 Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson 4-6-26*

CHECKED BY *Tilton* CROSS-REFERENCED BY *Houston 1-20-26*

Recorded in Book 5116, page 357, Official Records, Sept. 25, 1925.

Grantor: I.C. Leggitt

Grantee: L.A. Co. Flood Control Dist.

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Sept. 11, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8, of Tr. No. 7439, as shown on map recorded in Bk. 107, pg. 71, of Maps, records of L.A. Co., bounded as follows:

Beginning at the SE. corner of said Lot 8; thence N. 0° 15' E. along the ely. line of said Lot 8, a distance of 28.79 ft; thence S. 56° 16' 08" W. 51.51 ft. to a point on the sly. line of said Lot 8, distant N. 89° 45' W. thereon 42.71 ft. from the SE. corner of said Lot 8; thence S. 89° 45' E.

along said sly. line of Lot 8, 42.71 ft. to the point of beginning, containing 0.01 of an acre of land more or less.  
Description approved Sept. 14, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Everett W. Mattoon, Asst. Co. Counsel.  
Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 356  
Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 5109, page 392, Official Records, Sept. 25, 1925.

Grantor: Bixby Land Company

Grantee: L.A. Co. Flood Control Dist.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 26, 1925.

Consideration: \$1.00 C.S. 7561 C.S. 8221-13-14

Granted for: San Gabriel River.

Description: Those portions of Sec. 24, Frac. Sec. 13 and the N.  $\frac{1}{2}$  of Sec. 25, T. 4 S., R. 12 W., of the Rancho Los Alamitos, as shown on map recorded in Bk. 700, pg. 140 and 141, of Deeds, records of L.A. Co. within a strip of land 400 ft. wide, the wly. line of which is the ely. line of the strip of land 100 ft. wide conveyed to the L.A. Gas and Electric Corporation by deed recorded in Bk. 4855, pg. 233, of O.R. of said co. and is described as:

Beginning at a point in the nly. line of said Rancho Los Alamitos, distant S. 70° 36' E. thereon 1887.48 ft. from the most hly. corner of said Rancho; thence S. 6° 58' 36" E. 3819.55 ft. to the beginning of a curve concave to the W. having a radius of 5529.65 ft; thence sly. along said curve a distance of 442.34 ft, to the end of same; thence S. 2° 23' 36" E. 7546.69 ft. to the beginning of a curve concave to the W. having a radius of 2664.96 ft; thence sly. along said last mentioned curve 94.60 ft. more or less to a point in the sly. line of the N.  $\frac{1}{2}$  of the aforesaid Sec. 25, distant N. 89° 47' 36" W. thereon 42.57 ft. from the center of said Sec. 25.

All curves in the above description are tangent to the straight lines which they join.

Excepting from the above described strip of land 400 ft. wide, a strip of land 200 ft. wide as conveyed to the New San Gabriel Levee Dist. by deed recorded in Bk. 4379, pg. 126, of Deeds, records of said co.

Description approved Aug. 27, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 360.  
Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

31 BY WNT 3-27-26  
151 BY Bainum 4-29-26

PLATTED ON ASSESSOR'S BOOK NO.

132 BY Bainum 4-2-26, 4-22-26.  
157

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 4902, page 388, Official Records, Sept. 25, 1925.

Grantors: Herbert C. Cressey and Lydia A. Cressey Lennox

Grantee: L.A. Co. Flood Control Dist.

Nature of Conveyance: Perpetual Easement C.S. 8217-1

Date of Conveyance: Sept. 11, 1925. C.S. B-1128-9

Consideration: \$1.00

Granted for: Compton Creek

Description: That portion of the 20.53 acre parcel of land allotted to O.W. Childs in the partition of a part of the Rancho Tajauta as shown on map filed in Case No. 1200 of the Dist. Court of the 17th Judicial Dist. of the State of Calif., in and for the Co. of L.A. within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the wly. line of said 20.53 acre parcel, said point being the most sly. corner of Lot 3 of Tr. No. 3626 as shown on map recorded in Bk. 40, pgs. 96 and 97, of Maps, records of said co; thence Sely in a direct line to a point in the sly. line of said 20.53 acre parcel, distant ely. thereon 627.51 ft. from the swly. corner of said 20.53 acre parcel, containing 2.25 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nwly. in the wly. line and sely in the sly. line of the aforesaid 20.53 acre parcel of land.

Description approved Sept. 10, 1925; C.J. Burnham, Chief Draftsman. Form approved Sept. 14, 1925; Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors Sept. 14, 1925; Flood Control 5, pg. 360. Copied by H. Wilson Oct. 2, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 26 26 BY CLARK 3-24-26

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Schnackenberg 2-17-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5176, page 202, Official Records, Sept. 25, 1925.

Grantors: Frances Mae Graham, Security Trust & Savings Bank and James E. Peters

Grantee: Los Angeles County Flood Control Dist.

Nature of Conveyance: Perpetual Easement C.S. 8665-1

Date of Conveyance: Sept. 11, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 3 of Tr. No. 1449, as shown on map recorded in Bk. 18, pg. 176, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 3, distant S. 30° 12' E. thereon 107.91 ft. from the most nly. corner of said Lot 3; thence S. 49° 00' 15" W. 104.57 ft. to a point on the swly. line of said Lot 3, distant N. 66° 01' W. thereon 133.92 ft. from the most sly. corner of said Lot 3, containing 0.06 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely in the nely line and swly in the swly line of said Lot 3.

Description approved Sept. 15, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by Supervisors Sept. 16, 1925; Flood Control 5, pg. 362.  
Copied by H. Wilson Oct. 3, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY Bainum 4-2-26

CHECKED BY Tilton

CROSS REFERENCED BY

Houston 1-20-26

Recorded in Book 5164, page 381, Official Records, Nov. 5, 1925.

Grantors: James H. Searles, Florence Searles and Minnie Barhite

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 22, 1925.

C.S. 8665-1

Consideration: \$1.00

Granted for: Sycamore Wash

Description: Those portions of Lot 21 of Hodgkin's Subdivision as shown on map recorded in Bk. 5, pg. 576, M.R. of L.A. Co. described as follows:

Parcel No. 1. A strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line: Beginning at a point in the nely. line of said Lot 21, distant S. 53° 30' W. thereon 692.56 ft. from the most nely corner of said Lot 21, said point being on a curve concave to the W. having a radius of 193.185 ft., a radial line through said point of beginning bears S. 89° 43' 15" W; thence swly. along said curve 121.18 ft. to end of same; thence S. 35° 39' 45" W. 77.02 ft. to the beginning of a curve concave nwly. having a radius of 573.69 ft; thence swly. along said curve 132.95 ft. to a point on the swly. line of said Lot 21, distant S. 71° 50' 30" E. thereon 168.29 ft. from the most wly. corner of said Lot 21, a radial line of said last mentioned curve through said last described point bears N. 41° 03' 35" W. containing 0.19 of an acre more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely in the nwly. line of said Lot 21 and swly. in the swly. line of said Lot 21.

All curves in the above description are tangent to the straight lines which they join.

Parcel No. 2. A parcel of land bounded as follows:

Beginning at a point in the nwly. line of said Lot 21, distant S. 53° 30' W. thereon 15.78 ft. from the point of beginning of the center line of herein described Parcel No. 1, said point being on a curve concave to the W. having a radius of 180.685 ft., a radial line through said point of beginning bears N. 87° 19' 05" W; thence sly. along said curve 24.56 ft. to a point on said curve; thence N. 42° 49' 10" W. 18.25 ft. to a point on the nwly. line of said Lot 21; distant swly. thereon 18.81 ft. from the point of beginning; thence nely. along said last mentioned nwly. line to the point of beginning containing 0.004 of an acre of land more or less.

Reference is hereby made to a deed recorded in Bk. 2831, pg. 205 of O.R. of L.A., conveying to James H. Searles et al. a portion of the aforesaid Lot 21.

Description approved Oct. 26, 1925; C. J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by Flood Control Oct. 26, 1925; Flood Control 6, pg. 5.  
Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 476

BY Kimball - 3-16-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-20-26

Recorded in Book 5139, page 385, Official Records, Nov. 5, 1925.  
Grantor: Arcadia Bandini Baker Estate Company  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Corporation Grant Deed  
Date of Conveyance: Sept. 16, 1925.  
Consideration: \$10.00

COMPLETE AS TO SIGNATURES

Granted for: Los Angeles River channel

C.S. 8210-1

Description: Those portions of Lots 115 and 116 of the Rancho Laguna (so-called) in the Rancho San Antonio, County of Los Angeles, State of California, as delineated on a map entitled Map of the Rancho Laguna, and thereon marked with the name of Cave J. Coutts, et al., filed as "Exhibit A" in connection with the Referee's Report in Action No. B-25296 of the Superior Court of said County, entitled "Ysidora Coutts Fuller, vs. Cave J. Coutts, et al." and attached to final decree of partition in said action, a certified copy of said decree being recorded in Book 6387, pg. 1, et seq., of Deeds, records of said co., and more particularly described as follows:

Beginning at a point in the swly. line of said Lot 116, S. 53° 14' E. 815.20 ft. from the most wly. corner of said 116; thence N. 53° 14' W. along the swly. line of said Lots 116 and 115, 1410.91 ft. to an angle point; thence N. 19° 07' W. along the swly. line of said Lot 115, 477.61 ft. to a point; thence sely. on a curve concave swly., the center of the circle of which said curve is an arc bears S. 37° 02' 07" W. 6427.22 ft. from said last point; a distance of 1832.27 ft. more or less measured on the arc to the point of beginning, containing 6.162 acres, more or less.

Description approved Sept. 23, 1925; C. J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by Flood Control Sept. 28, 1925; Flood Control 5, pg. 372.  
Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

35

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 409

BY Truitt 3-3-26

CHECKED BY Kimball CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5140, page 366, Official Records, Nov. 5, 1925.  
Grantors: Myrtle H. Shrode, now Mrs. J. A. Thorpe and J. A. Thorpe  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: Sept. 28, 1925.  
Consideration: \$1.00

C.S. 8666-1



Granted for: Sawpit Wash

Description: That portion of Lot 4 of "Land belonging to James M. Rogers, Caroline C. Applegate, and Chas. A. Shrode" as shown on map recorded in Bk. 12, pg. 72, of Maps, records of L.A.Co., within a strip of land 50 ft. wide, 25 ft. on each side of the following described center line:

Beginning at a point in the sly. line of said Lot 4, distant S. 71° 35' E. thereon 214.63 ft. from the swly. corner of said Lot 4; thence N. 30° 10' 20" E. 359.31 ft. to a point in the nly. line of said Lot 4, distant N. 71° 34' 45" W. thereon 94.89 ft. from the sely. corner of that certain parcel of land as described in Cert. CM-30891 on file in the office of the Registrar of Titles of said county, containing 0.41 of an acre of land more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sly. in the sly. line and nly. in the nly. line of said Lot 4.

Description approved Oct. 8, 1925; C. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Flood Control District Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*A6*

BY CLARK 2-15-26

PLATTED ON ASSESSOR'S BOOK NO.

*102*

BY *Schnackenberg* 3-19-26

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-21-26

Recorded in Book 5531, page 5, Official Records, Nov. 5, 1925.

Grantor: Jennie B. Maxwell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 30, 1925.

*C.S. 8666-1*

Consideration: \$1.00

Granted for: Sawpit Wash

Description: That portion of Lot First of Beardslee Tract as shown on map recorded in Bk. 5, pg. 356, of Deeds, records of L.A.Co. within the following described boundaries:

Beginning at a point in the ely. line of that certain parcel of land as described in Cert. 2338 on file in the office of the Registrar of Titles of said county, distant N. 18° 24' 10" E. thereon 517.65 ft. from the sely. corner of said certain parcel, said point of beginning being the nwly. corner of that certain parcel of land as described in a deed to Charles L. Squier recorded in Bk. 6756, pg. 26, of Deeds, records of said co; thence N. 18° 24' 10" E. along the aforementioned ely. line 253.09 ft; thence N. 26° 40' 40" E. 392.07 ft. to a point in the nly. line of the afore-said Lot First, distant S. 71° 32' 57" E. thereon 56.43 ft. from the nely. corner of said first mentioned certain parcel; thence S. 71° 32' 57" E. along said nly. line 50.52 ft; thence S. 26° 40' 40" W. 569.63 ft.; thence S. 19° 35' 53" W. 77.35 ft. to a point in the nly. line of the aforesaid said certain parcel as described in deed to Charles L. Squier, distant S. 71° 32' 50" E. thereon 23.37 ft. from the point of beginning; thence wly. in a direct line to the point of beginning, containing 0.64 of an acre of land more or less.

Description approved Oct. 8, 1925; C. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Flood Control District Oct. 13, 1925; Flood Control  
5, pg. 391.  
Copied by H.Wilson Nov. 16, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 46 BY CLARK 2-15-26  
PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 3-20-26  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5185, page 226, Official Records, Nov. 5, 1925.  
Grantors: Robert E. Densmore and Louise M. Densmore  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: Oct. 7, 1925. C.S. 8666-1  
Consideration: \$1.00  
Granted for: Sawpit Wash  
Description: That portion of Lot 5, Sec. 36, T. 1 N., R. 11 W.  
Sub. of the Rancho Azusa de Duarte as shown on map  
recorded in Bk. 6, pgs. 80 to 82 inc. of M.R. of  
L.A.Co., within a strip of land 50 ft. wide, 25 ft.  
on each side of the following described center line:  
Beginning at a point in the sly. line of said Lot 5  
distant N. 71° 32' 57" W. thereon 33.81 ft. from the sely.  
corner of said Lot 5; thence N. 25° 28' E. 74.44 ft. to a point  
in the ely. line of said Lot 5 distant N. 00° 02' 51" W. there-  
on 77.91 ft. from said sely. corner, containing 0.01 of an  
acre of landmore or less. 0.03  
The side lines of the above described strip of  
land are to be prolonged or shortened so as to terminate  
nely in the ely. line and swly. in the sly. line of said Lot 5.  
Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by Supervisors Oct. 13, 1925; Flood Control 5, pg. 391.  
Copied by H.Wilson Nov. 16, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO. 46 BY CLARK 2-15-26  
PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 3-22-26  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5199, page 224, Official Records, Nov. 5, 1925.  
Grantor: Rose Maxwell  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: Oct. 7, 1925. C.S. 8666-1  
Consideration: \$1.00  
Granted for: Sawpit Wash  
Description: That portion of Lot 6, Sec. 36, T. 1 N., R. 11 W.  
Sub. of the Rancho Azusa de Duarte as shown on map  
recorded in Bk. 6, pgs. 80 to 82 inc. of M.R. of  
L.A.Co. within a strip of land 50 ft. wide, 25 ft.  
on each side of the following described center line:  
Beginning at a point in the wly. line of said Lot 6  
distant N. 00° 02' 51" W. thereon 77.91 ft. from the swly.  
corner of said Lot 6; thence N. 25° 28' E. 371.47 ft. to the  
nely. corner of that certain parcel of land as described in a  
quitclaim deed to Rose Maxwell, as trustee for the Mountain View

Swimming Club, recorded in Bk. 939, pg. 169, O.R. of said co., containing 0.43 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. and ely. lines and swly. in the wly. line of the aforesaid certain parcel.

Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control District Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY CLARK 2-15-26

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 3-22-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 4472, page 341, Official Records, Nov. 5, 1925.

---Grantor: Jennie B. Maxwell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 7, 1925.

C.S. 8666-1

Consideration: \$1.00

Granted for: Sawpit Wash

Description: That portion of Lot 6, Sec. 36, T. 1 N., R. 11 W., Sub. of the Rancho Azusa de Duarte as shown on map recorded in Bk. 6, pgs. 80 to 82 inc. of M.R. of L.A. Co. lying ely. of that certain parcel of land as described in a quitclaim deed to Rose Maxwell, as trustee for the Mountain View Swimming Club, recorded in Bk. 939, pg. 169 O.R. of said co., within a strip of land 50 ft. wide, 25 ft. on each side of the following described center line:

Beginning at a point in the wly. line of the aforesaid Lot 6 distant N. 00° 02' 51" W. thereon 77.91 ft. from the swly. corner of said Lot 6; thence N. 25° 28' E. 371.47 ft. to the nely. corner of the aforesaid certain parcel, containing 0.01 of an acre of land more or less.

The sely. side line of the above described strip of land is to be prolonged or shortened so as to terminate nely. in the sly. line of that certain parcel of land as described in a deed to Frank E. Tripp and Maud W. Tripp recorded in Bk. 3442, pg. 251, O.R. of said Co.

Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control District Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY CLARK 2-15-26

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 3-22-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5532, page 1, Official Records, Nov. 5, 1925.

Grantors: Maude W. Tripp and Frank E. Tripp

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 7, 1925,

C.S. 8666-1

Consideration: \$1.00

Granted for: Sawpit Wash

Description: That portion of that certain parcel of land as described in a deed to Frank E. Tripp and Maud W. Tripp recorded in Bk. 3442, pg. 251, Official Records of L.A. Co. within a strip of land 50 ft. wide, 25 ft. on each side of the following described center line:

Beginning at a point in the sly. line of said certain parcel distant N. 89° 57' 09" E. thereon 160.00 ft. from the swly. corner of said certain parcel, said point of beginning being the nely. corner of that certain parcel of land as described in a quitclaim deed to Rose Maxwell, as trustee for the Mountain View Swimming Club, recorded in Bk. 939, pg. 169, O.R. of said co; thence N. 21° 02' 20" E. 332.62 ft. to a point in the nly. line of said first mentioned certain parcel distant N. 89° 57' 09" E. thereon 279.67 ft. from the nwly. corner of said first mentioned certain parcel, containing 0.37 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said certain parcel as described in a deed to Frank E. Tripp and Maud W. Tripp.

Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.C. Co. Flood Control Dist. Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

46

BY CLARK - 2-11-26

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Schnackenberg 3-22-26

CHECKED BY Tilton CROSS REFERENCED BY Houston - 1-21-26

Recorded in Book 5157, page 334, Official Records, Nov. 5, 1925.

Grantors: Chester B. Blain and Florence B. Blain

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 6, 1925.

C.S. 8666-1

Consideration: \$1.00

Granted for: Sawpit Wash

Description: That portion of Lot 6, Sec. 36, T. 1 N., R. 11 W. Sub. of the Rancho Azusa de Duarte as shown on map recorded in Bk. 6, pg. 80 to 82 inc. of M.R. of L.A. Co., within the following described boundaries: Beginning at a point in the nly. line of said Lot 6 distant N. 89° 56' 05" E. thereon 355.79 ft. from the nwly. corner of said Lot 6; thence N. 89° 56' 05" E. along said nly. line 73.21 ft. to the nwly. corner of that certain parcel of land as described in Cert. 2339 on file in the office of the Registrar of Titles of said county; thence S. 00° 02' 51" E. along the wly. line of said certain parcel 241.72 ft; thence S. 16° 15' 39" W. 435.96 ft. to a point in the sly. line of that certain parcel of land as described in a deed to Chester B. Blain recorded in Bk. 6860, pg. 121, of Deeds, records of said co., distant N. 89° 57' 09" E. thereon 306.57 ft. from

the swly. corner of said last mentioned certain parcel; thence S. 89° 57' 09" W. along said sly. line 53.80 ft; thence N. 08° 49' 17" E. 668.10 ft. to the point of beginning, containing 1.48 acres of land more or less.

Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control District Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY CLARK - 2-15-26

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 3-22-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 4494, page 314, Official Records, Nov. 5, 1925.

Grantor: W. T. Jefferson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 5, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 6 of Tr. No. 4716 as shown on map recorded in Bk. 50, pg. 29, of Maps, records of L.A. Co. bounded as follows:

Beginning at the most nly. corner of said Lot 6; thence S. 51° 21' 53" W. along the nwly. line of said Lot 6, a distance of 70.58 ft; thence N. 60° 48' 29" E. 63.15 ft. to a point on the ely. line of said Lot 6, distant S. 0° 02' 08" W. thereon 13.27 ft. from the most nly. corner of said Lot 6; thence N. 0° 02' 08" E. along said last mentioned line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman.

Form approved Rpy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control Dist. Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 177 BY J. Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5142, page 275, Official Records, Nov. 5, 1925.

Grantor: W. T. Jefferson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 5, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 35 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the nly. prolongation of the ely. line of Tr. No. 4716 as shown on map recorded in Bk. 50, pg.

29 of Maps, records of said co., distant N. 0° 02' 08" E. thereon 1.05 ft. from the most nly. corner of said Tr. No. 4716; thence S. 60° 48' 29" W. 194.93 ft. to a point on the wly. line of aforesaid Lot 38, distant N. 0° 15' E. thereon 269.89 ft. from the swly. corner of said Lot 35, containing 0.10 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. prolongation of the ely. line of said Tr.No. 4716, and swly. in the wly. line of said Lot 35.

Description approved Oct. 8, 1925; C.J.Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Flood Control Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H.Wilson Nov. 16, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5443, page 102, Official Records, Nov. 5, 1925.

Grantors: Robert P. Stine and Selma Stine

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 36 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 36, distant N. 0° 06' 00" W. along said line 41.79 ft. from the nwly. corner of Tr. 47.16 as shown on map recorded in Bk. 50, pg. 29, of Maps, records of said co; thence S. 60° 27' 59" W. 116.38 ft. to a point on the ely. line of that certain parcel of land as conveyed to William B. Alexander by deed recorded in Bk. 486, pg. 63, of O.R. of said Co., distant N. 0° 06' 00" W. thereon 212.67 ft. from the sely. corner of said certain parcel of land containing 0.07 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line of said Lot 36 and swly. in the ely. line of aforesaid certain parcel.

Description approved Oct. 8, 1925; C.J.Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by Flood Control Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H.Wilson Nov. 16, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-6-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 4537, page 1, Official Records, Nov. 5, 1925.

Grantor: Lina Ringstad

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 22, 1925.

Consideration: \$1.00

C.S. 8665-2

Granted for: Sycamore Wash

Description: That portion of Lot 36 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201 of M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of that certain portion of land as conveyed to John Ringstad by deed recorded in Bk. 7131, pg. 308, of Deeds, records of said co., distant N. 0° 06' 00" W. thereon 181.35 ft. from the SE. corner of said certain parcel, said point of beginning being on a curve concave to the SE., having a radius of 716.78 ft. a radial line through said point of beginning bears S. 32° 52' 39" E.; thence swly. along said curve 61.23 ft. to a point on the wly. line of said certain parcel distant N. 0° 06' 00" W. thereon 146.02 ft. from the swly. corner of said certain parcel, a radial line through said last mentioned point bears S. 37° 46' 19" E., containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the wly. line of said certain parcel. Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel. Accepted by Flood Control Dist. Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 16, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-6-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5160, page 363, Official Records, Nov. 5, 1925.

Grantor: Roscoe Belcher

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 4, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 36, Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 201 and 202, of M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of that certain parcel of land as conveyed to Roscoe Belcher by deed recorded in Bk. 1051, pg. 363, of O.R. of said Co. distant N. 0° 06' 00" W. thereon 146.02 ft. from the sely. corner of said certain parcel, said point of beginning being on a curve concave to the SE., having a radius of 716.78 ft., a radial line through said point bears S. 37° 46' 19" E.; thence swly. along said curve a distance of 44.12 ft. to the end of same; thence S. 48° 42' 06" W. 93.44 ft. to the ely. line of Tr. No. 7277 as shown on map recorded in Bk. 77, pg. 51, of Maps, records of said co., distant N. 0° 06' 00" W. thereon 56.42 ft. from the SE. corner of said Tr. 7277, containing 0.08 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line of aforesaid certain parcel and swly. in the ely. line of said Tr. 7277.



All curves in the above described strip of land are tangent to the straight lines which they join.  
 Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Dep. Co. Counsel.  
 Accepted by L.A. Co. Flood Control Dist. Oct. 13, 1925; Flood Control 5, pg. 391.  
 Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Hildebrand 1-26-26  
 PLATTED ON ASSESSOR'S BOOK NO. 177 BY J. Wilson 4-6-26  
 CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5383, page 254, Official Records, Nov. 5, 1925.  
 Grantors: Louise A. Reynolds and First National Bank in Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:  
 Beginning at a point on the nly. line of said Lot 8 distant S. 89° 43' 25" E. thereon 58.54 ft. from the nwly. corner of said Lot 8, said point of beginning being on a curve concave to the NW. having a radius of 287.94 ft., a radial line through said point of beginning bears N. 40° 18' 33" W. thence swly. along said curve 79.06 ft. to a point on the wly. line of said Lot 8 distant N. 2° 36' 30" W. thereon 28.73 ft. from the swly. corner of said Lot 8, a radial line through said last mentioned point bears N. 26° 43' 00" W. containing 0.05 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line and wly. in the wly. line of said Lot 8.  
 Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Dep. Co. Counsel.  
 Accepted by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.  
 Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Hildebrand 1-26-26  
 PLATTED ON ASSESSOR'S BOOK NO. 177 BY J. Wilson 4-7-26  
 CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 5507, pg. 167, Official Records, Nov. 5, 1925.  
 Grantors: Louise A. Reynolds and First National Bank in Glendale  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Sept. 25, 1925. C.S. 8665-2  
 Consideration: \$1.00  
 Granted for: Sycamore Wash

**Description:** That portion of Lot 7 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 7, distant N. 2° 36' 30" W. thereon 28.73 ft. from the sely. corner of said Lot 7, said point of beginning being on a curve concave to the NW. having a radius of 287.94 ft., a radial line through said point of beginning bears N. 26° 43' 00" W.; thence swly. along said curve 41.90 ft. to a point on the wly. line of said Lot 7 distant N. 2° 36' 30" W. thereon 27.83 ft. from the swly. corner of said Lot 7, a radial line through said last mentioned point bears N. 16° 14' 24" W., containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 7.  
Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by E.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.  
Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

#141 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY

Houston 1-21-26

Recorded in Book 4521, page 115, Official Records, Nov. 5, 1925.  
Grantors: Louise A. Reynolds and First National Bank in Glendale  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: Sept. 25, 1925. C.S. 8665-2  
Consideration: \$1.00  
Granted for: Sycamore Wash

**Description:** That portion of Lot 6 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 6, distant N. 2° 36' 30" W. thereon 27.83 ft. from the sely. corner of said Lot 6, said point of beginning being on a curve concave to the NW. having a radius of 287.94 ft. a radial line through said point of beginning bears N. 16° 14' 24" W.; thence swly. along said curve 50.56 ft. to a point on the wly. line of said Lot 6 distant N. 2° 36' 30" W. thereon 22.30 ft. from the swly. corner of said Lot 6, a radial line through said last mentioned point bears N. 6° 10' 48" W., containing 0.03 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 6.  
Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Dep. Co. Counsel.  
Accepted by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

#141 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY

Houston 1-21-26

Recorded in Book 5177, page 184, Official Records, Nov. 5, 1925.  
 Grantors: Louise A. Reynolds and First National Bank in  
 Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 5 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 5, distant N. 2° 36' 30" W. thereon 22.30 ft. from the sely. corner of said Lot 5, said point of beginning being on a curve concave to the NW. having a radius of 287.94 ft., a radial line through said point of beginning bears N. 6° 10' 48" W. thence swly. along said curve 13.83 ft. to the end of same; thence S. 86° 34' 20" W. 36.29 ft. to a point on the wly. line of said Lot 5 distant N. 2° 36' 30" W. thereon 23.28 ft. from the swly. corner of said Lot 5, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 5.

All curves in the above description are tangent to the straight lines which they join.

Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY H. Hebrard 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 177

BY J. Wilson 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY

Houston 1-21-26

Recorded in Book 4456, page 246, Official Records, Nov. 5, 1925.

Grantors: Louise A. Reynolds and First National Bank in Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 4, of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47 of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 4 distant N. 2° 36' 30" W. thereon 23.28 ft. from the sely. corner of said Lot 4; thence S. 86° 34' 20" W. 49.94 ft. to a point on the wly. line of said Lot 4 distant N. 2° 36' 30" W. thereon 24.61 ft. from the swly. corner of said Lot 4, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land.

are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 4.  
 Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Dep. Co. Counsel.  
 Accepted by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.  
 Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41* BY *Hildebrand 1-26-26*  
 PLATTED ON ASSESSOR'S BOOK NO. *177* BY *J. Wilson 4-7-26*  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-21-26*

Recorded in Book 5186, page 267, Official Records, Nov. 5, 1925.  
 Grantors: Louise A. Reynolds and First National Bank in Glendale  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Sept. 25, 1925. *C.S. 8665-2*  
 Consideration: \$1.00  
 Granted for: Sycamore Wash  
 Description: That portion of Lot 3 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 3 distant N. 2° 36' 30" W. thereon 24.61 ft. from the sely. corner of said Lot 3; thence S. 86° 34' 20" W. 49.94 ft. to a point on the wly. line of said Lot 3, distant N. 2° 36' 30" W. thereon 25.94 ft. from the swly. corner of said Lot 3, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 3.  
 Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Flood Control Counsel.  
 Accepted by Flood Control Oct. 5, 1925; Flood Control 5, pg. 379.  
 Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41* BY *Hildebrand 1-26-26*  
 PLATTED ON ASSESSOR'S BOOK NO. *177* BY *J. Wilson 4-7-26*  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-21-26*

Recorded in Book 4535, page 32, Official Records, Nov. 5, 1925.  
 Grantors: Louise A. Reynolds and First National Bank in Glendale  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Sept. 25, 1925. *C.S. 8665-2*  
 Consideration: \$1.00  
 Granted for: Sycamore Wash  
 Description: That portion of Lot 2 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 2,

distant N. 2° 36' 30" W. thereon 25.94 ft. from the sely. corner of said Lot 2; thence S. 86° 34' 20" W. 49.94 ft. to a point on the wly. line of said Lot 2, distant N. 2° 36' 30" W. thereon 24.06 ft. from the swly. corner of said Lot 2, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 2. Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 4525, page 84, Official Records, Nov. 5, 1925.  
Grantors: Louise A. Reynolds and ~~Reynolds~~ First National Bank in Glendale

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 1 of Tr. No. 6047 as shown on map recorded in Bk. 68, page 47, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 1 distant N. 2° 36' 30" W. thereon 24.06 ft. from the sely. corner of said Lot 1; thence S. 86° 34' 20" W. 49.94 ft. to a point on the wly. line of said Lot 1, distant N. 2° 36' 30" W. thereon 20.24 ft. from the swly. corner of said Lot 1, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 1. Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors Oct. 5, 1925; Flood Control 5, pg. 379. Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-21-26

Recorded in Book 4504, page 205, Official Records, Nov. 5, 1925.  
Grantors: Chas. M. Watson and Florence M. Watson  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: Sept. 18, 1925.  
Consideration: \$1.00

C.S. 8665-2

Granted for: Sycamore Wash

Description: That portion of Lot 1 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 1, distant N. 2° 36' 30" W. thereon 35.33 ft. from the sely. corner of said Lot 1; thence S. 86° 34' 10" W. 56.34 ft. to a point on the wly. line of said Lot 1, distant N. 6° 08' W. thereon 29.57 ft. from the swly. corner of said Lot 1, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 1.

Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Acceptee by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY

Houston 1-22-26

Recorded in Book 4498, page 218, Official Records, Nov. 5, 1925.

Grantor: Henry E. Peterson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 23, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 3 of Tr. No. 4558, as shown on map recorded in Bk. 49, pg. 49 of Maps, records of L.A.Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 3, distant N. 6° 08' W. thereon 22.98 ft. from the sely. corner of said Lot 3, said point of beginning being on a curve concave to the S. having a radius of 410.28 ft., a radial line through said point of beginning bears S. 3° 29' 31" E.; thence swly. along said curve 61.69 ft. to a point on the wly. line of said Lot 3, distant N. 6° 08' W. thereon 35.69 ft. from the swly. corner of said Lot 3; a radial line through said last mentioned point bears S. 12° 06' 24" E., containing 0.04 of an acre of land more or less;

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 3.

Description approved Oct. 3, 1925; C. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A.Co. Flood Control Dist. Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY

Houston 1-22-26



Recorded in Book 5155, page 386, Official Records, Nov. 5, 1925.

Grantors: C. E. Palmanteer and Irene Palmanteer and  
Southern California Loan Ass'n.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 18, 1925. C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 6 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49, of Maps; records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 6 distant N. 6° 08' W. thereon 34.40 ft. from the swly. corner of said Lot 6, said point of beginning being on a curve concave to the N. having a radius of 300.00 ft., a radial line through said point of beginning bears N. 8° 07' 39" W; thence wly. along said curve 53.80 ft. to a point on the wly. line of said Lot 6 distant N. 6° 08' W. thereon 31.41 ft. from the swly. corner of said Lot 6, a radial line through said last mentioned point bears N. 2° 08' 54" E. containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate wly. in the wly. line and ely. in the ely. line of said Lot 6. Description approved Oct. 8, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control District Oct. 13, 1925;

Flood Control 5, pg. 391.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26.

Recorded in Book 5132, page 196, Official Records, Nov. 5, 1925.

Grantors: Wm. A. Rice and Florence Rice

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 18, 1925. C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 7 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 7, distant N. 6° 08' W. thereon 31.41 ft. from the sely. corner of said Lot 7, said point of beginning being on a curve concave to the N. having a radius of 300.00 ft., a radial line through said point of beginning bears N. 2° 08' 54" E; thence wly. along said curve 20.96 ft. to the end of same; thence N. 83° 50' 57" W. 34.95 ft. to a point on the wly. line of said Lot 7 distant N. 6° 08' W. thereon 24.63 ft. from the swly. corner of said Lot 7, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land



are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 7.

All curves in the above description are tangent to the straight lines or curves which they join.

Description approved Oct. 3, 1925; C. J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson. 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5501, page 205, Official Records, Nov. 5, 1925.

Grantors: Carolyn V. Wells and Sada E. Stewart

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 19, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line: Beginning at a point on the ely. line of said Lot 8, distant N. 6° 08' W. thereon 24.63 ft. from the sely. corner of said Lot 8; thence N. 83° 50' 57" W. 44.95 ft. to the beginning of a curve concave to the SE. having a radius of 90.00 ft.; thence wly. along said curve 10.96 ft. to a point on the wly. line of said Lot 8 distant N. 6° 08' W. thereon 17.70 ft. from the swly. corner of said Lot 8, a radial line through said last mentioned point bears S. 0° 49' 42" E. containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate wly. in the wly. line and ely. in the ely. line of said Lot 8.

All curves in the above description are tangent to the straight lines or curves which they join.

Description approved Oct. 3, 1925; C. J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel. Oct. 5,

Accepted by ~~Supervisors~~ L.A.Co. Flood Control Dist. Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 4444, page 322, Official Records, Nov. 5, 1925.

Grantor: Alexina M. Peterson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 18, 1925.

Consideration: \$1.00

C.S. 8665-2

Granted for: Sycamore Wash

Description: That portion of Lot 10 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49 of Maps, records of L.A.Co. bounded as follows:

Beginning at the swly. corner of said Lot 10; thence N. 35° 31' 20" E. along the sely. line of said Lot 10 a distance of 84.83 ft. to a point on a curve concave to the SE. having a radius of 102.50 ft., a radial line through said point bears S. 34° 24' 09" E; thence sely. along said curve 47.83 ft. to the end of same; thence S. 28° 51' 33" W. tangent to the above described curve, 36.61 ft. to the wly. line of said Lot 10; thence S. 6° 08' E. 1.87 ft. to the point of beginning, containing 0.01 of an acre of land more or less. Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control Dist. Oct. 5, 1925; Flood Control 5, pg. 379. Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY 4-7-26

CHECKED BY

Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5525, page 3, Official Records, Nov. 5, 1925.

Grantors: Walter J. Howard and Leone E. Howard

Grantee: L.A.Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Sept. 18, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8 of Tr. No. 5027 as shown on map recorded in Bk. 53, pg. 3 of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 8, distant S. 77° 52' 30" E. thereon 18.83 ft. from the most nly. corner of said Lot 8 said point of beginning being on a curve concave to the SE. having a radius of 90 ft., a radial line through said point of beginning bears S. 25° 53' 43" E. thence swly. along said curve 32.32 ft. to a point on the swly line of said Lot 8 distant S. 35° 20' 53" E. thereon 7.55 ft. from the most wly. corner of said Lot 8, a radial line through said last mentioned point bears S. 46° 28' 08" E. containing 0.02 of an acre of land more or less.

The side line of the above described strip of land is to be prolonged so as to terminate ely. in the nly. line and swly. in the swly. line of said Lot 8.

Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Dist. Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

46 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY

Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 4433, page 323, Official Records, Nov. 5, 1925.

Grantor: Sarah T. Regnier

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 17, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 17 of Tr. No. 6782 as shown on map recorded in Bk. 72, pg. 87, of Maps, records of L.A.Co. bounded as follows:

Beginning at the most sly. corner of said Lot 17; thence N. 8° 56' 57" E. 75.67 ft. to a point on the nwly. line of that certain parcel of land as conveyed to Sarah T. Regnier by deed recorded in Bk. 3923, pg. 215, of O.R. of said co., distant S. 33° 07' 06" W. thereon 29.20 ft. from the nely. corner of said certain parcel; thence S. 33° 07' 06" W. along said nwly. line of that certain parcel 49.48 ft. to a point on a curve concave to the SW.; said curve being along the wly. line of said Lot 17, having a radius of 69.10 ft., a radial line through said last mentioned point bears S. 50° 01' 25" W. thence ~~sely.~~ along said curve 37.09 ft. to the point of beginning, containing 0.02 of an acre of land more or less.

Description approved Oct. 26, 1925; U. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control Dist. Oct. 26, 1925; Flood Control 6, pg. 8.

Copied by H. Wilson Nov. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41

BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177

BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5168, page 208, Official Records, Nov. 10, 1925.

Grantors: Wm. B. Alexander, Mrs. Belle Alexander and W.A. Gibson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 24, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 36 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L. A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of that certain parcel of land as conveyed to William B. Alexander by deed recorded in Bk. 486, pg. 63, of O.R. of said co., distant N. 0° 06' 00" W. thereon 212.67 ft. from the sely. corner of said certain parcel; thence S. 60° 27' 59" W. 19.75 ft. to the beginning of a curve concave to the SE., having a radius of 716.78 ft; thence swly. along said curve a distance of 41.83 ft to a point on the wly. line of said certain parcel distant N. 0° 06' 00" W. thereon 181.35 ft. from the swly. corner of said certain parcel, a radial line through said last mentioned point bears S. 32° 52' 39" E., containing 0.04 of an acre of land more or less.

The side line of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the wly. line of said certain parcel.

All curves in the above description are tangent to the straight lines which they join.

Description approved Oct. 30, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Dep. Co. Counsel.  
 Accepted by ~~Supervisors~~ L.A. Co. Flood Control Dist. Nov. 2, 1925;  
 Flood Control 6, pg. 11.  
 Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41* BY *Hildebrand* 1-26-26  
 PLATTED ON ASSESSOR'S BOOK NO. *177* BY *J. Wilson* 4-5-26  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-22-26

Recorded in Book 5156, page 388, Official Records, Nov. 10, 1925.  
 Grantors: F. C. Carpenter and Isabel Carpenter and Janas Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 30, 1925.

C.S. 8212-5

Consideration: \$1.00

Granted for: Tujunga Wash

Description: That portion of Lot 12 of Tr. No. 1212 as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, records of L.A. Co. within a strip of land 100 ft. wide 50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 12 distant W. thereon 455.90 ft. from the NE. corner of said Lot 12; thence S. 2° 00' 20" E. 554.17 ft. to a point on the sly. line of said Lot 12 distant W. thereon 436.39 ft. from the SE. corner of said Lot 12, containing 1.27 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line and sly. in the sly. line of said Lot 12.  
 Description approved Oct. 31, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds,  
 Accepted by L.A. Co. Flood Control District Nov. 2, 1925; Flood Control 6, pg. 14.  
 Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *54* BY *CLARK* 2-27-26  
 PLATTED ON ASSESSOR'S BOOK NO. *553* BY *Kimball* 4-5-1926  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-22-26

Recorded in Book 4450, page 346, Official Records, Nov. 10, 1925.

Grantor: Myrtle E. Teskey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 22, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the sly. 75 ft. of Lot 10, Block B. of the Heide Boynton Tract as shown on map recorded in Bk. 12, pg. 80 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50

ft. on each side of the following described center line:

Beginning at a point on the nly. line of said sly. 75 ft. distant S.  $89^{\circ} 49'$  E. thereon 71.83 ft. from the nwly. corner of said sly. 75 ft. of Lot 10, said point of beginning being on a curve concave to the SE., having a radius of 955.37 ft., a radial line through said point of beginning bears S.  $32^{\circ} 47' 17''$  E; thence swly. along said curve 97.13 ft. to a point on the wly. line of said Lot 10 distant N.  $7^{\circ} 38'$  E. thereon 17.36 ft. from the sely. corner of Lot 2, of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of said Co., a radial line through said last mentioned point bears S.  $38^{\circ} 36' 46''$  E. containing 0.06 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the wly. and sly. lines of said sly. 75 ft.

Description approved Oct. 30, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 2, 1925; Flood Control 6, pg. 11.

Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5137, page 384, Official Records, Nov. 10, 1925.

Grantors: Henry T. Batzle and Bertha L. D. Batzle

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 20, 1925.

C.S. 8212-5

Consideration: \$1.00

Granted for: Tujunga Wash

Description: That portion of the nly. 186.03 ft. of Lot 13 of Tr. No. 1212 as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, records of L.A. Co. within a strip of land 100 ft. wide 50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 13 distant W. thereon 436.39 ft. from the NE. corner of said Lot 13; thence S.  $2^{\circ} 00' 20''$  E. 186.15 ft. to a point on the sly. line of said nly. 186.03 ft. of Lot 13 distant W. thereon 429.83 ft. from the SE. corner of said nly. 186.03 ft. of Lot 13, containing 0.43 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line of said Lot 13 and sly. in the aforesaid sly. line of the nly. 186.03 ft. of Lot 13.

Description approved Oct. 31, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds,

Accepted by L.A. Co. Flood Control District No. 2, 1925; Flood Control 6, pg. 14.

Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

54

BY CLARK 2-27-26

PLATTED ON ASSESSOR'S BOOK NO. 533

BY Kimball 4-3-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5112, page 324, Official Records, Nov.10,1925.

Grantor: Avis Sterling Spring

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 26, 1925.

*C.S. 8665-2*

Consideration: \$1.00

*C.S. B-1123-5*

Granted for: Sycamore Wash

Description: That portion of Lot 30 of Tr.No. 6782 as shown on map recorded in Bk. 72, pg. 87, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 30, distant sly. thereon 7.31 ft. from the most nly. corner of said Lot 30; thence S. 00° 47' 20" W. 51.45 ft. to the beginning of a curve concave to the W. having a radius of 319.62 ft; thence sly. along said curve 82.68 ft. to a point on the sly. line of said Lot 30 distant N. 72° 16' 36" W. thereon 81.91 ft. from the sely. corner of said Lot 30, a radial line through said last mentioned point bears S. 74° 23' 20" E. containing 0.08 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line and sly. in the sly. line of said Lot 30.

All curves in the above description are tangent to the straight lines which they join.

Description approved Oct. 30, 1925; C.J. Burnham, Chief Draftsman

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 2, 1925; Flood Control 6, pg. 11.

Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*44/ 41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson - 4-7-26*

CHECKED BY *Tilton* CROSS-REFERENCED BY *Houston 1-22-26*

Recorded in Book 5156, page 390, Official Records, Nov.10,1925.

Grantor: Cora A. Owen and now Cora A. Garrett

Grantee: Los Angeles Co. Flood Control District

Nature of Conveyance: Perpetual Easement

*C.S. 8665-2*

Date of Conveyance: Oct. 12, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 8 of Tr. No. 73 as shown on map recorded in Bk. 13, pg. 130, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 8, distant S. 69° 56' E. thereon 34.45 ft. from the nwly. corner of said Lot 8, said point of beginning being on a curve concave to the SE., having a radius of 955.37 ft., a radial line through said point of beginning bears S. 62° 44' 45" E.; thence swly. along said curve 21.87 ft. to the end of same; thence S. 25° 56' 45" W. 119.39 ft. to a point on the swly. line of said Lot 8 distant S. 62° 39' E. thereon 26.24 ft. from the swly.

corner of said Lot 8, containing 0.08 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nely. line and swly. in the swly. line of said Lot 8.

All curves in the above description are tangent to the straight lines which they join.

Description approved Oct. 30, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 2, 1925; Flood Control 6, pg. 11.

Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 4498, page 244, Official Records, Nov. 10, 1925.

Grantors: Lorne S. Neville, Eleanor Crane Neville and Golden State Bldg. and Loan Ass'n.

Grantee: L.A. Co. Flood Control District

C.S. 8665-2

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 26, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the wly. 48 ft. of the ely. 144 ft. of Lot 6 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 6, distant S. 89° 47' 45" E. thereon 5.30 ft. from the nwly. corner of said wly. 48 ft., said point of beginning being on a curve concave to the SE., having a radius of 955.37 ft. a radial line through said point of beginning bears S. 52° 30' 17" E.; thence swly. along said curve 10.66 ft. to a point on the wly. line of said wly. 48 ft. distant S. 7° 40' 15" W. thereon 8.59 ft. from the nwly. corner of said wly. 48 ft., a radial line through said last mentioned point bears S. 53° 08' 39" E., containing 0.02 of an acre of land more or less.

The side line of the above described strip of land is to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the wly. line of said wly. 48 ft.

Description approved Nov. 2, 1925; C.J. Burnham, Chief Draftsman.

Form approved Oct. 28, 1925; Edward T. Bishop, Co. Counsel.

Accepted by L.A. Co. Flood Control District No. 2, 1925; Flood Control 6, pg. 14.

Copied by H. Wilson Nov. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26



Recorded in Book 4523, page 165, Official Records, Nov.18,1925.

Grantor: Jennie E. Suppes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 15, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft., being the wly. 5 ft. of Lot 4 of Tr. No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24, of Maps, records of L.A.Co., containing 0.01 of an acre of land more or less.

Description approved Nov.4, 1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Nov.9,1925; Flood Control 6, pg. 19.

Copied by H.Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H 41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J.Wilson 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-22-26*

Recorded in Book 4533, page 99, Official Records, Nov.18,1925.

Grantor: Jennie E. Suppes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft. being the wly. 5 ft. of Lot 3 of Tr.No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A.Co., containing 0.01 of an acre of land more or less.

Description approved Nov.4, 1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov.9,1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

*H 41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J.Wilson 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-22-26*

Recorded in Book 5531, page 82, Official Records, Nov.18,1925.

Grantor: Jennie E. Suppes

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: A parcel of land being Lot C of Tr. No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A.Co., containing 0.06 of an acre of land more or less.

Description approved Nov.4,1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by Flood Control Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5531, page 81, Official Records, Nov. 18, 1925.

Grantor: Jennie E. Suppes

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

C.S. B-1123-5

Consideration: \$1.00

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft., being the ely. 5 ft. of Lot 2 of Tr. No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A. Co. containing 0.02 of an acre of land more or less.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District No. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5529, page 51, Official Records, Nov. 18, 1925.

Grantor: Jennie E. Suppes

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

C.S. B-1123-5

Consideration: \$1.00

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft., being the ely. 5 ft. of Lot 23 of Tr. No. 7370, as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A. Co. containing 0.01 of an acre of land more or less.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Flood Control Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5168, page 234, Official Records, Nov. 18, 1925.

Grantor: Jennie E. Suppes

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: A parcel of land being Lot D of Tr. No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A. Co., containing 0.02 of an acre of land more or less.

Description approved Nov. 4, 1925; C. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 9, 1925; compared by B. Leffler.

Edited by

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5532, page 57, Official Records, Nov. 18, 1925.

Grantors: Gus Rosenberger and Mary L. Rosenberger

Grantee: L. A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Oct. 30, 1925.

C.S. B-1123-5

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 40 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201 of M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the sly. line of Tr. No. 6782 as shown on map recorded in Bk. 72, pg. 87, of Maps, records of said co., distant S. 72° 08' 10" E. thereon 208.13 ft. from the SW. corner of said Tr. No. 6782, said point of beginning being on a curve concave to the W. having a radius of 319.62 ft. a radial line through said point bears N. 74° 31' 40" W; thence swly. along said curve 102.77 ft. to the end of same; thence S. 33° 53' 40" W. 29.31 ft. to a point on the sly. line of that certain parcel of land as conveyed to Gus and Mary L. Rosenberger by deed as recorded in Bk. 6831, pg. 264 of Deeds, records of said co., distant S. 82° 23' 20" E. thereon 400.02 ft. from the swly. corner of said certain parcel, containing 0.08 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the sly. line of said Tr. No. 6782 and sly. in the sly. line of said certain parcel.

All curves in the above description are tangent to the straight lines which they join.

Description approved Nov. 4, 1925; C. J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 9, 1925;

Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Recorded in Book 5182, page 317, Official Records, Nov. 18, 1925.

Grantors: Henry R. Brown, Hazel Allen Brown and Kemper Campbell

Grantee: L.A. Co. Flood Control District

C.S. 8665-2

Nature of Conveyance: Perpetual Easement

C.S. B-1123-5

Date of Conveyance: Oct. 22, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash Sec. 2.

Description: That portion of Lot 16 of Tr. No. 6782, as shown on map recorded in Bk. 72, pg. 87 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 16, distant N. 62° 48' W. thereon 1.34 ft. from the nely. corner of said Lot 16 said point of beginning being on a curve concave to the E. having a radius of 410.27 ft. a radial line through said point of beginning bears S. 71° 29' 17" E; thence sly. along said curve 58.41 ft. to a point on the ely. line of said Lot 16 distant N. 15° 43' 20" E. thereon 21.78 ft. from the sely. corner of said Lot 16, a radial line through said last mentioned point bears S. 79° 38' 40" E. containing 0.02 of an acre of land more or less.

The side line of the above described strip of land is to be prolonged so as to terminate sly. in the swly. line and nly. in the nly. line of said Lot 16.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District No. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO. *177 BY J. Wilson 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-23-26*

Recorded in Book 5504, page 233, Official Records, Nov. 18, 1925.

Grantor: Veterans' Welfare Board of the State of California

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Oct. 28, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 35 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201 of M.R. of L.A. Co. bounded as follows:

Beginning at a point on the nwly. line of Lot 7 of Tr. No. 3841, as shown on map recorded in Bk. 42, pg. 78, of Maps, records of L.A. Co., distant S. 60° 53' W. thereon 287.21 ft. from the NE. corner of said Lot 7, said point of beginning being in the ely. line of that certain parcel of land conveyed to the Veteran's Welfare Board by deed recorded in Bk. 2551, pg. 311, O.R. of said Co; thence N. 0° 02' 08" E. along said last mentioned ely. line 1.55 ft. to a point on a curve concave to the NW. having a radius of 348.70 ft. a radial line through said last mentioned point bears N. 30° 45' 11" W; thence swly. along said curve 21.98 ft. to a point on the sly. line of the aforesaid certain parcel distant N. 89° 45' W. thereon 2.88 ft. from the aforesaid nwly. line of Lot 7, a radial line through said last mentioned point bears N. 27° 08' 20" W; thence ely. along said sly. line to said nwly. line of Lot 7; thence N. 60° 53' E. along said nwly. line

18.68 ft. to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Flood Control Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H. 41 BY Hildebrand*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson - 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-23-26*

Recorded in Book 5548, page 17, Official Records, Nov. 18, 1925.

Grantor: Kemper Campbell

Grantee: L.A. Co. Flood Control District

*C.S. 8665-2*

Nature of Conveyance: Perpetual Easement

*C.S. B-1123-5*

Date of Conveyance: Oct. 22, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 31 of Tr. No. 6782, as shown on map recorded in Bk. 72, pg. 87, of Maps, records of L.A. Co. bounded as follows:

Beginning at the sely. corner of said Lot 31; thence S. 79° 03' 50" W. along the sly. line of said Lot 31 a distance of 7.26 ft; thence N. 0° 47' 20" E. 93.30 ft. to a point on the ely. line of said Lot 31, distant N. 9° 13' 20" W. thereon 62.31 ft. from the ely. angle point in said ely. line; thence S. 7° 45' W. along said ely. line of said Lot 31 to the point of beginning, containing 0.01 of an acre of land more or less.  
Description approved Nov. 7, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Flood Control Nov. 9, 1925; Flood Control 6, pg. 19.  
Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H. 41 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson. 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-23-26*

Recorded in Book 3985, page 357, Official Records, Nov. 18, 1925.

Grantors: Henry R. Brown and Kemper Campbell

Grantee: L.A. Co. Flood Control District

*C.S. 8665-2*

Nature of Conveyance: Perpetual Easement

*C.S. B-1123-5*

Date of Conveyance: Oct. 22, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 17 of Tr. No. 6782 as shown on map recorded in Bk. 72, pg. 87, of Maps, records of L.A. Co. bounded as follows:

Beginning at the most nly. corner of said Lot 17; thence S. 62° 48' E. along the nely. bdy. of said Lot 17 a distance of 11.41 ft; thence S. 8° 56' 57" W. 30.59 ft. to a point on the nwly. line of that certain parcel of land as conveyed to Sarah T. Ragnier by deed recorded in Bk. 3923, pg. 215, O.R. of said co., distant S. 33° 07' 06" W. thereon 29.20 ft. from the nwly. corner of said certain parcel; thence S. 33° 07' 06" W. along said last mentioned nwly. line 49.48 ft. to

the swly. corner of said Lot 17; thence nly. along the wly. line of said Lot 17 to the point of beginning, containing 0.02 of an acre, of land more or less.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Recorded in Book 5146, page 334, Official Records, Nov. 18, 1925.

Grantor: Jennie E. Suppes

Grantee: L.A. Co. Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-2

Date of Conveyance: Oct. 15, 1925.

C.S. B-1123-5

Consideration: \$1.00

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft., being the wly. 5 ft. of Lot 9 of Tr. No. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24 of Maps, records of L.A. Co. containing 0.01 of an acre of land more or less.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 27, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-22-26

Recorded in Book 5525, page 66, Official Records, Nov. 19, 1925.

Grantors: Ida C. Dembroske and Janse Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8212-5

Date of Conveyance: Nov. 13, 1925.

Consideration: \$1.00

Granted for: Tujunga Wash

Description: That portion of the sly. 340.25 ft. of Lot 13 of Tr. No. 1212 as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, records of L.A. Co. within a strip of land 100 ft. wide 50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of the said sly. 340.25 ft. of Lot 13 distant W. thereon 429.83 ft. from the NE. corner of said sly. 340.25 ft. of Lot 13; thence S. 2° 00' 20" E. 340.46 ft. to a point on the sly. line of said Lot 13 distant W. thereon 417.86 ft. from the SE. corner of said Lot 13, containing 0.78 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the

nly. line of said sly. 340.25 ft. of Lot 13 and sly. in said sly. line of Lot 13.  
Description approved Nov. 13, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Co. Flood Control District Nov. 16, 1925; Flood Control 6, pg. 25.  
Copied by H. Wilson Nov. 28, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

54 BY CLARK 2-27-26

PLATTED ON ASSESSOR'S BOOK NO. 552

BY Kimball 4-5-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Recorded in Book 5159, page 349, Official Records, Nov. 18, 1925.  
Grantors: Leon Rerat, F. C. Carpenter and Isabel Carpenter  
Grantee: Los Angeles Co. Flood Control District  
Nature of Conveyance: Perpetual Easement C.S. 8212-5  
Date of Conveyance: June 25, 1925.

Consideration: \$1.00

Granted for: Tujunga Wash

Description: That portion of Lot 15 of Tr. No. 1212 as shown on map recorded in Bk. 18, pgs. 126 and 127 of Maps, records of L.A. Co. within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 15 distant W. thereon 404.05 ft. from the NE. corner of said Lot 15; thence S. 2° 00' 20" E. 465.51 ft; thence S. 8° 36' 00" E. 13.94 ft to a point on the sly. line of said Lot 15 distant W. thereon 385.58 ft. from the SE. corner of said Lot 15, containing 1.10 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line and sly. in the sly. line of said Lot 15, and at all angle points so as to terminate at their points of intersection.

Description approved Nov. 4, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Co. Flood Control District Nov. 9, 1925; Flood Control 6, pg. 19.

Copied by H. Wilson Nov. 28, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

54 BY CLARK 2-27-26

PLATTED ON ASSESSOR'S BOOK NO. 553

BY Kimball 4-5-1926

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Recorded in Book 5186, page 359, Official Records, Nov. 27, 1925.  
Grantor: Arcadi Bandini Baker Estate Company  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Corporation Grant Deed  
Date of Conveyance: Nov. 16, 1925. C.S. 8210-1

Consideration: \$10.00

Granted for: Los Angeles River

COMPLETE AS TO SIGNATURES

Description: All those portions of Lots 111, 112, 113, and 114 of the Rancho Laguna (so called) in the Rancho San Antonio, Co. of L.A., State of Calif.,



58.  
as delineated on a map entitled Map of the Rancho Laguna, and thereon marked with the name of Cave J. Coutts, et al., filed as "Exhibit A" in connection with the Referees' Report in Action No. B-25296 of the Superior Court of said Co., entitled "Ysidora Coutts Fuller vs. Cave J. Coutts et al" and attached to final decree of partition in said action, a certified copy of said decree being recorded in Bk. 6387, pg. 1, et seq., of Deeds, records of said Co., lying between the nely. line of Lot 1, Tr.No.5974, as recorded in Bk. 69, pg. 67 of maps, of said co., and a line parallel to and 500.00 ft. perpendicularly distant nely. from said nely. line of said Lot 1, Tr.No. 5974, containing 45.4 acres, more or less.

Description approved Nov.19,1925; C.J.Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Nov.23,1925; Flood Control 6, pg. 29.  
Copied by H.Wilson Dec.5,1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

35 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 409 409 BY Kimball 3-3-1926

CHECKED BY Kimball CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No.2338, Vol.8, pg. 238, Nov.5,1925.  
Docket No. 84883

Grantor: Elizabeth Elinor Steiner

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept 128, 1925.

C.S. 8666-1

Consideration: \$1.00

Granted for: Sawpit Wash

Description: That portion of that certain parcel of land as described in Cert. 2338 on file in the office of the Registrar of Titles of L.A. Co. within the following described boundaries:

Beginning at the sely. corner of said certain parcel; thence N. 71° 32' 50" W. along the sly. line of said certain parcel 37.46 ft; thence N. 19° 35' 53" E. 599.21 ft; thence N. 26° 40' 40" E. 173.44 ft. to a point on the ely. line of said certain parcel, distant N. 18° 24' 10" E. thereon 770.74 ft. from the aforesaid sely. corner; thence sly. in a direct line to the point of beginning, containing 0.48 of an acre of land more or less.

Description approved Oct.8,1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control Dist. Oct.13,1925; Flood Control 5, pg. 391.

Copied by H.Wilson Dec.17,1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

46

BY CLARK 2-15-26

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Schnackenberg 3-20-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No.C-4386, CY-34481, Vols.C & Cy., Pgs. 4386 and 34481 Docket No. 84882

Grantor: Aggie Belle Carr and Vernon Carr

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 16, 1925.

*C.S. 8665-1*

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 1, of Tr. No. 1449, as shown on map recorded in Bk. 18, pg. 176 of Maps, records of L.A. Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 1, distant N. 30° 12' W. thereon 9.15 ft. from the most ely. corner of said Lot 1; thence S. 70° 02' 45" W. 167.62 ft. to a point on the nely. line of that certain parcel of land conveyed to Victor Carr by deed registered under Cert. of Title No. CR-32368 in the office of the Registrar of Titles of the Co. of L.A., distant N. 30° 12' W. thereon 73.13 ft. from the sely. line of said Lot 1, containing 0.01 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the nely. and sely. lines of said Lot 1, and wly. in the nely. line of the aforesaid certain parcel of land conveyed to Victor Carr.

Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Oct. 5, 1925; Flood Control 5, pg. 379.

Copied by H. Wilson Dec. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*4141 BY Hildebrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26.

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-23-26*

Entered on Cert. No. CR-32368, Vol. CR., Pg. 32368, Nov. 5, 1925.  
Docket No. 84881

Grantors: Victor Carr and A.T. Varney

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

*C.S. 8665-1*

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 1 of Tr. No. 1449, as shown on map recorded in Bk. 18, pgs. 176 of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of that certain parcel of land conveyed to Victor Carr by deed registered under Cert. of Title No. CR-32368 in the office of the Registrar of Titles of the Co. of L.A., said point being distant N. 30° 12' W. thereon 73.13 ft. from the sely. line of said Lot 1; thence S. 70° 02' 45" W. 54.22 ft. to a point on the swly. line of said Lot 1, distant N. 60° 08' W. thereon 95.52 ft. from the most sly. corner of said Lot 1, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the nely. line of the aforesaid certain parcel of land conveyed to Victor Carr and wly. in the swly. line of said Lot 1.

Description approved Oct. 3, 1925; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Dep. Co. Counsel.  
 Accepted by L.A. Co. Flood Control Dist. Oct. 5, 1925; Flood Control  
 5, pg. 379.  
 Copied by H. Wilson Dec. 17, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

76

BY Bainum 4-2-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No. ~~CB~~28032, Vol. CD., Pg. 28032, Nov. 17, 1925.  
 Docket No. 85308

Grantor: Glendale Sanitarium and Hospital

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: Aug. 27, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 9, of Tr. No. 1449, as shown on  
 map recorded in Bk. 18, pg. 176, of Maps, records of  
 L.A. Co within the following described boundaries:

Beginning at the most nly. corner of said Lot 9; thence  
 S. 54° 57' W. along the nwly. line of said Lot 9, a distance of  
 55.15 ft. to a point on a curve concave to the NW. having a radius  
 of 422.78 ft.; a radial line through said point bears N. 25° 08' 07"  
 W; thence nely. along said curve 55.26 ft to a point on the nly.  
 line of said Lot 9, distant S. 70° 11' E. thereon 7.46 ft. from  
 the most nly. corner of said Lot 9, a radial line of said curve  
 through said last mentioned point bears N. 33° 14' 28" W; thence  
 nwly. in a direct line 7.46 ft. to the point of beginning, contain-  
 ing 0.01 of an acre of land more or less.

Description approved Sept. 15, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted By Sept. 16, 1925; Flood Control 5, pg. 362.

Copied by H. Wilson Dec. 18, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

76

BY Bainum 4-2-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No. CD-28032, Vol. CD., Pg. 28032, Nov. 17, 1925.  
 Docket No. 85307

Grantor: Glendale Sanitarium and Hospital

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

C.S. 8665-1

Date of Conveyance: Aug. 27, 1925.

Consideration: \$1.00

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 25 ft., being  
 the nwly. 25 ft. of that certain part of Lot 4, of  
 Tr. No. 1449, as shown on map recorded in Bk. 18, pg.  
 176, of Maps, records of L.A. Co., conveyed to Glendale  
 Sanitarium and Hospital by deed registered under  
 Cert. of Title No. CD-28032, in the office of the  
 Registrar of Titles of the Co. of L.A., lying swly. of

the swly. line of Glenoaks Blvd. (formerly Sierra Avenue) 70 ft. wide, as conveyed in part to the City of Glendale by deed registered as Document No. 59342, under the aforesaid Cert. of Title No. CD-28032.

Description approved Sept. 15, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Dist. Sept. 16, 1925; Flood Control 5, pg. 362.

Copied by H. Wilson Dec. 18, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26

INDEXED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No. CD-28032, Vol. CD., Pg. 28032, Nov. 17, 1925. Docket No. 85306

Grantor: Glendale Sanitarium and Hospital

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 27, 1925.

C.S. 8665-1

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of that certain part of Lot A, of Tr. No. 1449, as shown on map recorded in Bk. 18, pg. 176, of Maps, records of L.A. Co. conveyed to Glendale Sanitarium and Hospital by deed registered under Cert. of Title No. CD-28032 in the office of the Registrar of Titles of the Co. of L.A., within a strip of land 26 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the nly. line of said Lot A, distant S. 70° 11' E. thereon 16.88 ft. from the most nly. corner of said Lot A, said point being on a curve concave to the NW. having a radius of 410.28 ft., a radial line through said point bears N. 35° 23' 33" W; thence swly. along said curve 16.76 ft. to a point on the wly. line of the aforesaid certain part of Lot A, conveyed to Glendale Sanitarium and Hospital, distant S. 7° 37' E. thereon 15.28 ft. from the most nly. corner of said Lot A, a radial line through said last mentioned point bears N. 33° 03' 06" W., containing 0.01 of an acre of land more or less.

The sely. side line of the above described strip of land is to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said Lot A.

Description approved Sept. 15, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Sept. 16, 1925; Flood Control 5, Pg. 362.

Copied by H. Wilson Dec. 18, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76 BY Bainum 4-2-26

INDEXED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Entered on Certificate No. CZ-34719, Vol. CZ., Pg. 34719, Nov. 17, 1925.  
Docket No. 85305

Grantors: Frank Heath Merrill and Sarah Ann Merrill, Glendale  
Sanitarium and Hospital

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Aug. 27, 1925.

*C.S. 8665-1*

Consideration: \$1.00

Granted for: Sycamore Wash

Description: Parcel No. 1. That portion of that certain part of Lot A of Tr. No. 1449, as shown on map recorded in Bk. 18, pg. 176, of Maps, records of L.A. Co., conveyed to Frank Heath and Sarah Merrill by deed registered under Cert. of Title No. AR-16617, in the office of the Registrar of Titles of the Co. of L.A., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the ely. line of the aforesaid certain part of Lot A, distant S. 7° 37' E. thereon 15.28 ft. from the most nly. corner of said Lot A, said point being on a curve concave to the NW., having a radius of 410.28 ft., a radial line through said point bears N. 38° 03' 06" W; thence swly. along said curve 92.46 ft. to a point on the nly. line of said Lot A, distant N. 54° 57' E. thereon 34.58 ft. from the most ely. corner of Lot 1, of said Tr. No. 1449, a radial line through said point bears N. 20° 08' 25" W. containing 0.05 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the sly. line of said Lot A and the ely. line of the aforesaid certain part of Lot A, and swly. in the nly. line of said Lot A.

Parcel No. 2: That portion of the aforesaid Lot A, within a strip of land 25 ft. wide, 12.50 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot A, distant S. 60° 08' E. thereon 111.88 ft. from the most wly. corner of Lot 1, of said Tr. No. 1449; thence S. 70° 02' 45" W. 26.17 ft. to a point on the sly. line of said Lot A, distant S. 60° 08' E. thereon 106.50 ft. from the most wly. corner of said Lot A, containing 0.01 of an acre of land more or less.

The side lines of the last above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said Lot A.

Description approved Sept. 15, 1925; C. J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Distr. Sept. 21, 1925; Flood Control  
5, pg.

Copied by H. Wilson Dec. 18, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

BY *Hildebrand* 1-26-26

PLATTED ON ASSESSOR'S BOOK NO. 76

BY *Bainum* 4-2-26

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston* 1-23-26

Recorded in Book 5503, page 377, Official Records, Dec. 11, 1925.

Grantors: Elsie May Harwood, H.L. Gill and E.E. Harwood

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 19, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the Glendale Ave. Tract as shown on map recorded in Bk. 84, pg. 100, M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the wly. line of Lot 8 of Tr. No. 8518 as shown on map recorded in Bk. 95, pgs. 61 and 62, of Maps, records of L.A. Co., distant S. 7° 45' W. thereon 68.03 ft. from the nwly. corner of said Lot 8; thence S. 25° 45' W. 56.26 ft. to the beginning of a curve concave to the SE. having a radius of 410.27 ft; thence sly. along said curve 21.44 ft. to a point on the sly. line of that certain parcel of land as conveyed to Ernest E. Harwood and Elsie May Harwood by deed recorded in Bk. 4370, pg. 12, O.R. of L.A. Co., distant N. 62° 48' W. thereon 24.80 ft. from the swly. corner of the aforesaid Lot 8, a radial line through said last mentioned point bears S. 67° 18' 33" E., containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate swly. in the sly. line of said certain parcel of land and nely. in the wly. line of said Lot 8.

All curves in the above described strip of land are tangent to the straight lines which they join. Description approved Nov. 28, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel. Accepted by L.A. Co. Flood Control Dist. Nov. 30, 1925; Flood Control 6, pg. 35.

Copied by H. Wilson Dec. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 6-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-23-26

Recorded in Book 5545, page 95, Official Records, Dec. 11, 1925.

Grantors: Gertrude Smith, R.H. Smith, Valley Mortgage and Finance Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 12, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 2 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 2, distant N. 7° 40' 15" E. thereon 17.36 ft. from the sely. corner of said Lot 2, said point of beginning being on a curve concave to the SE. having a radius of 955.37 ft. a radial line through said point of beginning bears S. 38° 34' 31" E; thence swly.



along said curve 27.02 ft. to a point on the sly. line of said Lot 2 distant N. 89° 47' 45" W. thereon 18.56 ft. from the sely. corner of said Lot 2, a radial line through said last mentioned point bears S. 40° 11' 44" E. containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the sly. line of said Lot 2. Description approved Nov. 28, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control Dist. Nov. 30, 1925; Flood Control 6, pg. 35.

Copied by H. Wilson Dec. 19, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-27-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5196, page 308, Official Records, Dec. 11, 1925.

Grantor: James C. Leitch and Bank of Italy

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 10, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Socamore Wash

Description: That portion of Lot 41 of Watt's Subdivision as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the wly. line of Lot 10, Tr. No. 5027 as shown on map reformed in Bk. 53, pg. 3, of Maps, records of said co., distant N. 6° 01' 20" W. thereon 70.24 ft. from the most nly. corner of Lot 11 of said Tr. No. 5027; thence S. 28° 48' 21" W. 92.88 ft. to the beginning of a curve concave to the NW. having a radius of 210.00 ft; thence swly. along said curve 180.53 ft. to the end of same; thence S. 78° 03' 44" W. 5.89 ft. to the beginning of a curve concave to the SE. having a radius of 210.00 ft; thence swly. along said last mentioned curve 55.67 ft. to a point on the nly. prolongation of the wly. line of Lot 16 of said Tr. No. 5027 distant N. 2° 07' 15" W. thereon 25.75 ft. from the most wly. corner of said tract, containing 0.19 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the wly. line of said Lot 10, and wly. in the said nly. prolongation of the wly. line of Lot 16.

All curves in the above description are tangent to the straight lines which they join.

Description approved Nov. 28, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Nov. 30, 1925; Flood Control 6, pg. 35.

Copied by H. Wilson Dec. 21, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26



Recorded in Book 4534, page 236, Official Records, Dec. 11, 1925.

Grantors: George C. Harris, Fannie Childers Harris and Title  
Guarantee and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Nov. 19, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 3 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 3, distant N. 89° 47' 45" W. thereon 18.56 ft. from the nely. corner of said Lot 3, said point of beginning being on a curve concave to the SE. having a radius of 955.37 ft., a radial line through said point of beginning bears S. 40° 11' 44" E; thence swly. along said curve 73.25 ft. to a point on the sly. line of said Lot 3 distant N. 89° 47' 45" W. thereon 65.98 ft. from the sely. corner of said Lot 3, a radial line through said last mentioned point bears S. 44° 35' 18" E. containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. and ely. lines and swly. in the sly. line of said Lot 3.

Description approved Nov. 28, 1925; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control Distr. Nov. 30, 1925; Flood Control 6, pg. 35.

Copied by H. Wilson Dec. 21, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H-1 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 4538, page 175, Official Records, Dec. 14, 1925.

Grantor: Los Angeles County Flood Control District

Nature of Conveyance: Quitclaim Deed

C.S. 8212-3

Date of Conveyance: June 15, 1925.

Grantee: Anna D. Sinsabaugh

Description: All right, title, etc. in and to those portions of Blocks 339, 340 and 353 of The Maclay Rancho, as shown on a map recorded in Bk. 37, pgs. 5 to 16, inc. of M.R. of L.A.Co. and those portions of Wicks Ave. as shown on the aforesaid map and Arleta and Beachy Sts. (formerly 18th and 19th Sts. respectively) as shown on the aforesaid map) that would accrue to aforesaid Blks. 339, 340 and 353 upon vacation of said avenue and streets by the City of L.A., within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the center line of aforesaid Arleta St., distant sely. thereon 502.96 ft. from the nely. prolongation of the nwly. line of aforesaid blk. 339; thence sly. in a direct line 1668.75 ft. more or less, to a

point in the N. line of Lot 5, Tr. No. 1212, as shown on a map recorded in M.B. 18, pgs. 126 and 127, records of said Co., distant ely. thereon 440.91 ft. from the NW. corner of said Lot 5, Tr. No. 1212, containing 3.83 acres of land more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate nly. in the center line of aforesaid Arleta St. and sly. in the N. line of the aforesaid Lot 5, Tr. No. 1212.

The above described strip of land is the same as described in Easements to L.A.Co. Flood Control Dist. recorded in Bk. 1587, pg. 232, Bk. 1747, pg. 106 and Bk. 1760, pg. 87, all of O.R. of the aforesaid Co.

Copied by H. Wilson Dec. 23, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 53 53 BY CLARK 2-24-26  
Kimball  
PLATTED ON ASSESSOR'S BOOK NO. 285 BY J. Wilson - 5-7-26  
CHECKED BY J. Wilson CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5569, page 22, Official Records, Dec. 18, 1925.

Grantor: City of Monrovia

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 8, 1925.

C.S. 8666-4

Consideration: \$1.00

Granted for: Sawpit Canyon Reservoir.

Description: That portion of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 13, T. 1 N., R. 11 W., S.B.M., bounded as follows:

Beginning at a point in the E. line of said E $\frac{1}{2}$  distant S. 0° 33' W. thereon 1275.30 ft. from the NE. corner of said E $\frac{1}{2}$ ; thence N. 70° 49' W. 12.30 ft; thence S. 51° 07' W. 113.87 ft; thence S. 81° 22' W. 53.25 ft; thence N. 34° 18' W. 51.65 ft; thence S. 44° 18' W. 63.13 ft; thence N. 84° 36' W. 103.31 ft; thence N. 34° 51' W. 62.53 ft; thence N. 70° 39' W. 42.73 ft; thence N. 1° 27' W. 126.50 ft; thence S. 76° 41' W. 180.77 ft; thence S. 57° 26' W. 633.89 ft; thence S. 4° 01' W. 120.95 ft; thence S. 78° 02' E. 856.30 ft; thence N. 48° 26' E. 100.00 ft; thence N. 76° 00' E. 129.96 ft; thence S. 46° 52' E. 113.53 ft. to a point on the E. line of said E $\frac{1}{2}$ ; distant S. 0° 33' W. thereon 537.50 ft. from the point of beginning; thence Nly. along said E. line to the point of beginning, containing 11.10 acres of land more or less. Reference is hereby made to map in Bk. 9, pg. 1, of Record of Surveys on file in the office of the Recorder of L.A.Co.

Description approved Dec. 9, 1925; C.J. Burnham, Chief Draftsman.

Form approved Dec. 9, 1925; Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control Dist. Dec. 14, 1925; Flood Control 6, pg. 43.

Copied by H. Wilson Dec. 29, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY LUNT 2-13-26  
PLATTED ON ASSESSOR'S BOOK NO. 69 BY Bainum 4-28-26  
CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 4546, page 119, Official Records, Dec. 18, 1925.

Grantors: Janie M. Fechtig, John E. Fechtig, Willis C. Allen

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 2, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: That portion of Lot 40 of Watt's Sub. as shown on map recorded in Bk. 5, pgs. 200 and 201, of M.R. of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the sly. line of that certain parcel of land as conveyed to Gus and Mary L. Rosenberger by deed as recorded in Bk. 6831, page 264, of Deeds, records of said co, distant S. 82° 23' 20" E. thereon 400.02 ft. from the swly. corner of said certain parcel; thence S. 33° 53' 40" W. 109.93 ft. to a point on the nly. line of Tr. 7370 as shown on map recorded in Bk. 99, pgs. 23 and 24, of Maps, records of said co, distant S. 82° 23' 20" E. thereon 333.35 ft. from the nw. corner of said Tr.No. 7370, containing 0.06 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the sly. line of said certain parcel and swly. in the nly. line of said Tr.No. 7370.

Description approved Dec. 7, 1925; C.J.Burnham, Chief Draftsman Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H.Wilson Dec. 29, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 4524, page 287, Official Records, Dec. 18, 1925.

Grantors: C.M.Retts and Fannie M. Retts

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 15, 1925.

C.S. 8665-2

Consideration: \$1.00

C.S. B-1123-5

Granted for: Sycamore Wash

Description: A strip of land of a uniform width of 5 ft., being the wly. 5 ft. of Lot 5 of Tr.No. 7370, as shown on map recorded in Bk. 99, pgs. 23 and 24, of Maps, records of L.A.Co., containing 0.01 of an acre of land more or less.

Description approved Dec. 7, 1925; C.J.Burnham, Chief Draftsman. Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H.Wilson Dec. 30, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY

Houston 1-22-26

Recorded in Book 4547, page 114, Official Records, Dec. 18, 1925.

Grantors: Florence M. McEwen, Lorne S. Neville, Eleanor Crane  
Neville, Elizabeth B. McCoy

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 5, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the wly. 191 ft. of Lot 6 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said wly. 191 ft. distant S. 7° 40' 15" W. thereon 8.59 ft. from then nely. corner of said wly. 191 ft., said point of beginning being on a curve concave to the SE., having a radius of 955.37 ft., a radial line through said point of beginning bears S. 53° 08' 39" E; thence swly. along said curve 124.57 ft to a point on the swly. line of said wly. 191 ft. distant N 70° 14' 15" W thereon 54.70 ft. from the sely. corner of said wly. 191 ft., a radial line through said last mentioned point bears S 60° 36' 54" E containing 0.07 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. and nly. lines and swly. in the swly. line of said wly. 191 ft.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control Dist. Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*H/41 BY H. Debrand 1-26-26*

PLATTED ON ASSESSOR'S BOOK NO.

*177 BY J. Wilson - 4-7-26*

CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-25-26*

Recorded in Book 4568, page 39, Official Records, Dec. 18, 1925.

Grantors: Earl Campbell McIntosh, Harold St. J. McIntosh and  
George Peters, Sr.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Nov. 17, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 5 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 5, distant N. 89° 47' 45" W. thereon 106.00 ft. from the nely. corner of said Lot 5, said point of beginning being on a curve concave to the SE. having a radius of 955.37 ft., a radial line through said point of beginning bears S 48° 39' 59" E; thence swly. along said curve 64.00 ft. to a point on the sly. line of said Lot 5 distant N. 89° 47' 45" W. thereon 139.94 ft. from the sely. corner of said Lot 5, a radial line through said last mentioned point bears S 52° 30' 17" E containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said Lot 5. Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41. Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41/41* BY *Hildebrand 1-26-26*  
 PLATTED ON ASSESSOR'S BOOK NO. *177* BY *J. Wilson - 4-7-26*  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-25-26*

Recorded in Book 5578, page 11, Official Records, Dec. 18, 1925.  
 Grantors: Edward S. Tripp, Mary Tripp, Nanette L. Ault, Lionel I. Sanger

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Nov. 7, 1925.

*C.S. 8665-2*

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 4 of Tr. No. 282 as shown on map recorded in Bk. 14, pg. 118, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 4, distant N. 89° 47' 45" W. thereon 65.98 ft. from the nely. corner of said Lot 4, said point of beginning being on a curve concave to the SE having a radius of 955.37 ft., a radial line through said point of beginning bears S 44° 35' 18" E; thence swly. along said curve 68.00 ft. to a point on the sly. line of said Lot 4 distant N 89° 47' 45" W. thereon 106.00 ft. from the sely. corner of said Lot 4, a radial line through said last mentioned point bears S. 48° 39' 59" E. containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said Lot 4. Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by ~~Supervisors~~ Dec. 14, 1925; Flood Control District; Flood Control 6, pg. 41. Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *41/41* BY *Hildebrand 1-26-26*  
 PLATTED ON ASSESSOR'S BOOK NO. *177* BY *J. Wilson 4-7-26*  
 CHECKED BY *Tilton* CROSS REFERENCED BY *Houston 1-25-26*

Recorded in Book 5169, page 285, Official Records, Dec. 18, 1925.  
 Grantors: James Wallace, Bessie L. Wallace, Golden State Building and Loan Association  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Dec. 1, 1925. *C.S. 8665-2*  
 Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the nly. 25 ft. of Lot 10, Blk. B, of the Heide Boynton Tract as shown on map recorded in Bk. 12, pg. 80, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 10 distant S 89° 49' E. thereon 107.67 ft. from the nwly. corner of said Lot 10; thence S 57° 36' 44" W. 39.75 ft. to the beginning of a curve concave to the SE. having a radius of 955.37 ft; thence swly. along said curve 6.67 ft. to a point on the sly. line of said nly. 25 ft. distant S 89° 49' E. thereon 71.83 ft. from the swly. corner of said nly. 25 ft. of Lot 10, a radial line through said last mentioned point bears S 32° 47' 17" E., containing 0.02 of an acre of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said nly. 25 ft.

All curves in the above description are tangent to the straight lines which they join.

Description approved Dec. 7, 1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H.Wilson Dec. 30, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-7-26

CHECKED BY

Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5568, page 29, Official Records, Dec. 18, 1925.

Grantors: James Wallace, Bessie L. Wallace and Golden State Building and Loan Association

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 1, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 9, Blk. B of the Heide Boynton Tr. as shown on map recorded in Bk. 12, pg. 80, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 9, distant S. 1° 26' W. thereon 31.30 ft. from the nely. corner of said Lot 9; thence S. 57° 36' 44" W. 220.44 ft. to a point on the sly. line of said Lot 9 distant S 89° 49' E. thereon 107.67 ft. from the swly. corner of said Lot 9, containing 0.13 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the sly. line of said Lot 9.

Description approved Dec. 7, 1925; C.J.Burnham, Chief Draftsman.

Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H.Wilson Dec. 30, 1925; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

41 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J.Wilson 4-7-26

CHECKED BY

Tilton CROSS REFERENCED BY Houston 1-25-26



Recorded in Book 5517, page 235, Official Records, Dec. 18, 1925.

Grantors: Edwin C. Huckabee, Gladys Huckabee, Florence I. Searles, James H. Searles and Southwest Trust and Savings Bank / Pacific

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Nov. 20, 1925.

C.S. 8665-2

Consideration: \$1.00.

Granted for: Sycamore Wash

Description: That portion of Lot 9, Blk. A of the Heide Boynton Tract as shown on map recorded in Bk. 12, pg. 80, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 9, distant S. 89° 49' E. thereon 36.85 ft. from the nwly. corner of said Lot 9; thence S. 57° 36' 44" W. 44.35 ft. to a point on the wly. line of said Lot 9 distant S 1° 26' W. thereon 23.87 ft. from the nwly. corner of said Lot 9, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the wly. line of said Lot 9.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5522, page 214, Official Records, Dec. 18, 1925.

Grantors: Ora B. Taylor, Morton L. Taylor, Glendale State Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Oct. 13, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the sly. 96 ft. of Lot 8, Blk. A, of the Heide Boynton Tract as shown on map recorded in Bk. 12, pg. 80, of Maps, records of L.A.Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said sly. 96 ft. distant N. 89° 49' W. thereon 55.90 ft. from the nely. corner of said sly. 96 ft; thence S. 57° 36' 44" W. 178.25 ft. to a point on the sly. line of said Lot 8 distant S 89° 49' E. thereon 36.85 ft. from the swly. corner of said Lot 8, containing 0.10 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the sly. line of said sly. 96 ft.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26



Recorded in Book 5197, page 344, Official Records, Dec. 18, 1925.

Grantors: Augusta Hartung, Walter H.P. Veysey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 4, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of the nly. 54 ft. of Lot 8, Blk. A of the Heide Boynton Tract as shown on map recorded in Bk. 12, pg. 80, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 8, distant S. 2° 11' E. thereon 20.24 ft. from the nely. corner of said Lot 8, said point of beginning being on a curve concave to the SE. having a radius of 210.00 ft., a radial line through said point of beginning bears S. 27° 11' 27" E; thence swly. along said curve 19.05 ft. to the end of same; thence S. 57° 36' 44" W. 45.09 ft. to a point on the sly. line of said nly. 54 ft. distant N. 89° 49' W. thereon 55.90 ft. from the sely. corner of said nly. 54 ft. of Lot 8, containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the sly. line of said nly. 54 ft.

All curves in the above description are tangent to the straight lines which they join.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

4141 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5515, page 278, Official Records, Dec. 18, 1925.

Grantors: Donald R. Gillin, Pacific Southwest Trust and Savings Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Nov. 20, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 9 of Tr. No. 4558, as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line: Beginning at a point on the ely. line of said Lot 9, distant N. 6° 08' W. thereon 17.70 ft. from the sely. corner of said Lot 9, said point of beginning being on a curve concave to the SE. having a radius of 90.00 ft., a radial line through said point of beginning bears S. 0° 49' 42" E; thence swly. along said curve 39.37 ft. to a point on the sly. line of said Lot 9 distant N. 77° 52' 30" W. thereon 40.82 ft. from the sely. corner of said Lot 9, a radial line through said last mentioned point bears S. 25° 53' 43" E. containing 0.02 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate swly. in the swly. line and ely. in the ely. line of said Lot 9. Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41. Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 4516, page 361, Official Records, Dec. 18, 1925. Grantors: F.A. Waugh and Ida B. Waugh, First Trust and Savings Bank of Pasadena

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 19, 1925.

C.S. 8665-2

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of Lot 2 of Tr. No. 4558 as shown on map recorded in Bk. 49, pg. 49, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 2, distant N. 6° 08' W. thereon 29.57 ft. from the sely. corner of said Lot 2; thence S. 86° 34' 10" W. 61.23 ft. to the beginning of a curve concave to the S. having a radius of 410.28 ft; thence swly. along said curve 0.44 ft. to a point on the wly. line of said Lot 2, distant N. 6° 08' W. thereon 22.98 ft. from the swly. corner of said Lot 2, a radial line through said last mentioned point bears S. 3° 29' 31" E., containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate wly. in the wly. line and ely. in the ely. line of said Lot 2.

All curves in the above description are tangent to the straight lines or curves which they join.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson - 4-7-26

CHECKED BY Tilton

CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 4518, page 166, Official Records, Dec. 18, 1925.

Grantors: Dale C. Boice and Glendale State Bank

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1925.

Consideration: \$1.00

C.S. 8665-2

Granted for: Sycamore Wash

Description: That portion of Lot 6 of Tr.No. 7277 as shown on map recorded in Bk. 77, pg. 51, of Maps, records of L.A. Co. bounded as follows:

Beginning at the sely. corner of said Lot 6; thence N.  $0^{\circ} 06' 00''$  W. along the ely. line of said Lot 6 a distance of 14.42 ft; thence S.  $48^{\circ} 42' 06''$  W. 21.92 ft. to a point on the sly. line of said Lot 6 distant S.  $89^{\circ} 50' 00''$  W. thereon 16.49 ft. from the sely. corner of said Lot 6; thence N.  $89^{\circ} 50' 00''$  E. along said sly. line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Dec. 7, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District Dec. 14, 1925; Flood Control 6, pg. 41.

Copied by H. Wilson Dec. 30, 1925; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

H/ 41 BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

177 BY J. Wilson 4-6-27

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5541, page 251, Official Records, Jan. 4, 1926.

Grantors: F. E. Schierholz, Ellen W. Sinclair, George D. McDill, Louisa G. Wood and Glendale Sanitarium and Hospital

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 9, 1925.

C.S. 8665-1

Consideration: \$1.00

Granted for: Sycamore Wash

Description: That portion of that certain parcel of land in Lots 79 and 84 of Watt's Sub. as shown on map recorded in Bk. 5, pg. 200 and 201, of M.R. of L.A. Co., as conveyed to Dodge, Harwood and Sinclair Water Developing Co., by deed recorded in Bk. 1488, pg. 140 of Deeds, records of L.A. Co. within the following described boundaries:

Beginning at a point in the ely. line of said certain parcel, distant S  $2^{\circ} 55'$  E. thereon 56.17 ft. from the nely. line of said Lot 79, of Watt's Sub; thence S.  $2^{\circ} 55'$  E. along said ely. line 25.11 ft; thence N.  $88^{\circ} 28' 32''$  W. 66.57 ft. to a point in the ely. line of Lot 9, of Sinclair and Schierholz Tr., as shown on map recorded in Bk. 10, pg. 22, of Maps, records of said co., distant S.  $2^{\circ} 55'$  E. thereon 58.77 ft. from the most nely. corner of said Lot 9; thence N  $2^{\circ} 55'$  W. along said last mentioned ely. line 36.54 ft; thence S.  $57^{\circ} 26' 32''$  E. 22.12 ft; thence S.  $88^{\circ} 28' 32''$  E. 48.34 ft. to the point of beginning, containing 0.04 of an acre of land more or less.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Flood Control District Dec. 21, 1925; Flood Control 6, pg. 52.

Copied by H. Wilson Jan. 11, 1926; compared by V. Wilson.

PLATTED ON INDEX MAP NO.

H/ BY Hildebrand 1-26-26

PLATTED ON ASSESSOR'S BOOK NO.

76 BY Bainum 4-2-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 1-25-26

Recorded in Book 5530, page 318, Official Records, Jan. 23, 1926.  
 Grantors: Louise A. Reynolds, First National Bank in Glendale  
 D.R. Wells and Mrs. Dudley R. Wells

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Jan. 8, 1926. C.S. 8665-2

Consideration: \$1.00 Sycamore Wash

Description: That portion of Lot 1 of Tr. No. 6047 as shown on map recorded in Bk. 68, pg. 47, of Maps, records of L.A. Co. within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of said Lot 1 distant N. 2° 36' 30" W. thereon 24.06 ft. from the sely. corner of said Lot 1; thence S. 86° 34' 20" W. 49.94 ft. to a point on the wly. line of said Lot 1, distant N. 2° 36' 30" W. thereon 20.24 ft. from the swly. corner of said Lot 1, containing 0.03 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. in the ely. line and wly. in the wly. line of said Lot 1. Description approved Jan. 8, 1926; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control Dist. Jan. 11, 1926; Flood Con. 6, pg. 64.

Copied by H. Wilson Jan. 30, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. AOK

BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 177

BY J. Wilson 4-7-26

CHECKED BY T. H. Cross REFERENCED BY Houston 2-1-26

Recorded in Book 5525, page 307, Official Records, Jan. 23, 1926.  
 Grantors: Edward P. Reed, Grace C. Reed, Li Duhalde and  
 Western Feeding Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 7, 1925.

Consideration: \$1.00 San Gabriel River

Description: Those portions of the Ro. Potrero De Felipe  
*Note:- No* Lugo as shown on a map recorded in Bk. 43, pgs. 43 to  
*search map.* 45, inc. of M.R. of L.A. Co. as conveyed to Edward P.  
*Cut on C.S.* Reed, and Grace C. Reed by deeds recorded in Bk. 6715  
*map according* pg. 26 of Deeds, records of said co. and in Bk. 197,  
*to information* pg. 345, of O.R. of said co. within the following  
*received from* described boundaries:

*Flood Control.* Beginning at a point in the center line of Pomona Blvd. as shown on a map of Tr. No. 3278, recorded in Bk. 36, pg. 41, of Maps, records of L.A. Co., distant N. 52° 31' 40" W. thereon 169.90 ft. from the intersection of the swly. prolongation of the sely. line of Lot 2 of said Tr. No. 3278 with said center line; thence S. 25° 27' 40" W. 1711.70 ft. to a point in the nwly. line of Blk. 30 of Tr. No. 1343 as shown on a map recorded in Bk. 20, pgs. 10 and 11, of Maps, records of said co., distant N. 40° 34' E. 725.90 ft. from the NW. corner of said Blk. 30; thence swly. along the aforesaid nwly. line of Blk. 30 to said northwest corner of Blk. 30; thence S. 1° 04' W. along the wly. line of said Lot 30 a distance of 350.36 ft. to a point on a curve concave to the NW. and having a radius of 6616.26 ft.

(a radial line of said curve through said last described point bears N. 57° 53' 33" W.); thence swly. along said curve a distance of 2477.18 ft. to a point in the nely. line of Lot 1 of Tr. No. 2377 as shown on a map recorded in Bk. 23, pg. 107, of Maps, records of said Co. distant S. 44° 03' E. thereon 271.34 ft. from the most ely. corner of Lot 2 of said Tr. No. 2377 (a radial line of said curve through said last described point bears N. 36° 26' 26" W.) thence N. 44° 03' W. along the aforesaid nely. line of Lot 1 of Tr. No. 2377 a distance of 504.71 ft. to a point on a curve concave to the NW. and having a radius of 6116.26 ft. (a radial line of said last mentioned curve through said last described point bears N. 35° 48' 52" W.); thence nely. along said curve a distance of 2966.07 ft. to the beginning of a curve concave to the NW. and having a radius of 762.80 ft; thence nely. along said last mentioned curve a distance of 193.04 ft. to the end of same; thence N. 11° 54' E. 2152.82 ft. to a point in the aforesaid center line of Pomona Blvd. distant N. 52° 31' 40" W. thereon 1050.00 ft. from the point of beginning; thence sely. in a direct line to the point of beginning. Containing 56.80 acres of land more or less. Description approved June 22, 1922; E.M. Richbourg, Office Eng. Form approved Roy W. Dowds, Flood Control Counsel. Accepted by L.A. Co. Flood Control Dist. Jan. 18, 1926; Flood Control 6, pg. 69.

Copied by H. Wilson Jan. 30, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

37 BY CLARK 4-7-26

PLATTED ON ASSESSOR'S BOOK NO. 344

BY Schnackenberg 5-24-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 2-2-26

Entered on Cert. No. DE-36186, Vol. DE., Pg. 36186, Jan. 6, 1926.  
Docket No. 88448

Grantors: Arthur Durward and Clara Pitzer Durward

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

C.S. 8668

Date of Conveyance: Dec. 12, 1925.

Consideration: \$10.00 Puddingstone Channel.

Description: A strip of land of a uniform width of 120.00 ft. being the wly. 120 ft. of the sly. 210 ft. of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 of the "Sub. of the Ro. Add'n to San Jose and a portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22, and 23 of M.R. of L.A. Co., containing 0.58 of an acre of land more or less.

And also that portion of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 of the Sub. of the Ro. Add'n to San Jose and a portion of the Ro. San Jose as shown on map recorded in Bk. 22, pgs. 21, 22 and 23 of M.R. of L.A. Co., within the following described boundaries: Beginning at the NW. corner of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2; thence N. 89° 54' 40" E. along the nly. line of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 a distance of 120.00 ft; thence S. 5° 37' 50" W. 201.00 ft; thence S. 0° 04' 50" E. parallel with and 100 ft. ely., measured at right angles, from the W. line of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 a distance of 305.53 ft. to a point in the nly. line of that certain parcel of land as described in a deed to the San Dimas Water Co., recorded in Bk. 1445, pg. 298, of Deeds, records of said co., distant N. 89° 54' 40" E. thereon 100.00 ft. from the NW. corner of said certain parcel; thence wly. along said last mentioned nly. line, 100 ft. to said last mentioned NW. corner; thence N. 0° 04' 50" W.

along the W. line of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2, a distance of 505.53 ft. to the point of beginning, containing 1.21 acres of land, more or less.  
Accepted by Flood Control Dist. Dec. 21, 1925; Vol. 6, pg. 55.  
Copied by H. Wilson Feb. 1, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY CLARK 4-19-26.

PLATTED ON ASSESSOR'S BOOK NO.

113

BY J. Wilson 5-19-26

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston 2-18-26*

Recorded in Book 4595, page 13, Official Records, Jan. 27, 1926.

Grantors: William F. Shields, also known as W. F. Shields  
and Laura B. Shields

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

C.S. 8668

Date of Conveyance: Jan. 9, 1926.

Consideration: \$10.00 *Puddingstone Channel*

Description: That portion of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 11 of the Sub. of the Ro. Add'n to San Jose and a portion of the Ro. San Jose, as shown on map recorded in Bk. 22, pgs. 21, 22, and 23, of M.R. of L.A. Co., within the following described boundaries:  
Beginning at the NW. corner of said SE $\frac{1}{4}$ ; thence N. 89° 54' 40" E. along the N. line of said SE $\frac{1}{4}$ , 100 ft; thence S. 5° 37' 48" W. 150.75 ft; thence S. 0° 04' 50" E. parallel with, and 85 ft. ely. measured at right angles, from the W. line of said SE $\frac{1}{4}$ , 116.46 ft. to the beginning of a curve concave to the E., having a radius of 531.19 ft; thence sly. along said curve 221.27 ft. to the end of same; thence S. 23° 56' 50" E. 162.71 ft. to a point in the N. line of Cienega Ave. (60 ft. wide) as shown on map of said Sub. distant N. 89° 56' 40" E. thereon 196.25 ft. from the aforesaid W. line of said SE $\frac{1}{4}$ ; thence wly. along said N. line of Cienega Ave. to said W. line; thence N. 0° 04' 50" W. along said W. line 630.14 ft. to the point of beginning, containing 1.60 acres of land, more or less. The curve in the above description is tangent to the straight lines which it joins.

Form approved Roy W. Dowds.

Accepted by Supervisors Jan. 18, 1926; Flood Control 6, pg. 70.

Copied by H. Wilson Feb. 3, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY CLARK 4-19-26.

PLATTED ON ASSESSOR'S BOOK NO.

113

BY J. Wilson 5-19-26

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston 2-18-26*

Recorded in Book 5585, page 116, Official Records, Jan. 27, 1926.

Grantors: Eva C. Porter and Lafayette S. Porter

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 13, 1924.

Consideration: \$1.00

Description: The following described portion of Lot 9, Tr. No. 2945, as recorded in M.B. 32, pg. 19, records of L.A. Co., State of Calif. Being a strip of land



12 ft. in width extending from the N. line of said Lot 9, to the S. line of said lot - the swly. line of said strip being described as follows:

Beginning at the NW. corner of said Lot 9; thence S.  $31^{\circ} 41' 10''$  E. along said line and its production along "Center line of Storm Ditch", shown on said map 237.62 ft. to angle point in said center line; thence S.  $2^{\circ} 30' 10''$  E. along said center line 83.31 ft. to the S. line of said Lot 9.

Form approved Everett W. Mattoon, Chief Dep. Co. Counsel.

Accepted by Supervisors Jan. 25, 1926; Flood Control 6, pg. 75.

Copied by H. Wilson Feb. 3, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

50<sup>OK</sup> BY CLARK 4-21-26

PLATTED ON ASSESSOR'S BOOK NO. 193

BY Bainum 5-19-26

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-18-26

Entered on Certificate No. AL-14823 and AT-17122, Vols. AL and AT.,  
Pgs. 14823 and 17122 January 27, 1926.

Docket No. 89605

Grantors: Mabelle L. Clement and Samuel W. Clement

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement (Perpetual)

Date of Conveyance: Jan. 21, 1926.

C.S. 8665-1

Consideration: \$1.00

Granted for: Sycamore Wash

Description: Those portions of Lot 20 of Hodgkins Sub. as shown on map recorded in Bk. 5, pg. 576, of M.R. of L.A. Co., described as:

Parcel No. 1 A strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line: Beg. at a point in the nely. line of that certain parcel of land as described in deed registered under Cert. of Title No. AL-14823 in the office of the Registrar of Titles of the Co. of L.A. said point being distant N.  $40^{\circ}$  W. on said nely. line 92.35 ft. from the most ely. corner of said parcel; thence S.  $66^{\circ} 52' 30''$  W. 45.48 ft. to the beginning of a curve concave sely. having a radius of 716.78 ft.; thence swly. along said curve 178.79 ft. to the end of same; thence S.  $48^{\circ} 35'$  W. 111.30 ft. to the beginning of a curve concave sely. having a radius of 193.18 ft; thence swly. along said last mentioned curve 182.83 ft. to the end of same; thence S.  $5^{\circ} 38' 30''$  W. 4.39 ft. to a pt. on the nly. line of Sycamore Canyon Road being the sely. line of said Lot 20, distant S.  $53^{\circ} 30'$  W. thereon 490.81 ft. from the aforesaid most ely. corner of that portion of Lot 20 described in said deed registered under Cert. of Title No. AL-14823, containing 0.30 of an acre of land more or less. All curves in the above description are tangent to the straight lines which they join. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nely. line of the herein before mentioned certain parcel described in the deed registered under the aforesaid Cert. of Title No. AL-14823 and sly. in the sely. line of the aforesaid Lot 20 of Hodgkins Sub.

Parcel 24 A strip of land 16 ft. wide being the sely. 200 ft. of the swly. 16 ft. of that certain parcel of land as described in deed registered under Cert. of Title No. AT-17122 in the office of the Registrar of Titles of the Co. of L.A. containing 0.07 of an acre of land more or less.

Description approved Jan. 22, 1926; C.J. Burnham, Chief Draftsman.  
Accepted by L.A. Co. Flood Control Dist. Jan. 25, 1926; Min. Vol. 6, pg. 75.

41 - Hildebrand 4-6-26



C.S. 822-6

Copied by H. Wilson Feb. 15, 1926; compared by V. Wilson.

PLATTED ON INDEX MAP NO. 44 BY Hildebrand 4-6-26  
 PLATTED ON ASSESSOR'S BOOK NO. 476 BY Kimball 3-16-26  
 CHECKED BY Tilton CROSS REFERENCED BY Houston 3-12-26

Recorded in Book 4553, page 69, Official Records, Feb. 19, 1926.  
 Grantors: J. S. McMahon and Linna G. McMahon, Mrs. Louis Collins  
 and A. C. Collins, C. W. Redman and Florence N. Redman  
 Grantors: Robert L. Ruyle, Mayble Ruyle, Harry S. Raisin and  
 Pauline Raisin  
 Grantee: Los Angeles County Flood Control Dist.  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Oct. 31, 1923.  
 Consideration: \$1.00  
 Granted for: West Whittier Storm Drain  
 Description: That portion of Lot 24 of the Rancho Paso de  
 Bartolo as shown on map recorded in Bk. 999, pgs. 81  
 to 93, inc. of Deeds, records of L.A. Co. within a  
 strip of land 20 ft. wide, lying 5 ft. on the sly.  
 side and 15 ft. on the nly. side of the following  
 described line:  
 Beg. at a pt. in the nely. line of said Lot 24 which  
 is distant nwly. thereon 35.80 ft. from the sely. line of that  
 certain part of said Lot 24 conveyed to C. W. Redman and  
 Florence N. Redman by a deed recorded in Bk. 4663, pg. 214 of  
 Deeds, records of said county; thence wly. in a direct line to  
 a point in the nwly. line of said parcel of land conveyed to  
 C. W. Redman and Florence N. Redman, which is distant nely. thereon  
 195.00 ft. from the swly. line of said Lot 24, containing 0.30  
 of an acre of land more or less.  
 The said lines of the above described strip of land  
 are to be prolonged or shortened so as to terminate ely. in  
 the nely. line of said Lot 24 and wly. in the nwly. line of  
 the aforesaid parcel of land conveyed to C. W. Redman and Florence  
 N. Redman.  
 Description approved Feb. 8, 1926; C. J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Flood Control Counsel.  
 Accepted by L.A. Co. Flood Control Dist. Feb. 15, 1926; Flood  
 Control 6, pg. 87.  
 Copied by H. Wilson Feb. 27, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 37 <sup>OK</sup> BY Wilson 5-17-26  
 PLATTED ON ASSESSOR'S BOOK NO. 349 BY Wilson 5-17-26  
 CHECKED BY Tilton CROSS REFERENCED BY Houston 4-12-26

Entered on Cert. No. 2339, Vol. 8, pg. 239, Feb. 11, 1925  
 Docket No. 90713 ell  
 Grantors: Chester Briggs Blain and Florence B. Blain  
 Grantee: L.A. Co. Flood Control District  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: Oct. 6, 1925.  
 Consideration: \$1.00 C.S. 8666-1  
 Granted for: Sawpit Wash  
 Description: That portion of Lot 6, Sec. 36, T. 1 N., R. 11 W.,

Sub. of the Rancho Azusa de Duarte as shown on map recorded in Bk. 6, pgs. 80 to 82 inc. of M.R. of L.A.Co. within the following described boundaries:

Beg. at a point in the nly. line of said Lot 6 distant N. 89° 56' 05" E. thereon 429.00 ft. from the nwly. corner of said Lot 6, said point of beginning being the nwly. corner of that certain parcel of land as described in Cert. 2339 on file in the office of the Registrar of Titles of said Co; thence N.89° 56' 05" E. along said nly. line 70.73 ft; thence S. 16° 15' 39" W. 251.88 ft. to a point in the wly. line of said certain parcel distant S. 00° 02' 51" E. thereon 241.72 ft. from the aforesaid nwly. corner; thence nly. in a direct line to the point of beginning, containing 0.02 of an acre of land more or less.

Description approved Oct. 8, 1925; C.J.Burnham, Chief Draftsman. Form approved Roy W.Dowds, Dep. Co. Counsel.

Accepted by L.A.Co. Flood Control Oct. 13, 1925; Flood Control 5, pg. 391.

Copied by H.Wilson March 10, 1926; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

46

BY LINT 4-16-26

PLATTED ON ASSESSOR'S BOOK NO.

102

BY J.Wilson - 5-14-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 4-12-26

Recorded in Book 5642, page 155, Official Records, April 2, 1926.

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 23, 1926. C.S. 8210-5

Consideration: \$1.00

Granted for: Confining water of Los Angeles River in single channel

Description: That portion of Lot 3, of J.S.Robinson's Subdivision, as shown on map recorded in Bk. 12, pg. 63, of M.R. of L.A.Co. within the following described boundaries:

Beginning at a point in the ely. line of said Lot 3, said point being also in the northerly line of Lot 2, of the Hellman Tract as shown on map recorded in Book 2, pages 524 and 525, of M.R. of said county; thence sly. and wly. along the ely. and sly. lines of said Lot 3, to the swly. corner of said Lot 3; thence nely. in a direct line to the point of beginning, containing 9.10 acres of land more or less.

Description approved March 29, 1926; C.J.Burnham, Chief Draftsman.

Form approved March 29, 1926; Roy W.Dowds, Flood Control Counsel.

Accepted by L.A.Co. Flood Control District Mar. 29, 1926; Flood Control 6, pg. 113.

Copied by H.Wilson April 9, 1926; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

32

BY Hildebrand 5-25-26

PLATTED ON ASSESSOR'S BOOK NO.

425

BY Walters 8/21/27

CHECKED BY Kimball

CROSS REFERENCED BY Houston 4-14-26

Recorded in Book 4600, page 278, Official Records, April 2, 1926.

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District C.S. 8210-5

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 23, 1926.

Consideration: \$1.00 Confining water of L.A.River in single (Channel

Description: That portion of Lot 2 of the Hellman Tract, as shown on map recorded in Bk. 2, pgs. 524 and 525 of M.R. of L.A. Co. within the following described boundaries:

Beginning at a point in the northerly line of said Lot 2, said point being also in the easterly line of Lot 3, of the J.S. Robinson's Subdivision, as shown on map recorded in Book 12, page 63, of M.R. of said county; thence ely. along the nly. line of said Lot 2, a distance of 825 feet; thence swly. in a direct line to a point in the sly. line of said Lot 2, distant ely. thereon 600.00 ft. from the aforesaid ely. line of Lot 3, of J.S. Robinson's Subdivision; thence wly. along said sly. line, to said last mentioned ely. line; thence nly. along said ely. line to the point of beginning, containing 9.75 acre of land more or less.  
Description approved March 29, 1926; C.J. Burnham, Chief Draftsman.  
Form approved March 29, 1926; Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Fl'd. Con. March 29, 1926; Flood Control 6, pg. 113.  
Copied by H. Wilson April 9, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 3232 BY Hildebrand 5-25-26  
ON ASSESSOR'S BOOK NO. 425 BY Walters 2-21-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 4-15-26

Recorded in Book 5623, page 230, Official Records, April 2, 1926.

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 23, 1926.

C.S. 8210-5

Consideration: \$1.00

Granted for: Los Angeles River

Description: That portion of Lot 3, of the Hellman Tract as shown on map recorded in Bk. 2, pgs. 524 and 525, of M.R. of L.A. Co. lying sly. of the sly. line of Artesia Avenue, as shown on C.S. Map No. 7073, on file in the office of the Surveyor of said county, within the following described boundaries:

Beginning at a point on the center line of said Artesia Avenue, distant ely. thereon 202.73 feet from the center line of Compton and Dominguez Road as shown on C.S. Map No. 8111, on file in the office of the Surveyor of said county; thence ely. along said center line of Artesia Avenue, a distance of 763.18 ft; thence sly. in a direct line to a point in the sly. line of the aforesaid Lot 3, distant ely. thereon 825.00 ft. from the ely. line of Lot 3 of the J.S. Robinson's Sub. as shown on map recorded in Bk. 12, pg. 63, of M.R. of said county; thence wly. along said sly. line, to the ely. line of said Lot 3, of the J.S. Robinson's Sub; thence nly. in a direct line to the point of beginning, containing 10.50 acres of land more or less.

Description approved March 29, 1926; C.J. Burnham, Chief Draftsman.

Form approved March 29, 1926; Roy W. Dowds, Flood Control Counsel.

Accepted by E.A. County Flood Control District Mar. 29, 1926;

Flood Control 6, pg. 113.

Copied by H. Wilson April 9, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 3232 BY Hildebrand 5-25-26  
PLATTED ON ASSESSOR'S BOOK NO. 425 BY Kimball 2-21-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 4-15-26

Recorded in Book 5623, page 229, Official Records, April 2, 1926.

Grantor: Title Insurance and Trust Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 23, 1926.

C.S. 8210-5

Consideration: \$1.00

Granted for: Los Angeles River

Description: That portion of Lot 1, of the Hellman Tract, as shown on map recorded in Bk. 2, pgs. 524 and 525, of M.R. of L.A.Co. within the following described boundaries:

Beginning at a point in the nly. line of said Lot 1, said point being also in the ely. line of Lot 3, of J.S. Robinson's Sub. as shown on map recorded in Bk. 12, pg. 63, of M.R. of said county; thence ely. along the nly. line of said Lot 1, a distance of 600.00 ft; thence swly. in a direct line to a point in the sly. line of said Lot 1, distant ely. thereon 260.00 ft. from the sely. corner of the aforesaid Lot 3, of J.S. Robinson's Sub; thence wly. in a direct line to said last mentioned corner; thence nly. along the ely. line of said Lot 3, to the point of beginning, containing 6.60 acres of land more or less.

Description approved March 29, 1926; C.J. Burnham, Chief Draftsman.

Form approved March 29, 1926; Roy W. Dowds, Flood Control Counsel.

Accepted by ~~San~~ Los Angeles County Flood Control District Mar. 29, 1926;

Flood Control 6, pg. 113.

Copied by H. Wilson April 9, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 32 BY Hildebrand 5-25-26

PLATTED ON ASSESSOR'S BOOK NO. 425 425 BY Walters 2-21-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-15-26

Recorded in Book 5635, page 205, Official Records, April 8, 1926.

Grantors: Roy M. Kepner and Lila A. Kepner

Grantee: L.A.Co. Flood Control District

C.S. 8668

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1926.

Consideration: \$10.00

Description: That portion of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 2 of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22, and 23, of M.R. of L.A. Co., within the following described boundaries:

Beginning at the SW. corner of said NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Sec. 2; thence N. 89° 54' 40" E. along the S. line of said NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  67.00 ft; thence N. 2° 05' 20" W. 200.50 ft. to the beginning of a curve concave to the SE., having a radius of 448.56 ft; thence nely. along said curve 544.03 ft. to the end of same, said end of curve being a point in the sly. line of that certain parcel of land as described in a deed to the Co. of L.A. recorded in Bk. 933, pg. 203 of Deeds, records of said Co; thence S. 67° 24' 10" W. tangent to said curve, and forming a cusp therewith, along the sly. line of said certain parcel, 0.37 of a foot to an angle point; thence S. 89° 54' 10" W. along said last mentioned sly. line 336.18 ft. to the W. line of said NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 2; thence S. 0° 05' 05" E. along said W. line 630.23 ft. to the point of beginning, containing 1.60 acres of land, more or less.

The curves in the above description is tangent to the straight lines which it joins.

Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Co. Flood Control District Mar. 22, 1926;  
Flood Control 6, pg. 107.  
Copied by H. Wilson April 15, 1926; compared by V. Wilson.

PLATTED ON INDEX MAP NO. 48 BY Clark 4-19-26  
PLATTED ON ASSESSOR'S BOOK NO. 339 BY Edinburg 4-20-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 5-11-26

Recorded in Book 5647, page 174, Official Records, April 21, 1926.  
Grantors: Dorothy Allin Barry and A. Houston Barry, W.T.  
Brownridge, Pacific Coast Joint Stock Land Bank of  
L.A.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Mar. 17, 1926.

Consideration: \$1.00

CS 8210 - Sht. 4

Granted for: L.A. River

Description: 14.20 Acres of land, more or less, being that portion of Lot 13, Blk. 23, California Co-operative Colony Tract as shown on map recorded in Bk. 21, pgs. 15 and 16, of M.R. of L.A. Co. and on amended map of Calif. Co-operative Colony Tract recorded in Bk. 34, pg. 13, of M.R. of said co. lying wly. of the following described line:

Beginning at a point in the N. line of said Lot 13, Block 23, Calif. Co-operative Colony Tract distant wly. thereon 500 ft. from the NE. corner of said Lot 13, Block 23; thence sly. in a direct line to a point in the sely. line of said Lot 13, Block 23, distant ely. thereon 100 ft. from the most ely. corner of Lot A, Tract No. 561 as shown on a map recorded in Bk. 15, pg. 49, of Maps, records of said Co. Description approved April 12, 1926; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control Dist. April 12, 1926; Flood Control 6, pg. 121.

Copied by H. Wilson April 27, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 BY LUNT 6-28-26  
PLATTED ON ASSESSOR'S BOOK NO. 387 BY Kimball 5-27-1927  
CHECKED BY Wittich CROSS REFERENCED BY WITTICH 5-27-26

Recorded in Book 4554, page 386, Official Records, April 22, 1926.  
Grantor: Mowie Sheldon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 30, 1926.

Consideration: \$1.00

CS 8235

C.S. B-271 Sht. 6

Granted for: Rubio Wash

Description: Lots A and B of Tract No. 7848 as shown on map recorded in Bk. 106, pg. 52 of Maps, records of L.A. Co.

Description approved April 13, 1926; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District April 19, 1926,  
Flood Control 6, page 124.

Copied by H. Wilson April 29, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44 BY LUNT 6-1-26

PLATTED ON ASSESSOR'S BOOK NO. 301

BY Schnackenberg 3-15-27

CHECKED BY J. Wilson

CROSS REFERENCED BY WITTICH 5-29-26

Recorded in Book 5626, page 240, Official Records, April 22, 1926.

Grantor: Huntley L. Gordon

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 18, 1926.

Consideration: \$1.00

C.S. 8221-43

Granted for: San Gabriel River

Description: That portion of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Frac. Sec.

12, T. 4 S., R. 12 W., of the Rancho Los Coyotes as

shown on C.S. Map No. 6282 on file in the office of

the Surveyor of L.A. Co. bounded as follows:

Beginning at a point in the sly. line of said NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  distant S 89° 30' W. thereon 333.14 ft. from the SE. corner of said NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence N 25° 21' 45" W. 1290.78 ft. to a point in that portion of the wly. boundary of said Rancho Los Coyotes having a course and distance of S 20° 15' E 4.42 chains as shown on C.S. Map No. 7048 on file in the office of the aforesaid Surveyor distant S 20° 15' E. thereon 153.60 ft. from the nly. line of said Frac. Sec. 12; thence sly. and ely. along said wly. boundary to the point of beginning, containing 2.63 acres of land more or less.

Description approved April 13, 1926; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Dist. April 19, 1926; Flood Control 6, pg. 124.

Copied by H. Wilson April 29, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

31 BY LUNT 6-26-26

PLATTED ON ASSESSOR'S BOOK NO.

117 BY Kimball 6-9-27

CHECKED BY Bainum

CROSS REFERENCED BY WITTICH 5-29-26

Recorded in Book 5679, page 45, Official Records, April 22, 1926.

Grantor: Carson Estate Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1926. COMPLETE AS TO SIGNATURES

Consideration: \$1.00

C.S. 8210-5

Granted for: L.A. River

Description: That portion of the 216.46 acre parcel of land in the River Tracts" allotted to Victoria D. deCarson in the partition of a part of the Rancho San Pedro as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the Co. of L.A. within a strip of land 800 ft. wide, 400 ft. on each side of the following described center line:

Beginning at a point in the nly. line of said 216.46 acre parcel distant S 87° 34' 50" W. thereon 200.20 ft. from the sely. corner of Lot 3 of J.S. Robinson's Sub. as shown on map recorded in Bk. 12, pg. 63, of M.R. of said co; thence S. 26° 10' 50" W. 3530.23 ft; thence S. 30° 14' 50" W. 418.80 ft. to a point



in the center line of Long Beach Blvd. (80 ft. wide) as shown on C.S.Map. No. 7681, Sht. 1, on file in the office of the Surveyor of said Co., distant S 14° 25' 10" E. thereon 253.19 ft. from Eng. Sta. 233+39.42 as shown on said C.S.Map, containing 34.71 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line of the aforesaid 216.46 acre parcel of land.

Description approved April 16, 1926; C.J.Burnham, Chief Draftsman. Form approved Roy W.Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control Dist. April 19, 1926; Flood Control 6, pg. 125.

Copied by H.Wilson April 29, 1926; compared by B.Leffler.

PLATTED ON INDEX MAP NO.

32 BY LUNT 6-28-26

PLATTED ON ASSESSOR'S BOOK NO.

426 BY Kimball 5-25-'27

CHECKED BY

CROSS REFERENCED BY WITTICH 5-27-26

Recorded in Book 5667, page 127, Official Records, April 23, 1926.

Grantor: Maria de los Reyes D de Francis

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1926.

COMPLETE AS TO SIGNATURES

Consideration: \$1.00

CS 8210-5

Granted for: Los Angeles River

Description: That portion of the 348.00 acre parcel of land in the River Tracts allotted to Maria De Los Reyes Dominguez in the partition of a part of the Rancho San Pedro as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the Co. of L.A. within a strip of land 800 ft. wide, 400 ft. on each side of the following described center line, excepting from said strip of land that portion of Long Beach Blvd. (80 ft. wide) as shown on C.S. Map No. 7681, Sht. 1, on file in the office of the Surveyor of said Co.

Beginning at a point in the nly. line of the 216.46 acre parcel of land in the "River Tracts" allotted to Victoria D. de Carson in the aforesaid partition of a part of the Rancho San Pedro, distant S. 87° 34' 50" W. thereon 200.20 ft. from the nly. corner of Lot 3 of J.S. Robinson's Sub. as shown on map recorded in Bk. 12, pg. 63, of M.R. of said co; thence S. 26° 10' 50" W. 3530.23 ft; thence S. 30° 14' 50" W. 418.80 ft. to a point in the center line of the aforesaid Long Beach Blvd. distant S. 14° 25' 10" E. thereon 253.19 ft. from Eng. Sta. 233+39.42 as shown on said C.S.Map; thence S. 30° 14' 50" W. 924.29 ft; thence S. 26° 10' 50" W. 427.38 ft. to a point in the nly. line of Lot 2 of Tract No. 3554 as shown on map recorded in Bk. 38, pgs. 44 and 45 of Maps, records of said co., distant S 56° 51' 35" W. thereon 200.39 ft. from an angle point in said nly. line, said angle point being the nely. extremity of that portion of the boundary of said Lot 2 having a course and distance of N 56° 51' 35" E 465.96 ft, containing 31.25 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.



Description approved April 16, 1926; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors April 19, 1926; Flood Control 6, pg. 125.  
 Copied by H. Wilson April 29, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 32 BY LUNT 6-28-26

PLATTED ON ASSESSOR'S BOOK NO. 426 426 BY Kimball 5-25-1926

CHECKED BY ~~Balmain~~ CROSS REFERENCED BY WITTICH 5-27-26

Recorded in Book 5630, page 306, Official Records, April 22, 1926.

Grantor: Dominguez Estate Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 16, 1926. C.S. 8210-5

Consideration: \$1.00

Granted for: Los Angeles River **COMPLETE AS TO SIGNATURES**

Description: ~~Except Map 8224-177 River Reg. Motor Fuel Ins. Co.~~  
 That portion of the 299.27 acre parcel of land in the "River Tract" allotted to Guadalupe M. Dominguez in the partition of a part of the Rancho San Pedro as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of L.A. within a strip of land 800 ft. wide, 400 ft. on each side of the following described center line, excepting from said strip of land that portion of Long Beach Boulevard (80 ft. wide) as shown on C.S. Map No. 7681, Sht. 1, on file in the office of the Surveyor of said Co;

Beginning at a point in the nly. line of the 216.46 acre parcel of land in the "River Tracts" allotted to Victoria D. de Carson in the aforesaid partition of a part of the Rancho San Pedro, distant S. 87° 34' 50" W. thereon 200.20 ft. from the sely. corner of Lot 3 of J.S. Robinson's Sub. as shown on map recorded in Bk. 12, pg. 63, of M.R. of said co; thence S. 26° 10' 50" W. 3530.23 ft; thence S. 39° 14' 50" W. 418.80 ft. to a point in the center line of the aforesaid Long Beach Blvd. distant S. 14° 25' 10" E. thereon 253.19 ft. from Eng. Sta. 233+39.42 as shown on said C.S. Map; thence S. 30° 14' 50" W. 924.29 ft; thence S. 26° 10' 50" W. 427.38 ft. to a point in the nly. line of Lot 2 of Tract No. 3554 as shown on map recorded in Bk. 38, pgs. 44 and 45, of Maps, records of said co., distant S. 56° 51' 35" W. thereon 200.39 ft. from an angle point in said nly. line, said angle point being the nely. extremity of that portion of the boundary of said Lot 2 having a course and distant of N. 56° 51' 35" E. 465.96 ft; thence S. 26° 10' 50" W. 191.43 ft. to the beginning of a curve concave to the E. having a radius of 5130.00 ft; thence sly. along said curve 595.83 ft. to a point in the wly. prolongation of the sly. line of Lot 21, Block B, of Tract No. 6668 as shown on map recorded in Bk. 74, pg. 78, of Maps, Records of said co., distant S. 89° 14' 20" W. thereon 428.97 ft. from the swly. corner of said Lot 21, a radial line through said last mentioned point bears S. 70° 28' 27" E. containing 29.80 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

All curves in the above description are tangent to the straight lines which they join,

Description approved April 16, 1926; C.J. Burnham,  
 Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Co. Flood Control Dist. April 19, 1926, Flood  
Control 6, pg. 125.  
Copied by H. Wilson April 29, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

30 BY LINT 6-25-26  
3-10-27 Comp.

PLATTED ON ASSESSOR'S BOOK NO.

403 BY Walters 3-31-1927

CHECKED BY Kimball

CROSS REFERENCED BY WITTICH 6-18-26

Recorded in Book 5638, page 58, Official Records, Apr. 27, 1926.  
Grantors: Byron L. Burditt and Bessie G. Burditt, J.T. Titsworth and Olive Titsworth, C.G. Phares and Louie W. Phares

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1926.

C.S. 8668

Consideration: \$10.00

Description: That portion of the  $E\frac{1}{2}$  of the  $SW\frac{1}{4}$  of the  $NE\frac{1}{4}$  of Sec. 2 of the "Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22 and 23, of M.R. of L.A. Co. within the following described boundaries:

Beginning at a point in the N. line of Gladstone Avenue (60 feet wide) as shown on map of said subdivision, said point of beginning being at the intersection of said north line with the west line of said  $E\frac{1}{2}$ ; thence N  $0^{\circ} 05' 05''$  W. along said W. line 1260.27 ft. to a point in the S. line of Allen Ave. (60 ft. wide) as shown on said map; thence N  $89^{\circ} 54' 40''$  E. along said S. line, 65.00 ft; thence S  $0^{\circ} 05' 05''$  E. 20.00 ft; thence N  $89^{\circ} 54' 40''$  E. 3.84 ft; thence S.  $2^{\circ} 29' 05''$  E. 505.43 ft; thence S.  $0^{\circ} 05' 05''$  E. parallel with and 90 ft. ely. measured at right angles, from said W. line, 335.03 ft. to the beginning of a curve concave to the NE. having a radius of 528.69 ft; thence sely. along said curve 415.39 ft. to the end of same; thence S.  $45^{\circ} 06' 05''$  E. 37.19 ft. to a point on the aforesaid north line, distant N.  $89^{\circ} 54' 40''$  E. thereon 271.27 ft. from said West line; thence wly. in a direct line to the point of beginning, containing 2.98 acres of land, more or less.

The curve in the above description is tangent to the straight lines which it joins.

Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control Dist. Mar. 22, 1926; Flood Control 6, page 107.

Copied by H. Wilson May 4, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP

48 BY CLARK 8-2-26

PLATTED ON ASSESSOR'S BOOK NO.

339 BY BARNUM 4-20-27

CHECKED BY Kimball

CROSS REFERENCED BY Houston 6-18-26

Recorded in Book 4624, page 119, Official Records, Apr. 28, 1926.

Grantors: Mell W. Bennett and Rachel E. Bennett

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1926.

C.S. 8668

Consideration: \$10.00

Description: That portion of the E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 11, T. 1 S., R. 9 W., of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose", as shown on map recorded in Bk. 22, pgs. 21, 22 and 23 of M.R. of L.A. Co. as conveyed to Mell W. Bennett by deeds recorded in Book 6779, page 189, of Deeds and in Book 7303, page 285, of Deeds, records of said co. lying westerly of the following described line:

Beginning at a point on the northerly line of the Atchison, Topeka and Santa Fe Railway Company's right of way (100 feet wide) as shown on map of said Subdivision distant ely. thereon 443.05 ft. from the westerly line of said E $\frac{1}{2}$ ; thence N. 23° 55' 35" W. 514.43 ft. to a point in the sly. line of Cienega Avenue (60 feet wide) as shown on map of said subdivision, distant N. 89° 56' 40" E. thereon 226.36 ft. from the aforesaid wly. line, containing 2.11 acres of land more or less.

Description approved Mar. 31, 1926; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. Co. Flood Control District April 5, 1926; Flood Control 6, page 116.

Copied by H. Wilson May 5, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY CLARK 8-2-28

PLATTED ON ASSESSOR'S BOOK NO. 113 BY BURNHAM 5-2-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-18-26

Entered on Certificate No. BT-25053, Vol. BT., Pg. 25053, Apr. 26, 1926. Document No. 94944

Grantors: William Harry Craig and Addie Estella Craig

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Dec. 19, 1925.

C.S. 8210-4

Consideration: \$1.00

Granted for: Los Angeles River

Description: 2.65 acres of land more or less being that portion of Lot 6, Range 8, Temple and Gibson Tract as shown on map recorded in Bk. 2, pgs. 540 and 541, M.R. of L.A. Co. lying ely. of the following described line:

Beginning at the NE. corner of said Lot 6, Range 8, Temple and Gibson Tract; thence sly. in a direct line to an angle point in the wly. line of Lot 1, Block 23, as shown on amended map of the California Co-operative Colony Tract recorded in Bk. 34, pg. 13, M.R. of said co., said angle point being the intersection of the lines shown on said amended map of the California Cooperative Colony Tract as "N 28° E. 2.72 chains" and N. 43° 30' E. 6.32 chains."

Description approved Dec. 29, 1925; C.J. Burnham, Chief Draftsman. Form approved Roy W. Dowds, Dep. Co. Counsel.

Accepted by L.A. Co. Flood Control District Jan. 4, 1926; Flood Control 6, pg. 61.

Copied by H. Wilson May 7, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 BY Hildebrand 5-25-26

PLATTED ON ASSESSOR'S BOOK NO. 426 BY Wilson 5-26-26

CHECKED BY Tilton CROSS REFERENCED BY Houston 5-11-26

Recorded in Book 5620, page 356, Official Records, May 5, 1926.  
 Grantors: C.U. Bunnelle and Ceres B. Bunnelle, also known as  
 C.U. Bunnell and Ceres B. Bunnell

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1926. *C.S. 8668*

Consideration: \$10.00

Description: That portion of the W $\frac{1}{2}$  of Sec. 36, T. 1 N., R. 9  
 W., S.B.M., within the following described boundaries:  
 Beginning at a point in a line parallel to and 20 ft.  
 ely. measured at right angles, from the wly. line of said Sec. 36  
 distant N 0° 36' E. thereon 1318.85 ft. from the sly. line of  
 said Sec. 36; thence N. 28° 50' 45" E. 509.58 ft; thence N. 26°  
 49' 15" E. 231.64 ft; thence N. 19° 19' 15" E. 587.90 ft; thence  
 N. 9° 49' 15" E. 206.87 ft; thence N 8° 23' 08" E. 299.83 ft.  
 to a point in the sely. line of Lot 4 of Tract No. 6653 as shown  
 on map recorded in Bk. 108, pg. 64, of Maps, records of L.A. Co.,  
 distant N 58° 23' E. thereon 740.32 ft. from the most sly.  
 corner of said Lot 4; thence nely. along said sely. line to  
 the ely. extremity of that portion of said sely. line having a  
 course and distance of S 70° 58' W. 219.49 ft; thence sly. along  
 the wly. lines of Lots 7 and 6 of Tract No. 3160, as shown on  
 map recorded in Bk. 32, pg. 72 of Maps, Records of said County,  
 to the swly. corner of said Lot 6; thence S 89° 59' 15" W. 132.33  
 ft; thence S 28° 20' 05" W. 65.42 ft; thence S 19° 27' 35" W.  
 283.40 ft; thence S 27° 08' 50" W. 298.61 ft; thence S 30° 28'  
 50" W. 363.58 ft. to a point in the aforesaid parallel line distant  
 S 0° 36' W. thereon 243.76 ft. from the point of beginning; thence  
 nly. in a direct line to the point of beginning, containing 8.59  
 acres of land more or less.

Description approved Mar. 26, 1926; C.J. Burnham, Chief Draftsman.  
 Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Board of Supervisors of the L.A. Co. Flood Control  
 District, Flood Control 6, pg. 113. Mar. 29, 1926.

Copied by H. Wilson May 12, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *48* BY *CLARK 8-2-26*

PLATTED ON ASSESSOR'S BOOK NO. *339* BY *Bainum 4-20-27*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 6-18-26*

Recorded in Book 6005, page 23, Official Records, May 8, 1926.  
 IN THE SUPERIOR COURT, COUNTY OF LOS ANGELES,  
 STATE OF CALIFORNIA.

LOS ANGELES COUNTY FLOOD CONTROL ) *C.S. 8665-2*  
 DISTRICT, Plaintiff. ( *No. 181,272*  
 vs. ) FINAL ORDER OF CONDEMNATION.  
 PACIFIC-SOUTHWEST TRUST & SAVINGS ( *BANK, etc. et al., Defendants.* )

IT IS ORDERED, ADJUDGED AND DECREED that the  
 premises hereinafter described be, and the same are hereby  
 condemned for public use, namely, for flood control purposes;  
 said premises are more particularly described as follows:

"That portion of Lot 8, of Tract No. 3841, as shown  
 on map recorded in Bk. 42, pg. 78, of Maps, records  
 of L.A. Co. bounded as follows:

Beginning at a point in the wly. line of said Lot  
 8, said point being the sely. corner of Tract No. 7439

as shown on map recorded in Bk. 107, pg. 71, of Maps, records of said County; thence N.  $0^{\circ} 15' 00''$  E. along said last mentioned wly. line 28.79 ft; thence N.  $56^{\circ} 16' 08''$  E. 136.10 ft; thence N  $16^{\circ} 44' 21''$  W. 19.13 ft. to a point on the ely. prolongation of the nly. line of said Tract No. 7439, distant S.  $89^{\circ} 45'$  E. thereon 107.27 ft. from the nely. corner of said Tract No. 7439; thence S.  $89^{\circ} 45' 00''$  E. 72.94 ft. to the beginning of a curve concave to the SW. having a radius of 50 ft; thence sely. along said curve 78.44 ft. to a point on the ely. line of said Lot 8, distant N  $0^{\circ} 07' 30''$  E. thereon 68.49 ft. from an angle point in said last mentioned ely. line at the sly. end of that portion of said last mentioned ely. line having a bearing and distance of S  $0^{\circ} 07' 30''$  W. 148.38 ft; thence S.  $0^{\circ} 07' 30''$  W. along said ely. line 23.30 ft; thence N  $61^{\circ} 48' 11''$  W. 35.28 ft; thence S.  $56^{\circ} 16' 08''$  W. 115.13 ft. to a point on the nly. line of that certain parcel of land as conveyed to Richard Creagh Harnett by deed recorded in Bk. 964, pg. 79, O.R. of L.A.Co., distant N.  $89^{\circ} 03' 36''$  E. thereon 103.64 ft. from the sely. corner of aforesaid Tract 7439; thence wly. in a direct line to the point of beginning, containing 0.37 of an acre of land more or less.

"All curves in the above described parcel of land are tangent to the straight lines which they join."

Dated May 14, 1926; Albert Lee Stephens, Judge of the Superior Court.

Copied by H. Wilson May 15, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Hildebrand 6-5-26

PLATTED ON ASSESSOR'S BOOK NO. 177 BY Hildebrand 5-9-27

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY Houston 5-24-26

Recorded in Book 4638, page 134, Official Records, May 14, 1926.

Grantors: James E. Evans and Laura V. Evans

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 23, 1926.

Consideration: \$1.00

Granted for: San Gabriel River

Description: Those portions of Lots 9 and 10, Tract No. 1605, as shown on map recorded in Bk. 20, pgs. 32 of Maps, records of L.A.Co., within a strip of land 100 ft. wide, 30 ft. on the sely. side and 70 ft. on the nwly. side of the following described line:

Beginning at a point in the nly. line of said Lot 10 distant wly. thereon 159.23 ft. from the nwly. corner of Lot 11 of said Tract No. 1605; thence swly. in a direct line to a point in the sly. line of said Lot 9 distant ely. thereon 540.35 ft. from the swly. corner of said Lot 9, containing 1.92 acres of land more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line of said Lot 10 and swly. in the sly. line of said Lot 9.

Description approved April 27, 1926; C.J. Burnham, Chief Draftsman.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by L.A. County Flood Control District May 3rd, 1926;

Flood Control 6, pg. 135.

Copied by H. Wilson May 22, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY Leffler 7-22-26

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Schnackenberg 5-4-27

CHECKED BY Kimbrell CROSS REFERENCED BY Houston 6-19-26

Recorded in Book 4632, page 188, Official Records, May 15, 1926.

Grantor: San Dimas Land & Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: April 20, 1926.

C.S. 8668

Consideration: \$10.00

Description: Lot 2, Tract 6653 as shown on map recorded in Bk. 108, pg. 64 of Maps, records of L.A.Co., containing 9.94 acres of land, more or less.

Accepted by L.A.Co. Flood Control District April 26, 1926, Flood Control 6, page 130.

Form approved Roy W. Dowds, Flood Control Counsel.

Description approved April 23, 1926; C.J. Burnham, Chief Draftsman.

Copied by H. Wilson May 24, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY CLARK 8-2-26

PLATTED ON ASSESSOR'S BOOK NO. 339

BY Bainum 4-22-27

CHECKED BY

Kimball

CROSS REFERENCED BY

Houston 6-18-26

Entered on Certificate No. DK-37988, Vol. DK., Pg. 37988, Apr. 27, 1926.

Document No. 95016 - Last certificate No. F-5141

Grantors: Winfield Scott Romick and Phoebe Jane Romick

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1926.

C.S. 8668

Consideration: \$10.00

Description: The No. 495 feet of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2, in T. 1 S., R. 9 W., S.B.M. in the County of L.A. State of Calif., as per map of the subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in Bk. 22, pgs. 21 and 22, M.R. of said Co., containing 7 $\frac{1}{2}$  acres more or less. RESERVING therefrom that

portion included within the boundaries of public roads.

Description approved Apr. 27, 1926; E.E. Mitchell, Dep. Co. Sur.

Form approved Roy W. Dowds, Flood Control Counsel.

Accepted by Board of Supervisors April 12, 1926; Flood Control 6, Page 121.

Copied by H. Wilson May 1, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY CLARK 8-2-26

PLATTED ON ASSESSOR'S BOOK NO. 339

BY Bainum 4-22-27

CHECKED BY

Kimball

CROSS REFERENCED BY

Houston 6-18-26

Recorded in Book 5645, page 292, Official Records, May 24, 1926.

Grantors: Charles E. Stickle and Barbara Blair Stickle

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1926.

C.S. 8668

Consideration: \$10.00

Description: That portion of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 2 of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22 and 23, of M.R. of L.A.Co. described as follows:



Beginning at a point in the nly. line of Juanita Avenue (60 feet wide) as shown on map of said subdivision distant N. 89° 54' 40" E. thereon 181.31 ft. from the wly. line of said E $\frac{1}{2}$ ; thence N 34° 57' 10" E. 222.23 ft. to the beginning of a curve concave to the W., having a radius of 521.67 ft; thence nly. along said curve a distance of 244.22 ft. to the end of same; thence N 8° 07' 26" E. 294.93 ft; thence N 0° 06' 05" W. parallel to and 220 feet wly. measured at right angles, from the ely. line of said E $\frac{1}{2}$  95.98 ft. to a point in the sly. line of that certain parcel of land as described in Certificate F-5141 on file in the office of the Registrar of Titles of the County of L.A. distant N 89° 54' 40" E. thereon 440.12 ft. from the SW, corner of said certain parcel; thence N 89° 54' 40" E. along the sly. line of said certain parcel 70.00 ft; thence S 0° 06' 05" E. parallel with and 150 ft. wly., measured at right angles, from the ely. line of said E $\frac{1}{2}$  312.54 ft. to the beginning of a curve, concave to the W., having a radius of 573.69 ft; thence sly. along said curve 311.64 ft. to the end of same; thence S 31° 01' 24" W. 216.97 ft. to a point in the nly. line of said Juanita Ave. distant N 89° 54' 40" E. thereon 315.67 ft. from the wly. line of said E $\frac{1}{2}$ ; thence N 89° 54' 40" E. along said last mentioned nly. line 134.36 ft. to the point of beginning, containing 1.88 acres of land more or less.

All curves in the above description are tangent to the straight lines or curves which they join.  
Description approved April 27, 1926; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by Board of Supervisors of L.A. Co. Flood Control District,  
Flood Control 6, page 135, May 3, 1926.  
Copied by H. Wilson June 1, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY CLARK 8-2-26  
PLATTED ON ASSESSOR'S BOOK NO. 339 BY Bainum 4-22-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 6-18-26

Recorded in Book 6009, page 111, Official Records, May 26, 1926.  
Grantors: Emil R. Rockey and Clara B. Rockey  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Feb. 15, 1926. C.S. 8668  
Consideration: \$10.00  
Granted for: Right of way for Puddingstone Channel  
Description: A strip of land of a uniform width of 67 feet, being the wly. 67 ft. of that portion of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 2, T. 1 S., R. 9 W., of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22 and 23, of M.R. of L.A. Co., lying N. of the nly. line of Allen Ave. as shown on map of said sub., containing 0.97 of an acre of land more or less.

Description approved Apr. 27, 1926; C.J. Burnham, Chief Draftsman.  
Form approved Roy W. Dowds, Flood Control Counsel.  
Accepted by L.A. Co. Flood Control District May 3, 1926; Min. Bk. 6, pg. 136.  
Copied by H. Wilson June 3, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY CLARK 8-2-26  
PLATTED ON ASSESSOR'S BOOK NO. 339 BY Bainum 4-22-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 6-18-26



Recorded in Book 6058, Page 7, Official Records, Jul. 2, 1926.

Grantor: Maclay Rancho Water Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Mar. 31, 1926

C.S. 8694

Consideration: \$1.00

C.F. 1168

Granted for: Control and Spillway Tunnel

Description: Starting at the SE cor. of the present right of way which is a point on the W line of Sec. 19, Twp. 3 N, range 14 W, as located on map T.O. 214, ran S 2° 57' 40" E along the W line of Sec. 19 for 164.00 ft. to a point; th S 61° 00' W for 200.00 ft. to a point; th S 72° 30' W for 295.08 ft. to a point; th N 1° 15' 15" W for 165.36 ft. to a point on the present boundary of the county right of way and closed the traverse. The additional land included in this new right of way is 1.743 acres.

Accepted April 26, 1926; Flood Control, Vol. 6, Pg. 130.

Copied by M. Parker Jul 9, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

62 BY Atkinson 11-23-26

PLATTED ON ASSESSOR'S BOOK NO. 175

BY Schnackenberg 3-23-27

CHECKED BY Kimball

CROSS REFERENCED BY Houston 10-7-26

Recorded in Book 5699, Page 142, Official Records Jul. 7, 1926

Grantor: W.B. Bayless

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1926

C.S. 8668

Consideration: \$10.00

Description: That portion of the NE quarter of the SW quarter of the SE quarter of Sec. 2 of the "Subdivision of the Ro. Addition to San Jose and a Portion of the Ro. San Jose" as shown on map recorded in Book 22, pages 21, and 22 and 23, of Miscellaneous Records of L.A. Co., within a strip of land 120 ft. wide, 60 ft. on each side of the following described center line:  
Beginning at a point in the N line of the S 210 ft. of said NE quarter of the SW quarter of the SE quarter of Sec. 2, distant N. 89° 54' 40" E thereon 60 ft from the NWly cor. of said 210 ft; th N 0° 04' 50" W 30 ft to the beg. of a curve concave to the SE having a radius of 573.69 ft; th NEly along said curve 350.78 ft. to the end of same; th N 34° 57' 10" E 74.00 ft. to a point in the Sly line of Juanita Ave. (60 ft. wide) as shown on map of said subdivision distant N. 89° 54' 40" E thereon 206.43 ft. from the Wly line of the aforesaid NE quarter, containing 1.25 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sly in the nly line of said certain parcel and Nely in the Sly line of said Juanita Ave.

All curves in the above description are tangent to the straight lines which they join.

Subject to unpaid taxes and assessments, if any.

Form approved by Everett W. Mattoon, County Counsel

Accepted June 28, 1926, Flood Control, Vol. 6 Pg. 179

Copied by M. Parker Jul. 13, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY Atkinson 11-5-26

PLATTED ON ASSESSOR'S BOOK NO. 484182

BY Knight 5-3-27

CHECKED BY Knight

CROSS REFERENCED BY Houston 10-1-26

Recorded in Book 6047, Page 78, Official Records, Jul. 9, 1926  
 Grantors: Perry R. Spencer, Oma A. Spencer, West Coast Bond and  
 Mortgage Co.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: May 19, 1926.  
 Consideration: \$1.00  
 Granted for: Right-of-way, Repair of Protection Works  
 Description: Beg. at a point in the Nly line of said Blk. 37,  
 distant N.  $89^{\circ}32'30''$  E. thereon 40 ft. from the NWly  
 cor. of said Blk. 37; th S  $7^{\circ}17'40''$  E. 346.10 ft; th  
 S.  $2^{\circ}34'45''$  E. 338.21 ft to the NEly cor. of Lot 30  
 of Tr. No. 6261 as recorded in Bk. 109, pgs. 22 and 23,  
 of Maps, Records of said county.  
 Approved as to description: May 26, 1926; C.J. Burnham, Chief  
 Draftsman  
 Form approved May 25, 1926; Edward T. Bishop, County Counsel.  
 Accepted by the Los Angeles County Flood Control District June 7,  
 1926; Vol. 6, Page 168.  
 Copied by M. Parker Jul. 15, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO. OK

BY Houston

ON ASSESSOR'S BOOK NO. OK

BY Houston

CROSS REFERENCED BY Houston 9-30-26

Recorded in Book 6047, Page 78, Official Records, Jul. 9, 1926  
 Grantors: Perry R. Spencer, Oma A. Spencer, West Coast Bond and  
 Mortgage Co.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: May 19, 1926 C.S.B-271 Sht. 6  
 Consideration: \$1.00  
 Granted for: Construction, reconstruction, inspection, maintenance ~~and~~  
 and repair of protection works for purpose of confining  
 water of Rubio Wash.  
 Description: That portion of Block 37 of a replat of a part of the  
 Town of East San Gabriel as shown on map recorded in Bk.  
 83, Pg. 36, of Miscellaneous Records of L.A.Co. as  
 conveyed to Perry R. Spencer and Oma A. Spencer his  
 wife by deed recorded in Bk. 4568, pg. 212, of Official  
 Records of said county lying Ely of the following described line:  
 Beg. at a point in the Nly line of said Blk. 37, distant  
 N.  $89^{\circ}32'30''$  E. thereon 40 ft from the NWly cor. of said Blk. 37;  
 th S.  $7^{\circ}17'40''$  E 346.10 ft; th S  $2^{\circ}34'45''$  E. 338.21 ft to the NEly  
 cor. of Lot 30 of Tr. No. 6261 as recorded in Bk. 109, pgs. 22 and  
 23, of Maps, Records of said county.  
 Description approved May 26, 1926; C.J. Burnham, Chief Draftsman.  
 Form approved May 25, 1926; Edward T. Bishop, County Counsel.  
 Accepted by the L.A. County Flood Control Dist. June 7, 1926; Vol. 6,  
 Pg. 168.  
 Copied by M. Parker Jul. 15, 1926; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44

BY

Atkinson 10-27-26

PLATTED ON ASSESSOR'S BOOK NO. 301

BY

Sch

CHECKED BY J. Wilson

CROSS REFERENCED BY Houston 10-2-26

Recorded in Book 4716, page 37, Official Records, Sept. 23, 1926.

Grantors: John H. Ransom and Louise H. Ransom.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Reservoir Easement. (Perpetual)

Date of Conveyance: Aug. 11, 1926.

Consideration: \$1

*C.S. 8695*

Granted for: Construction, reconstruction, inspection, maintenance and repair of a concrete storage dam in the Big Dalton Canyon.

Description: That portion of the NW quarter of the SE quarter of Sec. 15, T.1 N., R. 9 W., S.B.M., bounded as follows:

Beg. at the SW cor. of said NW quarter of the SE quarter, which bears N 58°08'30" E 12,466.30 ft from the N quarter cor. of Sec. 29, T.1 N., R. 9 W., S.B.M., th N 0°17' E 600.00 ft along the wly line of said NW quarter of the SE quarter, th due E 406.00 ft; th due N 130.00 ft; th N 53°00' W 150.00 ft; th N 38°00' W 130.00 ft; th N 52°15' W 65.00 ft; th N 12°15' W 110.00 ft; th N 21°45' W 200.00 ft; th N 39°54' W. 83.81 ft to the NW cor. of the aforesaid NW quarter of the SE quarter, th S 89°29' E 580.00 ft along the nly line of the aforesaid NW quarter of the SE quarter, th S 56°20' E 180.00 ft; th N 70°00' E 120.00 ft; th S 27°45' W 205.00 ft; th S 59°15' E 170.00 ft; th S 39°45' W 135.00 ft; th S 13°30' E 285.00 ft; th S 19°15' W 345.00 ft; th S 54°20' E 120.00 ft; th S 89°49' E 70.00 ft; th N 68°40' E 200.00 ft; th S 50°40' W 375.00 ft; th N 85°20' W 160.00 ft; th N 69°30' W 112.00 ft; th S 0°48' E 103.35 ft to a point on the sly line of the aforesaid NW quarter of the SE quarter; th N 89°29' W 567.00 ft, more or less, along said sly line to the point of beg, containing 21.28 acres of land more or less.

The base of bearings in this description is calculated from an observation of Polaris.

Description approved Sept. 22, 1926; James W. Reagan, Chief Engr.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted Aug. 16, 1926; Flood Control. Vol. 6, pg. 216.

Copied by M. Parker Sept. 30, 1926; compared by B. Jean Barngesser.

PLATTED ON INDEX MAP NO.

14 BY *Atkinson* 2-2-27

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

*Kings*

CROSS REFERENCED BY

*Houston* 12-9-26

Recorded in Book 6085, page 152, Official Records, Sept. 23, 1926.

Grantors: Burton R. Files, Cecil J. Gardner and Adele C. Gardner.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement (Reservoir)

Date of Conveyance: Aug. 10, 1926.

Consideration: \$1

*C.S. 8695*

Description: That portion of the SW quarter of the SE quarter of Sec. 15, T. 1 N., R. 9 W., S.B.M., bounded as follows:

Beg. at the NW cor. of the said SW quarter of the SE quarter which bears N. 58°08'30" E. 12,466.30 ft. from the N quarter cor. of Sec. 29, T.1 N., R. 9 W., S.B.M., th S 89°29' E 410.00 ft along the nly line of said SW quarter; th due S 140.00 ft; th S 62°00' W. 240.00 ft; th N 65°00' W 140.00 ft; th S 51°19' W 60.50 ft; th S 0°17' W 130.00 ft; th due W 25.00 ft; th N 0°17' E 365.00 ft, along the

wly line of said SW quarter to the point of beg., containing 2.06 acres of land more or less.

The base of bearings in this description is calculated from an observation of Polaris.  
Description approved Sept. 22, 1926; James W. Reagan, Chief Engr.  
Form approved by Roy M. Dowds, Flood Control Counsel.  
Copied by M. Parker Sept. 30, 1926; compared by B. Jean Barngesser.  
Accepted Aug. 16, 1926; Flood Control, Vol. 6, page 215.

PLATTED ON INDEX MAP NO. 14 BY Stinson Feb 2-27

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Barngesser 5-25-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-9-26

Recorded in Book ~~6024~~, page ~~358~~, Official Records, Oct. 1, 1926.

Grantor: Jordans, Inc.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: July 9, 1926.

Consideration: \$10

C.S. 8668

Description: That portion of lot 12 of the Western Water & Power Co's., Tract as shown on map recorded in Book 14, page 9, of Maps, Records, of Los Angeles County, bounded as follows:

Beginning at the most sly cor. of said Lot 12; thence N. 0 18' E. along the wly line of said lot 12 a distance of 21.84 ft; thence N 55°27'05" E. 581.54 ft; th N. 51°13'E. 386.49 ft; th N 35°50'34" E 167.24 ft; th N 25°54'43" E. 52.47 ft to a point on the nly line of said lot 12 distance S 89°53'W thereon 37.22 ft from the most ely cor. of said lot 12; th ely and swly along the nly and sely lines of said lot 12 to the point of beg., containing 1.13 acres of land more or less.

Also that portion of lot 13 of the Western Water & Power Company's Tract as shown on map recorded in Book 14, page 9, of Maps, Records of Los Angeles County bounded as follows:

Beg. at the most nly cor. of said lot 13; th S. 0°18' W along the E line of said lot 13 a distance of 87.34 ft; th S 53°58'21" W 185.84 ft; th S 32°09'55" W 283.21 ft; th S 35°19'48" W 211.28 ft; th S 50°02'39" W 474.01 ft to a point on the sely line of said lot 13 distant N 53°04' E. thereon 165.00 ft from an angle point in said sely line, said angle point being the nely extremity of that portion of the Boundary of said lot 13 having a course and distance of N 62°23'E. 158.50 ft; th swly, wly, nly and nely along the sely, sly, wly and nely lines of said Lot 13 to the point of beg., containing 3.51 acres of land, more or less.

Also that portion of lot 9, of the Western Water & Power Company's Tract as shown on map redorded in Book 14, page 9, of Maps, Records of Los Angeles County, described as follows:

Beg. at a point in the S line of said lot 9 distant S 89°53' W thereon 37.22 ft from the sely line of said lot 9, thence N 25°54'43" E. 190.76 ft; th N 49°21' 59" E 354.74 ft; th N 28°27'40" E 5.65 ft to a point in the N line of said Lot 9, distant S 89°53'W thereon 29.80 ft from the NE cor. of said lot 9; th ely along said N line to said NE cor.; th sly, swly and wly along the wly, sely and sly lines of said lot 9 to the point of beg., containing 0.64 of an acre of land

more or less.

Also that portion of Lot 7 of the Western Water & Power Company's Tract as shown on map recorded in Book 14, page 9, of Maps, Records of L.A.Co., bounded as follows:

Beg. at the SE cor. of said lot 7, th S 89°53' W along the S line of said lot 7 a distance of 29.80 ft; th N 28°27'40" E 63.13 ft to a point in the E line of said lot 7 distant N 0°18' E thereon 55.44 ft from said SE cor.; th sly in a direct line to the point of beg., containing 0.02 of an acre of land more or less.

Subject to all easements of record and rights of water companies or private owner as to pipe lines and any and all other easements which might affect the title to said tract. Accepted by Supervisors Aug. 2, 1926; Flood Control Book No.6, page 204, Minutes of Board. Copied by M. Parker Oct. 8, 1926; compared by B.Jean Barngesser.

PLATTED ON INDEX MAP NO. 48 BY Hickinson 1-10-27

PLATTED ON ASSESSOR'S BOOK NO. 339 BY Bainum 4-22-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-9-26

Recorded in Book 6114, page 69, Official Records, Oct. 6, 1926.

Grantors: Allan W. Towne and Martha A. Towne.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Aug. 28, 1926

Consideration: \$10

C.S. 8668

Description: That portion of the "Subd. of the Ro. Addition to San Jose and a portion of the Ro. San Jose" as shown on map recorded in Bk. 22, pgs. 21, 22, and 23 of Misc. Records of Los Angeles County; and also that portion of a road (30 ft. wide) as shown on said last mentioned map and also that portion of Botello Road (30 ft wide) as shown on map of Western Water & Power Company's Tract recorded in Bk. 14, pg. 9, of Maps, Recs. of said County, said last mentioned roads being vacated by the Board of Supervisors of the County of Los Angeles on January 27, 1913, as noted in Road Book #14, pg. 69, on file in the office of said Board of Supervisors, all within the following described boundaries:

PARCEL NO. 1: Beg. at a point in the nly line of Foothill Blvd. (100 ft. wide) as described in a deed to the County of Los Angeles, recorded in Bk. 5334, pg. 285 of Deeds, Recs. of said County, distant S 89°50' W thereon 104.85 ft from the swly extremity of that portion of said last mentioned nly line having a course and distance of S 67°20' W 247.91 ft; th N 66°27'30" E 299.46 ft; th S 76°45' E 60.75 ft to a point in the sly prolongation of the ely line of lot 24 of the Western Water & Power Company's Tract recorded in Bk. 14, pg. 9, of Maps records of said County, distant S 0° 18' W thereon 49.81 ft from the sely cor. of said lot 24; th sly along said prolongation 9.88 ft to the nely extremity of the above mentioned portion of the nly line of Foothill Blvd. having a course and distance of S 67°20' W 247.91 ft; th swly and wly along said nly line to the point of beg., containing 0.28 of an acre of land, more or less.

PARCEL NO. 2: Beg. at a point in the sly prolongation of the ely line of lot 24 of said Western Water & Power Company's Tract distant S 0°18' W thereon 10.03 ft from the sely

cor. of said lot 24; th S 66°27'30" W 50.23 ft; th N 89°53' E. 45.95 ft to a point in said sly prolongation, distant S 0°18' W thereon 30.00 ft from said sely cor. of lot 24; th nly in a direct line 19.97 ft to the point of beg., containing 0.01 of an acre of land, more or less.

Accepted by Board of Supervisors Sept. 13, 1926; Flood Control, Vol. 6, pg. 240.

Copied by M. Parker Oct. 13, 1926; compared by B. Jean Barngesser.

PLATTED ON INDEX MAP NO. 48 BY Stinson 1-10-27  
 PLATTED ON ASSESSOR'S BOOK NO. 33339 BY Bainum 4-22-27  
 CHECKED BY Kimball CROSS REFERENCED Houston 12-9-26

Recorded in Book 6101, page 181, Official Records, Oct. 21, 1926.

Grantors: Ina F. Markus and Edward H. Markus.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Reservoir Easement.

Date of Conveyance: Sept. 30, 1926.

C.S. 8695

Consideration: \$1

Granted for: Construction, reconstruction, inspection, maintenance and repair of a concrete storage dam in the Big Dalton Canyon.

Description: That portion of the NW quarter of the SE quarter of Sec. 15, T.1 N., R 9 W., S.B.M., bounded as follows: Beg. at the SW cor. of said NW quarter of the SE quarter of Sec. 29, T 1 N, R 9 W, S.B.M., th N 0°17' E 600.00 ft along the wly line of said NW quarter of the SE quarter, th due E 406.00 ft; th due N 130 ft; th N 53°00' W 150.00 ft; th N 38°00' W 130.00 ft; th N 52°15' W 65.00 ft; th N 12°15' W 110.00 ft; th N 21°45' W 200.00 ft; th N 39°54' W 83.81 ft to the NW cor. of the aforesaid NW quarter of the SE quarter; th S 89°29' E 580.00 ft along the nly line of the aforesaid NW quarter of the SE quarter; th S 56°20' E 180.00 ft; th N 70°00' E 120.00 ft; th S 27°45' W 205.00 ft; th S 59°15' E 170.00 ft; th S 39°45' W 135.00 ft; th S 13°30' E 285.00 ft; th S 19°15' W 345.00 ft; th S 54°20' E 120.00 ft; th S 89°49' E 70.00 ft; th N 68°40' E 200.00 ft; th S 50°40' W 375.00 ft; th N 85°20' W 160.00 ft; th N 69°30' W 112.00 ft; th S 0°48' E 103.35 ft to a point on the sly line of the aforesaid NW quarter of the SE quarter; th N 89°29' W 567.00 ft, more or less, along said sly line to the point of beg., containing 21.28 acres of land more or less.

The base of bearings in this description is calculated from an observation of Polaris.

Form approved by Roy M. Dowds, Flood Control Counsel.

Description approved Oct. 8, 1926; C.J. Burnham, Chief Draftsman.

Copied by M. Parker Oct. 30, 1926; compared by B. Jean Barngesser.

+++Which bears N 58°08'30" E 12,466.30 ft from the N quarter.

PLATTED ON INDEX MAP NO. 14 BY Stinson Feb 2 '27  
 PLATTED ON ASSESSOR'S BOOK NO. 113 BY Bainum 5-25-27  
 CHECKED BY Kimball CROSS REFERENCED Houston 12-9-26



Recorded in Book 4707, page 352, Official Records, Dec. 1, 1926.  
Grantors: Citizens Trust & Savings Bank, as Trustee for Harry Duffill.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement. (Perpetual)

Date of Conveyance: Nov. 8, 1926. *C.S. B-269-1*

Consideration: \$1 *C.S. 8221-6-5*

Granted for: Construction, reconstruction, inspection, maintenance and repair of protection works for the purpose of confining the water of San Gabriel River in a single channel.

Description: PARCEL NO. 1 That portion of Lot A, Tract No. 2120, as shown on map recorded in Bk. 22, page 52, of Maps, Records of L.A.Co. bounded as follows:  
Beg. at a point in the swly line of said Lot A, distant N 63°00' W thereon 452.16 ft from the sely extremity of that portion of the boundary of said Lot A having a course and distance of N 63° W 1103.70 ft; th N 18°42'15" E 1327.25 ft to a point in the swly line of that certain parcel of land as described in a deed to the State of Calif., recorded in Bk. 4047, page 188, of Official Records of said county distant S. 47°03' E thereon 200.30 ft from the nwly line of said Lot A; th S 47°03' E along said last mentioned swly line 548.38 ft; th S 18°42'15" W 398.55 ft; to a point in the sely line of said Lot A, distant S 39°07'30" W thereon 387.13 ft from the most ely cor. of said Lot A; th swly and nwly along the sely and swly lines of said Lot A to the point of beg., containing 12.93 acres of land, more or less.

PARCEL 2. That portion of Lot B, aforesaid Tract No. 2120, lying ely of the following described line:

Beg. at a point in the nely line of said Lot B, distant S 37°07'30" E thereon 114.90 ft from the most nly cor. thereof; th sly in a direct line 50.57 ft to a point in the swly line of said Lot B, distant S 47°03' E thereon 139.97 ft from the most wly cor. of said Lot B, containing 0.13 of an acre of land, more or less.

It is understood and agreed that said party of the first part reserves the right to use said land for all purposes not inconsistent with its use for flood control purposes and which will not endanger the protection work of said Flood Control Dist. Description approved Nov. 12, 1926; C.J. Burnham, Chief Draftsman, Chief Engr.

Form approved by Roy M. Dowds, Flood Control Counsel, Co. Counsel. Accepted by Supervisors of L.A.Co. Flood Control Dist. Nov. 15, 1926; Book No. 6, pg. 319, Minutes of said Board. Copied by M. Parker Dec. 8, 1926; compared by M. Dowdall.

PLATTED ON INDEX MAP NO. *36* BY *Hildebrand 3-22-27*  
*37*  
PLATTED ON ASSESSOR'S BOOK NO. *118* BY *Hkinson 3-24-27*  
*Schnackenberg 6-8-27*  
CHECKED BY *Bainum* CROSS REFERENCED BY *Houston 12-10-26*

Recorded in Book 6113, page 241, Official Records, Dec. 1, 1926.  
Grantors: Allan M. Holton, Betty M. Holton, Metropolitan Trust Company, of California, Trustee.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement (Perpetual).

Date of Conveyance: Nov. 2, 1926.

Consideration: \$1 *C.S. 8665-1*

Granted for: Construction, reconstruction, inspection, maintenance and repair of protection works for the purpose of



confining the water of Sycamore Wash in a single channel,  
and for the purpose of establishing an official  
channel to carry the water of the said stream in a  
definite course.

**Description:** That portion of Lot 9, of Sinclair and Schierholz  
T Tract as shown on map recorded in Book 10, page 22,  
of Maps, records of L.A.Co., within the following  
described boundaries:

Beg. at a point on the ely line of said Lot 9,  
distant S 2°55' E thereon 8.52 ft from the most nly  
cor. of said Lot 9; th S 2°55' E along said ely line 50.25 ft; th  
S 83°11'19" W 64.59 ft; th N 75°32'20" W 35.17 ft to a point in  
the sly line of Chevy Chase Dr. (formerly Sycamore Canyon Road)  
80 ft wide, as shown on map of Tract No. 5319, recorded in Bk. 61,  
pages 95 and 96, of Maps, records of said county, distant N 77°41'  
E thereon 89.95 ft from the wly line of the aforesaid Lot 9; th  
nely along said last mentioned sly line to the point of beg.,  
containing 0.06 of an acre of land more or less.

Description approved Nov. 4, 1926; C.J. Burnham, Chief Draftsman,  
Chief Engr.

Form approved by Roy M. Dows, Flood Control Counsel, Co. Counsel.  
Accepted by Supervisors of Los Angeles Co. Flood Control Dist., Nov.  
8, 1926; Min. Bk. 6, pg. 305, Min. of said Board.

Copied by M. Parker Dec. 8, 1926; compared by M. Dowdall.

FILED ON INDEX MAP NO. 41 41 BY Hildebrand 8-16-27

FILED ON ASSESSOR'S BOOK NO. 7276 - 5-10-27

CHECKED BY [illegible] CROSS REFERRED BY Houston 12-10-26

Recorded in Book 6154, page 104, Official Records, Dec. 1, 1926.

Grantor: Oakmont Country Club.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 5, 1926.

Consideration: \$1

C.S. 8226-1

Granted for: Construction, reconstruction, inspection, maintenance  
and repair of protection works for the purpose of  
confining the water of Verdugo Wash in a single  
channel, and for the purpose of establishing an  
official channel to carry the water of the said  
stream in a definite course.

**Description:** That portion of the 2629.01 acre parcel of land allot-  
ted to Teodoro and Catalina Verdugo in the final  
partition of the Rancho San Rafael as shown on map  
C.F. 61 filed in Case No. 1621 of the District Court  
of the 17th Judicial District of the State of Calif.,  
in and for the County of Los Angeles within a strip  
of land, 90 ft wide, 45 ft on each side of the following described  
center line:

Beg. at a point in the sly line of that certain  
parcel of land as conveyed to the Oakmont Country Club by deed  
recorded in Bk. 2325, page 35, of Official Records of said county  
said sly line being also the nly line of San Gabriel Ave.  
(50 ft wide) as shown on a map of Selvas de Verdugo, Sht. No's. 13  
and 14, as recorded in Bk. 84, pgs. 99 and 100, of Maps, records of  
said county, distant S 89°04'00" W thereon 275.34 ft from the wly  
line of the Glendale and Montrose Railway, Right of Way,  
(30 ft wide) as shown on said last mentioned map; th N 29°36'13"  
W. 2062.30 ft to the beg. of a curve concave to the SW having a

radius of 250 ft; th nwly along said curve 152.72 ft to end of same; th N 64°36'13" W 146.51 ft to the beg. of a curve concave to the NE having a radius of 1290.39 ft; th nwly along said last mentioned curve 632.37 ft to the end of same; th N 36°31'30" W 174.12 ft to the beg. of a curve concave to the NE, having a radius of 5000 ft; th nwly along said last mentioned curve 620.25 ft to the end of same; th N 29°25'03" W 522.06 ft to a point on the nly line of the aforesaid certain parcel, said last mentioned nly line being the nly line of the Chas. Castera 164.65 acre tract as shown on a map recorded in Bk. 36, pg. 27 of Misc. Recs. of said county, distant S 88°27'50" E thereon 67.41 ft from the most nly cor. of the aforesaid certain parcel, containing 8.91 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sly and nly in the sly and nly lines of the aforesaid certain parcel.

All curves in the above description are tangent to the straight lines which they join.

Approved as to description Nov. 12, 1926; C.J. Burnham, Chief Draftsman, Chief Engr.

Form approved by Roy M. Dowds, Flood Control Counsel, Co. Counsel.

Accepted by Supervisors, Nov. 15, 1926, of L.A. Co. Flood Control Dist.; Book No. 6, pg. 319, Min. of said Board.

Copied by M. Parker Dec. 8, 1926; compared by M. Dowdall.

PLATTED ON INDEX MAP NO.

41 BY Hildebrand 3-16-27

PLATTED ON ASSESSOR'S BOOK NO. 441

BY Walters 4/13/27

CHECKED BY Kimball

CROSS REFERENCED BY Houston 12-28-26

Recorded in Book 6102, page 265, Official Records, Dec. 3, 1926.

Grantors: Edmond E. Beazley and Minnie Beazley.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 15, 1926.

C.S. 8210-5ht-3

Consideration: \$864.50

Description: PARCEL 1. That portion of Lot 1, Range 11, of the Temple and Gibson Tract, as shown on map recorded in Book 32, pages 45 and 46, of Misc. Recs. of L.A. Co., lying swly of the sly line of Lot 8 of the Slausson Tract as shown on map recorded in Bk. 3, pg. 348, of Misc. Recs. of said County and within the following described boundaries:

Beg. at the sely cor. of Lot 12 of Tr.No. 443, as shown on map recorded in Bk. 15, pg. 62, of Maps, Recs. of said County; th S 18°49'38" W along the sly prolongation of the ely line of said Lot 12 a distance of 442.38 ft to the beg. of a curve concave to the NW, having a radius of 3000 ft; th swly along said curve 1288.15 ft to the end of same; th S 43°25'45" W 31.20 ft to a point in the line designated as the center line of Orange St. on map of Tr.No. 6251, recorded in Bk. 67, pgs. 7 to 12 incl., of Maps, Recs. of said County distant N 89°33'52" E thereon 98.17 ft from the sly prolongation of the wly line of the aforesaid Lot 1; th wly along said center line of Orange St. to said last mentioned sly prolongation; th N 2°47'29" W along said last mentioned sly prolongation and said wly line 440.67 ft to the sely cor. of Lot 14 of said Tr.No. 443; th nly and nely along the ely lines of said Lot 14 and Lot 13 of said Tr.No. 443 to the most ely cor. of said Lot 13; th ely along the sly line of the aforesaid Lot 12

to the point of beg., containing 2.04 acres of land, more or less.

The curve in the above description is tangent to the straight lines which it joins.

Reference is hereby made to County Surveyor's Map No. 7505 on file in the office of the Surveyor of the aforesaid County.

**PARCEL 2.** That portion of Lot 8 of the Slausson Tract, as shown on map recorded in Bk. 3, pg. 348, of Misc. Recs. of L.A. Co., within the following described boundaries.

Beg. at the sely cor. of Lot 12 of Tract No. 443, as shown on map recorded in Bk. 15, pg. 62 of Maps, Recs. of said County; th S 18° 49' 38" W along the sly prolongation of the ely line of said Lot 12 a distance of 442.38 ft to the beg. of a curve concave to the NW, having a radius of 3000 ft; th swly along said curve 1288.15 ft to the end of same; th S 43° 25' 45" W 31.20 ft to a point in the line designated as the center line of Orange St., on map of Tract No. 6251, recorded in Bk. 67, pgs. 7 to 12 incl., of Maps, Recs. of said County, distant N 89° 33' 52" E thereon 98.17 ft from the sly prolongation of the wly line of Lot 1, Range 11, of the Temple and Gibson Tract, as shown on map recorded in Bk. 32, pages 45 and 46, of Misc. Recs. of said County; th wly along said center line of Orange St. to said last mentioned sly prolongation; th N 2° 47' 29" W along said last mentioned sly prolongation and said wly line 440.67 ft to the sely cor. of Lot 14 of the aforesaid Tr. No. 443; th nly and nely along the ely lines of Lot s 14 and 13 of said Tr. No. 443 to the most ely cbr. of said Lot 13; th ely along the sly line of the aforesaid Lot 12 to the point of beg., containing 14.67 acres of land, more or less.

The curve in the above description is tangent to the straight lines which it joins.

Reference is hereby made to County Surveyor's Map No. 7505 on file in the office of the Surveyor of the aforesaid County.

All of the above described land subject to easements and reservations of record.

Form approved by Roy M. Dowds, Flood Control Counsel, Co. Counsel.  
Accepted by Supervisors of L.A. Co. Flood Control Dist. Nov. 22, 1926;  
Flood Control Bk. No. 6, pg. 326,  
Copied by M. Parker Dec. 10, 1926; compared by M. Dowdall.

PLATTED ON INDEX MAP NO.

32

Stinson 2-17-27

PLATTED ON ASSESSOR'S BOOK NO.

321 321  
426

Kimball 5-26-1927

CHECKED BY Kimball

CROSS REFERENCED Houston 1-25-27

Recorded in Book 6157, page 95, Official Records, Dec. 16, 1926.

Grantor: Adella M. Dominguez.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 23, 1926.

Consideration: \$1

C.S. 8194-1

Granted for: Construction, reconstruction, inspection, maintenance and repair of protection works for the purpose of confining the water of Ballona Creek in a single channel, and for the purpose of establishing an official channel to carry the water of the said stream in a definite course.

Description: That portion of Lot 2 of Tract No. 3343, as shown on map recorded in Bk. 36, pgs. 90 and 91, of Maps, records of L.A. Co., lying wly of the wly line of the

Los Angeles County Flood Control District's Right of Way, as granted to the L.A. County Flood Control District by an easement recorded in Bk. 6903, pg. 7, of Deeds, records of said county, containing 0.22 of an acre of land, more or less. Accepted by Supervisors of L.A. Co. Flood Control Dist. Dec. 1, 1926; Flood Control Book No. 6, pg. 342, Minutes of said Board. Copied by M. Parker Dec. 23, 1926; compared by M. Dowdall.

PLATTED ON INDEX MAP NO. 23 ~~ax~~ BY Gott 2-18-27  
PLATTED ON ASSESSOR'S BOOK NO. 369 BY Walters 3/14/27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 1-25-27

Recorded in Book 6119, page 349, Official Records, December 27, 1926  
Grantor: Jordans, Inc.  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Corporation Grant Deed  
Date of Conveyance: November 8, 1926  
Consideration: \$1000 C.S. 8668

Granted for: Flood Control Purposes

Description: Parcel #1: Those portions of Lots 7 and 9 of the Western Water & Power Co's Tract as shown on a map recorded in Book 14, page 9 of Maps, Records of Los Angeles County bounded as follows: Beginning at a point in the ely. line of said Lot 7, distant N. 0° 18' E. thereon 55.44 feet from the sely. corner thereof; thence S. 28° 27' 40" W. 68.78 ft.; th. swly. along the nwly. line of that portion of sd. lot 9 as conveyed to the L. A. Co. Flood Control District by deed recorded in Bk. 6024, page 358, of Official Records of said County, to a point distant S. 49° 21' 59" W. 130 ft. from the nely. extremity of that portion of said northwesterly line having a course and distance of N. 49° 21' 59" E. 354.74 ft.; th. N. 39° 33' 39" E. 206.48 ft. to a point in the aforesaid ely. line of lot 7 distant N. 0° 18' E. thereon 14.06 ft. from the point of beg.; th. sly. in a direct line to the point of beginning, containing 0.06 of an acre of land more or less.

Parcel #2: That portion of lot 13 of said tr. bounded as follows: Beg. at a point in the ely. line of said lot 13 distant S. 0° 18' W. thereon 87.34 ft. from the most nly. corner thereof; th. S. 45° 53' 44" W. 290.86 ft. to a point in the sely. line of that portion of sd. lot 13 as conveyed to the L. A. Co. Flood Control District by the aforesaid deed distant S. 32° 09' 55" W. thereon 110 feet from the nely. extremity of that portion of said sely. line having a course and distance of S. 32° 09' 55" W. 283.21 ft.; th. nely. along said sely. line to the point of beg., containing 0.09 of an acre of land more or less.

Description Approved by C. J. Burnham Cy. Drftmn. Dec. 9, 1926

Form Approved by: Roy W. Dowds, Flood Con. Coun.

Accepted by Bd. of Supv. Dec. 13, 1926; Rd. Bk. Vol.

Flood Con. Bk. 6, page 358

Copied by B. Jean Barngesser January 4, 1926; compared by B. Leffler

PLATTED ON INDEX MAP NO. 48 BY Booth 4-8-27  
PLATTED ON ASSESSOR'S BOOK NO. 339 ~~339~~ BY Bainum 4-22-27  
CHECKED BY Kimball CROSS REFERENCED BY Houston 1-25-27

Recorded in Book 6153, page 163, Official Records, Jan. 5, 1927.  
 Grantors: Louisa H. Robertson, William F. Morgan, Minnie B. Morgan.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: Nov. 23, 1926.

Consideration: \$1.00

C.S. 8998-4

Granted for: Confining the water of San Jose Creek.

Description: A strip of land of a uniform width of 35 ft, being the nly 35 ft, of Lot 21 of the "Rearrangement Lots 11 to 23 incl., J. E. Paokards Orange Grove Tract", as shown on Map recorded in Book 42, page 2 of Misc. Recs. of L.A.Co., containing 0.52 of an acre of land, more or less.

Accepted by Supervisors Dec. 20, 1926; Flood, Vol. 6, pg. 361.

Description approved Dec. 17, 1926; C.J. Burnham, Chief Draftsman, Chief Engr.

Form approved by R.M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 11, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 49 BY Stinson 4-7-27

PLATTED ON ASSESSOR'S BOOK NO. 110/110 BY Walters 5-18-27

CHECKED BY Bainum CROSS REFERENCED BY Houston 1-26-27

Recorded in Book 4756, page 92, Official Records, Jan. 5, 1927.  
 Grantors: Charlie Gilbert Darwin, Charles W. Barlow.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: Nov. 23, 1926.

Consideration: \$1

C.S. 8998-4

Granted for: Confining the water of San Jose Creek.

Description: A strip of land of a uniform width of 25 feet, being the sly 25 ft of Lot 13 of the "Rearrangement Lots 11 to 23 incl., J. E. Packards Orange Grove Tract", as shown on Map recorded in Bk. 42, page 2 of Misc. Recs. of L.A.Co., containing 0.37 of an acre of land more or less.

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 361.

Description approved Dec. 17, 1926; C. J. Burnham Chief Draftsman, Chief Engr.

Form approved by R. M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 11, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 49 BY Stinson 4-7-27

PLATTED ON ASSESSOR'S BOOK NO. 110/110 BY Walters 5-18-27

CHECKED BY Bainum CROSS REFERENCED BY Houston 1-26-27

Description Approved by C.J. Burnham, Cy. Dftmn. Dec. 9, 1926

Form Approved by: Roy W. Dowds, Flood Con. Coun.

Accepted by Bd. of Supv. Dec. 13, 1926; Rd. Bk. Vol.

Flood Con. Bk. 6, page 358

Copied by B. Jean Barngesser January 4, 1926; compared by B. Leffler

PLATTED ON INDEX MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 6194, page 4, Official Records, December 27, 1926

Grantor: Louis T. Paulson and Edith M. Paulson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

C.S. 8668

Date of Conveyance: November 16, 1926

Granted for: Flood Control Purposes Consideration: \$10.00

Description: That portion of Lot 3 of Tract 6653 as shown on map recorded in Book 108, page 64 of Maps, Records of L. A. Co. within the following described boundaries:

Beginning at a point in the sely. line of said lot 3, distant S. 51° 40' W. thereon 300 ft. from the most ely. corner of said Lot 3; th. nely. in a direct line 289.67 ft. more or less to a point in the nely. line of said Lot 3 distant nwly. thereon 77.00 ft. from said most ely. corner of Lot 3; th. sely. and swly. along said nely. and sely. lines to the point of beginning, containing 0.26 of an acre of land, more or less.

That portion of Lot 4 of Tr. No. 6653, as shown on map recorded in Bk. 108, page 64 of Maps, Records of L. A. Co. lying ely. of the following described line:

Beginning at a point in the sely. line of said Lot 4, distant nely. thereon 537.20 ft. from the most sly. corner of said Lot 4; th. nly. in a direct line 886.70 ft. more or less, to a point in the nwly. line of said Lot 4, distant S. 51° 40' W., thereon 220 ft. from the nely. extremity of that portion of sd. nwly. line having a course and distance of S. 51° 40' W. 589.07 ft., containing 10.71 acres of land, more or less.

Description Approved: C.J. Burnham, Chf. Dftmn. Dec. 2, 1926

Accepted by Bd. of Supv. Dec. 8, 1926; Flood Cont. Bk. 6, page 355

Copied by B. Jean Barngesser January 4, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

48

BY

Booth - 4-8-27

PLATTED ON ASSESSOR'S BOOK NO.

355-57

BY

Booth - 4-22-27

CHECKED BY

Kimball

CROSS REFERENCED BY

Houston 1-26-27

Recorded in Book 6125, page 228, Official Records, Dec. 27, 1926

Grantor: Harrison R. Ward and Emma Johnson Ward

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Reservoir Easement -- Perpetual

L.S. 9-1

Date of Conveyance: September 27, 1926

Consideration: \$1.00

C.S. 8666-Sht-A

Granted for: Flood Control Purposes -- Sawpit Canyon

Description: That portion of the northeast quarter of Section 13, T. 1 N., R. 11 W., S.B.M., described as follows:

Beginning at a point in the west line of said ne.  $\frac{1}{4}$  distant S. 0° 33' W. thereon 1275.3 ft. from the nw. cor. of sd. ne  $\frac{1}{4}$ ; th. S. 63° 19' E. 39.75 ft.;



thence N. 64° 40' E. 382.86 feet; thence N. 56° 57' E. 148.81 feet;  
 thence N. 15° 00' W. 164.07 feet; thence N. 60° 56' W. 164.55 feet;  
 thence N. 52° 32' E. 130.74 feet; thence N. 77° 57' E. 175.62 feet;  
 thence S. 79° 11' E. 306.26 feet; thence N. 44° 52' E. 29.95 feet;  
 thence S. 47° 27' E. 158.94 feet; thence S. 5° 20' E. 162.69 feet;  
 thence N. 26° 06' W. 152.47 feet; thence N. 62° 05' W. 61.24 feet;  
 thence S. 78° 31' W. 92.80 feet; thence N. 63° 09' W. 63.37 feet;  
 thence N. 84° 57' W. 89.35 feet; thence S. 13° 52' W. 140.68 feet;  
 thence S. 52° 57' E. 41.23 feet; thence S. 25° 53' W. 21.19 feet;  
 thence S. 28° 24' E. 100.98 feet; thence S. 10° 32' W. 109.29 feet;  
 thence S. 46° 30' W. 58.77 feet; thence N. 80° 27' W. 85.08 feet;  
 thence S. 74° 21' W. 43.66 feet; thence S. 41° 10' W. 47.63 feet;  
 thence S. 5° 39' E. 42.63 feet; thence S. 76° 46' E. 46.97 feet;  
 thence S. 56° 17' W. 60.63 feet; thence N. 71° 51' W. 115.93 feet;  
 thence S. 49° 24' W. 83.91 feet; thence S. 25° 25' W. 169.24 feet;  
 thence S. 18° 52' E. 45.71 feet; thence N. 58° 00' W. 39.08 feet;  
 thence S. 41° 20' W. 158.62 feet; thence S. 75° 09' W. 101.74 feet;  
 thence S. 45° 37' W. 64.38 feet; to a point on the said west line  
 distant S. 0° 33' W. thereon 462.0 feet from the point of beginning;  
 thence northerly along said west line to the point of beginning, con-  
 taining 7.50 acres of land more or less.

Reference is hereby made to map as shown in Book 9, page 1, of  
 Records of Surveys, on file in the office of the Recorder of Los  
 Angeles County.

Description Approved by: C.J. Burnham, Chf. Dftms. October 8, 1926

Form Approved by: Roy W. Dowds, Flood Cont. Coun. Oct. 6, 1926

Accepted by Bd. of Sup. Dec. 13, 1926; Flood Cont. Bk. 6, page 358

Copied by B. Jean Barngesser January 4, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

45 BY *Hinkins* 4-1-27  
 168 *Walters* 3/17/27

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 1-26-27

Recorded in Book 6099, page 340, Official Records, December 27, 1926

Grantor: Rudolph Schroder and Annie Schroder

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1926

Consideration: \$10.00

C.S. 8210-2

Granted for: Flood Control Purposes L.A. RIVER

Description: All that portion of the first described of 2 parcels  
 of land conveyed to Rudolph Schroeder by a deed recorded in Bk. 5524,  
 page 256, et seq., of Deeds, Records of Los Angeles Co., bounded as  
 follows: Beg. at a point in the nly. line of the 1st. parcel of land  
 described in sd. Bk. 5524, page 256, et seq., dist. wly. thereon 27.35 ft.  
 from the nely. cor. of sd. parcel; th. sly. in a direct line to a  
 point in the nly. line of C.H. Watts' land in San Antonio Rancho as  
 shown on a map recorded in Bk. 5, page 351, Misc. Records of sd. Co.,  
 dist. wly. thereon 76.17 ft. from the sely. cor. of the 1st. parcel  
 of land described in sd. Bk. 5524, page 256, et seq.; th. in a general  
 wly. direction along aforesaid nly. line of C.H. Watts' land to a point  
 dist. ely. thereon 600.93 ft. from the swly. corn. of the 1st. parcel of  
 land described in sd. Bk. 5524, page 256, et seq.; th. nly. in a direct  
 line to a point in the nly. line of sd. last mentioned parcel, dist. wly.  
 thereon 827.48 ft. from the sd. nely. cor. of sd. last mentioned parcel;  
 th. ely. along sd. last mentioned nly. line to the pt. of beg.; con. 5.05  
 acres of land more or less. Also, that portion of the C.H. Watts' land  
 in the San Antonio Rancho, as shown on a map recorded in Bk. 5, page 351,  
 Misc. Records of L.A. Co., within a strip of land 800 ft. wide, 400 ft.  
 each side of the following described center line; beg. at a point on  
 the nly. line of sd. C.H. Watts' land, distant ely. thereon 1001.0 ft.  
 from the sw. cor. of that certain 1st. described parcel of land as



conveyed to Rudolph Schroeder and Annie Schroeder by a deed recorded in Bk. 5524, page 256 of Deeds, records of said Co.; th sly. in a direct line to a point in the nly. line of Lot 2 of the Slauson Tr. as shown on mpa recorded in Bk. 3, page 238, Misc. Records of sd. Co., distant wly. thereon 208.47 ft. from the ne. cor. of sd. Lot 2 of the Slauson Tr.  
 Description approved by: C.J. Burnham, Chf. Dftmn. Dec. 7, 1926  
 Form Approved by: Roy W. Dowds, Flood Cont. Coun.  
 Accepted by: Bd. of Sup. Dec. 13, 1926; Fld. Con. Bk. 6, page 357  
 Copied by B. Jean Barngesser January 4, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

32 BY *Stinson* 3-17-27PLATTED ON ASSESSOR'S BOOK NO. 174 BY *Bainum* 3-22-27CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 1-26-27

Recorded in Book 5697, page 223, Official Records, Jan. 5, 1927.

Grantor: City of Whittier

Grantee: Los Angeles County Flood Control District.Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 17, 1926.

Consideration: \$1

*C.S. 8221-5**C.S. B-269 Sht-1*Granted for: Confining the water of San Gabriel River.

Description: That portion of Lot 41 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93 incl., of Deeds, Recs. of L.A. Co., bounded as follows:

Beg. at a point on the nely line of said Lot 41, said point being the nwly cor. of that certain parcel of land as conveyed in a deed to the City of Whittier, recorded in Book 3487, page 149, of Official Records of said county; th S 65°15'45" E along said nely line 90.84 ft; th S. 18°32'30" W 382.50 ft to a point in the swly line of said certain parcel, distant S 65°15'45" E thereon 84.61 ft from the swly cor. thereof; th N 65°15'45" W along said swly line 84.61 ft to said swly cor.; th N 17°37'15" E along the wly line of said certain parcel 383.34 ft to the point of beg., containing 0.77 of an acre of land more or less.

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 362.

Description approved by C.J. Burnham, Chief Draftsman, Chief Engr. Dec. 17, 1926.

Form approved by R.M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 11, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

37 BY *Stinson* 3-24-27

PLATTED ON ASSESSOR'S BOOK NO. 349

BY *Wallace* 6-8-27CHECKED BY *Kimball*CROSS REFERENCED BY *Houston* 1-26-27

Recorded in Book 4629, page 344, Official Records, Jan. 5, 1927.

Grantor: Georgia M. Cate.

Grantee: Los Angeles County Flood Control District.Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 29, 1926.

Consideration: \$1

*C.S. B-872-1**C.S. 8221-4*Granted for: Confining the water of San Gabriel River.

Description: That portion of Lot 42 of that part of the Rancho Paso de Bartolo as shown on map recorded in Book 999, pages 81 to 93 incl., of Deeds, records of

L. A. County bounded as follows:

Beg. at a point in the sely line of said Lot 42 distant N. 32°34' E thereon 864.60 ft from the sly cor. of said Lot 42; th N 26°22' W 99.49 ft; th N 41°00'53" E 427.80 ft to the beg. of a curve concave to the SE having a radius of 5979.65 ft; th nely along said curve 141.10 ft to a point in the aforesaid sely line distant N 32°34' E thereon 613.79 ft from the point of beg; th swly in a direct line to the point of beg., containing 0.60 of an acre of land more or less

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 362.

Approved as to description Dec. 17, 1926; C. J. Burnham, Chief Draftsman, Chief Engr.

Form approved by R. M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

37 BY *Stinson* 3-24-27

PLATTED ON ASSESSOR'S BOOK NO. 344

BY *Schnackenberg* 4-18-27

CHECKED BY *Vanilson*

CROSS REFERRED

*Houston* 1-26-27

Recorded in Book 6158, page 175, Official Records, Jan. 5, 1927.

Grantor: Ermenia A. Bell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

*C.S.B-269-1*

Date of Conveyance: Nov. 17, 1926.

*C.S. 8221-5*

Consideration: \$1

Granted for: Confining the water of San Gabriel River.

Description: That portion of Lot 41 of that part of the Rancho Paso de Bartolo as shown on a map recorded in Book 999, pages 81 to 93 incl., of Deeds, Records of L. A. Co., bounded as follows:  
Beg. at a point on the nely line of said Lot 41, said point being the nwly cor. of that certain parcel of land as conveyed in a deed to the City of Whittier, recorded in Book 3487, page 149, of Official Records of said county; th S 17°37'15" W along the wly line of said certain parcel 383.34 ft to the swly cor. thereof; th S 65°15'45" E along the swly line of said certain parcel 84.61 ft; th S 18°32'30" W 166.46 ft to the nely line of Whittier Blvd., 50 ft wide (formerly known as Whittier Road) as shown on a map of Tract No. 2120 recorded in Book 22, page 52, of Maps, Records of said county, distant S 46°13'07" E thereon 305.77 ft from the most ely cor. of Lot B of said Tract No. 2120; th N 46°13'07" W along said nely line 305.77 ft to said most ely cor; th N 36°18'45" W along the nely line of said Lot B a distance of 135.73 ft to the most wly cor. of that certain parcel of land as conveyed to J. W. Harvey, recorded in Book 1086, page 221, Records of said county; th N 26°43'45" E along the nwly line of said last mentioned certain parcel 380.73 ft to the nwly cor. of said last mentioned certain parcel, said nwly cor. being on the nely line of said Lot 41; th S 65°15'45" E along said last mentioned nely line 244.54 ft to the point of beg., containing 3.23 acres of land more or less.

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 362.

Description approved Dec. 17, 1926; C. J. Burnham, Chief Draftsman, Chief Engr.

Form approved by R. M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

37 BY *Stinson* 3-24-27

PLATTED ON ASSESSOR'S BOOK NO.

349 BY *Wallace* 6-8-27

CHECKED BY *K. J. Leffler*

CROSS REFERRED

*Houston* 1-26-27

Recorded in Book 6813, page 30, Official Records, Jan. 5, 1927.

Grantor: San Dimas Land and Water Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: Dec. 17, 1926.

C.S. 8668

Consideration: \$10

Description: That portion of Lot 1 of Tract 6653 as shown on map recorded in Book 108, page 64, of Maps Records of Los Angeles County, within the following described boundaries:

Beg. at a point in the swly line of said Lot 1 distant nwly thereon 77.00 ft from the most sly cor. of said Lot 1; th N 36°46'23" E 208.49 ft; th N 57°58'30" E 548.92 ft to a point in the nely line of said Lot 1, distant nwly thereon 80.00 ft from the most ely cor. of said Lot 1; th sely, swly, and nwly along the nely, sely and swly lines of said Lot 1 to the point of beg., containing 2.13 acres of land, more or less.

The base of bearings in this description is S 47° 47' W. as shown on San Dimas Canyon Road on above mentioned map. Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 363.

Description approved Dec. 20, 1926; C. J. Burnham, Chief Draftsman, Chief Engr.

Form approved by R.M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker January 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Booth 4-8-27

PLATTED ON ACCESSION MAP NO. 359 BY Bainum 4-22-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 1-26-27

Recorded in Book 4629, page 346, Official Records, Jan. 5, 1927.

Grantors: Edith M. Hosford and Charles W. Mann and Caroline Mann.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 28, 1926.

C.S. 8668

Consideration: \$1

Description: That portion of Lot 2 $\frac{1}{2}$ , of La Verne Tract, as shown on Map recorded in Book 52, page 57, Miscellaneous Records of L.A.Co. within a strip of land 75 ft wide, 37.5 ft on each side of the following described center line;

Beg. at a point on the ely line of Latosky Ranch Tract as shown on Map recorded in Book 38, pg. 94, of Maps, records of L.A.Co., distant N. 31°55' E thereon 540.40 ft from the SE cor. of Lot 2; of said Latosky Ranch Tract; th N 23°57' W 72.48 ft, to a point on the wly line of aforesaid Lot 2 $\frac{1}{2}$ , distant N 31°55' E thereon 66.18 ft from the swly cor. of said Lot 2 $\frac{1}{2}$ , containing 0.12 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sely in the ely line and nwly in the wly line of said Lot 2 $\frac{1}{2}$ .

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6, pg. 362.

Description approved Dec. 20, 1926; C. J. Burnham, Chief Draftsman, Chief Engr.

Form approved by R.M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Booth 4-8-27

PLATTED ON ACCESSION MAP NO. 15113 BY Bainum 5-25-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 1-27-27

Recorded in Book 6122, page 250, Official Records, Jan. 5, 1927.

Grantors: W. L. Fitkin and Besse M. Fitkin.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 15, 1926. *C.S. 8668*

Consideration: \$10

Description: A strip of land 100 ft wide, being the wly 100 ft of the NE quarter of the NW quarter of the NE quarter of Sec. 11, T. 1 S., R 9 W, of the subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose, as shown on map recorded in Book 22, pg. 21 et seq., Misc. Recs. of L.A.Co.  
Excepting therefrom that portion within the lines of Bonita Ave. (100 ft wide) as shown on said map.

Accepted by Supervisors Dec. 20, 1926; Flood Vol. 6; page 363.

Description approved Dec. 20, 1926; C. J. Burnham, Chief Draftsman, Chief Engr.

Form approved by Roy M. Dowds, Flood Control Counsel, Co. Counsel.

Copied by M. Parker Jan. 12, 1927; compared by B. Leffler.

PLATTED ON MAP NO.

48 BY Booth- 4-8-27

PLATTED ON BOOK NO. 484 BY Kimball 6-6-1927

RECORDED IN BOOK NO. 6155 BY Kimball 1-27-27

Recorded in Book 6155, page 112, Official Records, Dec. 11, 1926.

Grantors: Henrietta Newman and Miller E. Newman.

Grantee: Los Angeles Flood Control District.

Nature of Conveyance: Lease.

Date of Conveyance: Nov. 23, 1926. *C.S. 8698-Sht. 1*

Consideration: \$1

Granted for: Right of Way for Railroad to San Gabriel Canyon Dam.

Description: That portion of Tract No. 6572 as shown on map recorded in Book 102, page 39, of Maps, Records of Los Angeles County, within a strip of land 100 ft. wide, 50 ft on each side of the following described center line:  
Beg. at a point in the nly line of said tract No. 6572 distant S 89°51'55" W thereon 1362.15 ft from the nely cor. thereof, said point of beg. being on a curve concave to the NE, having a radius of 477.68 ft, a radial line through said point of beginning bears N 36°58'19" E; th sely along said curve 174.77 ft to the end of same; th S 73°59'27" E 191.01 ft. to the beg. of a curve concave to the SW having a radius of 238.84 ft; th sely along said curve 171.23 ft to the end of same; th S 32°54'48" E 113.36 ft to the beg. of a curve concave to the NE, having a radius of 409.51 ft; th sely along said curve 278.70 ft to the end of same; th S 71°54'27" E 75.43 ft to the beg. of a curve concave to the N, having a radius of 409.51 ft; th ely along said curve 287.38 ft to the end of same; th N 67°53'06" E 66.05 ft to the beg. of a curve concave to the S. having a radius of 286.57 ft; th ely along said curve 173.56 ft to the end of same; th S 77°24'50" E 27.44 ft to a point in the ely line of the aforesaid Tr. No. 6572 distant S 0°08'32" E thereon 475.57 ft from the aforesaid nely cor. containing 3.58 acres of land, more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nwly in the nly line and ely in the ely line of said tract No. 6572. All curves in the above description are tangent to the straight line which they join.

Form approved by Roy W. Dowds, Dpty. Co. Counsel.

Description approved Dec. 11, 1926; C.J. Burnham, Chief Draftsman, Chf. Engr.

Accepted by Supervisors of Los Angeles County Flood Control District, Nov. 24, 1926, Flood Control Book 6, pg. 335.  
Copied by M. Parker Jan. 18, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 13<sup>OK</sup> 17

PLATTED ON ASSESSOR'S BOOK NO. 225 A.M. BY Bainum 5-31-27

CHECKED BY Kimball REFERENCED BY Houston 1-27-27

Recorded in Book 4751, page 151, Official Records, January 3, 1927  
Grantor: R. Herbert Manley and Coral Manley  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Perpetual Easement  
Date of Conveyance: November 9, 1926 C.S. 8499-5ht-4-16  
Granted for: Wash and channel purposes -- Alhambra Wash  
Consideration: \$1.00  
Description: That por. of Lot 36, of Tr. No. 6732, as shown on map recorded in Bk. 74, page 14, of Maps, Records of Los Angeles County bounded as follows:  
Beg. at the nw. cor. of sd. Lot 36; thence S. 15° 26' 41" E. 51.76 ft. to a point on the sly. line of sd. Lot 36 distant N. 89° 33' 30" E. thereon 13.46 ft. from the sw. cor. thereof; th. wly. and northerly along the sly. and wly. lines of sd. lot to the point of beg., containing 0.01 of an acre of land more or less.  
Accepted by Bd. of Sup., A. Burks, Dpy. Co. Clk, Jan. 3, 1927  
Form approved Roy M. Dowds, Fld. Con. Coun.,  
Descr. Approved, C. J. Burnham, Chf. Drftsmn., Dec. 17, 1926  
Copied by B. Jean Barngesser January 21, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO. 44 BY Stinson 3-28-27

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 3/31/27

CHECKED BY J. Wilson REFERENCED BY Houston 1-27-27

Recorded in Book 4709, page 376<sup>4 ?</sup>, Official Records, Jan. 14, 1927  
Grantor: Harley L. Drake, Hulda W. Drake  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement C.S. B-1112-5  
Date of Conveyance: November 30, 1926 C.S. 8492-2  
Granted for: Wash and Channel Purposes -- Eaton Wash  
Consideration: \$1.00  
Description: Those portions of Section 31, T.1 N., R.11 W., and of Sec. 36, T.1 N., R.12 W., S.B.M., bounded as follows:  
Beg. at a point on the northerly line of that certain parcel of land as conveyed to Harley L. Drake, by deed, recorded in Book 7215, page 278, of Deeds, Records of Los Angeles County, distant N. 77° 15' E. thereon 230.00 feet from the north-westerly corner thereof; thence S. 12° 45' E. 1.53 feet; thence S. 10° 50' 06" E. 656.86 feet to a point in the sly. line of the aforesaid certain parcel distant N. 77° 15' E. thereon 208.06 feet from the south westerly corner thereof; th. S. 77° 15' W. along the aforesaid sly. line 100.06 ft.; thence N. 10° 50' 06" W. 658.39 ft. to a point in the aforesaid nly. line distant N. 77° 15' E. thereon 130 ft. from the aforesaid nwly. cor.; th. ely. in a direct line to the point of beg., containing 1.51 acres of land more or less.

Accepted by Bd. of Sup., A. Burks, Dpy. Co. Clk., January 3, 1927  
 Description approved, C. J. Burnham, Chf. Drftsmn., Dec. 21, 1926  
 Form Approved, Roy W. Dowds, Flood Cont. Counsel.  
 Copied by B. Jean Barngesser January 21, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

44 BY *Stinson* 3-28-27

PLATTED ON ASSESSOR'S BOOK NO. *6565* BY *Schnackenberg* 5-19-27

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 1-28-27

Recorded in Book 4752, page 80, Official Records, January 14, 1927  
 Grantor: Blanche S. Anderson  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement *C.S. B 570-6*  
 Date of Conveyance: December 17, 1926 *C.S. 8238-2*  
 Granted for: Wash and channel purposes -- Walnut Creek  
 Consideration: \$1.00  
 Description: That portion of Lot 168 of E. J. Baldwin's 4th Subdivision, as shown on a map recorded in Map Book 8, page 186, records of Los Angeles County, within a strip of land 75.00 feet in width, 37.50 feet on each side of the following described center line: Beginning at a point in the southeasterly line of said Lot 168, distant northeasterly thereon 189.79 feet from the most southerly corner of said Lot 168; thence westerly in a direct line to a point in the southwesterly line of said Lot 168, distant northwesterly thereon 498.15 feet from the most southerly corner of said Lot 168. Containing 0.89 acres of land more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the sely. and swly. lines of sd. Lot 168.  
 Accepted by Bd. of Sup. of L.A. Co. Fld. Cont. Dist., A. Burks, Dpy. Co. Clk.  
 Descr. Approved C. J. Burnham, Chf. Drftsmn., Dec. 21, 1926  
 Form Approved by Roy M. Dowds, Flood Cont. Counsel  
 Copied by B. Jean Barngesser January 21, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

47 BY *Booth* 4-2-27

PLATTED ON ASSESSOR'S BOOK NO. *415* BY *Walters* 4/8/27

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 1-28-27

Recorded in Book 4755, page 110, Official Records, January 14, 1927  
 Grantor: T. B. Passons, Mrs. Ella Passons, Geo. P. Adams, and Superior Rock Sand and Gravel Company  
 Grantee: Los Angeles County Flood Control District  
 Date of Conveyance: August 17, 1926  
 Nature of Conveyance: Easement *C.S. 8221-Sht-5*  
 Consideration: \$1.00 *C.S. B-269 Sht-1*  
 Granted for: Wash and channel purposes -- San Gabriel River  
 Description: Those portions of Lot 41 and that certain parcel designated as "B. Guirado 45.11 Acs." of that part of the Rancho Baso de Bartolo as shown on a map recorded in Book 999, pages 81 to 83 inclusive, of Deeds, Records

of Los Angeles County, bounded as follows:

Beginning at a point on the nely. line of said "B. Guirado 45.11 Acs." said point being the sely. cor. of Lot 1, of Citrus Grove Heights, as shown on a map recorded in Book 22, pages 86 and 87, of Maps, Records of said county; thence S. 65° 49' 15" E. along said nely. line 207.71 ft.; th. S. 16° 57' 52" W. 814.99 ft. to a point on the nely. line of sd. Lot 41, distant S. 65° 15' 45" E. thereon 90.84 ft. from the nwly. cor. of that certain parcel of land as conveyed in a deed to the City of Whittier, recorded in Book 3487, page 149, of Official Records of said county; thence N. 65° 15' 45" W. along the northeasterly line of said Lot 41, 335.38 feet to the northwesterly corner of that certain parcel of land as conveyed in a deed to J. W. Harvey recorded in Book 1086, page 221, Records of said county; thence S. 26° 43' 45" W. along the northwesterly line of sd. last mentioned certain parcel 380.73 feet to the most westerly corner of said last mentioned certain parcel sd. point being the northeasterly line of Lot B of Tract No. 2120 as shown on a map recorded in Book 22, page 52, of Maps, Records of said county; thence N. 36° 18' 45" W along the northeasterly line of said Lot B, 131.04 feet; thence N. 19° 09' 49" E. 1125.37 feet to a point in the northeasterly line of said, "B. Guirado 45.11 Acs.", distant N. 65° 49' 15" W. thereon 254.53 feet from said point of beginning; thence sely. in a direct line to the point of beginning, containing 9.93 acres of land more or less.

Accepted by Bd. of Sup. of L.A. Co. Flood Cont. Dist., A. Burks, Dpy. Co. Clk.  
Form Approved by Roy W. Dowds, Flood Cont. Coun.

Description Approved by C. J. Burnham, Chf. Drftmn., Dec. 21, 1926

Copied by B. Jean Barngesser January 21, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

37

BY

Stinkinson 3-24-27

PLATTED ON ASSESSOR'S BOOK NO. 349

118

BY

Schnackenberg 6-8-27

CHECKED BY *349 Kumbell*

CROSS REFERENCED BY

Houston 1-26-27

Entered on Certf. No. J-6331, Jan. 5, 1927.

Document No. 111703

Grantors: Daniel Webster Cate, Emma Jane Cate.

Grantee; Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 17, 1926.

Consideration: \$1

~~C.S. 8221-5~~ C.S.B-872-1

Granted for: Confining water of San Gabriel River.

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo as shown on a map recorded in Bk. 3, pgs. 130 and 131, of Patents, records of L.A. Co., as described in Certf. J-6331 on file in the office of the Registrar of Titles of said county, bounded as follows:

Beg. at the sly cor. of Lot 42 of said rancho as shown on a map recorded in Bk. 999, pgs. 81 to 93 incl., of Deeds, records of said county; th S 63° 45' W along the sely line of the aforesaid certain parcel 488.10 ft to a point on a curve concave to the SE having a radius of 5161.15 ft, a radial line through said point bears S 55° 09' 49" E., th nely along said curve 542.85 ft to a point in the swly line of said Lot 42 distant N 26° 15' W thereon 237.00 ft from the aforesaid sly cor. thereof, a radial line through said last mentioned point bears S 49° 08' 14" E; th sely in a direct line to the point of beg., containing 1.38 acres of land more or less.

Description approved Dec. 17, 1926; C. J. Burnham, Chf. Drftsmn, Chf. Engr



Form approved by R.W.Dowds, Flood Control Counsel.  
 Accepted by Supervisors Dec. 20, 1926; Flood Vol.6,pg.362.  
 Copied by M. Parker Feb. 2, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 37 BY *Stinson* 3-24-27

PLATTED ON ASSESSOR'S BOOK NO. 118 118 BY *Schnackenberg* 6-8-27

CHECKED BY *Edmundo* CROSS REFERENCED BY *Houston* 2-4-27

Recorded in Book 6609, page 39, Official Records, Jan. 27, 1927.

Grantor: Montana Land Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 21, 1926.

Consideration: \$1

*C.S. 8221-13*

Granted for: Confining the water of San Gabriel River.

Description: Those portions of that certain parcel of land in Fractional Sections 12 and 13, T 4 S, R 12 W, of the Rancho Los Coyotes as conveyed to G. H. Bixby by deed recorded in Bk. 1193, pg. 279, of Deeds, Recs. of L.A.Co. and of Fractional Secs. 2, 11 and 12, T 4 S, R 12 W, of the Rancho Los Cerritos as shown on County Surveyor's Map No. 8129 on file in the office of the Surveyor of said county, within the following described boundaries:

PARCEL NO. 1: Beg. at a point in the sly line of said certain parcel distant S 70°30' E thereon 1887.48 ft from the most wly cor. of said certain parcel, said point of beg. being in the ely line of the strip of land, 100 ft wide, as conveyed to the Los Angeles Gas and Electric Corp. by deed recorded in Bk. 4205, pg. 254, of Official Records of said county; th N 6°52'45" W along said ely line 1065.17 ft to a point in the center line of Carson St., noted as the center line of Carson Ave. in Bk. F.R. 285, pg. 27, of Field Notes on file in the office of the Road Dept. of said county distant S 89°46'15" E thereon 33.51 ft from a 2 inch iron pipe designated as Engineer's Station 228+67.04 on said center line; th S 89°46'15" E along said center line 403.10 ft; thence S 6°52'45" E 1213.85 ft to a point in the aforesaid sly line S 70°30' E. thereon 446.57 ft from the point of beg.; th wly in a direct line to the point of beg.

Excepting from the above described parcel of land the nly 30 ft thereof and the strip of land 200 ft wide as conveyed to the New San Gabriel River Levee District by deed recorded in Bk. 4920, page 1, of Deeds, Records of said county.

The area of the above described Parcel No. 1 exclusive of said exceptions is 5.09 acres of land more or less.

PARCEL NO. 2: Beg. at a point in the ely line of the aforesaid certain parcel of land as conveyed to G.H. Bixby distant N 4°30' E thereon 168.54 ft from the aforesaid 2 inch iron pipe in the center line of Carson St., said point of beg. being in the ely line of the aforesaid strip of land, 100 ft. wide, as conveyed to Los Angeles Gas and Electric Corporation; thence nly along said last mentioned ely line to the most nly cor. of Parcel 2 of said last mentioned strip of land, said corner being on a curve concave to the W. having a radius of 5529.65 ft, a radial line through said corner bears S 66°00'42" W; thence nly along said curve 36.12 ft to the end of same; th N 25°21'45" W. 1946.88 ft to the beg. of a curve concave to the E having a radius of 5929.65 ft; th nly along said curve 435.56 ft to a point in

the ely boundary of said Rancho Los Cerritos as shown on County Surveyor's Map No. 7048 on file in the office of the Surveyor of said county distant N 46°30' W thereon 481.74 ft from the sly extremity of that portion of said last mentioned ely boundary having a course and distance of S 46°30' E 11.27 chains, a radial line through said point bears N 68°50'46" E; th sly along said last mentioned ely boundary to a point S 89°30' W thereon 174.09 ft from the wly extremity of that portion of said ely boundary having a course and distance of N 89°30' E 10.57 chains; th S 25°21'45" E 385.37 ft to the beg. of a curve concave to the W having a radius of 5929.65 ft; th sly along said curve 672.70 ft to the end of same; thence S 18°51'45" E 905.24 ft to the beg. of a curve concave to the W having a radius of 5929.65 ft; th sly along said curve 580.42 ft to a point on said last mentioned ely boundary distant S 24°30' W thereon 109.69 ft. from the nely extremity of that portion of said ely boundary having a course and distance of S 24°30' W 3.00 chains, a radial line through said point bears S 76°44'45" W; th sly along said ely boundary to the sly extremity of that portion of said ely boundary having a course and distance of S 4°30' W 8.50 chains; th S 4°30' W along the ely line of the aforesaid certain parcel of land conveyed to G. H. Bixby 570.56 ft to the point of beg. All curves in the above description are tangent to the straight lines of curves which they join.

Excepting from the above described Parcel No. 2 a strip of land 200 ft wide as conveyed to the New San Gabriel Levee District by deed recorded in Bk. 4920, pg. 1, of Deeds, Records of said county.

The area of the above described Parcel No. 2 exclusive of said exception is 20.10 acres of land more or less. Description approved Jan. 6, 1927; C.J. Burnham, Chf. Drftsmn. Chf. Eng. Form approved by Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors Jan. 10, 1927; Flood Vol. 6, pg. 381. Copied by M. Parker Feb. 2, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

31 BY *Stinson* 3-15-27

PLATTED ON ASSESSOR'S BOOK NO.

132 BY *Wilson* 5-20-27  
310 BY *Walter* 5-26-27  
481 BY *Kimball* 5-5-1927

CHECKED BY *132 HMK*

CROSS REFERENCED BY *Houston* 2-28-27

Recorded in Book 6605, page 49, Official Records, Jan. 27, 1927.

Grantor: Los Angeles County Flood Control District.

Grantee: Will G. Fields.

Nature of Conveyance: Grant Deed

*C.S. 8668*

Date of Conveyance: Dec. 8, 1926.

Consideration: \$600.

Description: That portion of the E half of the SW quarter of the NE quarter of Sec. 11, T 1 S., R 9 W., of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. Jose, as shown on map recorded in Bk. 22, pgs. 21, 22 and 23 of Misc. Recs. of L. A. Co., as conveyed to the Los Angeles County Flood Control District by deed recorded in Bk. 4624, page 119, of Official Records of said county lying swly of a line drawn parallel with and 90 ft swly measured at right angles from the nely line of that certain parcel of land as conveyed to said District by the aforesaid deed, containing 1.07 acres of land more or less.

Form approved by Roy W. Dowds, Flood Control Counsel.

Description approved by C.J. Burnham, Chf. Drftsmn., Chf. Engr.; 12-2-26.

Copied by M. Parker Feb. 3, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48 BY *Booth* 4-8-27

PLATTED ON ASSESSOR'S BOOK NO. 113

BY *Bainum* 5-24-27

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston* 3-2-27

D-50

Recorded in Book 6134, page 324, Official Records, Jan. 31, 1927.

Grantors: George Michener Pearson and Louise M. Pearson.

Grantee: The Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 10, 1926.

C.S. 8668

Consideration: \$10

Description: That portion of that certain parcel of land in the S half of the SE quarter of the NE quarter and the N half of the NE quarter of the SE quarter of Sec. 11, T 1 S, R 9 W, S.B.M., as conveyed to G. M. Pearson by deed recorded in Bk. 3891, pg. 330, Official Recs. of L.A.Co., bounded as follows:

Beg. at the SW cor. of said certain parcel, distant S 31°55' W thereon 433.00 ft from the NE cor. of Lot 2, of Latoskey Ranch, as shown on Map recorded in Bk. 38, pg. 94 of Maps, recs. of said County; th N 31°55' E along the wly line of aforesaid certain parcel, 5.52 ft; th S 23°57' E 7.08 ft to a point on the sly line of said parcel, distant S 72°53' E thereon 6.06 ft from the SW cor. of said certain parcel; th N 72°53' W 6.06 ft to the point of beg., containing 0.01 acres of land more or less.

Also an undivided 3/4 interest in - That portion of Lot 2½, La Verne Tr., as shown on Map recorded in Bk. 52, pg. 57, Misc. Recs. of L.A.Co., within a strip of land, 75 ft wide, 37.5 ft on each side of the following described center line:

Beg. at a point on the nely prolongation of the ely line of Latoskey Ranch Tract as shown on Map recorded in Bk. 38, pg. 94, of Maps, Recs. of L.A.Co., distant N 31°55' E, thereon 540.40 ft from the SE cor. of Lot 2, of said Latoskey Ranch Tract; th N 23°57' W 72.48 ft, to a point on the wly line of aforesaid Lot 2½, distant N 31°55' E thereon 66.18 ft from the swly cor. of said Lot 2½, containing 0.12 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sely in the ely line and nwly in the wly line of said Lot 2½.

RESERVING the right to construct, where necessary, Catchbasins to run surplus irrigation water into the canal.

RESERVING the right to construct bridges across the Canal for farm purposes:

RESERVING the right to construct bridges across the Canal where streets to be laid out for subdivision intersect it.

Form approved by Roy W. Dowds, Flood Control Counsel.

Description approved Jan. 11, 1927; C.J. Burnham, Chf. Drfsmn., Chf. Engr.

Accepted by Supervisors Jan. 17, 1927; Flood Vol. 6, pg. 387.

Copied by M. Parker Feb. 7, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

48

BY

Booth- 4-8-27

112

Walters 5-26-27

PLATTED ON ASSESSOR'S BOOK NO.

113

BY

Burnham 5-25-27

CHECKED BY

*Leffler*

CROSS REFERENCED

Houston 3-2-27

Entered on Certf. No. DZ-42574, Jan. 28, 1927.

Document No. 113205.

Grantor: Los Angeles County Flood Control District.

Grantee: Will G. Fields.

Nature of Conveyance: Grant Deed.

C.S. 8668

Date of Conveyance: Dec. 8, 1926.

Consideration: \$1200.

Description: That portion of the N. 495 ft. of the E. half of the N.W. quarter of the SE quarter of Sec. 2 of the "Subdivision of the Ro. Addition to San Jose and a

and a portion of the Ro. San Jose", as shown on map recorded in Book 22, pages 21, 22 and 23, of Misc. Recs. of L.A. Co., lying ely of the following described line:

Beg. at a point on the sly line of said N 495 ft distant N. 89°54'40" E thereon 510.12 ft from the swly cor. thereof; th N 9°06'05" W 20.09 ft to the beg. of a tangent curve concave to the SW, having a radius of 608.69 ft; th nwly along said curve 478.07 ft to the end of same; th N 45°06'05" W 63.00 ft to a point on the nly line of said N. 495 ft distant N 89°54'40" E thereon 287.11 ft from the nwly cor. thereof, containing 2.45 acres of land more or less.

Reserving therefrom that portion included within the boundaries of public roads.

Description approved Dec. 2, 1926; C.J. Burnham, Chf. Drfsmn.

Form approved by R.W. Dowds, Flood Control Counsel.

Copied by M. Parker Feb. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Booth - 4-8-27

PLATTED ON ASSESSOR'S BOOK NO. 333 339 BY Bainum 4-22-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-2-27

Entered on Certf. EA-42649, Feb. 3, 1927.

Document No. 113672.

Grantors: George Michener Pearson and Louise F. Pearson.

Grantee: The Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 10, 1926. C.S. 8668

Consideration: \$10

Description: That portion of Lot 2 of Latoskey Ranch as shown on Map recorded in Bk. 38, pg. 94, of Maps, records of Los Angeles Co., within a strip of land 75 ft. wide, 37.5 ft on each side of the following described center line:

Beg. at a point on the ely line of said Lot 2; distant N. 31°55' E thereon 66.18 ft from the most wly angle point in the ely line of said Lot 2; th N 23°57' W 490.75 ft to a point on the nly line of said Lot 2; distant nwly thereon 492.01 ft from the most ely cor. of said Lot 2; containing 0.84 of an acre of land more or less;

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sely in the ely line and nwly in the nly line of said Lot 2;

Reserving the right to construct where necessary, catchbasins to run surplus irrigation water into the canal.

Reserving the right to construct a bridge across the Canal for farm purposes;

Reserving the right to construct bridges across the Canal where streets to be laid out for sub-division intersect it

Description approved Jan. 11, 1927; C.J. Burnham, Chf. Drfsmn.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jan. 17, 1927; Flood Vol. 6, pg. 387.

Copied by M. Parker Feb. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Booth - 4-8-27

PLATTED ON ASSESSOR'S BOOK NO. 113 BY Bainum

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-2-27

Recorded in Book 6635, page 179, Official Records, April 4, 1927.

Grantors: Myrtle B. Greeley, Raymond Greeley, J. C. Oppen.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Nov. 14, 1926.

C.S. 8499-5

Consideration: \$1

Granted for: Confining the water of Alhambra Wash.

Description: A strip of land of an uniform width of 37.50 ft., being the nely 37.50 ft. of that portion of Lot 65 of the "Lands of the San Gabriel Improvement Company" as shown on map recorded in Bk. 54, pgs. 71 and 72, of Misc. Recs. of L. A. Co., as conveyed to Myrtle B. Greeley by deed recorded in Bk. 1316, pg. 25, of Official Records of L.A.Co., containing 0.58 of an acre of land more or less.

Description approved March 11, 1927; C.J. Burnham, Chg. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Booth- 6-3-27

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Walters 6-1-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-25-27

Recorded in Book 6669, page 56, Official Records, April 4, 1927.

Grantors: R. Herbert Manley, Coral Manley.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Oct. 26, 1926.

C.S. 8499-#16

Consideration: \$1

Granted for: Confining the water of Alhambra Wash.

Description: That portion of Lot A of Tract No. 6732 as shown on map recorded in Bk. 74, pg. 14, of Maps, Recs. of L. A. Co., bounded as follows:

Beg. at the NW cor. of said Lot A; th eily and sly along the nly and eily lines of said Lot A to the SW corner of Lot B of the aforesaid Tract No. 6732; th N 15°28'59" W 767.14 ft. to a point in the wly line of the aforesaid Lot A; distant S 0°22'20" E. thereon 12.33 ft. from the aforesaid NW cor.; th nly in a direct line to the point of beg., containing 0.26 of an acre of land more or less.

Description approved March 11, 1927; C. J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Booth- 6-3-27

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 6-1-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-25-27

Recorded in Book 6619, page 195, Official Records, April 4, 1927.

Grantors: Henry B. Grandin and Olga S. Grandin.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: August 5, 1926.

C.S. 8666-3

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot 2, Section 24, T. 1 N., R. 11 W.,

Subdivision of the Rancho Azusa de Duarte as shown on a map recorded in Book 6, pages 80, 81 and 82 of Misc. Recs. of Los Angeles County, within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the sely line of Norumbega Dr., 40 ft. wide, (formerly known as East Avenue) as shown on a map of Addition No. 1 to Monrovia Tract, recorded in Bk. 10, page 36, of Misc. Recs. of L.A. Co., distant S.  $27^{\circ}16'15''$  E. thereon 294.68 ft. from the ely prolongation of the nly line of said Addition No. 1 to Monrovia Tract; th S  $13^{\circ}12'45''$  E 640.22 ft. to the beginning of a curve concave to the E, having a radius of 1750 ft; th sly along said curve 552.43 ft. to the end of same; th S  $31^{\circ}17'58''$  E. 274.63 ft. to a point on the ely prolongation of the most nly line of Tract No. 8118 as shown on map recorded in Book 103, page 67, of Maps, Records of said county, distant E. thereon 120.83 ft. from the nely cor. of said Tr. No. 8118, excepting from the above described strip, the south 30 ft. thereof.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northerly in the sely line of said Norumbega Drive, and sely in a line parallel with and 30 ft. nly, measured at right angles, from the ely prolongation of the nly line of said Tract No. 8118.

All curves in the above description are tangent to the straight lines which they join.

The base of bearings in this description is East as shown on the nly line of said Tract No. 8118.

The area of the above described parcel of land exclusive of the aforesaid exception is 3.29 acres of land more or less.

Description approved Nov. 3, 1926; C. J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds; Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-3-27

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Wallace 6-8-1927

CHECKED BY *Frank* CROSS REFERENCED BY Houston 4-27-27

Recorded in Book 4787, page 174, Official Records, April 4, 1927.

Grantors: F. K. Jones and H. W. Gorham.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: August 6, 1926.

C.S. 8666-3

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot 1 of the Norumbega Tract, Sht. No. 1, as shown on map recorded in Bk. 23, pages 154-155 of Maps, Records of L.A. Co., within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beg. at a point on the sly line of said Lot 1, distant N.  $63^{\circ}16'30''$  W thereon 283.40 ft. from the most sly cor. of said Lot 1, said point of beg. being on a curve concave to the SW, having a radius of 550 ft., a radial line through said point of beginning bears S  $50^{\circ}27'32''$  W; th nwly along said curve 148.47 ft. to the end of same; th N  $55^{\circ}00'30''$  W 569.57 ft. to a point on the ely line of Norumbega Road (40 ft. wide) as shown on County Surveyor's Map No. 7947 on file in the office of the Surveyor of L.A. Co.; distant N.  $12^{\circ}19'$  E thereon 126.68 ft. from the intersection of

the sly prolongation of said ely line of Norumbega Road and the sly line of said Lot 1, containing 1.57 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sely in the sly line of said Lot 1, and nwly in the ely line of said Norumbega Road.

All curves in the above description are tangent to the straight line which they join.

Description approved Nov. 3, 1926; C.J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-3-27

PLATTED ON ASSESSOR'S BOOK NO. 168/68 BY Walters 5-24-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-27-27

Recorded in Book 6671, page 49, Official Records, April 4, 1927.

Grantors: Mary E. Cates, Edna Bicknell Bagg.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Sept. 20, 1926.

*C.S. 8666-3*

Consideration: \$1

Granted for: Confining Water of Sawpit Wash.

Description: That portion of Lot K, Addition No. 1, To Monrovia Tract as shown on map recorded in Bk. 10, pg. 36, of Misc. Recs. of L.A.Co., within the following described boundaries:

Beg. at a point in the sely line of said Lot K distant S. 27°16' W. thereon 170.92 ft. from the most ely cor. of said Lot K; th N 13°13' W 76.84 ft. to the beg. of a curve concave to the SW having a radius of 600 ft.; th nwly along said curve 171.73 ft. to a point in the nely line of said Lot K, distant N 62°34' W. thereon 178.41 ft. from the aforesaid most ely cor., a radial line through said last mentioned point bears N. 60°23'30" E; th N 62°34' W along said nely line of Lot K 314.22 ft; th S 54°18' E, 60.38 ft. to the beg. of a curve concave to the SW, having a radius of 500 ft; th sely along said last mentioned curve 358.52 ft. to the end of same; th S 13°13' E 194.00 ft. to a point in the aforesaid sely line of said Lot K distant S 27°16' W thereon 324.94 ft. from said most ely cor.; th N. 27°16' E 154.02 ft. to the point of beg., containing 0.91 of an acre of land more or less.

All curves in the above description are tangent to the straight lines which they join.

~~The grantors hereby reserve all rock, sand and gravel situated within the boundaries of said easement except such as may~~

Description approved Nov. 3, 1926; C.J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-3-27

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Walters 5-24-27

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-27-27



Recorded in Book 4789, page 161, Official Records, April 4, 1927.  
 Grantors: J. Frank Wilson and Myrtle Wilson.  
 Grantee: Los Angeles Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: August 5, 1926.  
 Consideration: \$1 C.S. 8666-3

Granted for: Confining the water of Sawpit Wash

Description: Those portions of Lots 1, 2 and 4 of Fractional Sec. 24, T. 1 N., R. 11 W., Subdivision of the Rancho Azusa de Duarte as shown on a map recorded in Bk. 6, pages 80, 81 and 82, Misc. Recs. of L.A.Co., within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beg. at a point in the ely prolongation of the sly line of Tr.No. 4154 as shown on map recorded in Bk. 70, pg. 5, of Maps, Recs. of L.A.Co., distant E. thereon 35 ft. from the sely cor. of said Tr.No. 4154; th N 0°58' E. parallel with the most ely line of said Tract, 95.03 ft. to the beg. of a curve concave to the W. having a radius of 1400 ft; th nly along said curve 788.41 ft to the end of same; th nwly in a direct line to a point on the ely prolongation of the most nly line of Tr.No. 8118 as shown on map recorded in Bk. 103, pg. 67, of Maps, Recs. of L.A.Co., distant E. thereon 120.85 ft. from the nely cor. of said Tr.No. 8118.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate sly in the most sly line of the above mentioned Tr.No. 4154, and its ely prolongation, and nwly in the ely prolongation of the most nly line of the above mentioned Tr.No. 8118.

All curves in the above description are tangent to the straight lines which they join.

Excepting from the above described strip all that land lying within the above mentioned Tract No. 4154.

Excepting also a triangular parcel of land being that portion of the first above mentioned Lot 4, Fractional Sec. 24, within the following described boundaries:

Beg. at a point on the ely prolongation of the most sly line of the above mentioned Tr. No. 4154 distant E. thereon 85.01 ft. from the sely cor. of said tract; th N 0°58' E. parallel with the most ely line of said Tr.No. 4154 a distance of 94.19 ft.; th S 21°13'55" W 101.04 ft. to a point in said ely prolongation, distant E. thereon 50.01 ft. from the aforesaid sely cor. of Tr.No. 4154; th E. in a direct line to the point of beg.

The area of the above described parcel of land exclusive of the aforesaid exceptions is 2.98 acres of land more or less.

The base of bearings in this description is E. as shown on the sly line of Tr.No. 4154 referred to above.

Description approved Nov. 3, 1926; C.J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors March 28, 1927; Flood Control Vol. 7, pg. 47.

Copied by M. Parker April 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-3-27

LATTED ON ASSESSOR'S BOOK NO. 132 BY Wallace 6-8-27  
168

CHECKED BY Kubell CROSS REFERENCED BY Houston 4-27-27

Recorded in Book 1516, page 234, Official Records, Nov. 2, 1922.  
 Grantor: Tacy M. Murphy  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: Sept. 27, 1922. *C.S. 8210-2*  
 Consideration: \$1 *C.S.B-1143-4*  
 Granted for: Confining the water of Los Angeles River in a single channel.

Description: That portion of the San Antonio Rancho as conveyed to Tacy M. Murphy by deed recorded in Bk. 6662, page 284 of Deeds, records of L.A. Co. bounded as follows:  
 Beg. at the NE cor. of that parcel of land as conveyed to Tacy M. Murphy by aforesaid deed; thence southerly along the ely. line of said parcel of land to a point in the nly. line of Stewart and Gray Road (50 ft. wide), as shown on County Surveyor's Map No. 7228 on file in the office of the Surveyor of L.A. Co.; thence wly. along said nly. line 253.41 ft. to a point; thence nly. in a direct line to a point in the nly. line of aforesaid parcel of land conveyed to Tacy M. Murphy distant wly. thereon 253.41 ft. from the said last mentioned NE cor.; thence ely along said last mentioned nly. line to the point of beginning.  
 Form approved: A. J. Hill, Co. Counsel.  
 Accepted: Los Angeles County Flood Control, Vol. 4, pg. 73; 10-5-22.  
 Copied by M. Parker April 22, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO. 32 BY Hildebrand 5-18-27

PLATTED ON ASSESSOR'S BOOK NO. 431 BY Kimball 6-2-1927

CHECKED BY CROSS REFERENCED BY Houston 4-27-27

Recorded in Book 6611, page 337, Official Records, April 21, 1927. **1927**  
 Grantor: John C. Harmon.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: March 22, 1927. *C.S. 8492-2*  
 Consideration: \$1 *C.S.B-1112-5*  
 Granted for: Confining the water of Eaton Wash.

Description: A strip of land of a uniform width of 15 ft. being the ely. 15 ft. of those portions of Sec. 31, T. 1 N., R. 11 W., and Sec. 36, T. 1 N., R. 12 W., S.B.M., as conveyed to J. C. Harmon by deed recorded in Bk. 6778, page 209, of Deeds, Records of Los Angeles County, containing 0.09 of an acre of land, more or less.

Description approved March 31, 1927; C. J. Burnham, Chf. Drftsmn.  
 Form approved: Roy M. Dowds, Flood Control Counsel.  
 Accepted: Bd. of Supervisors April 11, 1927; Flood Control Vol. 7, pg. 64.  
 Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Booth 6-4-27

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Bainum 1-7-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-29-27

Recorded in Book 6611, -page 338, Official Records, April 21, 1927  
 Grantors: Gregory S. Stahevitch and Elizabeth N. Stahevich.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: March 26, 1927. ~~C.S. 8492-2~~

Consideration: \$1 C.S. B-1112-5

Granted for: Confining the water of Eaton Wash.

Description: A strip of land of a uniform width of 15 ft. being the ely. 15 ft. of those portions of Sec. 31, T. 1 N., R. 11 W., and of Sec. 36, T. 1 N., R. 12 W., S.B.M., as conveyed to Gregor S. Stahevitch et ux, by deed recorded in Bk. 2827, pg. 378, of Official Records of L. A. Co., containing 0.07 of an acre of land more or less.

Description approved March 31, 1927; C.J. Burnham, Chf. Drftsmn.

Form approved: Roy W. Dowds, Flood Control Counsel.

Accepted: Bd. of Supervisors Apr. 11, 1927; Flood Control 7, pg. 64.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44 BY Booth 6-4-27

PLATTED ON ASSESSOR'S BOOK NO. 25

BY ~~Booth~~ 1-7-28

CHECKED BY Kimball

CROSS REFERENCED BY Houston 4-29-27

Recorded in Book 7005, page 25, Official Records, April 21, 1927.

Grantors: Louis F. Rohleder and Josie Rohleder.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: February 7, 1927.

Consideration: \$1

~~C.S. 8221-4~~

Granted for: San Gabriel River.

C.S. B-872-1

Description: That portion of Lot 42 of that part of the Rancho Paso de Bartolo as shown on map recorded in Bk. 999, pgs. 81 to 93 inclusive, of Deeds, records of L.A. Co. bounded as follows:

Beginning at the sly. cor. of said Lot 42; thence N. 26°22' W. along the swly. line of said Lot 42 a distance of 237.21 ft. to a point on a curve concave to the SE having a radius of 5161.15 ft., a radial line through said point bears S. 49°07'09" E; thence nely. along said curve 23.67 ft. to the end of same; thence N. 41°08'37" E 777.65 ft.; thence S 26°22' E. 98.50 ft. to a point in the sely. line of said Lot 42 distant N. 32°34' E. thereon 864.60 ft. from the aforesaid sly. cor. thereof; thence swly. in a direct line to the point of beginning, containing 2.86 acres of land more or less.

Description approved March 31, 1927; C. J. Burnham, Chf. Drftsmn.

Form approved: Roy W. Dowds, Flood Control Counsel.

Accepted: Bd. of Supervisors Apr. 11, 1927; Flood Control 7, pg. 63.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

37 BY Booth 5-28-27

PLATTED ON ASSESSOR'S BOOK NO. 344

BY Walters 5-31-27

CHECKED BY Kimball

CROSS REFERENCED BY Houston 4-29-27

Recorded in Book 4773, page 183, Official Records, April 21, 1927.

Grantors: Standefor Ditch Co., Inc., Walnut Irrigation Dist.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Feb. 4, 1921.

Consideration: \$1

~~C.S. 8221-4~~

C.S. B-872-1

Granted for: Confining the water of San Gabriel River.

Description: That portion of Lot 3 of "Cohn's Partition of Lots 26, 27, 29 and 32" as shown on a map recorded in Bk. 60, pgs. 3 and 4, of Misc. Recs. of L. A. Co. within a strip of land 500 ft. wide, 250 ft. on each side of the following described center line:

Beginning at a point on the nely. line of Tract No. 3584 as shown on a map recorded in Bk. 38, pg. 70, of Maps, records of said county, distant S.  $81^{\circ}50'45''$  E. thereon 148.86 ft. from the most nly. cor. thereof, said point of beg. being on a curve concave to the SE having a radius of 5729.65 ft., a radial line through said point of beginning bears S.  $43^{\circ}25'59''$  E.; thence nely. along said curve 438.67 ft. to the end of same; thence N.  $50^{\circ}57'13''$  E. 316.36 ft. to a point on the ely. line of the aforesaid Lot 3 distant S.  $17^{\circ}25'45''$  E. thereon 726.00 ft. from the most nly. cor. thereof, containing 8.67 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the aforesaid ely. line of Lot 3 and swly. in the aforesaid nely. line of Tract No. 3584.

All curves in the above description are tangent to the straight lines which they join.

Description approved: March 31, 1927; C.J. Burnham, Chf. Drftsmn.

Form approved: Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 66.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 37 NY Booth- 5-28-27

PLATTED ON ASSESSOR'S BOOK NO. 391 BY Walters 6-3-1927

CHECKED BY Kimball CROSS REFERENCED BY Houston 4-29-27

Recorded in Book 6193, page 325, Official Records, April 21, 1927.

Grantors: Charles L. Squier and Ida Squier.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 15, 1926.

C.S. 8666-1

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot First of Beardslee Tract as shown on map recorded in Bk. 5, pg. 356, of Deeds, Records of L.A. Co., within the following described boundaries:

Beginning at a point in the nly. line of Lot 2 of "Land Belonging to James M. Rogers, Caroline C. Applegate and Chas. A. Shrode" as shown on a map recorded in Book 12, page 72, of Maps, Records of said county, said point of beginning being the sely cor. of that certain parcel of land as described in Certificate 2338 on file in the office of the Registrar of Titles of said county; thence N.  $18^{\circ}24'10''$  E. along the ely. line of said certain parcel 517.65 ft. to the nwly. cor. of that certain parcel of land as described in a deed to Charles L. Squier recorded in Bk. 6756, page 26, of Deeds, Recs. of said county; thence S.  $71^{\circ}32'50''$  E. along the nly. line of said last mentioned certain parcel 35.87 ft. thence S.  $19^{\circ}35'53''$  W. 517.76 ft. to a point in the aforesaid nly. line of Lot 2, distant S.  $71^{\circ}32'50''$  E. thereon 25.04 ft. from the aforesaid nly. line of Lot 2, distant S.  $71^{\circ}32'50''$  E. thereon 25.04 ft. from the aforesaid sely. cor.; thence wly. in a direct line to the

point of beginning containing 0.36 ~~or~~ an acre of land more or less.

Description approved: March 31, 1927; C.J. Burnham, Chf. Drftsmn.

Form approved: Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 63.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY Gott 6-9-27

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schmackenbeck 1-12-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 5-24-27

Recorded in Book 6690, page 36, Official Records, April 21, 1927.

Grantors: Charles L. Squier and Ida Squier.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 15, 1926.

C.S. 8666-1

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot 2 of "Land Belonging to James M. Rogers, Caroline C. Applegate, and Chas. A. Shrode" as shown on map recorded in Book 12, page 72, of Maps, Records of L. A. Co. within a strip of land 75 ft. wide, 37.50 ft. on each side of the following described center line:

Beginning at a point in the nly. line of said Lot 2, distant S. 71°32'50" E. thereon 383.56 ft. from the nwly. cor. of said Lot 2; thence S. 18°11'10" W. 660.01 ft. to a point in the sly. line of said Lot 2, said last mentioned point being the nely. cor. of that certain parcel of land as described in Certf. CM-30891 on file in the office of the Registrar of Titles of said county; thence S. 30°10'20" W 479.50 ft. to a point in the sly. line of said certain parcel distant N. 71°34'45" W. thereon 94.89 ft. from the sely cor. of said certain parcel, containing 1.14 acres of land more or less

The side lines of the above described strip of land are to be prolonged ~~or~~ shortened so as to terminate nly. in the nly. line and sly. in the sly. line of said Lot 2, and at all angle points so as to terminate at their points of intersection. Description approved March 31, 1927; C. J. Burnham, Chf. Drftsmn. Form approved: Roy W. Dowds, Flood Control Counsel. Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 63. Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY Gott 6-9-27

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schmackenbeck 1-12-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 5-24-27

Recorded in Book 6667, page 52, Official Records, April 21, 1927.

Grantors: J. Frank Wilson, Myrtle Wilson, Byron C. Lukens, Mae Lukens.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Oct. 12, 1926.

C.S. 8666-3

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot 36 of Tract No. 4154 as shown on

a map recorded in Bk. 70, page 5, of Maps, records of L. A. Co., lying ely. of the following described line:

Beginning at a point on the nly. line of said Lot 36 distant due West thereon 17.53 ft. from the NE cor. thereof, said point of beginning being on a curve concave to the W. having a radius of 1350 ft., a radial line thru said point of beginning bears S. 87°27'43" W.; thence sly. along said curve 51.02 ft. to a point on the sly. line of said Lot 36; distant due W. thereon 15.37 ft. from the SE. cor. thereof, a radial line thru said last mentioned point bears S. 89°37'38" W., containing 0.02 of an acre of land more or less.

Description approved: Oct. 30, 1926; C.J. Burnham, Chf. Drftsmn.

Form approved: Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 63.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-6-27

PLATTED ON ASSESSOR'S BOOK NO. 168168 BY Schnackenberg 3-12-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 5-24-27

Recorded in Book 6659, page 121, Official Records, April 21, 1927.

Grantors: Harry W. Smith, Clara A. Smith, J. Frank Wilson, Myrtle Wilson.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Oct. 13, 1926.

C.S. 8666-3

Consideration: \$1

Granted for: Confining the water of Sawpit Wash.

Description: A strip of land of a uniform width of 15 ft., being the ely. 15 ft. of Lot 34 of Tract No. 4154 as shown on a map recorded in Bk. 70, page 5, Of Maps, Recs. of L.A. Co., containing 0.02 of an acre of land more or less.

Description approved Nov. 3, 1926; C.J. Burnham, Chf. Drftsmn.

Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 63.

Copied by M. Parker April 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 45 BY Gott 6-6-27

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Schnackenberg 3-12-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 5-24-27

Recorded in Book 4798, page 170, Official Records, April 27, 1927.

Grantor: Alhambra Transfer & Storage Co. Inc.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 28, 1927.

C.S. B-1112-5 C.S. 8492-2

Consideration: \$1

Granted for: Confining the Water of Eaton Wash.

Description: Those portions of that certain parcel of land in the E. half of the SE quarter of Sec. 36, T.1 N., R.12 W., and of the W. half of the SW quarter of Sec. 31, T.1 N., R. 11 W., S.B.M., as described in a deed to the Alhambra Feed and Fuel Company recorded in Bk. 644, page 163, of Official Records of L.A.Co., described as follows:

PARCEL 1. Beginning at a point in the nly. line of said certain parcel said nly. line being the sly. line of the Southern Pacific Railroad Company's Right of Way (40 ft. wide) as described in a deed to the San Gabriel Valley Rapid Transit Railway recorded in Book 627, page 201, of Deeds, records of said county distant N. 71°11' E. thereon 251.80 ft. from the ely. line of Lemon Ave.

(50 ft. wide) as shown on a map of Tract No. 8785 as recorded in Bk. 118, pages 64 and 65, of Maps, records of said county; thence sly. along the wly. line of the aforesaid certain parcel and ely. along the nly. line of that certain parcel of land as described in a deed to Anne Lucretia Stephens recorded in Bk. 3357, page 71, of Deeds, records of said county, to a point distant S. 71°11' W. thereon 61.87 ft. from the most nly. cor. thereof; thence N. 10°11'37" E. 17.15 ft. to a point in the aforesaid nly. line of the aforesaid first mentioned certain parcel distant N. 71°11' E. thereon 34.97 ft. from the point of beginning; thence wly. in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

**PARCEL 2.** Beginning at a point in the sly. line of the aforesaid first mentioned certain parcel distant N. 77°15' E. thereon 130.00 ft. from the aforesaid ely. line of Lemon Ave.; thence N. 12°45' W. 100.00 ft. to a point in the sly. line of the aforesaid certain parcel of land as described in a deed to Anne Lucretia Stephens distant N. 77°15' E. thereon 130.00 ft. from the aforesaid ely. line of Lemon Ave.; thence N. 77°15' E. along said last mentioned sly. line 100.00 ft.; thence S. 12°45' E. 100.00 ft. to a point in the aforesaid sly. line of the first mentioned certain parcel distant N. 77°15' E. thereon 100.00 ft. from the aforesaid point of beginning; thence wly. in a direct line to the point of beginning, containing 0.23 of an acre of land more or less. Description approved March 31, 1927; C.J. Burnham, Chf. Draftsmn. Form approved: Roy W. Dowds, Flood Control Counsel, Co. Counsel. Accepted by Supervisors April 18, 1927; Flood Control Vol. 7, pg. 72. Copied by M. Parker May 4, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

44

BY Hildebrand 10-13-27

PLATTED ON ASSESSOR'S BOOK NO.

65

BY Bainum 1-7-28

CHECKED BY Kimball

CROSS REFERENCED BY Houston 9-24-27

Recorded in Book 6713, page 101, Official Records, May 28, 1927  
Grantor: Harry M. Lutge, Flossie M. Lutge, John H. Lutge,

Margaret A. Lutge and William Lutge

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: March 17, 1927

Consideration: \$1.00

C.S. 8991-3

Granted for: Confining the water of Burbank Wash

C.S. B-1286-1

Description: That portion of Lot 4 of Block 78 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on a map recorded in Book 43, pages 47 et seq., of Miscellaneous Records of Los Angeles County within a strip of land, 75 feet wide, 37.50 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Lot 4, distant northwesterly thereon 140 feet from most easterly corner thereof; thence southerly in a direct line to a point in the southeasterly line of said Lot 4, distant southwesterly thereon 230 feet from the aforesaid most easterly corner thereof, containing 0.46 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northerly and southerly in the northeasterly and southeasterly lines of said Lot 4.

Excepting from the above described strip of land any portion lying within the City of Burbank.

Description Approved: C.J. Burnham, Chf. Draftsman; March 19, 1927

Form Approved: Roy M. Dowds, Spl. Coun. Fld. Cont. Coun.

Accepted by L.A. Co. Fld. Cont. Dis. May 16, 1927; (Vol. 7-108)

Copied by B. Jean Barngeesser June 7, 1927; compared by B. Leffler

PLATTED ON INDEX MAP NO.

40 40

BY Hildebrand 10-5-27

PLATTED ON ASSESSOR'S BOOK NO.

444 444

BY J. Wilson 4-25-28

Kimball

CROSS REFERENCED

Houston 9-26-27



Recorded in Book 6709, page 223 Official Records, July 29, 1927.

Grantors: William L. Houghton and Rae White Houghton.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

C.S. B-269.5ht-3

Date of Conveyance: July 8, 1927.

C.S. 8221-8

Consideration: \$1

Granted for: Confining the water of San Gabriel River.

Description: That portion of that tract of land marked "Sanford" as shown on a map of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Ass'n." recorded in Book 1, page 502, of M.R. of L.A.Co., within the following described boundaries:

Parcel No. 1:

Beginning at a point in the nely. line of the aforesaid tract of land marked "Sanford" distant S 66°19'00" E. thereon 378.51 ft. from the most nly. corner thereof, said point of beginning being also the most ely. corner of that certain parcel of land described in Certf. A F-12999 on file in the office of the Registrar of Titles of the County of Los Angeles; thence S. 24° 59' 00" W. along the sely. line of said certain parcel 1183.48 ft. to a point distant N. 24° 59' 00" E. thereon 215.72 ft. from the most sly. corner thereof; thence N. 37°43'10" E. 1004.90 ft.; thence N. 24°59'00" E. 208.34 ft. to a point on the aforesaid nely. line of the tract marked "Sanford" distant S 66°19'00" E. thereon 221.59 ft. from the point of beginning; thence N. 66°19'00" W. along said last mentioned nely. line 221.59 ft. to the point of beginning, containing 3.54 acres of land more or less.

Parcel 2:

Beginning at the angle point in the nely. line of Lot A of Tract No. 5286 as shown on a map recorded in Bk. 55, page 23, of Maps, records of said county; thence N. 24°59' E along the wly. line of said tract of land marked "Sanford" 1377.34 ft. to the SW corner of the aforesaid certain parcel as described in Certf. AF 12999; thence S. 63°00'00" E. along the swly. line of said certain parcel 330.21 ft.; thence S 37°43'10" W 1400.93 ft. to a point in the aforesaid nely. line of Tract No. 5286 distant sely. thereon 21.18 ft. from the point of beginning; thence nwly. along said last mentioned nely. line to the point of beginning, containing 5.55 acres of land more or less.

Reference is hereby made to County Surveyors Map No. 6164 on file in the office of the Surveyor of L.A.Co.

Description approved July 11, 1927; E. Vaughan, Acting R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jul. 14, 1927; Flood Control Vol. 7, pg. 185.

Copied by M. Parker Aug. 8, 1927; compared by B. Leffler.

ATTACHED ON INDEX MAP NO.

33 BY Booth-10-4-27

ATTACHED ON ASSESSOR'S BOOK NO. 429

BY Schnackenberg 3-1-28

CHECKED BY Kimball

CROSS REFERENCED BY Houston 9-26-27

Recorded in Book 7030, page 56, Official Records, June 15, 1927.

Grantor: The San Dimas Water Company.

Grantee: The Los Angeles County Flood Control District.

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: Nov. 10, 1926.

Consideration: \$10

C.S. 8668

Description: A strip of land of a uniform width of 73.65 ft., being the ely. 73.65 ft. of that certain parcel of land as described in a deed to the San Dimas Water Company recorded in Book 1445, page 298, of Deeds, Records of L.A.Co., containing 0.18 of an acre of land more or less.

Description approved Feb. 2, 1927; C.J. Burnham, Chief Draftsman.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Feb. 7, 1927; Flood Vol. 6, pg. 405.

Copied by M. Parker June 22, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 10-15-27

PLATTED ON ASSESSOR'S BOOK NO. 484 BY Schnackenberg 4-25-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-26-27

Recorded in Book 6730, page 77, Official Records, June 18, 1927.

Grantor: Los Angeles County Flood Control District.

Grantee: Los Angeles Gas and Electric Corp.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 23, 1927.

C.S. 8210-2

Consideration: \$840.00

C.S. B-1143-4

Description: That portion of Lot 1 of the I. Heyman Tract, as shown on map recorded in Bk. 7, pg. 249 of Deeds, records of Los Angeles County, within the following described boundaries:

Beginning at a point in the nly. line of that certain parcel of land conveyed to the Los Angeles County Flood Control District by deed recorded in Bk. 1506, page 189, of Official Records of said county, distant ely. thereon 500.00 ft. from the NW cor. of said last mentioned parcel; thence, sly. along a line parallel to the wly. line of said last mentioned parcel to the sely. line of said last mentioned parcel; thence, nely. and wly. along the sely. and nly. lines, respectively, of said last mentioned parcel to the point of beginning, containing 0.42 acres of land more or less."

Copied by M. Parker June 25, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 BY Booth 10-4-27

PLATTED ON ASSESSOR'S BOOK NO. 431 431 BY Walters 2-14-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-29-27

Recorded in Book 6934, page 373, Official Records, June 23, 1927.

Grantor: Glendora Consolidated Mutual Irrigating Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: April 25, 1927.

Consideration: \$1

C.S. 8668

Description: The right to enter upon and develop water upon that portion of Lot 4 of Tract No. 6653, as per map recorded in Book 108 pages 64 and 65 of Maps in the office of the County Recorder of said county, lying eily. of the following described line: Beginning at a point in the sely. line of said Lot 4, distant nely. thereon 537.20 ft. from the most sly. cor. of said Lot 4; thence nly. in a direct line 886.70 ft., more or less, to a point in the nwly. line of said Lot 4, distant S. 51°40' W. thereon 220 ft. from the nely. extremity of that portion of said nwly. line having a course and distance of S. 51°40' W 589.07 ft.

This deed is given to the Grantee to protect it in the construction of a diversion dam and channel, The Grantee in accepting this deed agrees not to develop, nor suffer, permit or allow water to be developed on the above described property.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors May 31, 1927; Flood Control Vol. 7, pg. 128.

Description approved May 25, 1927; C.J. Burnham, Right of way Engr.

Copied by M. Parker June 30, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 10-15-27

PLATTED ON ASSESSOR'S BOOK NO. 339 BY Schnackenberg 1-31-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-27-27

Entered on Certf. No. CV-33453, June 24, 1927.

Document No. 123228.

Grantors: Gertrude Hortense Hess and Charles Elvis Hess.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Dec. 15, 1926.

Consideration: \$1

C.S. 8666-1

Granted for: Confining the water of Sawpit Wash.

Description: That portion of Lot 3 of "Land Belonging to James M. Rogers, Caroline C. Applegate, and Chas. A. Shrode" as shown on map recorded in Book 12, pg. 72, of Maps, Records of L.A.Co. within the following described boundaries:

Beginning at a point in the nly. line of said Lot 3, said point being the nwly. corner of that certain parcel of land described in Certf. CV-33453 on file in the office of the Registrar of Titles of said county; thence S. 18°45'30" W. along the wly. line of said certain parcel 189.51 ft.; thence N. 30°10'20" E. 189.70 ft.; thence N. 18°11'10" E 3.79 ft. to a point in said nly. line distant S. 71°35'20" E. thereon 37.50 ft. from said nwly. cor.; thence wly. in a direct line to the point of beginning, containing 0.08 of an acre of land more or less.

Description approved March 31, 1927; C.J. Burnham, Chf. Drftsmn.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 11, 1927; Flood Control Vol. 7, pg. 63.

Copied by M. Parker July 12, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY Hildebrand 10-14-27

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Schnackenberg 1-12-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-29-27

Recorded in Book 7028, page 165, Official Records, Aug. 3, 1927.

Grantors: Elizabeth Crawford, Roland C. Crawford, Earl Crawford, California Bank.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 2, 1927.

C.S. 8499-6

Consideration: \$1

Granted for: Confining the water of Alhambra Wash.

Description: All those portions of Lot 5 and that certain strip of land marked "Private Drive" lying ely. of and adjacent to said Lot 5 of "Richard Garvey's Addition No. 2 to the tract known as the Garvey Ranch" as shown on a map recorded in Book 70, pages 69, 70 and 71 of

Misc. Recs. of L.A.Co. within the following described boundaries:

Beginning at a point on the ely. line of Tr.No. 4610 as shown on a map recorded in Bk. 93, pgs. 12 and 13 of Maps, records of said county distant N 0°11'50" W. thereon 5.00 ft. from the sely. corner of Lot 11 of said Tract No. 4610; thence N 0°11'50" W. along said ely. line 101.23 ft; thence S 31°58'27" E. 118.94 ft. to a point on the ely. prolongation of the sly. line of said Lot 5 distant N 89°41'20" E. thereon 62.63 ft. from the ely. line of said Tract No. 4610; thence wly. in a direct line to the point of beginning, containing 0.05 of an acre of land more or less. Description approved July 18, 1927; E.C.Eaton, Chf.Engr. Form approved Jul. 18, 1927; R.W.Dowds, Flood Control Counsel. Accepted by Supervisors Jul. 25, 1927. Flood Control Vol. 7. Copied by M. Parker Aug. 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 36 BY Hildebrand 10-3-27

PLATTED ON ASSESSOR'S BOOK NO. 467 BY Schnackenberg 1-26-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-27-27

Recorded in Book 6755, page 131, Official Records, Aug. 3, 1927.

Grantors: Alexander L. Pachmayr and Rene Stanley Clark.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 18, 1927.

C.S. 8499-6

Consideration: \$1

Granted for: Confining the water of Alhambra Wash.

Description: All those portions of Lots 2, 3 and 5 and that certain strip of land marked "Private Drive", lying ely. and adjacent to said Lot 5, of "Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch" as shown on map recorded in Book 70, pages 69, 70 and 71, of Misc. Recs. of L.A.Co., Parcel 1.

Those portions of the aforesaid Lots 2 and 3 within a strip of land 75 ft. wide, 37.50 ft. on each side of the following described center line:

Beginning at a point in the wly. prolongation of the sly. line of Tract No. 5343 as shown on a map recorded in Book 58, page 10, of Maps, records of said county distant S. 89°49'04" W. thereon 5.12 ft. from the swly. corner thereof, said point of beginning being also on the nly. line of the aforesaid Lot 2; thence S 28°17'01" E. 44.71 ft.; thence S 21°12'37" E. 580.51 ft. to a point in the nwly. line of that certain parcel of land described as "Parcel 10" in a deed to the Southern California Edison Company as recorded in Book 1752, page 266, of Official Records of said county distant N 53°53'35" E. thereon 632.82 ft. from the ely line of San Gabriel Blvd. as conveyed to the County of Los Angeles by deed recorded in Bk. 4475 page 60 of Deeds, records of said county, said last mentioned point being also the most wly. corner

of the aforesaid "Parcel 10", containing 1.08 acres of land more or less.

The side lines in the above described strip of land are to be prolonged or shortened nwly. so as to terminate in the sly. line and wly. prolongation of the sly. line of the aforesaid Tract No. 5343 and sely. in the aforesaid nwly. line of "Parcel 10" and at all angle points so as to terminate at the points of intersection.

Parcel 2. Those portions of the aforesaid Lots 3 and 5 within a strip of land 75 ft. wide, 37.50 ft. on each side of the following described center line:

Beginning at a point in sely. line of the aforesaid "Parcel 10" distant N.  $53^{\circ}53'35''$  E. thereon 745.01 ft. from the aforesaid ely. line of San Gabriel Blvd. said point being also the most sly. corner and the point of beginning of said "Parcel 10" as described in the aforesaid deed to the Southern California Edison Company; thence S.  $21^{\circ}12'37''$  E. 528.97 ft. to a point on the nly. line of Tract No. 4610 as shown on a map recorded in Book 93, pages 12, and 13, of Maps, records of said county distant S  $89^{\circ}45'15''$  W. thereon 196.00 ft. from the nely. corner thereof, containing 0.91 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nwly. in the aforesaid sely. line of said "Parcel 10" and sely. in the aforesaid nly. line of Tract No. 4610.

Parcel 3: Those portions of the aforesaid Lot 5 and the aforesaid certain strip of land marked "Private Drive" within the following described boundaries:

Beginning at a point on the ely. line of the aforesaid Tract No. 4610 distant N.  $0^{\circ}11'50''$  W. thereon 5.00 ft. from the sely. corner of Lot 11 of said Tract No. 4610, thence N  $0^{\circ}11'50''$  W along said last mentioned ely. line 101.23 ft.; thence S  $31^{\circ}58'27''$  E. 118.94 ft. to a point on the ely. prolongation of the sly. line of said Lot 5 distant N  $89^{\circ}41'20''$  E. thereon 62.63 ft. from the aforesaid ely. line of Tract No. 4610; thence wly. in a direct line to the point of beginning, containing 0.05 of an acre of land more or less.

Form approved July 18, 1927; R. W. Dowds, Flood Control Counsel. Description approved Jul. 18, 1927; E. Vaughan, Right of Way Engr. Accepted by Supervisors July 25, 1927; Flood Control Vol. 7. Copied by M. Parker August 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 36 BY Hildebrand 10-3-27  
 PLATTED ON ASSESSOR'S BOOK NO. 467 BY Schnackenberg 1-26-28.  
 CHECKED BY Bainum CROSS REFERENCED BY Houston 9-27-27

Recorded in Book 7001, page 399, Official Records, Aug. 3, 1927.  
 Grantors August F. Slem.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 11, 1927.

Consideration: \$1 Confining water of -

Granted for: Tujunga Wash.

Description: That portion of Lot 52 of Tr. No. 102, as shown on a map recorded in Book 13, page 57 of Maps, Recs. of L.A. Co. lying sly. of the following described line:

Beginning at a point on the ely. line of said Lot 52, distant S  $9^{\circ}10'00''$  W. thereon 318.45 ft. from the nely. corner thereof; thence swly. in a direct line to a point on the wly. line of said Lot 52, distant S  $9^{\circ}10'00''$  W. thereon 383.62 ft. from the nwly. corner thereof, containing 0.17 of an acre of land, more or less.

C.S. 8984-2

Description approved June 20, 1927; Edward Vaughan, R/W Engr.  
Form approved Jul. 18, 1927; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors July 25, 1927; Flood Control, Vol. 7.  
Copied by M. Parker Aug. 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 52 BY Hildebrand 10-17-27

PLATTED ON ASSESSOR'S BOOK NO. 279 BY Smith 1-14-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-30-27

Recorded in Book 7024, page 226, Official Records, Aug. 3, 1927.

Grantors: Andrew Olsen, Louis G. Olsen and Annie O. Fox.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 14, 1927.

Consideration: \$1

C.S. 8984-2

Granted for: Confining the water of Tujunga Wash.

Description: That portion of Lot 53 of Tract No. 102, as shown on map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the sely. line of said Lot 53, distant S. 52°19'00" W. thereon 423.35 ft. from the most ely. corner of said Lot 53; thence S. 81°08'03" W. thereon 200.83 ft. to a point in the wly. line of said Lot 53, distant S 9°10'00" W. thereon 371.03 ft. from the nwly. cor. of said Lot 53, containing 0.46 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened ely. and wly. so as to terminate in the aforesaid sely. and wly. lines of said Lot 53.

Description approved Jul. 20, 1927; E. Vaughan, R/W. Engr.

Form approved Jul. 18, 1927; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jul. 25, 1927; Flood Control, Vol. 7.

Copied by M. Parker Aug. 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 52 BY Hildebrand 10-17-27

PLATTED ON ASSESSOR'S BOOK NO. 279 BY Smith 1-14-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-29-27

Recorded in Book 6696, page 351, Official Records, Aug. 3, 1927.

Grantor: John Schmitz.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Jul. 18, 1927.

Consideration: \$1

C.S. 8984-1

Granted for: Confining water of Tujunga Wash.

Description: That portion of Lot 83 of Tract No. 102, as shown on a map recorded in Bk. 13, pg. 57, of maps, records of L.A. Co., described as follows:

Beginning at the most sly. corner of said Lot 83; thence N. 9°10'00" E. along the wly. line of said Lot 83, a distance of 52.58 ft.; thence N 81°08'03" E. 75.23 ft. to a point on the sely. line of said Lot 83, distant N 52° 29'00" E. 104.28 ft. from the aforesaid most sly. corner of Lot 83; thence swly. along the sely. line of said Lot 83 to the point of beginning,

containing 0.04 of an acre of land, more or less.  
 Description approved Jul. 20, 1927; E. Vaughan, R/W, Engr.  
 Form approved Jul. 18, 1927; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors July 25, 1927; Flood Control, Vol. 7.  
 Copied by M. Parker August 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 52 52 BY Hildebrand 10-17-27

PLATTED ON ASSESSOR'S BOOK NO. 279 279 BY Smith 1-14-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-30-27

Recorded in Book 6711, page 289, Official Records, August 3, 1927.  
 Grantors: John S. Larson and Frida E. Larson.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 13, 1927/

Consideration: \$1

C.S. 8984-1

Granted for: Confining the water of Tujunga Wash.

Description: That portion of Lot 2 of Tract No. 3107, as shown on a map recorded in Book 29, page 67, of Maps, Recs. of L.A. Co., within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at the angle point in the sely. line of said Lot 2; thence S.  $81^{\circ}08'03''$  W. 325.13 ft. to a point in the swly. line of said Lot 2, distant N  $58^{\circ}49'00''$  W. thereon 167.32 ft. from the most sly. corner thereof, containing 0.71 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. and wly. in the sely. and swly. lines of said Lot 2.

Description approved Jul. 18, 1927; E. Vaughan, R/W, Engr.

Form approved Jul. 18, 1927; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jul. 25, 1927; Flood Control Vol. 7.

Copied by M. Parker August 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 52 52 BY Hildebrand 10-17-27

PLATTED ON ASSESSOR'S BOOK NO. 279 279 BY Smith 1-14-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-30-27

Recorded in Book 6765, page 114, Official Records, Aug. 4, 1927.

Grantor: Title Insurance and Trust Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 27, 1927.

C.S. 8204

Consideration: \$1

Granted for: Confining the water of Gardena Valley and Nigger Slough

Description: That portion of the 477.81 acre parcel of land allotted to Maria de los Reyes Dominguez in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of Calif., in and for the County of L.A., designated as "Gardena Valley and Nigger Slough Drainage Canal", on map of Tract No. 4671, recorded in Book 56, pgs. 30 and 31, of Maps, in the office of the County Recorder of said L.A. Co.

Description approved Jul. 18, 1927; E. Vaughan, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jul. 25, 1927; Flood Control, Vol. 7.

Copied by M. Parker August 10, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 26 BY Booth 11-5-27

PLATTED ON ASSESSOR'S BOOK NO. 89 89 BY Bainum 1-13-28

CHECKED BY Kimball 2-7-28 CROSS REFERENCED BY Houston 9-28-27



Recorded in Book 6695, page 328, Official Records, Aug. 4, 1927.

Grantor: Title Insurance and Trust Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 27, 1927.

C.S. 8204

Consideration: \$1

Granted for: Confining the water of Gardena Valley and Nigger Slough Slough.

Description: That portion of the 2463.79 acre parcel of land allotted to Victoria Dominguez de Carson in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California in and for the County of L.A. designated as "Gardena Valley and Nigger Slough Drainage Canal" on maps of Tract No. 4546 as recorded in Bk. 50, pages 21 and 22 of Maps and Tract No. 4054 as recorded in Book 44, pages 39, 40 and 41, of Maps, Records of L.A.Co., containing 38.01 acres of land more or less.

Description approved Jul. 18, 1927; E. Vaughan, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jul. 25, 1927; Flood Control, Vol. 7.

Copied by M. Parker August 11, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

28 BY Booth - 10-3-28

PLATTED ON ASSESSOR'S BOOK NO.

403 BY Kimball 2-7-1928

CHECKED BY Bainum

CROSS REFERENCED BY Houston 9-28-27

Recorded in Book 6704, page 290, Official Records, Aug. 6, 1927.

Grantor: William S. Bassett.

Grantee: Los Angeles County Flood Control District. C.S. B-264

Nature of Conveyance: Grant Deed. C.S. 8040-2 C.S. 8698-3

Consideration: \$10

Date of Conveyance: June 23, 1927.

Description: The E. half of the NW quarter of the S.E. quarter of Sec. 29, T. 2 N., R. 9 W., S.B.M.

Excepting therefrom that portion thereof described as the S. half of the SE quarter of the NW quarter of the SE quarter of said Sec. 29 conveyed to Mrs. Emma F. Gaston, by deed recorded in Book 3664 page 182 of Deeds, Records of said County.

Also excepting therefrom those portions thereof included within that certain 60 ft. strip of land conveyed to County of Los Angeles by deed recorded in Bk. 6747 page 1 of Deeds, Records of said County.

Subject to the taxes for the fiscal year 1927-1928.

Accepted by Supervisors Jul. 14, 1927; Flood Control, Vol. 7, pg. 185.

Copied by M. Parker Aug. 11, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

15 BY Booth - 10-29-27

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Walters 2/18/28

CHECKED BY Kimball

CROSS REFERENCED BY Houston 9-28-27

Recorded in Book 7713, page 5, Official Records, Aug. 29, 1927.

Grantor: Consumers Rock & Gravel Co. and Los Angeles Land and Water Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Jul. 19, 1927.

Consideration: \$1.00

C.S. 8984-1-2

Granted for: Confining the water of Tujunga Wash.

Description: Those portions of Lots 3, 4, 23 and 22 of the West Portion of Tujunga Ranch", as shown on a map recorded in Book 29, pages 51 and 52, of Misc. Recs. of L.A.Co., described as follows:

Parcel 1. Those portions of the aforesaid Lots 3 and 4 within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line; Beginning at a point on the swly. line of Michigan Ave. (60 ft. wide) as granted to the State of California by an easement recorded in Book 6524, page 71, of Deeds, records of said County, distant S. 21°21'30" E. thereon 50.57 ft. from the sely. line of Canover St. (70 ft. wide) as shown on a map of Tract No. 102, recorded in Book 13, page 57, of Maps Records of said County, as noted in Ordinance No. 38608 of the City of Los Angeles; thence S 60°04'00" W. 459.43 ft.; thence S 81°08'03" W. 118.02 ft. to a point in the aforesaid sely. line of Canover St. distant S 52°29'00" W. thereon 57.44 ft. from the nely. extremity of that portion of said last mentioned sely. line having a bearing and distance of N. 52°29'00" E. 367.8 ft., containing 1.31 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate nely. and swly. in the aforesaid swly. line of Michigan Ave. and the aforesaid sely. line of Canover St. said last mentioned sely. line being also the aforesaid nwly. line of the above described strip of land.

Parcel 2. That portion of said Lot 4 within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the sly. line of Canover St. (70 ft. wide) formerly Canyon Drive (70 ft. wide) as shown on a map of the aforesaid Tract No. 102, as noted in Ordinance No. 38608 of the City of Los Angeles, distant N. 58°49'00" W. thereon 115.76 ft. from the sely. extremity of that portion of said sly. line having a bearing and distance of S 58°49'00" E. 276.9 ft. as shown on said last mentioned map; thence S 81°08'03" W. 140.30 ft. to a point in the nly. line of Tujunga Valley Avenue (80 ft. wide) formerly Monte Vista St. (80 ft. wide) as shown on map of said Tract No. 102, as noted in Ordinance No. 38608 of the City of Los Angeles, distant N. 80°50'00" W. thereon 240.81 ft. from the aforesaid sely. extremity of said portion of the sly. line of Canover St., containing 0.32 of an acre of land, more or less;

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate ely. and wly. in the aforesaid sly. line of Canover St. and the nly. line of Tujunga Valley Ave.

Parcel 3. That portion of the aforesaid Lots 23 and 22 within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the ely. prolongation of the nly. line of Lot 53 of the aforesaid Tract No. 102, distant S. 80°50'00" E. thereon 1139.71 ft. from the nwly. corner thereof; thence S. 81°08'03" W. 1198.59 ft. to a point on the wly. line of said Lot 53 distant S. 9°10'00" W. thereon 371.03 ft. from the aforesaid nwly. corner thereof, containing 2.29 acres of land exclusive of the exception below.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate eily. in the aforesaid eily. prolongation of the nly. line of said Lot 53 and wly. in the wly. line of said Lot 53 and the sly. prolongation thereof.

Excepting from the said last mentioned 100 ft. strip of land all that portion of the aforesaid Lot 53 within said 100 ft. strip.

Parcel 4. All that portion of the aforesaid Lot 22 lying sly. of the sly. line of the aforesaid Tract No. 102 and nly. of the following described line:

Beginning at a point on the aforesaid sly. prolongation of the wly. line of Lot 53, distant S 9°10'00" W. thereon 423.61 ft. from the aforesaid nwly. corner of said Lot 53; thence swly. in a direct line to the most sly. angle point of Lot 48 of the aforesaid Tract No. 102, containing 2.42 acres of land, more or less.

Description approved Jul. 29, 1927; Ed. Vaughan, R/W Engr. Accepted by Supervisors Aug. 8, 1927; Flood Control, Vol. 7. Form approved July 29, 1927; R.M. Dowds, Flood Control Counsel. Copied by M. Parker Sept. 6, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

52 BY *Hildebrand* 10-17-27

PLATTED ON ASSESSOR'S BOOK NO.

279 *Smith* 1-14-28

601 BY *Walters* 3-7-28

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston* 9-28-27

Recorded in Book 6740, page 348, Official Records, Sept. 6, 1927.

Grantors: Ralf Goddard and Lalla D. Goddard

Grantee: County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 31, 1927.

*C.S. 8655*

Consideration: \$10

Description: That portion of Lot 19, Tract No. 1796, Sht. No. 3, in the County of Los Angeles, State of California, as per map recorded in Book 22, Pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most sly. corner of said Lot 19; thence along the sely. and nely. lines of said Lot 19 as follows: N. 33°15'E. 257.47 ft.; North 68°44' E. 674.83 ft.; N. 72°44' W. 185.40 ft.; N. 3°06' E. 166.20 ft.; North 32°38' W. 174.74 ft. to the most sly. corner of Lot 18 of Tract No. 1796, Sht. No. 2, as per map recorded in Book 22, Pages 38 and 39 of Maps, Records of said county; thence S. 35°27' W. 120.93 ft.; thence S 50°39' W. 86 ft.; thence N. 89°02' W. 442.10 ft.; thence S 56°36' W. 296.50 ft.; thence S. 40°41' W. 262 ft. to the sly. line of said Lot 19; thence along said sly. line, S. 56°45' E. 585.00 ft. to the point beginning.

Excepting therefrom and reserving to the parties of the first part, their heirs, executors, administrators and assigns, an easement and right of way for road and public highway purposes over and across Puddingstone Dam No. 1 now under construction by said party of the second part.

And reserving and excepting therefrom unto the parties of the first part, their heirs, executors, administrators and assigns, an easement and right of way 50 ft. in width, for road and highway purposes, leaving Puddingstone Dam No. 1 from Station 12+75, thence N. 52°43' W., 53 ft., more or less, to property line running S. 56°36' W., as an easement and right of way

for road and highway purposes.

Second party agrees to so construct said Puddingstone Dam No. 1 that the top of said dam, at elevation 987, will intersect, join and be at even grade with the ground surface of the adjoining land at contour 987, which point will be known as Station 12+75.

The second party further agrees to grant to first parties, their heirs and assigns, an easement over and across the top of said Puddingstone Dam No. 1 for the full length thereof as easement and right of way for road and public highway purposes, also easement over other lands of said second party for road and public highway purposes affording access to San Dimas Avenue from Puddingstone Dam No. 1.

This conveyance is made and accepted upon the condition that the premises hereby conveyed are for the specific purposes of the erection, construction and maintenance of a dam and reservoir and for the construction of roads and highways there across; that the second party, for itself and its successors and assigns, promises to reconvey to said first parties, their heirs, executors and assigns, upon completion of said Puddingstone Dam No. 1, any and all of the land hereby conveyed which is not required and used for such dam, reservoir and highway purposes, upon payment to the said second party, its successors and assigns, at the rate of \$300.00 per acre for the land so reconveyed.

Description approved Sept. 6, 1927; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Aug. 8, 1927; Flood Control Vol. 7.

Copied by M. Parker Sept. 15, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 OK BY Houston:

PLATTED ON ASSESSOR'S BOOK NO. 113 113 BY Schnackenberg 1-20-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 9-28-27

Recorded in Book 7644, page 308, Official Records, Sept. 13, 1927.

Grantors: W. P. Reynolds and Maude Reynolds.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: Aug. 26, 1927.

Consideration: \$1

C.S. 8493

Granted for: Confining the water of Big Dalton Wash.

Description: That portion of Lot 42 of El Monte Walnut Place as shown on a map recorded in Map Book 6, page 104, records of L.A.Co. within a strip of land 60 ft. wide, 30 ft. on each side of the following described center line:

Beginning at a point in the nely. line of said Lot 42 distant sely. thereon 433.68 ft. from the most nly. corner of said Lot 42; thence swly. in a direct line to a point in the swly. line of said Lot 42, distant sely. thereon 448.68 ft. from the most wly. corner of said Lot 42.

Containing 1.253 acres of land, more or less.

Description approved Sept. 7, 1927; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Copied by M. Parker Sept. 20, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 46 BY Hildebrand 10-14-27

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Walters 3-12-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 9-29-27

Recorded in Book 7728, page 15, Official Records, Sept. 17, 1927.

Grantor: Los Angeles County Flood Control District.

Grantee: Title Insurance & Trust Company.

Nature of Conveyance: Quitclaim Deed.

*C.S. 8204*

Date of Conveyance: July 25, 1927.

Granted for: Confining the water of Nigger Slough.

Description: All those portions of the land described in Deed from Carson Estate Company to Los Angeles County Flood Control District, recorded in Book 6973, page 24, of Deeds, Records of L.A.Co., Calif., which lie within the boundaries of Tract No. 4546, as per map recorded in Book 50, pages 21 and 22, of Maps, in the office of the County Recorder of Los Angeles County, of Tract No. 4054, as per map recorded in Book 44, pages 39, 40 and 41 of said Map Records, and of Tract No. 3848, as per map recorded in Book 42, pages 68 and 69, of Maps, of said Map Records.

All those portions of the land described in deed from Maria de los Reyes de Francis to L.A. County Flood Control District, recorded in Book 6965, page 44, of Deeds, Records of L.A.Co., Calif., which lie within the boundaries of Tract No. 4671, as per map recorded in Book 56, pages 30 and 31, in the office of the County Recorder of L.A.Co.

Accepted by Supervisors July 25, 1927; Flood Control, Vol. 7.

Copied by M. Parker Sept. 24, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 28

26 *Gott - 1-3-28*  
28 *ET " 1-5-28*

PLATTED ON ASSESSOR'S INDEX NO.

403 *Kimball 2-7-28*  
89 *Bainum 1-17-28*

CHECKED BY *Kimball Bainum* REFERENCED BY *Houston 11-2-27*

Recorded in Book 6757, page 278, Official Records, Sept. 19, 1927.

Grantors: George M. Pearson and Louise Pearson.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 21, 1927.

*C.S. B-866-3*

Consideration: \$1 Granted for: Confining water of Puddingstone

Description: of that certain parcel (Channel.)

That portion of land in the "Rancho San Jose finally confirmed to Dalton Palomares and Vejar" as shown on a map recorded in Book 2, pages 292 and 293 of Patents, Records of Los Angeles County, as conveyed to George M. Pearson by deed recorded in Book 3891, page 330, of Official Records of said county, within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point in the sely. prolongation of that portion of the Los Angeles County Flood Control District's Puddingstone Channel's center line having a bearing and distance of N. 23°57' W. 383.93 ft. as shown on C.S. Map N. 8668 on file in the office of the Surveyor of Los Angeles County, distant S. 23°57'00" E. thereon 487.65 ft. from the ely. line of the "Subdivision of the Ro. Addition to San Jose and a portion of the Ro. San Jose", as shown on a map recorded in Book 22, pages 21, 22 and 23, of Misc. Recs. of said county; thence N. 19°43'20" E. 852.00 ft. to a point in the nly. line of that certain strip of land (25 ft. wide) in the Southern Pacific Railroad Company's Right of Way as shown on County Surveyor's Map No. 8105 on file in the office of the Surveyor of Los Angeles County, distant S. 79°09'50" E. 239.61 ft. from the nwly. corner of the aforesaid certain parcel of land as conveyed to George M. Pearson, containing 0.24 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened, so as to terminate nly. and

sly. in the nly. and sly. lines of said certain parcel of land as conveyed to George M. Pearson.

Reference is hereby made to the aforesaid County Surveyor's Map No. 8668.

Description approved Sept. 19, 1927; C. J. Burnham, R/W Engr.

Accepted by Supervisors Sept. 6, 1927; Flood Control Vol. 7.

Copied by M. Parker Sept. 26, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 48 BY Booth 1-12-28  
 PLATTED ON ASSESSOR'S BOOK NO. 112 BY Walters 1/19/28  
 CHECKED BY Kimball CROSS REFERENCED BY Houston 11-2-27

Recorded in Book 7041, page 192, Official Records, Oct. 6, 1927.

Grantors: Kemper Campbell and Joseph O. Bush.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 23, 1925.

Consideration: \$1

C.S. 8665-2

Granted for: Confining the water of Sycamore Wash.

Description: That portion of Lot 8 of Tract No. 8518 as shown on map recorded in Book 95, pages 61 and 62, of Maps, records of Los Angeles County within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 8, distant S. 62°51' E. thereon 21.03 ft. from the nwly. corner of said Lot 8; thence S 25°45' W. 64.19 ft. to a point on the wly. line of said Lot 8 distant S. 7°45' W. thereon 68.03 ft. from the nwly. corner of said Lot 8, containing 0.04 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nely. line and swly. in the wly. line of said Lot 8.

Description approved Sept. 20, 1927; C.J. Burnham, R/W. Engr.

Form approved by Roy M. Dowds, Flood Control Counsel.

Copied by M. Parker Oct. 14, 1927; compared by B. Leffler.

Accepted by Supervisors Sept. 26, 1927; Flood Contr. Vol. 7, pg. 261.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 12-8-27  
 PLATTED ON ASSESSOR'S BOOK NO. 177 BY Walters 3-26-28  
 CHECKED BY Kimball CROSS REFERENCED BY Houston 11-2-27

Recorded in Book 7713, page 153, Official Records, Oct. 6, 1927.

Grantors: W. P. Reynolds and Maude Reynolds.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: August 26, 1927.

C.S. B-570-10

Consideration: \$1

~~C.S. 8238-2~~

Granted for: Confining the water of Walnut Creek.

Description: Those portions of Lots 17 and 11 of El Monte Walnut Place as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point in the sely. line of said Lot 17 distant S. 41°53'00" W. thereon 488.00 ft. from the most ely. corner thereof; thence S. 41°53'00" W. along said sely. line 100.34 ft.; thence S 39°06'00" W. continuing along said sely. line 214.98 ft.; thence wly. in a direct line to a point on the swly. line of said Lot 17 distant N. 50°54'00" W. thereon 290.00 ft. from the most sly. corner thereof; thence nwly. along said swly. line of Lot 17 to a

point distant S. 50°54'00" E. thereon 590.65 ft. from the most wly. corner thereof; thence wly. in a direct line to a point in the nwly. line of said Lot 11 distant S 39°06'00" W. thereon 458.00 ft. from the most nly. corner thereof; thence N. 39°06'00" E. along said nwly. line 179.83 ft.; thence S. 74°47'40" E. 501.33 ft. to the beginning of a tangent curve concave to the N. having a radius of 525.00 ft.; thence ely. along said curve 312.20 ft. to the end of same; thence N. 71°08'00" E. tangent to said curve 454.64 ft. to the point of beginning, containing 2.34 acres of land more or less.

Description approved Sept. 22, 1927; C.J. Burnham, R/W Engr.  
Form approved Sept. 22, 1927; R.M. Dowds, Flood Control Counsel.  
Accepted by Supervisors Sept. 26, 1927; Flood Contr. Vol. 7, pg. 261.  
Copied by M. Parker Oct. 14, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

46 BY Gatt 1-14-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Walters 3-12-28

CHECKED BY 391 Kimball  
107 Kimball

391 BY Walters 3-10-28

REFERENCED BY Houston 11-15-27

Recorded in Book 6784, page 194, Official Records, Oct. 6, 1927.

Grantor: Pacific Electric Railway Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 15, 1927.

C.S. 8668

Description: A parcel of land in the E1/2 of the SW 1/4 of the NE 1/4 of Sec. 11, T. 11S, R. 9 W., S.B.B. & M. being all that portion of the strip of land 30 ft. in width conveyed by Wm. Bowring, Trustee, to Pacific Electric Railway Company. by deed recorded on page 296, in Book 5523, of Deeds, Los Angeles County Records, included within a strip of land 90 ft. in width, being 45 ft. on each side of the following described center line:

Beginning at a point in the sly. line of above mentioned 30 ft. strip of land distant ely. thereon 492.36 ft. from the W. line of said 30 ft. strip of land; thence N. 23°57' W., 36.35 ft. to a point in the nly. line of said 30 ft. strip of land distant ely. thereon 477.52 ft. from above mentioned W. line.

The side lines of said strip of land 90 ft. in width be-prolonged or shortened so as to terminate in the nly. and sly. line of said 30 ft. strip of land.

The parcel of land above described being shown colored red on plat CEK 1440 hereto attached and made a part hereof.

Description approved Sept. 30, 1927; C.J. Burnham, R/W Engr. Flood Control District.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Oct. 3, 1927; Flood Control Vol. 7.

Copied by M. Parker Oct. 19, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO.

48 BY Booth 1-12-28

PLATTED ON ASSESSOR'S BOOK NO.

113 BY Schnackenberg 1-19-28

CHECKED BY Bainum

REFERENCED BY Houston 11-3-27



Document No. 131701.

Entered on Certf. No. 2812, Vol. 10, page 112, Oct. 18, 1927.

Grantors: Robert Ellis Ferris, Lorretta Maria Ferris, John F. Chrisman.

Gratee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: August 16, 1927.

Consideration: \$1  
Granted for: containing the water of Walnut Creek.

C.S. B-570-9

C.S. 8238-2

Description: Those portions of Lots 18 and 24 of El Monte Walnut Place, as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, described as follows:

Parcel 1: That portion of said Lot 24 bounded as follows: Beginning at the most nly. corner of that certain parcel of land as described in Certificate 2812 on file in the office of the Registrar of Titles of the County of Los Angeles; thence S 48°07'00" E. along the nely. line of said Lot 24 a distance of 75.00 ft.; thence S. 41°53'00" W. 436.46 ft. to the beginning of a tangent curve concave to the NW having a radius of 649.20 ft.; thence swly. along said curve 315.14 ft. to a point in the nwly. line of said certain parcel distant N. 41°53'00" E., thereon 140.63 ft. from the swly. line of said Lot 24, a radial line thru said last mentioned point bears N. 20°18'12" W.; thence N. 41°53'00" E. along said last mentioned nwly. line 739.37 ft. to point of beginning, containing 1.10 acres of land more or less.

Parcel 2. That portion of said Lot 18 within a strip of land 150 ft., wide, 75 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 18 distant S 48°07'00" E. thereon 299.07 ft. from the most nly. corner thereof; thence S. 71°09'50" W. 611.49 ft. to a point in the nwly. line of said Lot 18 distant S. 41°53'00" W. thereon 533.36 ft. from the aforesaid most nly. corner thereof, containing, 2.11 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. and swly. in the nely. and nwly. lines of said Lot 18.

Accepted by Supervisors Oct. 3, 1927; Flood Control Vol. 7, pg. 272.

Copied by M. Parker Oct. 22, 1927; compared by B. Gorman.

+++Description approved Sept. 26, 1927; C.J. Burnham, R/W. Engr.

Form approved Sept. 26, 1927; R.W. Dowds, Flood Control Counsel.

PLATTED ON INDEX MAP NO.

46 BY Gott-1-14-28

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

Kimball

CROSS REFERENCED BY Houston 11-5-27

Recorded in Book 7064, page 37, Official Records, Oct. 18, 1927.

Grantor: Title Insurance and Trust Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: Sept. 12, 1927.

Consideration: \$10

C.S. B-1136-1 C.S. 8991-5

Description: That portion of the 671.60 acre parcel of land designated as "Santa Eulalia" allotted to Wm. C. B. Richardson in the final partition of the Rancho San Rafael, in the City of Los Angeles, as shown on a map filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of Calif., in and for the County of Los Angeles, within the following described boundaries:

Beginning at the most nly. corner of said 671.60 acre parcel of land; thence S 78°44'50" E. along the nly. line of said 671.60 acres

parcel of land 29.02 ft.; thence S. 13°22'40" E. 746.91 ft. to a point on the ely. line of Rancho Los Felis as shown on a map recorded in Bk. 1, page 164, of Patents, records of said County, distant N. 46°00'00" W. thereon 435.77 ft. from Sta. 8, as shown on said map of Rancho Los Felis; thence nly. along said ely. line of Rancho Los Felis to the point of beginning, containing 1.87 acres of land more or less.

Subject to the taxes for the fiscal year 1927-1928 and thereafter including Municipal Improvement District assessments, if any, and to any assessments and/or improvement bonds now or hereafter levied or assessed against said premises.

Subject, also, to all conditions, restrictions and easements of record.

Description approved Oct. 18, 1927; C.J. Burnham, R/W Engr.

Accepted by Supervisors Sept. 26, 1927; Flood Control Vol. 7, pg. 262

Form approved by R. W. Dowds, Flood Control Counsel.

Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO. 46 BY Hildebrand 12-27-27

PLATTED ON ASSESSOR'S BOOK NO. 275 BY Smith 1-17-28

CHECKED BY Kimball DEED RECORDED BY Houston 11-3-27

Recorded in Book 7702, page 178, Official Records, Oct. 18, 1927.

Grantor: Ras Hansen.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Aug. 12, 1927.

Consideration: \$10

Description: The Home Stake Placer Mining Claim, formerly known as the "High Barr Placer Mining Claim" comprising 20 acres of land, situated in the San Gabriel Canyon, in the Co. of Los Angeles, State of Calif., described as follows:  
The S. half of the SE quarter of the SW quarter of Sec. 29, T. 2 N., R. 9 W., S.B.M.

Also described as follows, to-wit:

Commencing at the SE corner of the Cold Spring Placer Mining Claim, running W. 80 rods; thence S 40 rods; thence E 80 rods; thence N. 40 rods to place of beginning.

Accepted by Supervisors Sept. 19, 1927; Flood Control Vol. 7, pg. 252

Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO. 15 BY Booth 12-22-27

PLATTED ON ASSESSOR'S BOOK NO. 338 BY J. Wilson 4-11-28

CHECKED BY Kimball DEED RECORDED BY Houston 11-3-27

Recorded in Book 7036, page 322, Official Records, Oct. 18, 1927.

Grantors: C. W. Kendall, Anna Kendall, Henry Penney, J. L.

Scherer, H. W. Norton, Nellie G. Scherer.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 19, 1927.

Consideration: \$1

Granted for: Confining the water of Alhambra Wash.

Description: That portion of Lot 1 of Fractional Sec. 25, T. 1 S.R. 12 W., S. B. M., and that portion of the Rancho Potrero Grande as shown on a "Plat of the Rancho Potrero Grande" recorded in Book 54, pages 57 and 58, of Misc. Recs. of L. A. Co., within the following described boundaries:

Beginning at the swly. corner of Tract No. 5343

as shown on a map recorded in Book 58, page 10, of Maps, records of said county; thence N.  $28^{\circ}56'20''$  W. along the wly. line of said Tract No. 5343 a distance of 248.90 ft. to the most ely. corner of that certain parcel of land as conveyed to Beulah D. Bartlett by deed recorded in Book 3150, page 36 of Official Records of said county; thence S  $89^{\circ}53'15''$  W. along the sly. line of said last mentioned certain parcel 44.05 ft.; thence S.  $28^{\circ}12'50''$  E. 247.19 ft. to a point on the wly. prolongation of the sly. line of said Tract No. 5343 distant S.  $89^{\circ}53'15''$  W. thereon 47.63 ft. from the point of beginning; thence N.  $89^{\circ}53'15''$  E. along said last mentioned sly. line 47.63 ft. to the point of beginning, containing 0.23 of an acre of land, more or less.

Form approved Sept. 26, 1927; R. W. Dowds, Flood Control Counsel.  
Description approved Sept. 26, 1927; C.J. Burnham, R/W Engr.  
Accepted by Supervisors Oct. 3, 1927; Flood Control Vol. 7.  
Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO.

36 BY Gott, 1-11-28

PLATTED ON ASSESSOR'S BOOK NO. 467467 BY Schnackenberg, 1-26-28

CHECKED BY Baimum CORRECTIONS MADE BY Houston 11-4-27

Recorded in Book 7059, page 62, Official Records, Oct. 18, 1927.

Grantor: Huntington Land and Improvement Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 29, 1927.

Consideration: \$1

C.S. B-271 Sht. 1

Granted for: Rubio Wash.

C.S. 8005-1

Description: Those portions of Lots 3, 4, 5, 6, 7 and 8 of Tract No. 8782, as shown on a map recorded in Book 116, page 77, of Maps Records of Los Angeles County, bounded as follows:

Parcel 1: Beginning at the nely. corner of said Lot 4; thence S.  $20^{\circ}46'30''$  E. along the nely. line of said Tract No. 8782 a distance of 2.28 ft.; thence S.  $29^{\circ}53'00''$  E. along said nely. line 183.89 ft. to a point on a curve concave to the W. having a radius of 3150.36 ft., a radial line through said last mentioned point bears S.  $70^{\circ}24'57''$  W; thence sly. along said curve 96.85 ft. to a point on the sely. line of said Tract No. 8782 distant S.  $55^{\circ}37'00''$  W. thereon 18.80 ft. from the most ely. corner of said Tract No. 8782, a radial line through said last mentioned point bears S.  $72^{\circ}10'38''$  W.; thence S.  $55^{\circ}37'00''$  W. along said sely. line 52.20 ft. to a point on a curve concave to the W. having a radius of 3100.36 ft., a radial line through said last mentioned point bears S  $72^{\circ}27'07''$  W.; thence nly. along said curve 170.56 ft. to the end of same; thence N.  $20^{\circ}42'00''$  W. tangent to said last mentioned curve 121.34 ft. to a point on the nwly. line of said Lot 4 distant S.  $66^{\circ}05'00''$  W. thereon 20.04 ft. from the point of beginning, thence in a direct line to the point of beginning, containing 0.27 of an acre of land, more or less,

Parcel 2. Beginning at the sely. corner of said Lot 3; thence S  $66^{\circ}05'$  W. along the sly. line of said Lot 3, 4.55 ft. to a point; thence N.  $23^{\circ}55'$  W. 130 ft. to a point in the nly. line of said Lot 3; thence N.  $66^{\circ}05'$  E. along the nly. line of said Lot 3, 11.69 ft. to the NE corner of said Lot 3; thence S  $20^{\circ}46'30''$  E. along the ely. line of said lot 3, 130.20 ft. to the point of beginning.

Description approved Oct. 3, 1927; C. J. Burnham, R/W Engr.

Form approved Oct. 4, 1927; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Oct. 10, 1927; Flood Control Vol. 7.

Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO.

44 BY Booth - 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 707 707 BY Kimball 1-23-1928

CHECKED BY Walters CORRECTIONS MADE BY Houston 11-4-27

Recorded in Book 8009, page 72, Official Records, Oct. 18, 1927.  
 Grantors: Van Nuys Investment Company, Annis Van Nuys Schweppe,  
 Kate Van Nuys Page, R. J. Schweppe and James R. Page.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 22, 1927.

C.S. B-371 Sht. 1

Consideration: \$1

C.S. 8005-1

Granted for: Confining the water of Rubio Wash.

Description: Lots D and E of Tract No. 6511 as shown on a map  
 recorded in Bk. 70, page 96, of Maps, Recs. of L.A.Co.  
 Excepting from said Lot D that certain parcel of land  
 as conveyed to the City of San Marino by deed recorded  
 in Book 4049, page 162, of Official Records of said county

The area of the above described land exclusive of the  
 above exception is 0.95 of an acre of land, more or less.

Description approved Oct. 4, 1927; C. J. Burnham, R/W Engr.

Form approved Oct. 4, 1927; R. W. Dowds, Flood Control Counsel.

Accepted by Supervisors Oct. 10, 1927; Flood Control Vol. 7.

Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

INDEXED ON INDEX MAP NO.

44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 2-23-1928

CHECKED BY Walters CROSS REFERENCED BY Houston 11-4-27

Recorded in Book 7742, page 41, Official Records, Oct. 18, 1927.

Grantors: W. P. Reynolds and Maude Reynolds.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: August 26, 1927.

C.S. 8493

Consideration: \$1

Granted for: Big Dalton Wash (Confining water of-)

Description: That portion of Lot 42 of El Monte Walnut Place as  
 shown on a map recorded in Map Book 6, page 104, records  
 of Los Angeles County within a strip of land 60 ft. wide,  
 30 ft. on each side of the following described center  
 line:

Beginning at a point in the nely. line of said Lot 42  
 distant sely. thereon 433.68 ft. from the most nly. corner of said  
 Lot 42; thence swly. in a direct line to a point in the swly. line  
 of said Lot 42, distant sely. thereon 448.68 ft. from the most wly.  
 corner of said Lot 42.

Containing 1.253 acres of land, more or less.

Description approved Sept. 7, 1927; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Oct. 10, 1927; Flood Control Vol. 7.

Copied by M. Parker Oct. 26, 1927; compared by B. Gorman.

INDEXED ON INDEX MAP NO.

46 BY Gott 1-14-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Walters 3-12-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 11-5-27

Recorded in Book 7712, page 168, Official Records, Oct. 24, 1927.

Grantor: Motion Picture Realty Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: August 23, 1927. *C.S.B.-1136-9-10 C.S. 8991-1*

Granted for: Confining the water of Los Angeles River.

Description: Those portions of Lot E and Lot B of the partition of a portion of the Lankershim Ranch Land and Water Company's Subdivision as shown on a map filed in the Superior Court of Los Angeles County, Case No. 70672 and also shown on Clerk File Map No. 601, records of said county, lying nly. of the following described line:

Beginning at a point in the center line of Lankershim Blvd. (80 ft. wide) as shown on a map of Tract No. 8267 recorded in Book 102, pages 24 and 25, of Maps, records of said county, distant N. 24°23'13" W. thereon 88.40 ft. from the sely. extremity of said Lankershim Blvd. as shown on said last mentioned map, said sely. extremity being the angle point as noted in Book 9521, page 94, of Field Notes on file in the office of the City Engr. of the City of Los Angeles; thence N. 81°44'34" E. 583.23 ft.; thence N. 83°05'17" E. 967.80 ft.; thence N. 89°08'47" E. 922.08 ft.; thence S. 80°57'23" E. 417.98 ft.; thence S 75°19'43" E. 1418.81 ft.; thence N 75°13'47" E. 661.07 ft. to a point in the ely. line of said lot E. distant S. 19°40'53" E. thereon 125.83 ft. from the nely. corner thereof, containing 12.15 acres of land more or less, all in the county of L.A., State of Calif."

Reserving, however, to said party of the first part the right to maintain under, over, upon and across said land its present system of water supply, including all pipes, flumes, ditches and other modes of conveying water from the source of said water supply across the Los Angeles River to the property of said first party;

Reserving further the right to lay, erect, install and maintain under, over, upon and across said property any and all instrumentalities for carrying water, electricity, gas and/or any other utilities, improvements or services which may be convenient for use by said first party, provided, however, that such instrumentalities hereafter installed do not interfere with the operation of the flood control channel or the maintenance or construction of the protection work to be constructed by said second party;

Reserving further the right to beautify any banks, dikes, levees or other protection work which may be constructed or installed by said second party upon said land by the placing or planting of trees, shrubbery and other beautifying agents, provided that nothing shall be done by said first party in that connection which shall interfere with the operation of the flood control channel or injure or damage any such bank, dike, levee or other protection work installed by said second party.

Said party of the second part and its officers, employees and agents shall have the right to use any roads now existing on the property of the party of the first part contiguous to said strip of land over which an easement is hereby granted whenever necessary to give convenient access to said right of way for construction and maintenance purposes; provided, however, that the said first party reserves the right to change the location of any and all such roads at any time and from time to time and whenever the location of any such road or roads shall have been changed the said second party, its officers, employees and agents shall have such right of ingress and egress over such new roads in lieu and instead of such right over the previous location of such roads; provided, however, that first party shall have no obligation to maintain any such roads now or hereafter existing, nor any obligation other than to provide second party with a reasonably convenient mode of ingress to and egress from said

hereinbefore particularly described land.

Said party of the second part shall also have the right to take from said strip of land (not including any of said roads) over which said easement is granted and which strip of land is hereinbefore particularly described, earth, rock, sand and gravel for the purpose of excavating, widening, deepening or otherwise rectifying said channel and for the construction, maintenance and repair of embankments and other protection works whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining or repairing said protection works.  
Description approved Aug. 26, 1927; C.J. Burnham, R/W. Engr.  
Form approved by R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Oct. 10, 1927; Flood Control Vol. 7.  
Copied by M. Parker Nov. 1, 1927; compared by B. Leffler.

NOTED ON INDEX MAP NO. 54 BY Hildebrand 12-15-27  
NOTED ON ASSESSOR'S BOOK NO. 407 407 BY Walters 2/3/28  
CHECKED BY Bainum CROSS REFERENCED BY Houston 12-6-27

Recorded in Book 7708, page 202, Official Records, Nov. 4, 1927.  
LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and politic,  
Plaintiff,

No. B-75288  
Dept. No. 7 C.F. 929

vs.

CHARLES W. BROOKS, et al.,  
Defendants.

FINAL JUDGMENT IN  
CONDEMNATION.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff herein, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, shall construct, maintain and keep in a state of usefulness and repair a roadway over a strip of land more particularly described as follows:

A strip of land 50 ft. in width, being the nly. 50 ft. of Lots No. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, of John R. Taylor, Vernon Ave., Villa Lots, as recorded in map, Book 4, page 42, records of Los Angeles County,

and

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said plaintiff shall construct, maintain and keep in a state of usefulness and repair a roadway over the nly. 50 ft. of Lots 18, 19, 20 and 21 of said John R. Taylor's Vernon Ave. Villa Lots, said roadway to be connected with and to be a continuation of the roadway last mentioned herein, and

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff do take the land described in said interlocutory decree, and hereinafter described, for the purpose of holding and keeping the same for certain public uses, to-wit: the construction of walls, levees, embankments, excavations and the other necessary work for the purpose of providing and maintaining a fixed and definite channel for the waters of the Los Angeles River and of conveying said waters and particularly the flood waters thereof within fixed and definite channels and for all work incident or necessary thereto and that the said plaintiff, for the purposes above named, hereby secure said lands hereinafter described and for said purposes to be the owner thereof.

The land hereinabove referred to is described as follows:

Parcel No. 37. A parcel of land, being a portion of Lot 17, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4, page 42, Records of L.A.Co., bounded and described as follows: Beginning at a point in the east line of said Lot 17,



distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the east line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in the west line of said lot, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.46 acres.

+++ Parcel No. 39. A parcel of land, being a portion of Lot 15, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4, page 42, Records of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 15, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in the west line of said lot, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.46 acres.

Parcel No. 40. A parcel of land, being a portion of Lot 14, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Map Book 4, page 42, Records of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 14, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in the W. line of said lot, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.46 acres.

Parcel No. 41. A parcel of land, being a portion of Lot 13, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4 page 42, Records of Los Angeles County, bounded and described as follows: Beginning at a point in the E. line of said Lot 13 distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in a line parallel to and 100 ft. wly., measured at right angles, from the E. line of said lot, distant thereon 315 ft. nly. from the S. line of said lot; thence sly. along said parallel line 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.23 acres.

Parcel No. 42. A parcel of land, being a portion of Lot 13, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Map Book 4 pages 42, Records of Los Angeles County, bounded and described as follows: Beginning at a point in the W. line of said Lot 13, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 100 ft. to a point; thence ely. in a direct line to a point in a line parallel to and 100 ft. ely., measured at right angles, from the W. line of said lot; distant thereon 215 ft. nly. from the S. line of said lot; thence nly. along said parallel line 100 ft. to a point; thence wly. in a direct line to the point of beginning; containing 0.23 acres.

Parcel No. 43. A parcel of land, being a portion of Lot 12, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4, page 42, Records of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 12, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in the W. line of said lot, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.46 acres.

Parcel No. 44. A parcel of land, being a portion of Lot 11, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4 page 42, Records of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 11, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line



to a point in the W. line of said lot, distant thereon 315 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 100 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.46 acres.

Parcel No. 45. A parcel of land, being a portion of Lot 10, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Map Book 4, page 42, Recs. of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 10, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 100 ft. to a point; thence wly. in a direct line to a point in the W. line of said lot; distant thereon 321 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 106 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.47 acres.

Parcel No. 46. A parcel of land, being a portion of Lot 9, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4 page 42, Recs. of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 9, distant thereon 215 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 106 ft. to a point; thence wly. in a direct line to a point in the W. line of said lot, distant thereon 396.5 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 111.5 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.50 acres.

Parcel No. 47. A parcel of land, being a portion of Lot 8, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Map Book 4 page 42, Records of Los Angeles County, bounded and described as follows: Beginning at a point in the E. line of said Lot 8, distant thereon 285 ft. nly. from the SE. corner of said lot; thence nly. along the E. line of said lot, 111.5 ft. to a point; thence wly. in a direct line to a point in a line parallel to and 100 ft. wly., measured at right angles, from the E. line of said lot, distant thereon 434.25 ft. nly. from the S. line of said lot; thence sly. along said parallel line 114.25 ft. to a point; thence ely. in a direct line to the point of beginning; containing 0.26 acres.

Parcel No. 48. A parcel of land, being a portion of Lot 8, Jno. R. Taylor's Vernon Avenue Villa Lots as shown on map recorded in Map Book 4 page 42, Recs. of Los Angeles County, bounded and described as follows: Beginning at a point in the W. line of said lot 8, distant thereon 472 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 117 ft. to a point; thence ely. in a direct line to a point in a line parallel to and 100 ft. ely., measured at right angles, from the W. line of said lot, distant thereon 320 ft. nly. from the S. line of said lot; thence nly. along said parallel line 114.25 ft. to a point; thence wly. in a direct line to the point of beginning; containing 0.27 acres.

Parcel No. 49. A parcel of land, being a portion of Lot 7, Jno. R. Taylor's Vernon Ave. Villa Lots, as shown on map recorded in Map Book 4, page 42, Recs. of L.A.Co., bounded and described as follows: Beginning at a point in the E. line of said Lot 7, distant thereon 355 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot 117 ft. to a point; thence nwly. in a direct line to a point in the W. line of said lot, distant thereon 599.67 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 125 ft. to a point; thence sely. in a direct line to the point of beginning; containing 0.56 acres.

+++ Parcel No. 38. A parcel of land, being a portion of Lot 16 (same description as Parcel No. 37).

Parcel No. 50. A parcel of land, being a portion of Lot 6, Jno. R. Taylor's Vernon Avenue Villa Lots, as shown on map recorded in Map Book 4 page 42, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the E. line of said Lot 6, distant thereon 474.67 ft. nly. from the SE corner of said lot; thence nly. along the E. line of said lot, 125 ft. to a point; thence nwly. in a direct line to a point in the W. line of said lot, distant thereon 727.34 ft. nly. from the SW corner of said lot; thence sly. along the W. line of said lot, 133 ft. to a point; thence sely. in a direct line to the point of beginning; containing 0.59 acres.

J. Walter Hanby, Judge.

Dated this 26th day of Oct., 1920.

Copied by M. Parker Nov. 14, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 35 35 BY Hildebrand 12-29-27

PLATTED ON ASSESSOR'S BOOK NO. 81 81 BY Kimball 4-6-1928

CHECKED BY Walter CROSS REFERENCED BY Houston 12-7-27

Recorded in Book 7739, page 138, Official Records, Nov. 4, 1927.

Los Angeles County Flood Control  
District, a body corporate and  
politic,

No. 161817

Plaintiff,

FINAL JUDGMENT IN CONDEMNATION

vs.

M. E. Wood, et al.,

C.B. B-1143-4 C.F. 1201

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff herein, Los Angeles County Flood Control District, do take the lands described in said interlocutory decree and hereinafter described, for the purpose of holding and keeping the same for certain public uses, to-wit, the construction of walls, levees, embankments, excavations and all other necessary work for the purpose of providing and maintaining a fixed and definite channel for the waters of the Los Angeles River, and of confining said waters, and particularly the flood waters thereof, within fixed and definite channels, and for all work incident or necessary thereto, and that the said plaintiff, for the purposes above named, hereby secure said lands hereinafter described and for said purpose to be the owner thereof.

The land hereinabove referred to is described as follows:

PARCEL 1. That portion of Lot 1 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, records of Los Angeles County, bounded as follows:

Beginning at the SE corner of that certain parcel of land conveyed to the Hellman Commercial Trust and Savings Bank by deed recorded in Book 6694, page 31 of Deeds, records of said County; thence nely. along the ely. line of said parcel of land 414.30 ft. to a point; thence sly. in a direct line to a point in the sly. line of the I. Heyman Tract distant ely. thereon 204.01 ft. from the point of beginning; thence wly. along the said last mentioned sly. line to the point of beginning; containing 0.85 acres of land more or less.

PARCEL II. That portion of Lot 1 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of Los Angeles County, bounded as follows:

Beginning at a point in the nly. line of that certain parcel of land conveyed to the Hellman Commercial Trust and Savings Bank by a deed recorded in Book 6694, page 31 of Deeds, records of said County, distant ely. thereon 737.60 ft. from the NW corner of

said last mentioned parcel of land; thence nly. in a direct line to a point in the sly. line of that certain parcel of land conveyed to M.E. Wood and C.W. Rhodes by a deed recorded in Book 4349, page 269 of Deeds, records of said County, distant ely. thereon 537.65 ft. from the wly. line of said Lot 1 of the I. Heyman Tract; thence ely. along the said last mentioned sly. 500 ft. to a point; thence sly. in a direct line to a point in the nly. line of that parcel of land conveyed to the Hellman Commercial Trust and Savings Bank by the aforesaid deed recorded in Book 6694, page 31 of Deeds, distant ely. thereon 500 ft. from the point of beginning; thence wly. along said last mentioned nly. line to the point of beginning; containing 3.31 acres of land more or less.

PARCEL III. That portion of Lots 1 and 2 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of L.A.Co., as conveyed to M.E. Wood and C.W. Rhodes by a deed recorded in Book 4349, page 269 of Deeds, records of Los Angeles County, lying within a strip of land 500 ft. in width, 250 ft. on each side of the following described center line.

Beginning at a point in the nly. line of that portion of the James Clements 38.11 acre parcel of land, of the Clements Tract, as shown on map recorded in Book 43, page 46, Misc. Recs. of said County, distant wly. thereon 170.05 ft. from the most ely. corner of the said 38.11 acre parcel of land; thence sly. in a direct line to a point in the sly. line of that certain parcel of land as conveyed to M.E. Wood and C.W. Rhodes by a deed recorded in Book 4349, page 269 of Deeds, records of said County, distant ely. thereon 787.65 ft. from the SW corner of the said last mentioned parcel of land, containing 7.31 acres of land more or less.

Dated this 26th day of Oct., 1927.

Charles S. Burnell, Judge.

Copied by M. Parker Nov. 14, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 BY Hildebrand 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 431 431 BY Walters 2-14-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 12-7-27

Recorded in Book 7739, page 137, Official Records, Nov. 4, 1927.  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,

Plaintiff,

vs.

ARTE ARGO, et al.,

Defendants.

No. 180075

FINAL JUDGMENT IN CONDEMNATION.

C.S. B-1136-4 C.S. 8991-3

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, Los Angeles County Flood Control District, do take the land described in said interlocutory decree, and hereinafter described, for the purpose of holding and keeping the same for certain public uses, to-wit, the construction of dams, walls, levees, embankments, excavations, and all other necessary work for the purpose of providing and maintaining a fixed and definite channel for the waters of the Los Angeles river, and of confining said waters, and particularly the flood waters thereof, within fixed and definite channels, and for all work incident or necessary thereto, and that the said plaintiff, for the purposes above named, hereby acquire said lands hereinafter described, and for said purposes be the owner thereof.

The land hereinbefore referred to is described as follows:

That portion of Lot 4, Block 81, Rancho Providencia and Scott Tract as shown on map recorded in Book 43, pages 47 to 59, inclusive, of Misc. Recs. of L.A.Co., within the following described boundaries:

Beginning at the most sly. corner of said Lot 4, said corner being in the nly. line of Rancho Los Feliz as shown on map recorded in Book 1, pages 163 to 164, of Patents, records of said county, distant N. 46°55' W. along the swly. line of said Lot 4 a distance of 274.69 ft.; thence S. 85°40' E. 343.42 ft. to a point in the sely. line of said Lot 4, distant N. 41°14'20" E. thereon 215.08 ft. from said most sly. corner of Lot 4; thence swly. in a direct line to the point of beginning, containing 0.68 of an acre of land more or less.

That portion of Lot 5, Block 81, Rancho Providencia and Scott Tract as shown on map recorded in Book 43, pages 47 to 59 inclusive, of Misc. Recs. of Los Angeles County, within the following described boundaries:

Beginning at the swly. corner of said Lot 5, said corner being Station 18 of Rancho Los Feliz as shown on map recorded in Book 1, pages 163 and 164, of Patents, records of said county; thence N. 46°55' W. along the swly. line of said Lot 5 a distance of 202.50 ft. to the most wly. corner of said Lot 5; thence N. 41°15'20" E. along the nwly. line of said Lot 5 a distance of 215.08 ft.; thence due E. 516.16 ft. to a point in the sely. line of said Lot 5, distant N. 41°15'20" E. thereon 399.05 ft. from the sely. corner of said Lot 5; thence swly. and wly. along the sely. and sly. lines of said Lot 5 to the point of beginning, containing 3.13 acres of land more or less.

That portion of Lot 6, Block 81, Rancho Providencia and Scott Tract as shown on map recorded in Book 43, pages 47 to 59 incl., of Misc. Recs. of L.A.Co., within the following described boundaries:

Beginning at the sely. corner of said Lot 6, said corner being in the nly. line of Rancho Los Feliz as shown on map recorded in Book 1, page 163 and 164, of Patents, records of said county, distant due W. thereon 487.89 ft. from Station 17 of said Rancho Los Feliz; thence due W. along the sly. line of said Lot 6 a distance of 516.17 ft. to the swly. corner of said Lot 6; thence N. 41°15'20" E. along the nwly. line of said Lot 6 a distance of 399.05 ft.; thence due E. 516.17 ft. to a point in the sely. line of said Lot 6; distant N. 41°15'20" E. thereon 399.05 ft. from said sely. corner of Lot 6; thence swly. in a direct line to the point of beginning, containing 3.55 acres of land more or less.

Dated this 26th day of Oct., 1927.

Charles S. Burnell, Judge.

Copied by M. Parker Nov. 14, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 40 40 BY Hildebrand 12-27-27

PLATTED ON ASSESSOR'S BOOK NO. 414 BY Kimball 1-31-1928

CHECKED BY Bainum CROSS REFERENCED BY Houston 12-7-27

Recorded in Book 7726, page 153, Official Records, Nov. 4, 1927.

LOS ANGELES COUNTY FLOOD CONTROL

DISTRICT, a body corporate and politic,  
Plaintiff,

vs.

GIDEON S. CASE, ESTATE OF JOSEPH S.  
BRONWELL, et. al.,

Defendants.

No. 115937

FINAL JUDGMENT IN  
CONDEMNATION.

C.S. 8210-4

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, do take the lands described in said interlocutory decree, and hereinafter described, for the purpose of holding and keeping the same for certain public uses, to-wit: The construction of walls, levees, embankments, excavations and all other necessary work for the purpose of providing

and maintaining a fixed and definite channel for the waters of the Los Angeles River and of confining said waters, and particularly the flood waters thereof, within fixed and definite channels and for all work incident or necessary thereto and that the said plaintiff, for the purposes above named, hereby secure said lands hereinafter described and for said purpose to be the owner thereof.

The land hereinabove referred to is described as follows:  
3.35 acres of land, more or less, being that part of Lot A, ~~Block~~ <sup>Tract</sup> 561, as shown on map recorded in Book 15, page 49, of Maps, Records of L.A.Co., lying ely. of the following described line: Beginning at a point in the ely. line of said Lot A distant sly. thereon 283.08 ft. from the NE corner of said Lot A; thence sly. in a direct line of the point in the sly. line of said Lot A distant ely. thereon 790 ft. from the SW corner of said Lot A.

Charles S. Burnell, Judge.

Dated this 26th day of Oct., 1927.

Copied by M. Parker Nov. 14, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 32 32 BY Hildebrand 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 425 426 BY Walters 1-20-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-7-27

Recorded in Book 6763, page 361, Official Records, Nov. 4, 1927.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

A BODY CORPORATE AND POLITICAL  
Plaintiff,

No. B-97915

vs.

G. H. BARBOUR, et al.,  
Defendants.

FINAL JUDGMENT  
IN CONDEMNATION.

~~6-6-28~~ FM 20050-3

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, Los Angeles County Flood Control District, do take the land described in said interlocutory decree, and hereinafter described, for the purpose of holding and keeping the same for certain public uses, to-wit, the construction of dams, walls, levees, embankments, excavations, and the flooding of certain lands for the purpose of regulating and defining the flow of the storm and flood waters in that certain canyon commonly known and described as "Live Oak Canyon", within the County of Los Angeles, State of California, and within the Los Angeles County Flood Control District, and for all work incident or necessary thereto, and that the said plaintiff, for the purposes above named, hereby acquire said lands hereinafter described, and for said purposes be the owner thereof.

The land hereinbefore referred to is described as follows:

Parcel No. 1. The land described in paragraph V of the complaint embraces a parcel of land described as follows, to-wit:

That portion of Lot 9 of Tract No. 1671 as shown on a map recorded in Map Book 21, pages 182 and 183, Records of L.A.Co., bounded as follows:

Beginning at a point in the sly. line of said Lot 9, Tract No. 1671, distant ely. thereon 112.0 ft. from the swly. corner of said Lot 9; thence wly. along the sly. line of said Lot 9 to the swly. corner of said Lot 9; thence nly. along the wly. line of said Lot 9 to the nwly. corner of said Lot 9; thence ely. along the nly. line of said Lot 9 a distance of 99.45 ft.; thence sly. in a direct line to the point of beginning.

Containing 0.121 acres of land, more or less.

Also that portion of Live Oak Canyon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 9 upon the vacation of said road by the Board of Supervisors of L.A. Co.

Parcel No. 2. That portion of Lot 8 of Tract No. 1671, as shown on a map recorded in Map Book 21, pages 182 and 183, records of Los Angeles County, bounded as follows:

Beginning at a point in the sly. line of said Lot 8, Tract No. 1671, distant ely. thereon 99.45 ft. from the swly. corner of said Lot 8; thence wly. along the sly. line of said Lot 8 to the swly. corner of said Lot 8; thence nly. along the wly. line of said Lot 8 to the nwly. corner of said Lot 8; thence ely. along the nly. line of said Lot 8 a distance of 78.0 ft.; thence sly. in a direct line to the point of beginning.

Containing 0.102 acres of land, more or less.

Also that portion of Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said lot 8 upon the vacation of said road by the Board of Supervisors of L.A.Co.

Parcel No. 3. That portion of Lot 17 of Tract No. 1671, as shown on a map recorded in Bk. 21, pages 182 and 183, records of L.A.Co., bounded as follows:

Beginning at the nely. corner of said Lot 17; thence sly. along the ely. line of said Lot 17 to a point in the nly. line of that certain parcel of land as conveyed to Edith B. Lewis by a deed recorded in Bk. 5144, page 232 of Deeds, records of said County; thence wly. along the said last mentioned nly. line a distance of 178.0 ft.; thence nly. in a direct line to a point in the nly. line of said Lot 17, distant wly. thereon 177.0 ft. from the nely. corner of said Lot 17; thence ely. along the nly. line of said Lot 17 to the point of beginning.

Containing 0.187 acres of land, more or less.

Also that portion of Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to the above described portion of said Lot 17 upon the vacation of said road by the Board of Supervisors of L.A.Co.

Parcel No. 4. That portion of Lot 18 of Tract No. 1671 as shown on a map recorded in Map Book 21, pages 182 and 183, records of Los Angeles County, bounded as follows:

Beginning at the nely. corner of said Lot 18; thence sly. along the ely. line of said Lot 18 to the sely. corner of said Lot 18; thence wly. along the sly. line of said Lot 18 a distance of 177.0 ft.; thence nly. in a direct line to a point in the nly. line of said Lot 18, distant wly. thereon 195.0 ft. from the nely. corner of said Lot 18; thence ely. along the nly. line of said Lot 18 to the point of beginning.

Containing 0.214 acres of land, more or less.

Also those portions of Sycamore Drive and Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 18 upon the vacation of said drive and road by the Board of Supervisors of Los Angeles County.

Parcel No. 5. Lot 33 of Tract No. 1671 as shown on a map recorded in Map Book 31, pages 182 and 183, records of Los Angeles Co.

Containing 0.112 acres of land, more or less.

Also those portions of Sycamore Drive and Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 33 upon the vacation of said drive and road by the Board of Supervisors of L.A.Co.

Parcel No. 6. Lot 32 of Tract No. 1671 as shown on a map recorded in Book 21, pages 182 and 183, records of L.A.Co.

Containing 0.118 acres of land, more or less.

Also those portions of Sycamore Drive and Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 32 upon the vacation of said drive and road by the Board of Supervisors of L.A.Co.

Parcel No. 7. Lot 31 of Tract 1671 as shown on a map recorded in Map Book 21, pages 182 and 183, records of Los Angeles County.

Containing 0.124 acres of land, more or less.

Also those portions of Sycamore Drive and Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 31 upon the vacation of said drive and road by the Board of Supervisors of L.A.Co.

Parcel No. 8. Lot 30 of Tract No. 1671 as shown on a map recorded in Map Book 21, pages 182 and 183, records of Los Angeles County.

Containing 0.121 acres of land, more or less.

Also those portions of Sycamore Drive and Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 30 upon the vacation of said drive and road by the Board of Supervisors of Los Angeles County.

Parcel No. 9. That portion of Lot 7, Tract No. 1671, as shown on a map recorded in Map Book 21, pages 182 and 183, records of L.A.Co., bounded as follows:

Beginning at a point in the nly. line of Lot 7, said Tract No. 1671, distant ely. thereon 93.0 ft. from the NW corner of said Lot 7; thence sly. in a direct line to a point in the sly. line of said Lot 7, distant ely. thereon 78.0 ft. from the SW corner of said Lot 7; thence wly. along the said last mentioned sly. line to the SW corner of said Lot 7; thence nly. along the wly. line of said Lot 7 to the NW corner of said Lot 7; thence ely. in a direct line to the point of beginning.

Containing 0.094 acres of land, more or less.

Also that portion of Live Oak Canon Road as shown on said map of Tract No. 1671 that would accrue to said Lot 7 upon the vacation of said road by the Board of Supervisors of L.A.Co.

Parcel No. 10. That portion of the E. 1/2 of Sec. 29, T. 1 N., R. 8 W., S.B.M., bounded as follows:

Beginning at a point in the sly. line of said Sec. 29, distant wly. thereon 140.79 ft. from the nely. corner of Tract No. 1671, as shown on a map recorded in Map Bk. 21, pages 182 and 183, records of L.A.Co.; thence S. 89°45'30" W. 320.40 ft. along the sly. line of said Sec. 29; thence N. 18°11'30" E. 49.31 ft. to a point; thence N. 37°39'30" E. 31.67 ft. to a point; thence N. 30°39'30" E. 49.56 ft. to a point; thence N. 70°50'30" E. 32.40 ft. to a point; thence N. 39°52'30" E. 86.52 ft. to a point; thence N. 45°42'30" E. 69.19 ft. to a point; thence N. 35°48'30" E. 33.50 ft. to a point; thence N. 47°33'30" E. 101.79 ft. to a point; thence N. 21°46'30" E. 44.13 ft. to a point; thence N. 23°38'30" W. 22.95 ft. to a point; thence N. 25°51'30" W. 41.30 ft. to a point; thence N. 11°38'30" E. 132.83 ft. to a point; thence N. 63°14'30" E. 96.40 ft. to a point; thence N. 35°14'30" W. 50.44 ft. to a point; thence S. 88°11'30" E. 42.34 ft. to a point; thence S. 36°08'30" E. 33.29 ft. to a point; thence S 13°28'30" E. 33.28 ft. to a point; thence S 1°43'30" W. 90.28 ft. to a point; thence S 21°31'30" E. 64.29 ft. to a point; thence S 1°47'30" E. 68.67 ft. to a point; thence S 9°43'30" W. 56.42 ft. to a point; thence S 2°49'30" E. 54.19 ft. to a point; thence S 10°58'30" E. 43.12 ft. to a point; thence S 16°54'30" W. 31.24 ft. to a point; thence S 28°20'30" W. 23.98 ft. to a point; thence S 52°01'30" W. 57.73 ft. to a point; thence S 49°24'30" W. 47.67 ft. to a point; thence S 43°09'30" W. 42.60 ft. to a point; thence S. 26°34'30" W. 36.30 ft. to the point of beginning.

Containing 3.77 acres of land, more or less.

Dated this 26th day of Oct., 1927.

J. Walter Hanby, Judge.

Copied by M. Parker Nov. 15, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

50

BY

Booth - 1-13-28

PLATTED ON ASSESSOR'S BOOK NO.

337339

BY

Schnackenberg 2-1-28

CHECKED BY Bainum

CROSS REFERENCED BY

Houston 12-7-27



Recorded in Book 7714, page 153, Official Records, Nov. 4, 1927.	
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic,	No. B 72307
Plaintiff,	
vs.	
DORSEY G. ANDREWS, et al.,	FINAL JUDGMENT
Defendants.	IN CONDEMNATION.
	C.S. 8179

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, L.A.Co. Flood Control Dist., hereby take and acquire the lands hereinafter described for the purpose of constructing and maintaining thereon embankments, levies, excavations, and other work necessary and proper for the confining of the waters of the Los Angeles and Rio Hondo Rivers and the Cerritos Slough, within fixed and definite channels, and for the construction and maintenance of any and all necessary work for the protection of lands in that locality from overflow or injury from the flood waters of said rivers, and that for the purposes aforesaid the said plaintiff be and is hereby adjudged to be the owner of said lands.

The lands hereinbefore referred to are more specifically described as follows, to-wit:

Lot 5 in Block 15 of the Replat of Sheet No. 1 of the Back Bay Tract No. 1, in the city of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Book 10, page 146 of maps, in the office of the County Recorder of said county. Also that part of Broadway (formerly 2nd St.), the 20 ft. alley adjoining said Lot 5 on the S., and of the 34 ft. alley adjoining said Lot 5 on the SE, as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alleys by the city of Long Beach.

Lot 14 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 10, page 146 of Maps, in the office of the County Recorder of said county; also that part of Third Street and of the alley in said Blk. 17, and of Morgan Ave., all as shown on said map, that would accrue to said Lot 14 upon vacation of street, alley and avenue by the city of Long Beach.

Lot 9 in Block 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Third (formerly Clark) Street, and of the alley adjoining said Lot 9 on the N. and of the alley adjoining said Lot 9 on the E., all as shown on said map, that would accrue to said lot upon vacation of said street and alleys by the city of Long Beach.

Lot 10 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Book 10, page 146 of Maps, in the office of the County Recorder of said county; also that part of Third (formerly Clark) Street, and of the alley adjoining said Lot 10 on the N., as shown on said map, that would accrue to said Lot 10 upon vacation of said street and alley by the City of Long Beach.

Lot 11 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Third (formerly Clark) St., and of the alley adjoining said Lot 11 on the N., as shown on said map, that would accrue to said Lot 11 upon vacation of said street and alley by the City of Long Beach.

Lot 25 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of Maps, in the office of the County Recorder of said county; also that

part of Riverside Drive and of the alley adjoining said Lot 25 on the S. and of the alley adjoining said Lot 25 on the E., all as shown on said map, that would accrue to said Lot 25 upon vacation of said drive and alleys by the City of Long Beach,

Lot 1 of the Riverside Plat No. 2, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 8, page 37 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive and of Fourth (formerly Third) Street, as shown on said map, that would accrue to said Lot 1 upon vacation of said drive and street by the City of Long Beach.

Lot 2 of the Riverside Plat No. 2, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 37 of Maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 2 upon vacation of said drive by the City of Long Beach.

Lot 3 of the Riverside Plat No. 2, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 8, pg. 37 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 3 upon vacation of said drive by the City of Long Beach.

Lot 5 of Riverside Plat No. 2, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 37 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 5 upon vacation of said drive by the City of Long Beach.

Part of Lot 6 of Riverside Plat No. 2, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 37 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the most ely. corner of said lot; thence nwly. along the nely. line of said lot 150 ft. to the most nly. corner thereof; thence swly. along the nwly. line of said lot 21.04 ft.; thence due S. 29.12 ft. to the swly. line of said lot; thence sely. along said swly. line 124.23 ft. to the most sly. corner of said lot; thence nely. along the sely. line of said lot 40 ft. to the place of beginning; also that part of Riverside Drive, as shown on said map, that would accrue to said lot upon vacation of said drive by the city of Long Beach.

Part of Lot 7 of Riverside Plat No. 2, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 37 of Maps, in the office of the County Recorder of said county, described as follows; Beginning at the most ely. corner of said lot; thence nwly. along the nely. line of said lot 124.23 ft.; thence due S. 53.00 ft. to a point in the swly. line of said lot; thence sely. along said swly. line 89.46 ft. to the most sly. corner of said lot; thence nely. along the sely. line of said lot 40 ft. to the place of beginning; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 7 upon vacation of said drive by the City of Long Beach.

Part of Lot 8 of Riverside Plat No. 2, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 37 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the most ely. corner of said lot; thence nwly. along the nely. line of said lot 89.46 ft.; thence due south 53.00 ft. to a point in the swly. line of said lot; thence sely. along said swly. line 54.69 ft. to the most sly. corner of said lot; thence nely. along the sely.

line of said lot, 40 ft. to the place of beginning; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 8 upon vacation of said drive by the City of Long Beach.

Lot 1 in Block 3 of "Riverside Plat," in the city of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also such portion of Riverside Drive, as shown on said map, lying W. of a line drawn due N. of a point on the wly. line of Lot "I" of said Riverside Plat, distant 269 ft. nly. along said wly. line, from the SW corner of said Lot "I" and such part of 6th St., as shown on said map, lying W. of said due north line, as would accrue to said Lot 1 upon vacation of said street and drive by the City of Long Beach.

Lot 2 in Block 3 of "Riverside Plat," in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 2 upon vacation of said drive by the City of Long Beach.

Lot 7 in Block 3 of the Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 7 upon vacation of said drive by the City of Long Beach.

Lot 8 in Blk. 3 of Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 8 upon vacation of said drive by the City of Long Beach.

Lot 10 (except the nly. 5 ft. thereof) in Blk. 3 of Riverside Plat, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Book 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said sly. portion of Lot 10 upon vacation of said Riverside Drive by the City of Long Beach.

Lot 11 in Blk. 3 of Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pgs. 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 11 upon vacation of said drive by the City of Long Beach.

Lot 14 in Blk. 3 of Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 14 upon vacation of said drive by the City of Long Beach.

Lot 17 in Blk. 3 of Riverside Plat, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 17 upon vacation of said drive by the City of Long Beach.

Lot 7 in Block 5 of Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive and of the alley adjoining said Lot 7, as shown on said map, that would accrue to said Lot 7 upon vacation of said drive and alley by the City of Long Beach.

Lot 9 in Blk. 4 of Seaside Park Plat No. 3, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded

in Book 10, page 27 of maps, in the office of the County Recorder of said county; also that part of Bloomfield Ave. and of the alley adjoining said Lot 9 on the N., and of Seaside Blvd. to the line of ordinary high tide, all as shown on said map, that would accrue to said Lot 9 upon vacation of said avenue, alley and boulevard by the city of Long Beach.

Lot 14 in Block 4 of Seaside Park Plat No. 3, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 27 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said Lot 14 on the N. and of Seaside Blvd. to the line of ordinary high tide, and of Morgan Ave., all as shown on said map, that would accrue to said Lot 14 upon vacation of said alley, boulevard and avenue by the City of Long Beach.

Lot 3 in Blk. 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of Maps, in the office of the County Recorder of said county; also that part of Seaside Blvd. to the line of ordinary high tide, as shown on said map, that would accrue to said Lot 3 upon vacation of said Blvd. by the City of Long Beach; also that part of Santa Cruz St. that would accrue to said Lot 3 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

Lot 4 in Blk. 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of Maps, in the office of the County Recorder of said county; also that part of Seaside Blvd. to the line of ordinary high tide, as shown on said map, that would accrue to said Lot 4 upon vacation of said boulevard by the City of Long Beach; also that part of Santa Cruz Street that would accrue to said Lot 4 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

Lot 29 in Blk. 2 of Plat No. 1, Seaside Park, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Seaside Blvd., to the line of ordinary high tide, as shown on said map, that would accrue to said Lot 29 upon vacation of said boulevard by the city of Long Beach; also that part of Santa Cruz St. that would accrue to said Lot 4 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

That part of Lot 30 in Blk. 2 of Plat No. 1 Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, page 99 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NE corner of said Lot 30; thence wly. along the nly. line of said Lot 19.15 ft; thence sly. in a straight line to a point in the sly. line of said lot, distant 18.58 ft. wly. along said line from the southeast corner of said lot; thence ely. along said sly. line 18.58 ft. to said SE corner; thence nly. along the ely. line of said lot 350 ft. to the place of beginning; also that part of Seaside Blvd. to the line of ordinary high tide, as shown on said map, that would accrue to said portion of Lot 30 upon vacation of said boulevard by the City of Long Beach; also that part of Santa Cruz Street that would accrue to said Lot 30 upon the forfeiture of the rights of way of the Pacific Electric Ry. Co., and upon the vacation of said street by the City of Long Beach.

Lot 5 in Block 2 of Plat No. 1, Seaside Park, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 3, page 99 of maps, in the office of the County Recorder of said county; also that part of Santa Cruz St. that would accrue to said Lot 5 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

Lot 6, in Blk. 2 in Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, page 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court as shown on said map, that would accrue to said Lot 6 upon vacation of said court by the City of Long Beach; also that part of Santa Cruz Street that would accrue to said Lot 6 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

Lot 7 in Block 2 of Plat No. 1, Seaside Park, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court, as shown on said map, that would accrue to said Lot 7 upon vacation of said court by the City of Long Beach.

Lot 8 in Blk. 2 of Plat No. 1, Seaside Park, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court, as shown on said map, that would accrue to said Lot 8 upon vacation of said court by the City of Long Beach.

Lot 9 in Block 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court as shown on said map, that would accrue to said Lot 9 upon the vacation of said court by the City of Long Beach.

Lot 10 in Blk. 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court as shown on said map, that would accrue to said lot 10 upon vacation of said court by the City of Long Beach.

Lot 11 in Blk. 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Seaside Blvd. as shown on said map, to the line of ordinary high tide, that would accrue to said Lot 11 upon vacation of said boulevard by the city of Long Beach.

Lot 12 in Blk. 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, page 99 of maps, in the office of the County Recorder of said county; also that part of Derejo Court and of Seaside Blvd., to the line of ordinary high tide, as shown on said map, that would accrue to said Lot 12 upon vacation of said boulevard and court by the City of Long Beach.

Lot 1 of Tract No. 2539 in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 25, pg. 96 of maps, in the office of the County Recorder of said county; also that part of Ocean Blvd. (formerly Ocean Ave.), as shown on said map, that would accrue to said Lot 1 upon the vacation of said boulevard by the City of Long Beach.

Lot 10 in Block 1 of Ocean Front Addition to Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per

map recorded in Bk. 28, page 67 et seq., M.R. of said County; also that part of Ocean (formerly Pacific) Boulevard, as shown on said map, that would accrue to said Lot 10 upon vacation of said boulevard by the City of Long Beach.

Lot 26 in Block 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Seaside Blvd. to the line of Ordinary high tide, as shown on said map, that would accrue to said Lot 26 upon vacation of said boulevard by the city of Long Beach; also that part of Santa Cruz Street that would accrue to said Lot 26 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the city of Long Beach.

The N. half of Lot 27 in Block 2 of Plat No. 1, Seaside Park, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Santa Cruz Street that would accrue to said Lot 27 upon the forfeiture of the rights of way of the Pacific Electric Railway Company, and upon the vacation of said street by the City of Long Beach.

Lot 1 of Tract No. 959, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that portion of First St. and of Morgan Ave. and of the alley adjoining said Lot 1 in the S., as shown on said map, that would accrue to said Lot 1 upon vacation of said street, avenue and alley by the City of Long Beach.

Lot 2 of Tract No. 959, in the City of Long Beach, Co. of L.A., State of California, as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that part of First St., and of the alley adjoining said Lot 2 on the S., as shown on said map, that would accrue to said Lot 2 upon vacation of said street and alley by the city of Long Beach.

Lot 3 of Tract No. 959, in the city of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county; also that part of First St., and of the alley adjoining said Lot 3 on the S., as shown on said map, that would accrue to said Lot 3 upon vacation of said street and alley by the city of Long Beach.

Lot 4 of Tract No. 959, in the city of Long Beach, County of Los Angeles, State of California, as per map recorded in book 16, page 118 of maps, in the office of the County Recorder of said county; also that part of First St., and of the alley adjoining said Lot 4 on the S., as shown on said map, that would accrue to said Lot 4 upon vacation of said street and alley by the city of Long Beach.

Lot 5 in Tract No. 959, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county; also that part of First St. and of the alley adjoining said Lot 5 on the S., as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the city of Long Beach.

Lot 6 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county; also that part of First St. and of the alley adjoining said Lot 6 on the S., as shown on said map, that would accrue to said Lot 6 upon vacation of said street and alley by the City of Long Beach.



That part of Lot 7 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NW corner of said lot; thence sly. along the wly. line thereof 120 ft. to the SW corner thereof; thence ely. along the sly. line of said lot 0.63 ft.; thence nly. to a point in the nly. line of said lot, distant 0.47 ft. ely. along said line from the NW corner of said lot; thence wly. along said nly. line 0.47 ft. to the place of beginning; also that part of First St. and of the alley adjoining said lot on the S., as shown on said map, that would accrue to said portion of Lot 7 upon vacation of said street and alley by the city of Long Beach.

That part of Lot 21 of Tract No. 959, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NW corner of said Lot 21; thence sly. along the wly. line of said lot 162.83 ft. to the SW corner thereof; thence ely. along the sly. line of said lot 0.93 ft.; thence nly. to a point in the nly. line of said lot, at a point distant ely. along said nly. line 0.66 ft. from the NW corner of said lot; thence wly. 0.66 ft. to the place of beginning; also that part of Ocean (formerly Pacific) Boulevard, and of the alley adjoining said Lot 21 on the N., as shown on said map, that would accrue to said portion of Lot 21 upon vacation of said boulevard and alley by the City of Long Beach.

Lot 22 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that part of Ocean (formerly Pacific) Blvd., and of the alley adjoining said Lot 22 on the N., as shown on said map, that would accrue to said Lot 22 upon vacation of said boulevard and alley by the City of Long Beach.

Lot 23 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that part of Ocean (formerly Pacific) Blvd., and of the alley adjoining said Lot 23 on the N., as shown on said map, that would accrue to said Lot 23 upon vacation of said boulevard and alley by the City of Long Beach.

Lot 24 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that part of Ocean (formerly Pacific) Boulevard, and of the alley adjoining said Lot 24 on the N., as shown on said map, that would accrue to said Lot 24 upon vacation of said boulevard and alley by the City of Long Beach.

Lot 25 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county; also that part of Ocean (formerly Pacific) Blvd., and of the alley adjoining said Lot 25 on the N., as shown on said map, that would accrue to said Lot 25 upon vacation of said boulevard and alley by the City of Long Beach.

Lot 26 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, page 118 of maps, in the office of the County Recorder of said county; also that part of Ocean (formerly Pacific) Boulevard, and of the alley adjoining said Lot 26 on the N., as shown on said map, that would accrue to said Lot 26 upon vacation of said boulevard and alley, by the city of Long Beach.

Lot 27 in Tract No. 959, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 16, pg. 118 of maps, in the office of the County Recorder of said county; also that portion of Ocean (formerly Pacific) Boulevard, and of the



Morgan Ave., and of the alley adjoining said Lot 27 on the N., as shown on said map, that would accrue to said Lot 27 upon vacation of said boulevard, avenue and alley by the city of Long Beach.

That part of Lot 8 in Block 15 of the Replat of Sht. No. 1, of the Back Bay Tract No. 1, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the most wly. corner of said lot; thence ely. along the sly. line thereof 23.87 ft.; thence nly. 17.36 ft. to a point in the nly. line of said lot, distant 31.11 ft. ely. along said nly. line from the most wly. corner of said lot; thence wly. 31.11 ft. to the place of beginning. Also that part of the 34 ft. alley adjoining said lot on the NW, as shown on said map, that would accrue to said Lot 8 upon vacation of said alley by the city of Long Beach.

That part of Lot 9 in Block 15 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the city of Long Beach, Co. of L. A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NW corner of said lot; thence S. along the W. line thereof 41.93 ft. to the SW corner of said lot; thence ely. along the sly. line thereof 23.94 ft.; thence N. 41.93 ft. to a point on the N. line of said lot, distant 23.87 ft. ely. along said line from the NW corner of said lot; thence wly. 23.87 ft. to the place of beginning; also that part of the 16 ft. alley adjoining said lot on the W. and of the 34 ft. alley adjoining on the NW, as shown on said map, that would accrue to said lot 9 upon vacation of said alleys by the City of Long Beach.

That part of Lot 10 in Blk. 15 of the Replat of Sht. No. 1, of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A. State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NW corner of said lot; thence S along the W. line thereof 40 ft. to the SW corner of said lot; thence ely. along the sly. line thereof 24.01 ft.; thence N. 40 ft. to a point on the N. line of said lot, distant 23.94 ft. ely. along said line from the NW corner of said lot; thence wly. 23.94 ft. to the place of beginning; also that part of the 16 ft. alley adjoining said lot on the W., as shown on said map, that would accrue to said Lot 10 upon vacation of said alley by the City of Long Beach.

That part of Lot 11 in Block 15 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NW corner of said lot; thence S along the W. line thereof 40 ft. to the SW corner of said lot; thence ely. along the sly. line thereof 24.08 ft.; thence N. 40 ft. to a point on the N. line of said lot, distant 24.01 ft. ely. along said line from the NW corner of said lot; thence wly. 24.01 ft. to the place of beginning. Also that part of First St. and of the 16 ft. alley adjoining said lot on the W., as shown on said map that would accrue to said Lot 11 upon vacation of said street and alley by the City of Long Beach.

Lot 12 in Blk. 15 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of First St. and of the 16 ft. alley adjoining said Lot 12 on the E. and of the 34 ft. alley adjoining said lot on the NW, as shown

on said map, that would accrue to said Lot 12 upon vacation of said street and alleys by the City of Long Beach.

Lot 13 in Block 15 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of First St. and of the 34 ft. alley adjoining said Lot 13 on the NW, as shown on said map, that would accrue to said Lot 13 upon vacation of said street and alley by the City of Long Beach,

Lot 15 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.), and of the alley in said Block 17, and of Morgan Ave., as shown on said map, that would accrue to said Lot 15 upon vacation of said street, avenue and alley by the city of Long Beach.

Lot 16 in Block 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second Street) and of the alley in said Block 17, that would accrue to said Lot 16 upon vacation of said street and alley by the City of Long Beach.

Lot 18 in Block 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 18 upon vacation of said street and alley by the City of Long Beach.

Lot 19 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second Street) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 19 upon vacation of said street and alley by the City of Long Beach.

Lot 20 in Block 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 20 upon vacation of said street and alley by the City of Long Beach,

Lot 21 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 21 upon vacation of said street and alley by the City of Long Beach.

Lot 22 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 22 upon vacation of said street and alley by the City of Long Beach.

Lot 23 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 23 upon vacation of said street and alley by the City of Long Beach.

Lot 2 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of Maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave., and of the alley adjoining said Lot 2 on the W., as shown on said map, that would accrue to said Lot 2 upon vacation of said avenue and alley by the city of Long Beach.

Lot 3 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave., and of the alley adjoining said Lot 3 on the W., as shown on said map, that would accrue to said Lot 3 upon vacation of said avenue and alley by the City of Long Beach.

Lot 4 in Block 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave. and of the alley adjoining said Lot 4 on the W., as shown on said map, that would accrue to said Lot 4 upon vacation of said avenue and alley by the City of Long Beach.

Lot 5 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1 in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave. and of the alley adjoining said Lot 5 on the W., and of the alley adjoining said Lot 5 on the S., all as shown on said map, that would accrue to said Lot 5 upon vacation of said avenue and alleys by the City of Long Beach.

Lot 6 in Block 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave. and of the alley adjoining said Lot 6 on the W., as shown on said map, that would accrue to said Lot 6 upon vacation of said avenue and alley by the City of Long Beach.

Lot 7 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave., and of the alley adjoining said Lot 7 on the W., as shown on said map, that would accrue to said Lot 7 upon vacation of said avenue and alley by the City of Long Beach.

Lot 26 in Blk. 21 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive and of the alley adjoining said Lot 26 on the E., as shown by said map, that would accrue to said Lot 26 upon vacation of said drive and alley by the City of Long Beach.

Lot 1 in Block 3 of the Back Bay Tract No. 2, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 9, page 34 of Maps, in the office of the County Recorder of said county; also that part of Water (formerly India) Street, and of Fourth (formerly Third) Street, as shown on said

map, that would accrue to said Lot 1 upon vacation of said streets by the City of Long Beach.

A-180 Lot 12 in Block 3 of Riverside Plat, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Book 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 12 upon vacation of said drive by the City of Long Beach.

A-180 Lot 15 in Block 3 of Riverside Plat, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of Maps, in the office of the County Recorder of said county; also that part of Riverside Drive, as shown on said map, that would accrue to said Lot 15 upon vacation of said drive by the City of Long Beach.

A-180 That part of Lot 2 in Blk. 5 of the Riverside Plat, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the most nly. corner of said lot; thence sely. along the nely. line of said lot 130.25 ft.; thence due S. 14.54 ft. to a point in the sely. line of said lot distant 11.69 ft. swly. along said line, from the most ely. corner of said lot; thence swly. along said line 28.31 ft. to the most sly. corner of said lot; thence nwly. along the swly. line of said lot 131.02 ft. to the most wly. corner thereof; thence nely. along the nwly. line of said lot 41.84 ft. to the place of beginning; also that part of Riverside Drive and such part of the alley adjoining said Lot 2, as shown on said map, which lies W. of the S. prolongation of the due S. line hereinbefore referred to, as would accrue to said Lot 2 upon vacation of said drive and alley by the City of Long Beach.

That part of Lot 26 in Block 2 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NE corner of said lot; thence sly. along the ely. line of said lot 120 ft. to the SE corner thereof; thence wly. along the sly. line of said lot 4.84 ft.; thence nly. to a point in the nly. line of said lot distant 5.02 ft. wly. along said line from the NE corner of said lot; thence ely. along said nly. line 5.02 ft. to the place of beginning; also that part of 1st St. and of the alley in said block, as shown on said map, that would accrue to said portion of Lot 26 upon vacation of said street and alley by the City of Long Beach.

Lot 19 in Block "A" of the Johnson Tract, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 2, page 38 of maps, in the office of the County Recorder of said county; also that part of Ocean Park Ave. and of Bay View Drive, as shown on said map, that would accrue to said Lot 19 upon vacation of said avenue and drive.

Such portion of Ocean Park Avenue, in the City of Long Beach, County of Los Angeles, State of Calif., as shown on the map of the Johnson Tract, recorded in Bk. 2, page 38 of maps, in the office of the County Recorder of said county, lying W. of a line drawn due S. from a point in the swly. line of Lot 22 in Blk. "A" of said Johnson Tract, distant 1.29 ft. nwly. along said swly. line from the most sly. corner of Lot 22 in said Block "A", as would accrue to Lot 23 in said Block "A" upon vacation of said avenue by the City of Long Beach.

Part of Riverside Drive, in the City of Long Beach, County of Los Angeles, State of Calif., as shown on the map of Riverside Plat, recorded in Book 7, pages 102 and 103 of maps, in the office of the County Recorder of said county, being such part of

said drive lying W. of a line drawn due N. from a point on the wly. line of Lot 6 in Block 6 of said Riverside Plat, said point being distant 6.04 ft. nly. along said wly. line, from the SW corner of said Lot 6, as would accrue to Lot 5 in Blk. 6 of the said Riverside Plat, upon vacation of said drive by the City of Long Beach.

Part of Riverside Drive, in the City of Long Beach, Co. of L.A., State of Calif., as shown on the map of Riverside Plat, recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county, being such part of said drive lying W. of a line drawn due N. from a point on the wly. line of Lot 6 in Blk. 6 of said Riverside Plat, said point being distant 6.04 ft. nly. along said wly. line, from the SW corner of said Lot 6, as would accrue to Lot 4 in Blk. 6 of said Riverside Plat upon vacation of said drive by the City of Long Beach.

So much of that part of Ocean Park Ave., in the City of Long Beach, Co. of L.A., State of Calif., as shown on the map of Long Beach, recorded in Bk. 19, pg. 91 et seq., Misc. Recs. of said county, lying W. of a line running due N. from a point in the nwly. line of Lot 32, in Blk. 142 of said City of Long Beach, distant 23.82 ft. nely. along said nwly. line of Lot 32 from the most wly. corner of said lot, as would accrue to Lot 29, in said Blk. 142, upon the vacation of said avenue by the City of Long Beach.

So much of that part of Ocean Park Ave., in the City of Long Beach, Co. of L.A., State of Calif., as shown on the map of Long Beach, Recorded in Bk. 19, page 91 et seq., Misc. Recs. of said county, lying W. of a line running due N. from a point in the nwly. line of Lot 32, in Blk. 142 of said City of Long Beach, distant 23.82 ft. nely. along said nwly. line of Lot 32 from the most wly. corner of said lot, as would accrue to Lot 30, in said Blk. 142, upon the vacation of said avenue by the City of Long Beach.

Such portion of Ocean Park Ave., in the City of Long Beach County of Los Angeles, State of Calif., as shown on the map of the Johnson Tract, recorded in Bk. 2, page 38 of maps, in the office of the County Recorder of said county, lying W. of a line drawn due S., from a point in the swly. line of lot 22 in Blk. "A" of said Johnson Tract, distant 1.29 ft. nwly. along said swly. line, from the most sly. corner of said Lot 22 as would accrue to Lot 24 in said Blk. "A" upon vacation of said Ocean Park Ave. by the City of Long Beach.

181 The ely. half of that part of the Rancho Los Cerritos, in the city of Long Beach, Co. of L.A., State of Calif., known as "Cerritos Slough," which extends from the center line of Sixth St. in a south direction, to the E. line of Pico Ave. (formerly Water St.) prolonged S. to and across said slough.

Lot 6 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 10, pg. 146 of maps, in the office of the County Recorder of said county; also that part of Third St., and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 6 upon the vacation of said street and alley by the City of Long Beach.

Lot 28 in Blk. 2 of Plat No. 1 Seaside Park, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 3, pg. 99 of maps, in the office of the County Recorder of said county; also that part of Seaside Blvd. to the line of ordinary high tide, as shown on said map, that would accrue to said Lot 28 upon vacation of said boulevard by the city of Long Beach.

Lot 17 in Blk. 17 of the Replat of Sht. No. 1 of the Back Bay Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 146 of maps, in the office of the County Recorder of said county; also that part of

Broadway (formerly Second St.) and of the alley in said Blk. 17, as shown on said map, that would accrue to said Lot 17 upon vacation of said street and alley by the City of Long Beach.

Lot 3 in Blk. 3 of "Riverside Plat", in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 7, pages 102 and 103 of maps, in the office of the County Recorder of said county; also that part of Riverside Drive as shown on said map, that would accrue to said Lot 3 upon vacation of said drive by the City of Long Beach.

J. Walter Hanby, Judge.

Dated this 26th day of Oct. 1927.

Copied by M. Parker Nov. 16, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 30 BY Gott 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 180 BY Kimball 3-8-1928

CHECKED BY 181 Walters 3-8-28 CROSS REFERENCED BY Houston 12-8-27

Recorded in Book 7077, page 7, Official Records, Nov. 8, 1927.

Grantor: American Security & Fidelity Co.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 7, 1927.

Granted for: Sycamore Wash.

Consideration: \$1

C.S. B-1123-4

Description: That portion of Lot 6 of Tract No. 3210, Sht. No. 2 as shown on map recorded in Bk. 35, page 87, of Maps, records of L.A. Co., within a strip of land 25.00 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the sely. line of said Lot 6 distant S.  $47^{\circ}37'50''$  W. thereon 42.57 ft. from the most ely. corner thereof; thence N.  $79^{\circ}54'30''$  W. 417.52 ft. to the beginning of a tangent curve concave to the N. having a radius of 600.00 ft.; thence wly. along said curve 6.29 ft. to a point on the nwly. line of said Lot 6 distant S.  $46^{\circ}33'50''$  W. thereon 317.73 ft. from the most nly. corner thereof, a radial line through said last mentioned point bears N.  $108^{\circ}41'32''$  E., containing 0.24 of an acre of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely. and wly. in the sely. and nwly. lines of said Lot 6.

Description approved Oct. 26, 1927; C.J. Burnham, R/W. Engr.

Form approved Oct. 26, 1927; R.M. Dowds, Flood Control Counsel.

Accepted Oct. 31, 1927; Flood Control Vol. 7, page 309.

Copied by M. Parker Nov. 16, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 224 BY Smith 1-6-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-9-27

Recorded in Book 7067, page 66, Official Records, Nov. 8, 1927.

Grantor: Margaret D. Glassell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 29, 1927.

Consideration: \$1

Granted for: Confining the water of Sycamore Wash.

Description: That portion of the 2296.11 acre parcel of land allotted to Glassell and Chapman in the final partition of the Rancho San Rafael, as shown on a map filed in



Case No. 1621 of the District Court of the 17th Judicial District of the State of Calif., in and for the County of Los Angeles, and also shown on Clerks Filed Map No. 61, on file in the office of the County Surveyor of Los Angeles County, within the following described boundary:

Beginning at a point on the sely. line of that certain strip of land (45 ft. wide) as shown on a map filed in the Superior Court of Los Angeles County, Case No. 163931 and also shown on Clerk's Filed Map No. 1215 on file in the office of the Surveyor of Los Angeles County, distant S. 47°37'50" W. thereon 22.93 ft. from the swly. line of the Los Angeles and Salt Lake Railroad Company's Right of Way (30 ft. wide) as shown on said Clerks Filed Map No. 1215, said point of beginning being on a curve concave to the SW, having a radius of 287.50 ft., a radial line through said point of beginning bears S. 15°06' 28" W.; thence sely. along said curve 44.60 ft. to a point on the swly. line of said Right of Way distant S 39°32'20" E. thereon 39.36 ft. from the sely. line of the aforesaid certain strip of land (45 ft. wide) a radial line through said last mentioned point bears S. 23°59'49" W.; thence nwly. along the swly. line of the aforesaid Right of Way and swly. along the sely. line of the aforesaid strip of land (45 ft. wide) to the point of beginning containing 0.01 of an acre of land more or less.

This grant is however upon and subject to the following express conditions; first, that no drain shall be constructed upon the right of way hereby granted except of concrete type, covered over throughout, and of supporting strength not less than that constructed under the Union Pacific Railroad tracks adjacent thereto; and, second, that the party of the first part, his heirs and assigns, reserve the right to build above and over such right-of-way structures of character and weight similar to or as part of adjoining structures and to rest the same as may be necessary or convenient upon any parts of the roof or walls of said concrete covering. Description approved Oct. 1, 1927; C.J. Burnham, R/W Engr. Form approved Oct. 24, 1927; R.W. Dowds, Flood Control Counsel. Accepted Oct. 31, 1927; Flood Control Vol. 7, page 309. Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 41 41 Hildebrand 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 224 224 Smith 1-6-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-9-27

Recorded in Book 6767, page 253, Official Records, Nov. 8, 1927.

Grantors: Louise Deuereux Burns and Silas R. Burns.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 22, 1927.

Consideration: \$1

C.S. B2271 Sht. 2

Granted for: Rubio Wash.

Description: That portion of Block 121, of "Blks. 121 and 125 of East San Gabriel", as shown on a map recorded in Bk. 83, pg. 35, of Misc. Recs. of L.A. Co. and also that portion of Hermosa Drive, formerly Maple Ave., as shown on said map, as vacated by the Board of Trustees of the City of San Gabriel, in Ordinance No. 149, adopted Oct. 24, 1922, all within the following described boundaries:

Beginning at the NE corner of said vacated portion of Hermosa Drive; thence S 0°32'05" E. along the ely. line of said vacated portion of Hermosa Drive, and the ely. line of said Block 121, a distance of 125.40 ft.; thence N. 22°17'15" W. 135.18 ft. to a point in the nly. line of said vacated portion of Hermosa Drive distant S 89°38'55" W. thereon 50.10 ft. from the point of beginning;



thence ely. in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less.  
 Description approved Oct. 26, 1927; C.J. Burnham, R/W Engr.  
 Form approved Oct. 26, 1927; R.W. Dowds, Flood Control Counsel.  
 Accepted by Flood Control Oct. 31, 1927; Flood Control Vol. 7, pg. 310.  
 Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 , 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 63 BY Kimball 1-25-1928

CHECKED BY Walters CROSS REFERENCED BY Houston 12-9-27

Recorded in Book 7727, page 188, Official Records, Nov. 8, 1927.  
 Grantors: Howard Bacon and Carrie D. Bacon and Laura G. Bacon.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: Oct. 25, 1927. C.S. B-271 Sht. 2  
 Consideration: \$1  
 Granted for: Confining water of Rubio Wash.  
 Description: Those portions of Lots 8, 9 and 10 in Block 120 of the town of East San Gabriel, as shown on a map recorded in Bk. 21, pages 79 to 84 inclusive, of Misc. Recs. of L.A. Co., bounded as follows:

Beginning at the swly. corner of said Lot 10; thence N. 0°32'05" W. along the wly. line of said Blk. 120 a distance of 146.03 ft.; thence S. 22°17'15" E. 18.85 ft.; thence S. 4°40'25" E. 128.88 ft. to a point on the sly line of said Lot 10 distant N. 89°29'15" E. thereon 16.28 ft. from the point of beginning; thence wly. in a direct line to the point of beginning, containing 0.04 of an acre of land more or less.

Description approved Oct. 26, 1927; C.J. Burnham, R/W Engr.  
 Form approved Oct. 26, 1927; R.W. Dowds, Flood Control Counsel.  
 Accepted Oct. 31, 1927; Flood Control Vol. 7, pg. 310.  
 Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 63 BY Kimball 1-25-1928

CHECKED BY Walters CROSS REFERENCED BY Houston 12-10-27

Recorded in Book 6788, page 372, Official Records, Nov. 8, 1927.  
 Grantors: Howard Bacon and Mrs. Olive B. Bacon.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: Oct. 22, 1927. C.S. B-271 Sht. 2  
 Consideration: \$1  
 Granted for: Confining water of Rubio Wash.  
 Description: Those portions of Lots 11 and 12 in Blk. 120, of the town of East San Gabriel, as shown on a map recorded in Bk. 21, pages 79 to 84 incl., of Misc. Recs. of L.A. Co., bounded as follows:

Beginning at the NW corner of said Lot 11; thence N. 89°29'15" E. along the nly. line of said Lot 11 a distance of 16.28 ft.; thence S 4°40'25" E. 100.26 ft. to a point on the sly. line of said Blk. 120 distant N. 89°29'15" E. thereon 23.52 ft. from the SW corner of said Blk. 120; thence wly. and nly. along the sly. and wly. lines of said Blk. 120 to the point of beginning, containing 0.05 of an acre of land more or less.

Description approved Oct. 26, 1927; C.J. Burnham, R/W Engr.  
 Form approved by R.W. Dowds, Flood Control Counsel, Oct. 26, 1927.  
 Accepted Oct. 31, 1927; Flood Control Vol. 7, pg. 310.

Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 63 BY Kimball 1-25-1928

CHECKED BY Walters Houston 12-10-27

Recorded in Book 7045, page 357, Official Records, Nov. 8, 1927.

Grantors: Hezekiah E. Van Hausen and Lora Smith Van Hausen.

Grantee: Los Angeles County Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 21, 1927.

C.S. B-271 Sht. 2

Consideration: \$1

Granted for: Confining the water of Rubio Wash.

Description: Those portions of Lots 13, 14 and 15, in Block 119, of the town of East San Gabriel, as shown on a map recorded in Bk. 21, pages 79 to 84 inclusive of Misc. Recs. of L.A.Co., bounded as follows:

Beginning at the NW corner of said Block 119; thence N. 89°29'15" E. along the nly. line of said Lot 13, a distance of 27.87 ft.; thence S 40°40'25" E. 115.31 ft.; thence S 89°29'15" W. 36.20 ft. to a point in the wly. line of said Block 119 distant S 0° 32'05" E. thereon 115.01 ft. from the point of beginning; thence nly. in a direct line to the point of beginning, containing 0.08 of an acre of land more or less.

Description approved Oct. 26, 1927; C.J. Burnham, R/W Engr.

Form approved Oct. 26, 1927; R.W. Dowds, Flood Control Counsel.

Accepted Oct. 31, 1927; Flood Control, Vol. 7, pg. 310.

Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 63 BY Kimball 1-25-28

CHECKED BY Walters Houston 12-10-27

Recorded in Book 7767, page 36, Official Records, Nov. 8, 1927.

Grantors: Charles Frederick Wolcott and Ida May Wolcott.

Grantee; Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 20, 1927.

C.S. B-271 Sht. 2

Consideration: \$1

Granted for: Confining water of Rubio Wash.

Description: Those portions of Lots 17 and 18, in Blk. 119, of the town of East San Gabriel, as shown on a map recorded in Bk. 21, pages 79 to 84 inclusive, of Misc. Records of L.A.Co., bounded as follows:

Beginning at the northwest corner of said Lot 17; thence N. 89°29'15" E. along the nly. line of said Lot 17 a distance of 54.55 ft.; thence S. 14°13'20" E. 102.91 ft. to a point in the sly. line of said Lot 18 distant N 89°29'15" E. thereon 78.90 ft. from the SW corner thereof; thence wly. along the sly. line of said lot 18 and nly. along the wly. line of said Blk. 119 to the point of beginning, containing 0.15 of an acre of land more or less.

Description approved Oct. 26, 1927; C.J. Burnham, R/W Engr.

Form approved Oct. 26, 1927; R.W. Dowds, Flood Control Counsel.

Accepted Oct. 31, 1927; Flood Control, Vol. 7, page 310.

Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 63 BY Kimball 1-25-28

CHECKED BY Walters Houston 12-10-27

Recorded in Book 6726, page 360, Official Records, Nov. 8, 1927.

Grantors: Franklin J. Young and Emily Young.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 20, 1927.

*C.S. B-271 Sht. 2*

Consideration: \$1

Granted for: Confining the water of Rubio Wash.

Description: Those portions of Lots 15 and 16 in Blk. 119, of the town of East San Gabriel, as shown on a map recorded in Book 21, pages 79 to 84 inclusive, of Misc. Recs. of L.A. Co., bounded as follows:

Beginning at the SW corner of said Lot 16; thence N. 0° 32' 05" W. along the wly. line of said Block 119 a distance of 84.93 ft.; thence N. 89° 29' 15" E. 36.20 ft.; thence S. 4° 40' 25" E. 13.63 ft.; thence S. 14° 13' 20" E. 73.44 ft. to a point in the sly. line of said Lot 16 distant N. 89° 29' 15" E. thereon 54.55 ft. from the point of beginning; thence wly. in a direct line to the point of beginning, containing 0.09 of an acre of land more or less.

Description approved Oct. 26, 1927; C.J. Burnham, R/W. Engr.

Form approved Oct. 26, 1927; R.W. Dowds, Flood Control Counsel.

Accepted Oct. 31, 1927; Flood Control Vol. 7, pg. 310.

Copied by M. Parker Nov. 17, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Booth 12-28-27

PLATTED ON ASSESSOR'S BOOK NO. 63 BY Kimball 1-25-1928

CHECKED BY Walters CROSS REFERENCED BY Houston 12-10-27

Recorded in Book 7746, page 133, Official Records, Nov. 19, 1927.

Grantor: The Los Angeles County Flood Control District.

Grantee: Azusa Foothill Citrus Company.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 19, 1927.

*C.S. 7484*

Consideration: \$1

Description: That portion of that certain parcel of land in Lot 55 of Subdivision No. 2, Azusa Land and Water Co. as shown on a map recorded in Book 43, page 94, of Misc. Recs. of L.A. Co. as leased to the L.A. Co. Flood Control District by lease recorded in Bk. 6069, page 169 of Official Records of said county, within the following described boundaries:

Beginning at a point on the wly. line of said Lot 55 distant N. 1° 23' 52" E. thereon 71.35 ft. from the nly. line of the Pacific Electric Railway Company's Right of Way (100 ft. wide) as shown on the County Surveyors Map No. 7484 on file in the office of the Surveyor of Los Angeles; thence N. 1° 23' 52" E. along said wly. line of Lot 55, 71.34 ft. to a point, said point begin the nwly. corner of said certain parcel; thence S 77° 27' 08" E. along the nly. line of said certain parcel 430.60 ft.; thence wly. in a direct line 422.64 ft. to the point of beginning, containing 0.35 of an acre of land more or less.

Copied by M. Parker Nov. 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 47 O.K. BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 106 BY Walters 3-22-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 12-10-27

Entered on Certf. No. A-3893, Nov. 29, 1927.

Document Nov. 134343.

Grantors: Julius Edwin Van Wig and Hattie Florence Van Wig.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 7, 1927.

*C.S. B-570-10*

Consideration: \$1

~~*C.S. 8236-2*~~

Granted for: Walnut Wash.

Description: Those portions of those certain parcels of lands in Lots 11 and 17 of El Monte Walnut Place as shown on a map recorded in Bk. 6, pg. 104, of Maps, Records of Los Angeles County as described in Certf. A-3893 on file in the office of the Registrar of Titles of the County of Los Angeles, lying nly. of the following described line: Beginning at a point in the nly. line of said certain parcels of land as described in said Certificate A-3893, distant N. 85°02'21" W. thereon 31.84 ft. from the sely. line of said Lot 17; thence S 71°08'00" W. 155.62 ft. to the beginning of a tangent curve concave to the N. having a radius of 675.00 ft.; thence wly. along said curve 401.40 ft. to the end of same; thence N. 74°47'40" W. tangent to said curve 516.65 ft. to a point in the nly. line of said certain parcels as described in Certificate A-3893, distant S. 88°41'40" E. thereon 59.36 ft. from the nwly. line of said Lot 11, containing 1.88 acres of land, more or less.

Reference is hereby made to Licensed Surveyor's Map as shown on a map in Bk. 23, pg. 24, of Record of Surveys, filed in the office of the Recorder of Los Angeles County.

Description approved Nov. 9, 1927; C.J. Burnham, R/W Engr.

Form approved Nov. 10, 1927; R.M. Dowds, Flood Control Counsel.

Accepted by Supervisors Nov. 14, 1927; Flood Control Vol. 7, pg. 323.

Copied by M. Parker Dec. 7, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO.

46 BY Gott 1-14-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Walters 3-10-28

391 Walters 3-10-28

CHECKED BY <sup>391 Kimbal</sup><sub>107 Kimball</sub>

CROSS REFERENCED BY Houston 12-27-27

Recorded in Book 4793, page 263, Official Records, Nov. 4, 1927.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a Body Corporate and Politic, Plaintiff,

vs.

STEPHEN A. ARMSTRONG, et al, Defendants,

No. B-73436  
FINAL JUDGMENT IN  
CONDEMNATION.

*C.S. 8181- CS 8182- CS 8183*

NOW, THEREFORE, IT IS ORDERED, adjudged, and decreed that the plaintiff, Los Angeles County Flood Control District, do take the land described in said respective interlocutory decrees and hereinafter described for the purpose of holding and keeping the same for certain public uses, to-wit, the construction of walls, levies, embankments, excavations, and all other necessary work for the purpose of providing and maintaining a fixed and definite channel, for the waters of Cerritos Slough and for the Los Angeles and Rio Hondo Rivers, and of confining said waters and particularly the flood waters thereof within fixed and definite channels, and for all work incident or necessary thereto, and that the said plaintiff, for the purposes above named, hereby acquire said lands hereinafter described, and for said purposes be the owner thereof. The land hereinbefore referred to is described as follows: to-wit: Parcel No. 405, Lot 1 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, County of Los Angeles, State of Calif. as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St. and of Ayers Ave., formerly Pico St., and of the alleys in said

block as shown on said map, that would accrue to said Lot 1 upon vacation of said street, avenue and alley by the City of Long Beach,

Parcel No. 406. Lot 2 in Block 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St., and of the alley in said block, as shown on said map, that would accrue to said Lot 2 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 407. Lot 3 in Block 48 of the Inner Harbor Tract of Long Beach in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Book 8, pages 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Goodhue Street and of the alley in said block as shown on said map, that would accrue to said Lot 3 upon vacation of said street and alley by the City of Long Beach,

Parcel No. 408. Lot 4 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St., and of the alley in said block as shown on said map, that would accrue to said Lot 4 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 409. Lot 5 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 8, pages 62 and 63 of Maps, in the office of the County Recorder of said county; also that part of Goodhue St., and of the alley in said block; as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 410. Lot 6 in Blk. 48 of the Inner Harbor Tract of Long Beach in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St.; and of the alley in said block, as shown on said map, that would accrue to said Lot 6, upon vacation of said street and alley by the city of Long Beach.

Parcel No. 411. Lot 7 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St. and of the alley in said block, as shown on said map, that would accrue to said Lot 7 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 425. Lot 1 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of Ayers Ave., formerly Pico St., and of the alley in said block, as shown on said map, that would accrue to said Lot 1 upon vacation of said street, avenue, and alley by the city of Long Beach.

Parcel No. 426. Lot 2 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Col of L.A., State of Calif. as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Cowles St., and of the alley in said block, as shown on said map; that would accrue to said Lot 2 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 431. Lot 7 in Blk. 37 of the Inner Harbor Tract of Long Beach in the City of Long Beach, Co. of L.A., State of Calif.

as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block, as shown on said map, that would accrue to said Lot 7 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 432. Lot 8 in Block 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block as shown on said map, that would accrue to said Lot 8 upon the vacation of said street and alley by the City of Long Beach.

Parcel No. 433. Lot 9 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif. as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block as shown on said map, that would accrue to said Lot 9 upon the vacation of said street and alley by the city of Long Beach.

Parcel No. 437. Lot 17 in Blk. 37 of the Inner Harbor Tract of Long Beach in the City of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said County, also that part of Goodhue St., and of the alley in said block, as shown on said map, that would accrue to said Lot 17, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 438. Lot 18 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of the said county; also that part of Goodhue St., and of the alley in said block as shown on said map, that would accrue to said Lot 18 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 439. Lot 19 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Goodhue St., and of the alley in said block, as shown on said map, that would accrue to said Lot 19 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 440. Lot 20 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Goodhue St. and of the alley in said block, as shown on said map, that would accrue to said Lot 20 upon the vacation of said street and alley by the City of Long Beach.

Parcel No. 441. Lot 21 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of Maps, in the office of the County Recorder of the said county; also that part of Goodhue St., and of the alley in said block, as shown on said map, that would accrue to said Lot 21, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 494. Lot 2 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif. as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county also that portion of Daly St., and of the alley in said block as shown on said map, that would accrue to said Lot 2 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 495. Lot 3 in Blk. 36 of the Inner Harbor Tract of

Long Beach in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said County; also that portion of Daly Street and of the alley in said block, as shown on said map, that would accrue to said Lot 3 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 496. Lot 4 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county, also that portion of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 4 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 497. Lot 5 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the city of Long Beach.

Parcel No. 498. Lot 6 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St., and of the alley in said block, as shown on said map, that would accrue to said Lot 6, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 499. Lot 7 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said Lot 7 upon vacation of said Street and alley by the City of Long Beach.

Parcel No. 500. Lot 8 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 8 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 501. Lot 9 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 9 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 502. Part of Lot 10 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county, described as follows:

Beginning at the NE corner of said lot; thence W. along the N line of said lot 8.53 ft.; thence S 125 ft. to a point in the S. line of said lot, distant 9.11 ft. W. along said S. line from the SE corner of said lot; thence E. along said S. line 9.11 ft. to said SE corner; thence N. along the E. line of said lot 125 ft. the place of beginning; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said portion of Lot 10 upon vacation of said street and alley by the city of Long Beach.



Parcel No. 503. Part of Lot 15 in Block 36 of the Inner Harbor Tract of Long Beach in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said County; described as follows: Beginning at the SE corner of said lot; thence W. along the S. line of said lot 9.76 ft.; thence N. 125 ft. to a point in the N. line of said lot, distant 9.17 ft. W. along said N. line from the NE corner of said lot; thence E. along said N. line 9.17 ft. to said NE corner; thence S. along the E. line of said lot 125 ft. to the place of beginning; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said portion of Lot 15, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 504. Lot 16 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said lot 16 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 505. Lot 17 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block, as shown on said map, that would accrue to said Lot 17 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 506. Lot 18 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Cowles St. and of the alley in said block, as shown on said map, that would accrue to said Lot 18 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 507. Lot 19 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said Lot 19 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 508. Lot 20 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said Lot 20 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 509. Lot 21 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said Lot 21 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 510. Lot 22 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of California, as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block, as shown on said map, that would accrue to said Lot 22 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 511. Lot 23 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps,

in the office of the County Recorder of said county; also that part of Cowles St. and of the alley in said block as shown on said map, that would accrue to said Lot 23 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 512. Lot 24 in Blk. 36 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Ayers Avenue, formerly Pico St., and of Cowles St. and of the alley in said block, all as shown on said map, that would accrue to said Lot 24 upon vacation of said Avenue, Street and Alley by the City of Long Beach.

Parcel No. 513. Lot 1 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Ayers Ave., formerly Pico St., and of Gaylord St. and of the alley in said block, as shown on said map, that would accrue to said Lot 1 upon vacation of said avenue, street and alley by the City of Long Beach.

Parcel No. 514. Lot 2 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Gaylord St. and of the alley in said block, as shown on said map that would accrue to said Lot 2 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 518. Lot 6 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Gaylord St. and of the alley in said block as shown on said map, that would accrue to said Lot 6 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 519. Lot 7 in Blk. 25 of the Inner Harbor Tract of Long Beach in the City of Long Beach, Co. of L.A., State of Calif. as per map recorded in book 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Gaylord St. and of the alley in said block as shown on said map, that would accrue to said Lot 7 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 520. Lot 8 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif. as per map recorded in Bk. 8, pgs. 62 and 63 of maps in the office of the County Recorder of said County; also that part of Gaylord St. and of the alley in said block, as shown on said map, that would accrue to said Lot 8 upon vacation of said street and alley by the city of Long Beach.

Parcel No. 524. Lot 16 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L. A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 16 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 525. Lot 17 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said Lot 17 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 526. Lot 18 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8 pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said Lot 18 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 527. Lot 19 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said Lot 19 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 528. Lot 20 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of Maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 20 upon vacation of said street and alley by the city of Long Beach.

Parcel No. 529. Lot 21 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 21 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 530. Lot 22 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block, as shown on said map, that would accrue to said Lot 22 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 531. Lot 23 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and of the alley in said block as shown on said map, that would accrue to said Lot 23 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 532. Lot 24 in Blk. 25 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Cal. as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Daly St. and Ayers Ave., formerly Pico St., and of the alley in said block, as shown on said map, that would accrue to said Lot 24 upon vacation of said street, avenue and alley by the City of Long Beach.

Parcel No. 581. Lot 1 in Blk. 24 of the subd. of Blks. 1 to 24, inclusive of the Inner Harbor Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 10, pages 178 of maps, in the office of the County Recorder of said county. Also that part of Ayers Ave. (formerly Pico St.) and of Reeve St., as shown on said map, that would accrue to said Lot 1 upon vacation of said avenue and street by the City of Long Beach.

Parcel No. 582. Lot 2 in Blk. 24 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St., as shown on said map, that would accrue to said Lot 2 upon vacation of said street by the city

Long Beach.

Parcel No. 583. Lot 3 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve Street as shown on said map, that would accrue to said Lot 3 upon vacation of said street by the City of Long Beach.

Parcel No. 584. Lot 4 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County. Also that part of Reeve St., as shown on said map, that would accrue to said Lot 4 upon vacation of said street by the City of Long Beach.

Parcel No. 585. Lot 5 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St., as shown on said map, that would accrue to said Lot 5 upon vacation of said street by the City of Long Beach.

Parcel No. 586. Lot 6 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St., as shown on said map, that would accrue to said Lot 6 upon vacation of said street by the city of Long Beach.

Parcel No. 587. Lot 7 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif. as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St. as shown on said map, that would accrue to said Lot 7 upon vacation of said street by the City of Long Beach.

Parcel No. 588. Lot 8 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St. as shown on said map, that would accrue to said Lot 8 upon vacation of said street by the city of Long Beach.

Parcel No. 590. Part of Lot 10 in Blk. 24 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the NE corner of said lot; thence W. along the N. line of said lot 5.59 ft.; thence S. 125 ft. to a point in the S. line of said lot, distant 6.17 ft. W. along said S. line from the SE corner of said lot; thence E. 6.17 ft. to said SE corner; thence N. 125 ft. to the place of beginning. Also that part of Reeve St., as shown on said map, that would accrue to said portion of Lot 10 upon vacation of said street by the City of Long Beach.

Parcel No. 594. Lot 18 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Gaylord St. as shown on said map, that would accrue to said Lot 18 upon vacation of said street by the city of Long Beach.

Parcel No. 595. Lot 19 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10,

page 178 of maps, in the office of the County Recorder of said county. Also that part of Gaylord St., as shown on said map, that would accrue to said Lot 19 upon vacation of said street by the City of Long Beach.

Parcel No. 596. Lot 20 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Gaylord St., as shown on said map, that would accrue to said Lot 20 upon vacation of said street by the City of Long Beach.

Parcel No. 599. Lot 23 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Gaylord St., as shown on said map, that would accrue to said Lot 23 upon vacation of said street by the city of Long Beach.

Parcel No. 600. Lot 24 in Blk. 24 of the subdivision of Blks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Ayers Avenue, formerly Pico St. and of Gaylord St., as shown on said map, that would accrue to said Lot 24 upon vacation of said avenue and street by the City of Long Beach.

Parcel No. 601. Lot 1 in Blk. 13, of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, and of Ayers Avenue, formerly Pico St., as shown on said map, that would accrue to said Lot 1 upon vacation of said street and avenue by the City of Long Beach.

Parcel No. 604. Lot 4 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street as shown on said map, that would accrue to said Lot 4 upon vacation of said street by the City of Long Beach.

Parcel No. 605. Lot 5 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, as shown on said map, that would accrue to said Lot 5 upon vacation of said street by the City of Long Beach.

Parcel No. 606. Lot 6 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, as shown on said map, that would accrue to said Lot 6 upon vacation of said street by the city of Long Beach.

Parcel No. 607. Lot 7 in Blk. 13 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, as shown on said map that would accrue to said Lot 7 upon vacation of said street by the City of Long Beach.

Parcel No. 608. Lot 8 in Blk. 13 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of 17th (formerly Luceine) Street, as shown on said map, that would accrue to said Lot 8 upon vacation of said street by the City of Long Beach. Parcel No. 612

Lot 16 in Block 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10 page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve Street, as shown on said map, that would accrue to said Lot 16 upon vacation of said street by the City of Long Beach.

Parcel No. 613. Lot 17 in Blk. 13 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve St., as shown on said map, that would accrue to said Lot 17 upon vacation of said street by the City of Long Beach.

Parcel No. 615. Lot 19 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of Reeve Street, as shown on said map, that would accrue to said Lot 19 upon vacation of said street by the City of Long Beach.

Parcel No. 616. Lot 20 in Blk. 13 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve St. as shown on said map, that would accrue to said Lot 20 upon vacation of said street by the City of Long Beach.

Parcel No. 617. Lot 21, in Blk. 13 of the subdivision of Blocks 1 to 24, inclusive of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve St., as shown on said map, that would accrue to said Lot 21 upon vacation of said street by the City of Long Beach.

Parcel No. 619. Lot 23 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve St., as shown on said map, that would accrue to said Lot 23 upon vacation of said street by the city of Long Beach.

Parcel No. 620. Lot 24 in Blk. 13 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Reeve St. and of Ayers Ave., formerly Pico St., as shown on said map, that would accrue to said Lot 24 upon vacation of said street and avenue, by the City of Long Beach.

Parcel No. 630. Part of Lot 10 in Blk. 12 of the subdivision of Blks. 1 to 24 inclusive of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County, described as follows: Beginning at the NE corner of said lot; thence west along the north line of said Lot 2.71 ft.; thence S. 125 ft. to a point in the S. line of said lot, distant W. along said S. line 3.29 ft. from the SE corner of said lot;



thence E. along the S. line of said lot, 3.29 ft. to said SE corner; thence N. along the E. line of said lot 125 ft. to the place of beginning; also that part of Esther (formerly Cerritos) St., as shown on said map, that would accrue to said portion of Lot 10 upon vacation of said street by the City of Long Beach.

Parcel No. 632. Lot 16 in Blk. 12 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178, of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, as shown on said map, that would accrue to said Lot 16 upon vacation of said street by the City of Long Beach.

Parcel No. 633. Lot 17 in Blk. 12 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street as shown on said map, that would accrue to said Lot 17 upon vacation of said street by the City of Long Beach.

Parcel No. 634. Lot 18 in Blk. 12 of the subdivision of Blocks 1 to 24, inclusive of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street as shown on said map, that would accrue to said Lot 18 upon vacation of said street by the City of Long Beach.

Parcel No. 640. Lot 24 in Blk. 12 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) Street, and of Ayers Ave., formerly Pico St., as shown on said map, that would accrue to said Lot 24 upon vacation of said street and avenue by the City of Long Beach.

Parcel No. 641. Lot 1 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of State St. and of Ayers Ave., formerly Pico St., as shown on said map, that would accrue to said Lot 1 upon vacation of said street and avenue by the City of Long Beach.

Parcel No. 642. Lot 2 in Blk. 1 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of State Street, as shown on said map, that would accrue to said Lot 2 upon vacation of said street by the city of Long Beach.

Parcel No. 643. Lot 3 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of State St., as shown on said map, that would accrue to said Lot 3 upon vacation of said street by the City of Long Beach.

Parcel No. 644. Lot 4 in Blk. 1 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of State St., as shown on said



map, that would accrue to said Lot 4, upon vacation of said street by the City of Long Beach.

Parcel No. 646. Lot 6 in Blk. 1 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of State Street as shown on said map, that would accrue to said Lot 6 upon vacation of said street by the City of Long Beach.

Parcel No. 647. Lot 7 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of State St., as shown on said map, that would accrue to said Lot 7 upon vacation of said street by the city of Long Beach.

Parcel No. 648. Lot 8 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of State St. as shown on said map, that would accrue to said Lot 8 upon vacation of said street by the City of Long Beach.

Parcel No. 649. Lot 9 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps in the office of the County Recorder of said county; also that part of State St., as shown on said map, that would accrue to said Lot 9 upon vacation of said street by the City of Long Beach.

Parcel No. 650. Part of Lot 10 in Blk. 1 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County, described as follows: Beginning at the NE corner of said lot; thence W. along the N. line of said lot 1.28 ft.; thence S. 125 ft. to a point in the S. line of said lot distant W. along said S. line 1.86 ft. from the SE corner of said lot; thence E. along said S. line 1.86 ft. to said SE corner; thence N. along the E. line of said Lot 125 ft. to the place of beginning; also that part of State Street, as shown on said map, that would accrue to said portion of Lot 10 upon vacation of said street by the City of Long Beach.

Parcel No. 651. Part of Lot 15 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the SE corner of said lot; thence W. along the S. line of said lot 2.24 ft.; thence N. 125 ft. to a point in the north line of said lot distant W. along said N. line 1.86 ft. from the NE corner of said lot; thence E. along said N. line 1.86 ft. to said NE corner; thence S. along the E. line of said lot 125 ft. to the place of Beginning; also that part of Esther St., formerly Cerritos St., as shown on said map, that would accrue to said portion of Lot 15, upon vacation of said street by the City of Long Beach.

Parcel No. 653. Lot 17 in Blk. 1 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, County of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county; also that part of Esther St., formerly Cerritos St., as shown on said map, that would accrue to said

Lot 17 upon vacation of said street by the city of Long Beach.

Parcel No. 654. Lot 18 in Blk. 1 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county; also that part of Esther St., formerly Cerritos St., as shown on said map, that would accrue to said Lot 18 upon vacation of said street by the City of Long Beach.

Parcel No. 655. Lot 19 in Blk. 1 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county; also that part of Esther St., formerly Cerritos St., as shown on said map, that would accrue to said Lot 19, upon vacation of said street by the City of Long Beach.

Parcel No. 656. Lot 20 in Blk. 1 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Esther St., formerly Cerritos St., as shown on said map, that would accrue to said Lot 20 upon vacation of said street to the City of Long Beach.

Parcel No. 660. Lot 24 in Blk. 1 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county also that part of Esther St., formerly Cerritos Street, and of Ayers Avenue, formerly Pico St., as shown on said map that would accrue to said Lot 24 upon vacation of said street and avenue by the City of Long Beach.

Parcel No. 388. Lot 32 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 23, page 43 et seq., M.R. of said county; also that part of Anaheim St. and of the alley in said block as shown on said map, that would accrue to said Lot 32 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 389. Lot 33 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, page 43 et seq., M.R. of said county; also that part of Anaheim St. and of the alley in said block, as shown on said map, that would accrue to said Lot 33 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 390. Lot 34 in Blk. 8 of the Town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43 et seq., M.R. of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 34 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 391. Lot 35 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43, et seq., M.R. of said county; also that part of Anaheim St. and of the alley in said block, as shown on said map, that would accrue to said Lot 35 upon vacation of said street and alley by the city of Long Beach.

Parcel No. 392. Part of Lot 36 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43 et seq., Misc. Recs. of said county, described as follows: Beginning at the SW corner of said lot; thence ely. along the sly. line of said lot 0.38 ft.; thence N. 182.26 ft. to a point in the N. line of said lot, distant 1.22 ft. E. along said N. line from the NW.

corner of said lot; thence W. along said N. line 1.22 ft. to said NW corner; thence S. along the W. line of said lot 182.24 ft. to the place of beginning; also that part of Anaheim St. and of the alley in said block, as shown on said map, that would accrue to said portion of Lot 36 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 413. Lot 9 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Goodhue St., and of the alley in said block; as shown on said map, that would accrue to said lot 9 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 429. Lot 5 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block, as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 430. Lot 6 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, County of Los Angeles, State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block, as shown on said map, that would accrue to said portion of Lot 36 upon vacation of said street and alley by the City of Long Beach.

~~Parcel No. 413. Lot 9 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue Street and of the alley in said block; as shown on said map, that would accrue to said lot 9 upon vacation of said street and alley by the City of Long Beach.~~

~~Parcel No. 429. Lot 5 in Block 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the county recorder of said county; also that part of Cowles St., and of the alley in said block, as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the City of Long Beach.~~

~~Parcel No. 430. Lot 6 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Cowles St., and of the alley in said block, as shown on said map, that would accrue to said Lot 6 upon the vacation of said street and alley by the City of Long Beach.~~

Parcel No. 443. Lot 23 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St. and of the alley in said block, as shown on said map, that would accrue to said Lot 23 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 444. Lot 24 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pgs. 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Goodhue St. and of Ayers Ave., formerly Pico St., and of the alley in said block, all as shown on said map, that would accrue to said Lot 24 upon vacation of said street, avenue and alley by the City of Long Beach.

Parcel No. 589. Lot 9 in Blk. 24 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 178 of maps, in the office of the County Recorder of said county. Also that part of Reeve St. as shown on said map, that would accrue to said Lot 9 upon vacation of said street by the city of Long Beach.

Parcel No. 591. Part of Lot 15 in Blk. 24 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the SE corner of said lot; thence W. along the S. line of said lot 6.74 ft.; thence N. 125 ft. to a point in the N. line of said lot, distant 6.17 ft. W. along said N. line from the NE corner of said lot; thence E. along said N. line 6.17 ft. to said NE corner; thence S. 125 ft. to the place of beginning. Also that part of Gaylord St., as shown on said map, that would accrue to said portion of Lot 15 upon vacation of said street by the city of Long Beach.

Parcel No. 592. Lot 16 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Gaylord St. as shown on said map, that would accrue to said Lot 16 upon vacation of said street by the city of Long Beach.

Parcel No. 593. Lot 17 in Blk. 24 of the subdivision of Blks. 1 to 24 inclusive of the Inner Harbor Tract, in the City of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county. Also that part of Gaylord St. as shown on said map, that would accrue to said Lot 17 upon vacation of said street by the city of Long Beach.

Parcel No. 597. Lot 21 in Blk. 24 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Gaylord St., as shown on said map, that would accrue to said Lot 21 upon vacation of said street by the city of Long Beach.

Parcel No. 685. Lot 1 of the Sunset Villa Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 11 of maps in the office of the County Recorder of said County; also that part of State Street and of Ayers Ave., formerly Pico St., and of the alley in said tract, as shown on said map, that would accrue to said Lot 1 upon vacation of said avenue, street and alley by the City of Long Beach.

Parcel No. 686. Lot 2 of the Sunset Villa Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 11 of maps, in the office of the County Recorder of said county; also that part of State St. and of the alley in said tract, as shown on said map, that would accrue to said Lot 2 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 688. Lot 4 of the Sunset Villa Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 11 of maps, in the office of the County Recorder of said county; also that part of State St., and of the alley in said tract as shown on said map, that would accrue to said Lot 4 upon vacation of said street and alley by the City

of Long Beach.

Parcel No. 689. Lot 5 of the Sunset Villa Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 11 of maps, in the office of the County Recorder of said County; also that part of State St., and of the alley in said tract, as shown on said map, that would accrue to said Lot 5 upon vacation of said street and alley by the city of Long Beach.

Parcel No. 687. Lot 3 of the Sunset Villa Tract No. 1, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, pg. 11 of maps, in the office of the County Recorder of said County; also that part of State St. and of the alley in said tract, as shown on said map, that would accrue to said Lot 3 upon vacation of said street and alley by the City of Long Beach.

A-380 Parcel No. 722. Lot 5 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the county Recorder of said county; also that part of Ruth St., as shown on said map that would accrue to said Lot 5 upon vacation of said street by the City of Long Beach.

A-380 Parcel No. 723. Lot 6 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 98 of maps, in the office of the County Recorder of said county; also that part of Ruth Street as shown on said map, that would accrue to said Lot 6 upon vacation of said street by the City of Long Beach.

A-380 Parcel No. 724. Lot 7 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Ruth St., as shown on said map, that would accrue to said Lot 7 upon vacation of said street by the city of Long Beach.

A-380 Parcel No. 769. Lot 52 of the resubdivision of the Willow Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St and of Humphreys Ave. (formerly Carroll St.) as shown on said map, that would accrue to said Lot 52 upon vacation of said street and avenue by the City of Long Beach.

A-380 Parcel No. 770. Lot 53 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and Humphreys Avenue (formerly Carroll St.), as shown on said map, that would accrue to said Lot 53 upon vacation of said street and avenue by the City of Long Beach.

A-380 Parcel No. 771. Lot 54 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and of Humphreys Ave. (formerly Carroll St.), as shown on said map, that would accrue to said Lot 54 upon vacation of said street and avenue by the City of Long Beach.

A-380 Parcel No. 776. Lot 59 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and of Humphreys Ave. (formerly Carroll St.), as shown on said map, that would accrue to said Lot 59 upon vacation of said street and avenue by the City of Long Beach.

A-380 Parcel No. 777. Lot 60 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in book 8, page 98 of maps, in the office of the County Recorder of said County; also that part of Julia St.

and Humphreys Avenue (formerly Carroll St), as shown on said map, that would accrue to said Lot 60 upon vacation of said street and avenue by the City of Long Beach.

A-380 Parcel No. 726. Lot 9 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 98 of maps, in the office of the County Recorder of said County; also that part of Ruth St., as shown on said map, that would accrue to said Lot 9 upon vacation of said street by the City of Long Beach.

A-380 Parcel No. 727. Lot 10 of the resubdivision of the Willow Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Ruth St. as shown on said map, that would accrue to said Lot 10 upon vacation of said street by the City of Long Beach.

A-380 Parcel No. 728 $\frac{1}{2}$ . The S. 100 ft. of Lot 11 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Ruth St., as shown on said map, that would accrue to said Lot 11 upon vacation of said street by the City of Long Beach.

A-380 Parcel No. 729 $\frac{1}{2}$ . The S. 100 ft. of Lot 12 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Humphreys Ave. (formerly Carroll St.) and of Ruth St., as shown on said map, that would accrue to said portion of Lot 12 upon vacation of said avenue, and street by the City of Long Beach.

A-380 Parcel No. 734. The E. 180 ft. of Lot 17 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 17 upon vacation of said alley by the City of Long Beach.

A-380 Parcel No. 735. The E. 180 ft. of Lot 18 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of California, as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 18 upon vacation of said alley by the City of Long Beach.

A-380 Parcel No. 736. The E. 180 ft. of Lot 19 of the resubdivision of the Willow Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said lot, as shown on said map that would accrue to said Lot 19 upon vacation of said alley by the City of Long Beach.

A-380 Parcel No. 737. The E. 180 ft. of Lot 20 of the resubdivision of the Willow Tract, in the City of Long Beach, County of Los Angeles State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 20 upon vacation of said alley by the City of Long Beach.

A-380 Parcel No. 751. Lot 34 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 34 upon vacation of said street and alley by the City of Long Beach.

A-380 Parcel No. 752. Lot 35 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map,



that would accrue to said Lot 35 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 753. Lot 36 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 36 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 754. Lot 37 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 37 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 743. The E. 180 ft. of Lot 26 of the resubdivision of the Willow Tract, in the City of Long Beach; Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 26 upon vacation of the said alley by the City of Long Beach.

Parcel No. 761. Lot 44 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot as shown on said map, that would accrue to said Lot 44 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 762. Lot 45 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot as shown on said map, that would accrue to said Lot 45 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 747. Lot 30 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Ruth St., and of Julia St., and of the alley adjoining said lot, all as shown on said map, that would accrue to said Lot 30 upon vacation of said streets and alley by the City of Long Beach.

Parcel No. 748. Lot 31 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 31 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 749. Lot 32 of the resubdivision of the Willow Tract, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 32 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 750. Lot 33 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part

A-380



of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 33 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 759. Lot 42 of the resubdivision of the Willow Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 42 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 763. Lot 46 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif. as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said County; also that part of Julia St. and of the alleys adjoining said lot, all as shown on said map, that would accrue to said Lot 46 upon vacation of ~~said lot, all as shown on said map, that would accrue to said lot 46 upon vacation of~~ said street and alleys by the City of Long Beach.

Parcel No. 779. Lot 62 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and of Humphreys Ave. (formerly Carroll St.) as shown on said map, that would accrue to said Lot 62 upon vacation of said street and avenue by the City of Long Beach.

Parcel No. 780. Lot 63 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part Julia St. and of Humphreys Ave. (formerly Carroll St.), and of the alley adjoining said lot, all as shown on said map, that would accrue to said Lot 63 upon vacation of said street, avenue and alley by the City of Long Beach.

Parcel No. 781. Lot 64 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pg. 98 of maps, in the office of the County Recorder of said county; also that part of Julia St. and Humphreys Ave. (formerly Carroll St.) and of the alley adjoining said lot, all as shown on said map, that would accrue to said Lot 64 upon vacation of said street, avenue, and alley by the City of Long Beach.

Parcel No. 784. Lot 67 of the resubdivision of the Willow Tract in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of State St. and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 67 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 785. Lot 68 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said County; also that part of State St. and of the Alley adjoining said lot, as shown on said map, that would accrue to said Lot 68 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 786. Lot 69 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of State Street and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 69 upon vacation of said street and alley by the City of Long Beach.

A-380 Parcel No. 787. Lot 70 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said County; also that part of State St., and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 70 upon vacation of said street and alley by the City of Long Beach.

A-380 Parcel No. 791. Lot 74 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of State St. and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 74 upon vacation of said street, and alley by the City of Long Beach.

A-380 Parcel No. 788. Lot 71 of the resubdivision of the Willow Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 98 of maps, in the office of the County Recorder of said county; also that part of State St. and of the alley adjoining said lot, as shown on said map, that would accrue to said Lot 71 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 598. Lot 22 in Blk. 24 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Book 10, page 178 of maps, in the office of the Co. Recorder of said county; also that part of Gaylor Street, as shown on said map, that would accrue to said Lot 22 upon vacation of said street by the City of Long Beach. ~~Parcel No. 603.~~

Parcel No. 603. Lot 3 in Blk. 13 of the subdivision of Blocks 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps in the office of the County Recorder of said county; also that part of 17th St. (formerly Luceine) St., as shown on said map, that would accrue to said Lot 3 upon vacation of said street, by the City of Long Beach.

Parcel No. 635. Lot 19 in Blk. 12 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of 17th (formerly Luceine ) Street, as shown on said map that would accrue to said Lot 19 upon vacation of said street by the City of Long Beach.

Parcel No. 638. Lot 22 in Blk. 12 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) St., as shown on said map, that would accrue to said Lot 22 upon vacation of said street by the city of Long Beach.

Parcel No. 639. Lot 23 in Blk. 12 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of 17th (formerly Luceine) St., as shown on said map that would accrue to said Lot 23 upon vacation of said street by the City of Long Beach.

Parcel No. 657. Lot 21 in Blk. 1 of the subdivision of Blocks 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Esther Street, formerly Cerritos St., as shown on said map, that would accrue to said Lot 21 upon vacation of said street by the City of Long Beach.

Parcel No. 658. Lot 22 in Blk. 1 of the subdivision of Blks. 1 to 24, inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Esther St. formerly Cerritos St., as shown on said map, that would accrue to said Lot 22 upon vacation of said street by the City of Long Beach.

Parcel No. 621. Lot 1 in Blk. 12 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said County; also that part of Esther St., formerly Cerritos St., and of Ayers Ave., formerly Pico St., as shown on said map, that would accrue to said Lot 1 upon vacation of said street and avenue by the city of Long Beach.

Parcel No. 622. Lot 2 in Blk. 12 of the subdivision of Blks. 1 to 24 inclusive, of the Inner Harbor Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 10, page 178 of maps, in the office of the County Recorder of said county; also that part of Esther (formerly Cerritos) Street, as shown on said map, that would accrue to said Lot 2 upon vacation of said street by the City of Long Beach.

Parcel No. 715. The W. 60 ft. of Lot 17 in Blk. "A" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of maps, in the office of the County Recorder of said county; also that part of Humphreys Ave. (formerly Carroll St.) and of the alley adjoining said Lot on the south, as shown on said map, that would accrue to said portion of Lot 17 upon vacation of said avenue and alley by the City of Long Beach.

Parcel No. 716. Lot 19 in Blk. "A" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of maps, in the office of the County Recorder of said county; also that part of Humphreys Ave. (formerly Carroll St.), and of 19th St. (formerly Davis St.) and of the alley adjoining said lot on the N. as shown on said map, that would accrue to said Lot 19 upon vacation of said avenue, street and alley by the City of Long Beach.

Parcel No. 717. The W. 25 ft. of Lot 20 in Blk. "A" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of maps, in the office of the County Recorder of said county; also that part of 19th St. (formerly Davis St.) and of the alley adjoining said lot on the N., as shown on said map, that would accrue to said Lot 20 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 381. Lot 25 in Blk. 8 of the town of Seabright, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, page 43 et seq., M.R. of said county; also that part of Anaheim St., and of Ayers Ave., formerly Pico St., and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 25 upon vacation of said street, avenue and alley by the City of Long Beach.

Parcel No. 382. Lot 26 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43 et seq., M.R. of said County; also that part of Anaheim St., and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 28 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 383. Lot 27 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, page 43 et seq., M.R. of said county; also that part of Anaheim St., and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 27 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 387. Lot 31 in Blk. 8 of the town of Seabright in the City of Long, Co. of L.A., State of Calif., as per map recorded in Bk. 23, page 43 et seq., M.R. of said county; also that part of Anaheim St., and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 31, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 384. Lot 28 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pgs. 43 et seq., M.R. of said county; also that part of Anaheim St. and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 28 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 385. Lot 29 in Blk. 8 of the town of Seabright in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43 et seq., M.R. of said county; also that part of Anaheim St. and the alley in said Blk. 8 as shown on said map, that would accrue to said Lot 29 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 386. Lot 30 in Blk. 8 of the town of Seabright, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 23, pg. 43 et seq., M.R. of said county; also that part of Anaheim Street and of the alley in said Blk. 8, as shown on said map, that would accrue to said Lot 30 upon vacation of said street and alley by the City of Long Beach. ~~XXXXX~~

Parcel No. 699. The W. 60 ft. of Lot 7 in Blk. "C" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of maps, in the office of the County Recorder of said County; also that part of Humphreys Ave. (formerly Carroll St.) as shown on said map, that would accrue to said Lot 7 upon vacation of said avenue by the City of Long Beach.

Parcel No. 415. That part of Lot 15 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county, described as follows: Beginning at the SE corner of said lot; thence W. along south line thereof 12.84 ft.; thence N. 141.58 ft. to a point in the N. line of said lot, distant W. along said N. line, 12.19 ft. from the NE corner of said lot; thence east along said N. line 12.19 ft. to said NE corner; thence S. along the E. line of said lot 141.66 ft. to the place of beginning; also that part of Anaheim St. and of the alley in said block as shown on said map, that would accrue to said portion of Lot 15 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 416. Lot 16 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said County; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 16, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 417. Lot 17, in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county;

also that part of Anaheim St. and of the alley in said block as shown on said map, that would accrue to said Lot 17 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 418. Lot 18 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of Los Angeles, State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 18, upon vacation of said street and alley by the City of Long Beach.

Parcel No. 419. Lot 19 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 19 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 420. Lot 20 in Blk. 48 of the Inner Harbor Tract of Long Beach in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St. and of the alley in said block, as shown on said map, that would accrue to said Lot 20 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 421. Lot 21 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the Co. Recorder of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 21 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 422. Lot 22 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the city of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 22 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 423. Lot 23 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St., and of the alley in said block, as shown on said map, that would accrue to said Lot 23 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 424. Lot 24 in Blk. 48 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; also that part of Anaheim St., and of Ayers Ave., formerly Pico St., and of the alley in said block, as shown on said map, that would accrue to said Lot 24 upon vacation of said street, avenue and alley by the City of Long Beach.

Parcel No. 434. Part of Lot 10 in Blk. 37 of the Inner Harbor Tract of Long Beach, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, pages 62 and 63 of maps, in the office of the County Recorder of said county; described as follows: Beginning at the NE corner of said lot; thence W. along the N. line of said lot 10.03 ft.; thence S. 125 ft. to a point in the S. line of said lot distant 10.61 ft. W. along said S. line from the SE corner, of said lot; thence E. 10.61 ft. to said SE corner; thence N. along the E. line of said lot 125 ft. to the place of beginning; also that part of Cowles St., and of the alley in said block,

as shown on said map, that would accrue to said portion of Lot 10 upon vacation of said street and alley by the City of Long Beach.

Parcel No. 703. The W. 60 ft. of Lot 15 in Blk. "C" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of Maps, in the office of the County Recorder of said county; also that part of Humphreys Ave. (formerly Carroll St.), as shown on said map, that would accrue to said Lot 15 upon vacation of said avenue by the city of Long Beach.

Parcel No. 711. The W. 60 ft. of Lot 9 in Blk. "A" of the Pacific Fountain Tract, in the City of Long Beach, Co. of L.A., State of Calif., as per map recorded in Bk. 8, page 152 of maps, in the office of the County Recorder of said county; also that part of Humphreys Ave. (formerly Carroll St.), as shown on said map, that would accrue to said Lot 9 upon vacation of said avenue by the City of Long Beach.

The W. 720 ft. of Lot "I" of Pico Hts. in the Co. of L.A., State of Calif., as per map recorded in Bk. 12, page 4 of maps, in the office of the County Recorder in said county. Lots 1 to 30, inclusive, in Blk. "A" of said Pico Hts., together with that part of the alley in said block as shown on said map which would accrue to said lots upon vacation of said alley by the Co. of L.A., Lots 1 to 30 inclusive, in Blk. "B" of said Pico Hts., and also that part of the alley in said block, as shown on said map, which would accrue to said lots upon vacation of said alley by the County of L.A., The wly. 60 ft. of Lots 1 to 15, inclusive, Blk. "C" of said Pico Hts. Lots 1 to 28 inclusive, in Blk. "E" of said Pico Hts., together with that part of the alleys in said block which would accrue to the said lots upon the vacation of said alleys by the County of L.A. Lot 1 to 28 inclusive, in Blk. "F" of said Pico Hts., together with that part of the alleys in said block which would accrue to said lots upon the vacation of said alleys by the County of Los Angeles. The wly. 60 ft. of Lots 1 to 11, inclusive, in Blk. "G" of said Pico Hts. Lot 12 and the wly. 15 ft. of Lot 13 in Blk. "G" of said Pico Hts., together with that part of the alley lying between Lot 11 and Lots 12 and 13 and between the ely. line of Carroll Ave. and the line parallel thereto, 60 ft. ely. from said ely. line of Carroll Ave., which portion of said alley would accrue to said Lots 11, 12 and 13 in Blk. "G" upon the vacation of said portion of said alley by the Co. of L.A., The E. 720 ft. of the W. 750 ft. of Lot "J" of said Pico Hts. Lot "K" of said Pico Hts. That part of Julia Ave. and Carroll Ave. lying within the exterior boundaries of said Pico Hts. and also that portion of Lillian St. lying between the wly. boundary of said tract and a line parallel thereto, distant ely. 60 ft. from the ely. line of Carroll Ave., which portions of said streets would accrue to the abutting lots of said tract upon the vacation of said streets by the Co. of L.A.,

Dated this 26th day of Oct. 1927.

J. Walter Hanby, Judge.

Copied by M. Parker Dec. 19, 1927; compared by B. Gorman.

PLATTED ON INDEX MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

APPROVED BY <sup>330 Bainum</sup> 212 Kimball

30 BY Gott 2-15-28

A-380 BY Walters 1/31/28

158 BY Kimball 3-22-1928

CROSS REFERENCED BY Houston 12-29-27



Recorded in Book 7080, page 126, Official Records, Dec. 8, 1927.

Grantor: Philip Geery.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

C.S.B-264

Date of Conveyance: August 2, 1927.

C.S. 8698-3

Consideration: \$10.

C.S. 8040-2

Description: That certain mining claim situated in the San Gabriel Canyon Mining District, Co. of L.A., State of Calif., known as the 'Cold Spring Placer Mining Claim', located by Philip Geery and recorded January 18, 1917, in Bk. 50, page 53, of Mining Locations, on file in the office of the Recorder of L.A.Co., described as follows:

"Commencing at the SW corner of the Maxson claim; then nly. 40 rods to a Monument of Stone; thenewly. 40 rods to a Monument of Stone; thence sly. 80 rods to a Monument of Stone; then ely. 40 rods to Monument of Stone; then nly. to place of commencement. In Section 29, T. 2, R. 9, Meridian S.B.M. +++ Accepted by Board of Supervisors Nov. 21, 1927; Flood Control 7:335. Description approved Dec. 6, 1927; C.J. Burnham, R/W Engr. Copied by M. Parker Dec. 19, 1927; compared by B. Leffler.

+++together with all the improvements thereon.

PLATTED ON INDEX MAP NO. 15 OK BY Houston

338 BY J.V.H/Con 4-11-28

Kimball Houston 1-31-28

Recorded in Book 7072, page 203, Official Records, Dec. 20, 1927.

Grantor: Los Angeles & Salt Lake Railroad Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant of Easement.

Date of Conveyance: Oct. 31, 1927.

C.S.B-1123-3,4

Granted for: Storm drain purposes.

Description: That portion of the Los Angeles & Salt Lake Railroad Company's right of way (30 ft. wide) as shown on a map of Tract No. 3122 recorded in Bk. 42, page 22, of Maps, records of L.A.Co., within a strip of land 25.00 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said right of way, distant S. 39°32'20" E. thereon 82.85 ft. from the most wly. corner of lot A of said Tract No. 3122, said point of beginning being on a curve concave to the SW having a radius of 300.0 ft.; a radial line through said point of beginning bearing S. 33°46'47" W.; thence nwly. along said curve 74.54 ft. to a point on the swly. line of aforesaid right of way, distant S. 39°32'20" E. thereon 13.34 ft. from the swly. prolongation of the sely. line of Chapman St. (45 ft. wide) as shown on said map, a radial line through said last mentioned point bearing S. 19°32'39" W.; containing 0.04 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate sely. in the nely. line and nwly. in the swly. line of the aforesaid right of way and in the sely. line of the swly. prolongation of the aforesaid Chapman St.

Description approved Oct. 25, 1927; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors of L.A.Co. Flood Control Dist. Oct. 31, 1927

Flood Control Bk. No. 7, pg. 311.

Copied by M. Parker Dec. 28, 1927; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 42 41 BY Hildebrand 4-27-28

PLATTED ON ASSESSOR'S BOOK NO. 224 224 BY Walters 4-13-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-1-28



Recorded in Book 7715, page 329, Official Records, Dec. 31, 1927.

Grantors: Annie T. Beach, Albert H. Beach, Bonnie L. Ryan,  
Elizabeth Leihy.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

*C.S.B-1136-1*

Date of Conveyance: Nov. 30, 1927.

*C.S. 8991-5*

Consideration: \$100.

Description: That portion of Lot 2 of "Watts Subdivision of a part of the Rancho San Rafael" as shown on a map recorded in Book 5, pages 200 and 201 of Misc. Recs. of L.A.Co. within the following described boundaries:

Beginning at the swly. corner of said Lot 2; thence N. 16°15'10" E. along the wly. line of said Lot 2 a distance of 53.35 ft.; thence S 13° 22'40" E. 58.46 ft. to a point on the sly. line of said Lot 2, distant S. 78°44'50" E. thereon 29.02 ft. from the point of beginning; thence nwly. along said sly. line 29.02 ft. to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Dec. 14, 1927; C.J. Burnham, R/W Engr.

Accepted by Supervisors Dec. 19, 1927; Flood Control Bk. No. 7.

Copied by M. Parker Jan 9, 1928; compared by B. Leffler.

INDEXED ON INDEX MAP NO. 40 BY Hildebrand 4-19-28

INDEXED ON ASSESSOR'S BOOK NO. 275 BY *W. H. H. 4-5-28*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 1-31-28*

Recorded in Book 7810, page 63, Official Records, Jan. 5, 1928.

Grantors: W. S. Sawyer and Edna P. Sawyer, Owners.

J. L. Giroux Company and Louis D. Giroux, Mortgagees.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

*C.S.B 570-9*

Date of Conveyance: Nov. 19, 1927.

*C.S. 8238-2*

Consideration: \$1

Granted for: Walnut Creek Wash.

Description: Those portions of Lots 109 and 110 of E. J. Baldwin's Fourth Subdivision as shown on a map recorded in Map Book 8, page 186, records of Los Angeles County, within a strip of land 75.0 ft. wide, 37.5 ft. each side of the following described center line:

Beginning at a point in the sely. line of said Lot 110, distant nely. thereon 99.63 ft. from the most sly. corner of said Lot 110; thence S 75°49' W., 777.97 ft. to the beginning of a curve concave to the N., and having a radius of 573.69 ft., thence wly. along said curve 206.93 ft. to the end of same; thence N. 83°31' W., 425.77 ft. to a point in the swly. line of said Lot 109, distant sely. thereon 2.27 ft. from the most wly. corner of said Lot 109.

Containing 2.21 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the boundaries of said Lots 109 and 110.

The base of bearings in this description is N. 88°56' 00W., being the bearing of the S. line of Arroyo Avenue as shown on a map of Tract No. 930, recorded in Map Book 17, page 38 and 39, records of Los Angeles County.

Description approved Dec. 8, 1927; C.J. Burnham, R/W Engr.

Form approved Dec. 8, 1927; R. M. Dowds, Flood Control Counsel.

Accepted by Supervisors Dec. 13, 1927; Min. Vol. 7, pg. 359.

Copied by M. Parker Jan. 13, 1928; compared by B. Leffler.

INDEXED ON INDEX MAP NO. 47 BY *Gott 5-10-28*

INDEXED ON ASSESSOR'S BOOK NO. 415 BY *Bainum 3-16-28*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 2-4-28*

Entered on Certificate C. G. 29048, Jan. 9, 1928

Document 136297, Last Cert. No. same

Grantors: Lester M. West and Cora E. West

Grantee: Los Angeles County Flood Control Dist.

Date of Conveyance: Dec. 12, 1927

Granted for: Little Dalton Wash

*C.S.B 286 Sht-3*

Description: That portion of Lot 2 of Tract No. 7416 as shown on map recorded in Book 84, page 64, of Maps, records of Los Angeles County bounded as follows:

Beginning at a point on the easterly line of said Lot 2 distant N. 0 deg. 14' 50" E. thereon 88.65 feet from the southeasterly corner thereof; thence S. 59 deg. 46' 20" W. 152.60 feet to a point on the southerly line of said Lot 2 distant N. 89 deg. 59' 20" E. thereon 198.18 feet from the southwesterly corner thereof; thence N. 89 deg. 59' 20" E. along said southerly line 101.51 feet; thence N. 0 deg. 14' 50" E. 1.26 feet; thence N. 59 deg. 46' 20" E. 34.81 feet to a point on the easterly line of said Lot 2 distant S. 0 deg. 14' 50" W. thereon 58.02 feet from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.11 of an acre of land, more or less.

Description approved Dec. 20, 1927, Burnham, Right of way Engineer

Form approved, Dec. 20, 1927, R. W. Dowds, Flood Control Counsel

Accepted Board of Supervisors, Dec. 27, 1927, Bannon, Dep. Co. Clk

Copied by B. Kaplan, Jan. 14, 1928, compared by M. Parker

PLATTED ON INDEX MAP NO.

48

*Gott-3-2-28*

PLATTED ON ASSESSOR'S BOOK NO.

108

*Watters 3-19-28*

CHECKED BY Bannon

CROSS REFERENCED BY

*Houston 2-24-28*

Recorded in Book 7741, page 313, Official Records, Jan. 31, 1928.

Grantor: Virgil R. Barlow and Martha L. Barlow.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 13, 1928.

*C.S.B-564-9*

Consideration: \$1

*C.S. 8632-1*

Granted for: Santa Anita Wash.

Description: A strip of land of a uniform width of 75 ft. being the wly. 75 ft. of that certain parcel of land in Lot 126 of the Arcadia Acreage Tract, as shown on a map recorded in Book 10, page 18, of Maps, Records of L.A.Co., as conveyed to Virgil R. Barlow et al. by

deed recorded in Book 7379, page 259, of Deeds, records of said county, containing 1.49 acres of land, more or less.

Description approved Jan. 16, 1928; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jan. 23, 1928; Flood Control, Vol.--pg.391.

Copied by M. Parker Feb. 8, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

45

*Hildebrand 2-29-28*

PLATTED ON ASSESSOR'S BOOK NO.

168

*371 AOK BY J. Wilson 4-14-28*

*Schnackenberg 3-12-28*

CHECKED BY Bannon

CROSS REFERENCED BY

*Houston 2-25-28*

Recorded in Book 7751, page 286, Official Records, Feb. 3, 1928.

Grantor: Pacific Electric Railway Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Dec. 15, 1927.

*C.S. 8499-5*

Granted for: Storm Drain purposes.

Description: A triangular parcel of land being a portion of the parcel of land in the SW 1/4 of the NW 1/4 of Sec. 24, T. 1 S., R. 12 W., S.B.B. & M. conveyed by Los Angeles Trust Company et al. to Los Angeles Inter-Urban Railway Company by deed recorded on page 34 in Book 3302 of Deeds, Los Angeles County Records, and described as follows:

Beginning at the NE corner of said parcel of land conveyed to Los Angeles Inter-Urban Railway Company; thence sly. along the E. line thereof, 73.34 ft.; thence nwly. in a direct line, 85.15 ft. to a point in the nly. line of said parcel, distant wly. thereon 43.54 ft. from said NE corner; thence ely. along said nly. line 43.54 ft. to the point of beginning.

The triangular parcel of land above described being shown colored red on plat CEK 1481 hereto attached and made a part hereof.

The party of the second part agrees to do all work in connection with the above system at its own sole cost and expense. Accepted by Supervisors Jan. 16, 1928; Flood Vol. 7, pg. 385. Copied by M. Parker Feb. 8, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*44 BY Gott 2-29-28*

PLATTED ON ASSESSOR'S BOOK NO. *375* BY *Kimbrell 4-27-28*

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston 2-25-28*

Recorded in Book 6738, page 74, Official Records, June 24, 1927.

Licensors: Southern Pacific Railroad Company, and Southern Pacific Company.

Licensee: Los Angeles County Flood Control District.

Nature of Conveyance: Agreement.

Date of Conveyance: April 25, 1927.

*C.S. 8515*

Description: WITNESSETH: Licensors, for and in consideration of the terms, covenants, and conditions herein contained to be made and performed by Licensee, hereby permits Licensee (Subject to the covenants and conditions hereinafter contained) to enter upon, construct, re-construct and maintain levees and widen the channel of Los Angeles River upon those certain pieces or parcels of land situate, lying and being in the City of Los Angeles, County of Los Angeles, State of Calif., and bounded and particularly described as follows, to-wit:

Parcel 1. Beginning at a point in the most sely. boundary line of the 49.428 acre tract, hereinafter referred to, said point being distant swly. 486.62 ft. measured along said ely. boundary line from the intersection of the aforesaid ely. boundary line with the swly. right of way line of the Southern Pacific Railroad Company, the aforesaid point of intersection being 50 ft. swly. measured at right angles to the original center line of main track of said Railroad Company at Engineer's Station 936+ 50.86, said point of beginning also being the point of intersection of the said most sely. boundary line of the aforesaid 49.428 acre tract with the official east channel line of the Los Angeles River as described in Los Angeles City Ordinance No. 44952 New Series; thence continuing along the aforesaid sely. boundary line S. 47°47' 10" W. 36.1 ft. to a point; thence N. 78°53'20" W. 491.49 ft. to

the point of intersection with the official west channel line of the Los Angeles River; thence nwly. along said W. channel line being along a curve concave to the left, having a radius of 1645.11 ft. and whose tangent at the last above mentioned point makes an angle to the right of  $25^{\circ}34'41''$  with the nwly. prolongation of the last described course, a distance of 488.62 ft. to the end of the curve; thence along the aforesaid west channel line, tangent to the last described curve N.  $70^{\circ}19'42''$  W. 586.54 ft. to a point in the swly. boundary line of heretofore mentioned 49.428 acre tract; thence N.  $54^{\circ}25'20''$  W along the aforesaid swly. boundary line, 798.3 ft. to a point, said point being also the most wly. corner of the aforesaid 49.428 acre tract; thence N.  $66^{\circ}35'00''$  E. 52.95 ft. to a point on the said official east channel line of the Los Angeles River, as described in Los Angeles City Ordinance No. 44952 N.S. thence sely. along the aforesaid east channel line, being along a curve concave to the right, having a radius of 1872.79 ft. and whose tangent at last mentioned point makes an angle to the right of  $30^{\circ}33'38''$  with the nely. prolongation of the last described course, a distance of 409.49 ft. to the end of curve; thence S.  $70^{\circ}19'42''$  E. tangent to the last described curve and continuing along the aforesaid east channel line, 909.78 ft. to a point; thence continuing along the aforesaid east channel line, being along a curve concave to the right, having a radius of 1945.11 ft. whose tangent at the initial point is the last described course, a distance of 1032.31 ft. to the point of beginning; containing 12.5 acres, more or less; being in the Rancho San Rafael and being a portion of that certain 49.428 acre tract of land conveyed to the Southern Pacific Company by SAMUEL HUNTER by that certain deed dated Dec. 31, 1913, and recorded July 24, 1914, in Deed Book 5826, Page 12, Records of said Los Angeles County.

Parcel 2. To locate the point of beginning, begin at the most nely. corner of the 19.48 acre tract hereinafter referred to, being also the point of intersection with the wly. line of the Southern Pacific Railroad Company's right of way, the aforesaid point of intersection being also 50 ft. swly. measured at right angles to the original center line of the Southern Pacific Railroad Company's main track, Los Angeles to Saugus, at Engineer's Station 936 +50.86; thence from this described point of intersection, South  $47^{\circ}47'10''$  W. 429.00 ft. to a point; thence S.  $42^{\circ}07'11''$  W. 58.14 ft. to the point of beginning of the parcel to be described said point of beginning being also on the E. line of the official channel of Los Angeles River, as described in Ordinance No. 44952 New Series; thence sely. along aforesaid east channel line on a curve concave to the right, having a radius of 1945.11 ft. and whose tangent at point of intersection with the last described course bears S.  $39^{\circ}45'04''$  E., a distance of 262.03 ft. to the end of curve; thence continuing along the east channel line; tangent to last described curve, South  $32^{\circ}01'57''$  E. 100 ft. to a point; thence sely. continuing on the said east channel line, being along a curve concave to the right with a radius of 1450.00 ft. and whose tangent at initial point is the last described course, 437.41 ft. to a point on the swly. boundary line of the aforesaid 19.48 acre tract; the tangent of said curve at the last described point bears S.  $14^{\circ}44'55''$  E.; thence N.  $37^{\circ}56'30''$  W. along said swly. boundary line of the aforesaid 19.48 acre tract 254.00 ft. to a point; thence N.  $53^{\circ}12'30''$  W. 500.67 ft. to a point, said point being the most wly. corner of the aforesaid 19.48 acre tract; thence N.  $42^{\circ}07'11''$  E. 264.79 ft. to the point of beginning; containing 2.4 acres, more or less; being in the Rancho San Rafael and being a portion of that certain 19.48 acre tract of land conveyed by ASA HUNTER to TITLE INSURANCE AND TRUST COMPANY, by that certain deed recorded in

Book of Deeds 2315, Page 264, Records of said Los Angeles County, said parcel of land being conveyed by TITLE INSURANCE AND TRUST COMPANY to SOUTHERN PACIFIC COMPANY by that certain deed dated Oct. 2, 1908, and recorded in Book of Deeds 4474 Page 9, Records of Los Angeles County, and said parcel of land being conveyed by SOUTHERN PACIFIC COMPANY to SOUTHERN PACIFIC RAILROAD COMPANY by that certain deed dated April 26, 1911, and recorded in Book 4605 of Deeds; page 108, Records of said Los Angeles County.

Parcel 3. To locate the point of beginning, begin at the most ely. corner of that certain 19.48 acre tract of land conveyed from TITLE INSURANCE & TRUST COMPANY to the SOUTHERN PACIFIC COMPANY by grant deed dated Oct. 2, 1908, and recorded in Book of Deeds 4474, Page 9, Los Angeles County Records; the aforesaid most ely. corner being 50 ft. swly. at right angles from the ~~original~~ center line of the Southern Pacific Railroad Company's main track, Los Angeles to Saugus, at Engineer's Station 949 plus 77.46; thence from aforesaid most ely. corner, S. 49°12'30" W. 894.5 ft. to a point in the wly. boundary line of the Southern Pacific Railroad Company's 41.24 acre tract hereinafter referred to; thence S. 6°23'00" W. along the aforesaid wly. boundary line, 304.9 ft. to a point on the official E. channel line of the Los Angeles River as described in Los Angeles City Ordinance 44952 New Series, said point being the point of beginning of parcel to be described; thence along the aforesaid east channel line S. 1°06'33" W. 445.07 ft. to the beginning of a curve concave to the left and having a radius of 1050.00 ft.; thence continuing along the aforesaid east channel line and along the aforesaid curve, 568.10 ft. to the end of said curve; thence tangent to the last described curve, and along a line bearing S. 29°53'27" E. 1121.02 ft. to a point on the sly. boundary line of the aforesaid Southern Pacific Railroad Company's 41.24 acre tract; thence S. 69°46'00" W. along the aforesaid sly. boundary line 97.29 ft. to a point; thence N. 29°36'00" W. and along the aforesaid wly. boundary line 1389.96 ft. to a point; thence continuing along the aforesaid wly. boundary line N. 6°23'00" E. 790.47 ft. to the point of beginning; containing 3.75 acres, more or less; being in the Rancho San Rafael and in the Rancho los Felis, and being a portion of that certain 41.24 acre tract of land conveyed by Title Insurance & Trust Company to SOUTHERN PACIFIC COMPANY by that certain deed dated October 2, 1908, recorded in Book of Deeds 4474 page 9 and conveyed by SOUTHERN PACIFIC COMPANY, to SOUTHERN PACIFIC RAILROAD COMPANY by deed dated April 26, 1911, and recorded in Book of Deeds 4605, page 108, Records of said Los Angeles County

Parcel 4. An irregular shaped tract of land, in Rancho San Rafael, City of Los Angeles, County of Los Angeles, State of California, being a part of that certain 39.74 acre tract of land, as conveyed from TITLE INSURANCE AND TRUST COMPANY to the SOUTHERN PACIFIC COMPANY by grant deed dated October 2, 1908, and recorded in Book of Deeds 4474, Page 9, and from SOUTHERN PACIFIC RAILROAD COMPANY, By grant deed dated April 26, 1911 and recorded in Book of Deeds 4605 Page 108, and also that certain 14.194 acre tract of land as conveyed from J. W. WILKINSON to the SOUTHERN PACIFIC COMPANY by grant deed, dated April 14, 1907, and recorded in Deed Book 4460, Page 97 and from the SOUTHERN PACIFIC COMPANY TO the SOUTHERN PACIFIC RAILROAD COMPANY by grant deed dated April 26, 1911 and recorded in Deed Book 4605, page 108 and also that certain 6.97 acre tract of land as conveyed from TITLE INSURANCE AND TRUST COMPANY to the SOUTHERN PACIFIC COMPANY by grant deed dated October 2, 1908, and recorded in Deed Book 4474, Page 9, and from SOUTHERN PACIFIC COMPANY, to the SOUTHERN PACIFIC RAILROAD COMPANY by grant deed dated April 26, 1911, and recorded in Deed Book 4605, page 108, all in Los Angeles County Records, being more particularly described as follows: To locate the point of beginning begin at the most ely. corner of the aforesaid 6.97 acre tract, said ely. corner being also 50 feet swly. measured at right angles to the original center

line of the Southern Pacific Railroad Company's main track, Los Angeles To Saugus, at ENGINEER'S STATION 990+01.58; thence from the aforesaid most ely. corner S.  $54^{\circ}54'00''$  W. 673.2 ft. to a point; thence N.  $70^{\circ}51'30''$  W. 58.08' to a point; thence S.  $61^{\circ}23'50''$  W. 60.18 ft. to the point of beginning of parcel to be described, said point of beginning being the intersection of the last described course with a curve of the ely. line of the official channel of the Los Angeles River as described in Los Angeles City Ordinance No. 44952 New Series, the tangent to said curve at said point of intersection bears S.  $79^{\circ}56'30''$  E.; thence from said point of beginning S.  $61^{\circ}23'50''$  W. 567.08 ft. to a point on the W. line of the aforesaid Official channel; thence wly. along the aforesaid west channel line, being along a curve concave to the right and having a radius of 1567.50 ft., whose tangent at last described point bears S.  $89^{\circ}38'48''$  W. a distance of 963.26 ft. to a point, the tangent to said curve at last mentioned point bears N.  $55^{\circ}08'38''$  W., thence along the wly. boundary line of the Southern Pacific Railroad Company's aforementioned 39.74 acre tract N.  $15^{\circ}01'15''$  W. 552.74 ft. to a point; thence along the said wly. boundary line of the Southern Pacific Railroad Company's aforementioned 39.74 acre tract, N.  $26^{\circ}43'15''$  W. 163.68 ft. to a point on the aforesaid east channel line; thence S.  $29^{\circ}53'27''$  E. along the aforesaid east channel line 29.27 ft. to the beginning of a curve concave to the left and having a radius of 1267.50 ft.; thence sely. along the aforesaid east channel line and along last described curve 1344.85 ft. to the end of curve; thence N.  $89^{\circ}19'03''$  E. along the E. line of the aforesaid official channel, and tangent to last described curve, 118.27 ft. to the beginning of a curve concave to the right and having a radius of 2000 ft.; thence sely. along said curve, being the continuation of the aforesaid east channel line 374.94 ft. to the point of beginning; containing 9.3 acres, more or less.

Parcel 5. An irregular shaped parcel of land situate in the Rancho San Rafael in the City of Los Angeles, County of Los Angeles, State of California, being all that portion of River Lot 2 of the Hunter Highland View Tract as shown on map thereof recorded in Book 4, page 570 of M.R. of said County of Los Angeles, and of the Sedalia Villa Tract, as shown on map thereof recorded in Book 24, page 93 of Misc. Recs. of said County of Los Angeles, lying swly. of the nely. line of the Official Channel of the Los Angeles River as established by Ordinance No. 44952 N.S. of said City of Los Angeles, containing 0.83 of an acre, more or less.

Parcel 6. An irregular shaped tract of land in Rancho San Rafael, City of Los Angeles, County of Los Angeles, State of California, being a part of that certain 5.96 acre tract as conveyed by F.O. ENGSTRUM CO., to the Southern Pacific Company by grant deed dated Jan. 16, 1911 and recorded in Book of Deeds 4414, page 243, and from Southern Pacific Company to the Southern Pacific Railroad Company by grant deed dated April 26, 1911, and recorded in Book of Deeds 4605, page 108, all in Los Angeles County Records, being more particularly described as follows: BEGINNING AT A POINT IN THE LINE DIVIDING RANCHO SAN RAFAEL and RANCHO LOS FELIS, said point being distant S.  $17^{\circ}01'21''$  E. 610.7 ft. from the concrete monument at station 17-39 established by survey in Superior Court Case No. 91853 and recorded in Book of Deeds 6756, page 30, Los Angeles County Records; thence from point of beginning N.  $7^{\circ}20'$  W. along the wly. boundary line of the aforesaid 5.96 acre tract 176.52 ft. to a point of intersection with the official east channel line of the Los Angeles River as described in Los Angeles City Ordinance No. 44952 New Series, said point being on a curve concave to the SW and having a radius of 2300.00 ft., the tangent of said curve at said point of intersection bears North  $12^{\circ}41'12''$  West; thence sely. along the aforementioned east channel line and along the afore-described curve 8.36 ft. to the end of said curve; thence S.  $12^{\circ}28'$



42" East, tangent to the last described curve, along the aforementioned east channel line, 281.34 ft. to a point; thence S. 5°21' 52" E. along the aforementioned east channel line 33.52 ft. to a point in the heretofore mentioned Rancho line, said point being also in the aforementioned wly. boundary line of the Southern Pacific Railroad Company's property; thence N. 17°01'21" W. along the aforesaid Rancho line and wly. property line of the Southern Pacific Railroad Company, 147.53 ft. to the point of beginning, containing 0.06 of an acre, more or less.

Parcel 7. An irregular shaped tract of land in Rancho San Rafael, City of Los Angeles, County of Los Angeles, State of California, being a part of that certain 5.86 acre tract as conveyed from A.M. Dunn and wife to the SOUTHERN PACIFIC COMPANY by bargain and sale deed dated July 11, 1919 and recorded in Book of Deeds 6910, page 297 Los Angeles County Records, being more particularly described as follows: Beginning at a point in the wly. property line of the SOUTHERN PACIFIC COMPANY'S said 5.86 acre tract, said point being the common angle point at station 15+37 of Rancho line dividing the aforesaid Rancho San Rafael and Rancho Los Felis, also being the sly. end of that certain 1848.00 ft. Rancho line course as established by Superior Court Case No. 91853 and recorded in Deed Book 6756, page 30 Los Angeles County Records; thence from the aforesaid point of beginning, North 3°58' 39" E. along the aforementioned Rancho line and the wly. property line of the SOUTHERN PACIFIC COMPANY'S 5.86 acre tract, 986.17 ft. to a point in the nly. property line of the said SOUTHERN PACIFIC COMPANY'S 5.86 acre tract; thence N. 85°14'39" E. along the aforesaid SOUTHERN PACIFIC COMPANY'S nly. property line, 66.45 ft. to a point in the official east channel line of the Los Angeles River as established by Los Angeles City Ordinance No. 44952 New Series; thence S. 5°21'52" E. along the aforesaid east channel line, 1133.37 ft. to an angle point in the aforesaid east channel line; thence S. 7°14'48" W. along the aforesaid E. channel line 65.03 ft. to a point in the sly. property line of the SOUTHERN PACIFIC COMPANY'S said 5.86 acre tract; thence N. 55°03'21" W., along the aforesaid sly. property line, 140.97 ft. to a point of intersection with the boundary line of the aforesaid Ranchos, said point being also distant N. 43°31'21" W. 269.25 ft. measured along the aforesaid Rancho line from its intersection with the original center line of the SOUTHERN PACIFIC RAILROAD COMPANY'S main tract Los Angeles to Saugus at Engineer's Station 1047+ 31.68; thence N. 43°31'21" W. along the aforesaid Rancho line and sly. property line of the SOUTHERN PACIFIC COMPANY'S said 5.86 acre tract, 169.26 ft. to the point of beginning, saving and excepting therefrom all that portion of a 60 ft. strip of land, lying and being within the boundaries of the hereinabove described tract, conveyed by JAMES DOYLE to the City of Los Angeles for street purposes in deed dated February 20, 1899, recorded in Book of Deeds 1289 Page 62, Los Angeles County Records, and accepted by City of Los Angeles, by Ordinance No. 5642, New Series, containing 3.6 acres, more or less.

This agreement is issued only for the purpose of correcting the description in the above mentioned Parcel 5, appearing in a former agreement dated January 7, 1924, between SOUTHERN PACIFIC RAILROAD COMPANY, SOUTHERN PACIFIC COMPANY, parties of the first part and LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, party of the second part.

This agreement and the rights herein given are upon the express conditions that should Licensee at any time abandon the use of said lands, or any part thereof, or not use the same for one year continuously, the rights hereby given shall cease to the extent of the use so abandoned or discontinued, and Licensor shall at once have the right to resume exclusive possession of said land or



the part thereof so abandoned or the use thereof so discontinued.  
 Description approved June 11, 1927; C.J. Burnham, R/W Engr.  
 Form approved by R.W. Dowds, Flood Control Counsel.  
 Copied by M. Parker Feb. 10, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 2 Hildebrand 3-22-28  
41 " 4-27-28  
 PLATTED ON ASSESSOR'S BOOK NO. 621 Kimball 3-12-28  
206 Wallace 3-15-28  
 CHECKED BY Walters CROSS REFERENCED BY Houston 2-28-28

Recorded in Book 7813, page 176, Official Records, Feb. 8, 1928.  
 Grantor: Huntington Land and Improvement Company.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: January 16, 1928. C.S. B-271 Sht. 9  
 Consideration: \$1 C.E. 713 H: 41-20  
 Granted for: Rubio Wash. C.S.B-1141-2

Description: Those portions of the SE quarter of the NW quarter,  
 the SW quarter of the NE quarter, Lot 3 and Lot 4 of  
 Fractional Section 19, T. 1 S., R. 11 W., S.B.M.,  
 within a strip of land 60 ft. wide, 30 ft. on each side  
 of the following described center line:

Beginning at a point in the center line of River Avenue,  
 formerly Rosemead Avenue 40 feet wide, as shown on a map of Tract  
 No. 4778 recorded in Book 53, pages 92 and 93, of Maps records of  
 Los Angeles County distant N. 3°36'30" E. thereon 551.98 feet from  
 the sly. line of said Section 19; thence S. 40°10'40" E. 808.45  
 ft. to the beginning of a tangent curve concave to the SW having  
 a radius of 400 ft., said beginning of a curve being the following  
 courses and distances from the intersection of the sly. line of  
 Sec. 19 with the aforesaid center line of River Avenue: S. 77°24'  
 45" E. along the aforesaid sly. line of Sec. 19, a distance of  
 631.25 ft. and N. 40°10'40" W. along a line tangent to the  
 aforesaid beginning of a curve 92.61 ft.; thence sely. along said  
 curve 182.02 ft. to the end of same, a radial line thru said  
 last mentioned point of curve bears S. 75°53'40" W., containing  
 1.19 acres of land more or less.

The sidelines of the above described strip of land are  
 to be prolonged or shortened so as to terminate nwly. in the ely.  
 line of the aforesaid River Avenue and sely. in the sly. line of  
 said Section 19.

Description approved Jan. 17, 1928; C.J. Burnham, R/W Engr.  
 Form approved Jan. 17, 1928; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors Jan. 30, 1928; Flood Control Vol. 7, pg. 398.  
 Copied by M. Parker Feb. 16, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 44 BY Gott 4-30-28  
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY Bainum 3-29-28  
 CHECKED BY Kimball CROSS REFERENCED BY Houston 3-22-28

Recorded in Book 7798, page 185, Official Records, Feb. 8, 1928.  
 Grantors: Francis C. Harvey & Ella M. Harvey.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: January 24, 1928. C.S. B-269 Sht. 3  
 Consideration: \$1 C.S. 8221-8  
 Granted for: San Gabriel River.

Description: That portion of Lot S of the "Rancho Santa Gertrudes  
 subdivided for the Santa Gertrudes Land Association" as  
 shown on a map recorded in Book 1, page 502, of Misc.

Records of Los Angeles County, within the following described boundaries:

Beginning at a point on the sely. line of said Lot S, said point being the most sly. corner of that certain parcel of land as described in Certificate Y-10851 on file in the office of the Registrar of Titles of the County of Los Angeles; thence S. 24°15'00" W. along said sely. line of said Lot S a distance of 545.16 ft. to the most ely. corner of that certain parcel of land as described in Certificate N-7507 on file in the office of the Registrar of Titles of Los Angeles County; thence N. 70°05'00" W. along the nly. line of said last mentioned certain parcel 98.34 ft.; thence N. 29°11'43" E. 552.88 ft. to a point on the swly. line of the aforesaid certain parcel as described in Certificate Y-10851 distant N. 67°45'00" W. thereon 50.43 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.93 of an acre of land more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of Los Angeles County. Description approved Jan. 1928; C.J. Burnham, R/W Engr. Form approved Jan. 25, 1928; R.W. Dowds, Flood Control Counsel. Accepted by Supervisors Jan. 30, 1928; Flood Control Vol. 7, pg. 398. Copied by M. Parker Feb. 16, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 33 33 BY Hildebrand 4-12-28

PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY Kimball 3-30-1928

CHECKED BY *Walters* CROSS REFERENCED BY *Houston* 3-22-28

Entered on Certf. No. Y-10851, Feb. 9, 1928.

Document No. 138094.

Grantors: Cena L. Harbar, and Grace Lyman and D.J. Lyman, Mortgagees.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 23, 1928.

*C.S. B-269 Sht. 3*

Consideration: \$1

*C.S. 8221-8*

Granted for: San Gabriel River.

Description: That portion of that certain parcel of land in Lot S of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Misc. Recs. of L.A.Co., as described in Certificate Y-10851 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:

Beginning at the most ely. corner of said certain parcel of land said corner being on the sely. line of said Lot S; thence S. 24°30'00" W. along the sely. line of said Lot S a distance of 319.11 ft. to the most sly. corner of said certain parcel; thence N. 67°30'00" W. along the swly. line of said certain parcel 50.43 ft.; thence N. 29°26'43" E. 321.28 ft. to a point on the nely. line of said certain parcel distant N. 67°30'00" W. thereon 22.72 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.27 of an acre of land, more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of Los Angeles County. Description approved Jan. 26, 1928; C.J. Burnham, R/W Engr. Form approved Jan. 26, 1928; R.W. Dowds, Flood Control Counsel. Accepted by Supervisors Jan. 30, 1928; Flood Control Vol. 7, pg. 398. Copied by M. Parker Feb. 16, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 33 33 BY Hildebrand 4-12-28

PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY Kimball 3-30-1928

CHECKED BY *Walters* CROSS REFERENCED BY *Houston* 3-22-28

Entered on Certf. No. AF-12999, Feb. 2, 1928.

Document No. 137637.

Grantors: Alonzo Osmond Houghton and Mary Ollie Houghton.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 17, 1928.

*C.S. B-269 Sht. 3*

Consideration: \$1

*C.S. 8221-8*

Granted for: San Gabriel River.

Description: That portion of that certain tract of land marked "Sanford" as shown on a map of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" recorded in Book 1, page 502, of Misc. Recs. of L.A.Co., within the following described boundaries:

Beginning at the most nly. corner of the aforesaid tract of land marked "Sanford", said corner being also the most nly. corner of that certain parcel of land as described in Certificate AF-12999 on file in the office of the Registrar of Titles of the County of Los Angeles; thence S. 66°19'00" E. along the nely. line of said certain parcel, a distance of 378.51 ft. to the most ely. corner thereof; thence S. 24°59'00" W. along the sely. line of said certain parcel 248.62 ft.; thence S. 29°55'43" W. 1151.51 ft. to a point in the swly. line of said certain parcel distant S. 63°00'00" E. thereon 279.32 ft. from the most wly. corner thereof; thence N. 63°00'00" W. along said swly. line 279.32 ft. to said most wly. corner; thence N. 24°59'00" E. along the nwly. line of said certain parcel 1377.42 ft. to the point of beginning, containing 10.75 acres of land more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of L.A.Co.

Description approved Jan. 19, 1928; O.J. Burnham, R/W Engr.

Form approved Jan. 19, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jan. 23, 1928; Flood Control Vol. 7, pg. 391.

Copied by M. Parker Feb. 16, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO.

*33 BY 4-12-28*

PLATTED ON ASSESSOR'S BOOK NO.

*429 BY Schnackenberg 4-18-28*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston 3-22-28*

Recorded in Book 7827, page 128, Official Records, Feb. 16, 1928.

Grantors: Ella M. Jones, Ernest L. Quintard, Hallie J. Quintard

Grantee: Los Angeles County Flood Control District. (S.P. Garver)

Nature of Conveyance: Easement. (Harold Sales)

Date of Conveyance: January 5, 1928.

Consideration: \$1

*C.S. 8493*

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land in Lot 103, of Tract No. 962 as shown on a map recorded in Book 21, pages 74 and 75, of Maps as described in an Agreement of Sale to Ernest L. Quintard recorded in Book 6079, page 233, of Official Records of said county, bounded as follows:

Beginning at a point on the sely. line of said Lot 103, distant S. 24°09'30" W. thereon 323.50 ft. from the most ely. corner thereof; said point of beginning being the most ely. corner of said certain parcel as described in agreement to Ernest L. Quintard; thence along the sely. line of said Lot 103, a distance of 92.21 ft.; thence N. 48°05'00" W. along the swly. line of said certain parcel 17.50 ft.; thence N. 25°09'55" E. 91.70 ft. to a point

on the nely. line of said certain parcel distant N. 48°05'00" W. thereon 15.81 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.03 of an acre of land more or less.

Description approved January 31, 1928; C.J. Burnham, R/W. Engr.  
Form approved Feb. 1, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Feb. 6, 1928; Min. Vol. 8, page 3.  
Copied by M. Parker Feb. 24, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 46 BY Gott 5-7-28

PLATTED ON ASSESSOR'S BOOK NO. 127 107 BY Walter 4-10-28

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-23-28

Recorded in Book 7777, page 238, Official Records, Feb. 8, 1928.

Grantors: W.C. Newsom & Sarah A. Newsom.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 21, 1928.

Granted for: San Gabriel River Consideration: \$1.00

Description: That portion of Lot S of the "Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Misc. Recs. of L.A. Co., bounded as follows:

Beginning at the most ely. corner of that certain parcel of land as described in Certificate Y-10851 on file in the office of the Registrar of Titles of the County of Los Angeles said corner being in the sely. line of said Lot S; thence N. 67°30'00" W. along the nely. line of said certain parcel 22.72 ft.; thence N. 29°26'43" E. 263.38 ft. to the most wly. corner of Tract No. 2813 as shown on a map recorded in Book 28, page 12, of Maps records of said county; thence swly. in a direct line to the point of beginning, containing 0.07 of an acre of land, more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of Los Angeles County.

Description approved January 24, 1928; C.J. Burnham, R/W Engr.

Form approved Jan. 25, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Jan. 30, 1928; Flood Control Vol. 7, pg. 398.

Copied by M. Parker Feb. 25, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. 33 BY Hildebrand 4-12-28

PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY Kimball 3-30-1928

CHECKED BY Walters CROSS REFERENCED BY Houston 3-22-28

Entered on Certf. No. BC-20019, Feb. 17, 1928.

Document No. 138467.

Grantors: Lake William Houghton and Jennie Brooks Houghton.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 20, 1928.

Consideration: \$1

Granted for: San Gabriel River.

Description: That portion of Lot A of Tract No. 5286 as shown on a map recorded in Book 55, page 23, of Maps, Records of Los Angeles County; within the following described boundaries:

Beginning at the angle point in the nely. line of said

Lot A; thence S. 25°40'55" W. 45.38 ft. to a point on the swly. line of said Lot A distant S. 68°02'05" E. thereon 730.43 ft. from the most nly. corner thereof; thence N. 68°02'05" W. along said swly. line 456.92 ft.; thence N. 37°37'50" E. 17.85 ft. to a point on the nely. line of said Lot A distant N. 71°34'05" W. thereon 455.91 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.33 of an acre of land more or less.

Description approved Jan. 31, 1928; C.J. Burnham, R/W. Engr.  
Form approved Jan. 31, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Feb. 6, 1928; Flood Control Bk. No. 8, pg. ---.  
Copied by M. Parker Feb. 27, 1928; compared by B. Leffler.

RECORDED ON ASSESSOR'S BOOK NO. 33 33 BY Hildebrand 4-12-28  
PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY Kimball 3-30-1928  
CHECKED BY Walters CROSS REFERENCED BY Houston 3-22-28

Entered on Certi. No. X-10701, Feb. 18, 1928.

Document No. 138509.

Grantor: John Lenord Cockrell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 24, 1928.

Consideration: \$1

Granted for: San Gabriel River.

Description: That portion of Lot S of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Ass'n." as shown on a map recorded in Book 1, page 502, of M.R. of L.A. Co. bounded as follows:

Beginning at the nely. corner of said Lot S; thence S. 24°05'55" W. 645.70 ft. to the beginning of a tangent curve concave to the W, having a radius of 1250.00 ft.; thence nly. along said curve 655.49 ft. to a point in the nely. line of said Lot S distant N. 69°36'30" W. thereon 173.36 ft. from the point of beginning, a radial line thru said point in the nely. line bears S. 83°35'42" W.; thence sely. in a direct line to the point of beginning, containing 0.84 of an acre of land, more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of L.A. Co.

Description approved January 31, 1928; C.J. Burnham, R/W. Engr.  
Form approved Jan. 31, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Feb. 6, 1928; Min. Vol. 8, pg. 3.  
Copied by M. Parker Feb. 27, 1928; compared by B. Leffler.

RECORDED ON ASSESSOR'S BOOK NO. 36 36 Hildebrand 4-16-28  
33 BY Hildebrand 4-13-28  
PLATTED ON ASSESSOR'S BOOK NO. 392 392 BY Kimball 3-30-28  
CHECKED BY Walters CROSS REFERENCED BY Houston 3-23-28

Recorded in Book 7844, page 53, Official Records, Feb. 18, 1928.

Grantor: Pacific Electric Railway Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 6, 1928.

Granted for: Storm Channel.

*C.S.B 286 Sht-3*

Description: That portion of the tract of land in the East 1/2 of the SW 1/4 of the SE 1/4 of Sec. 30, T. 1 N., R. 9 W., S.B.B. and M. designated as parcel No. 33 in deed from Pacific Electric Land Company to Pacific Electric Railway Company recorded on page 71 in Book 7015, Official Records of Los Angeles County, described as follows:

Beginning at a point in the north line of said Parcel No. 33, distant wly. thereon 2.78 ft. from the NE corner of said Parcel No. 33; thence S.  $59^{\circ}46'20''$  W. 505.63 ft.; thence S.  $51^{\circ}35'50''$  W., 113.26 ft. to the North line of Dalton Avenue, formerly Electric Avenue as shown on map of B. F. Taylor Tract of Glendora recorded on page 140 in Book 12 of Maps, Los Angeles County Records; thence wly. along said north line of Dalton Avenue, 73.46 ft. to the E. line of Minnesota Avenue as shown on said map of the B. F. Taylor Tract; thence northerly along said E. line 5.62 ft.; thence N.  $51^{\circ}35'50''$  E. 170.89 ft.; thence N.  $59^{\circ}46'20''$  E., 423.35 ft. to the N. line of said parcel No. 33; thence ely. along said north line 99.36 ft. to the point of beginning.

The parcel of land above described being shown colored red on plat C.E.K. 1477 hereto attached and made a part hereof.

Description approved Jan. 28, 1928; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Feb. 6, 1928; Flood Control Bk. No. 8, pg.---

Copied by M. Parker Feb. 28, 1928; compared by B. Leffler.

PLATTED ON INDEX MAP NO. *48* BY *Hildebrand 5-12-28*

PLATTED ON ASSESSOR'S BOOK NO. *108* BY *Bainum 4-9-28*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 3-23-28*

Recorded in Book 7829, page 186, Official Records, Feb. 24, 1928.

Grantors: Fred L. Douglas, Blanche A. Douglas, The Federal Land Bank of Berkley.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 24, 1927.

Consideration: \$1

*C.S.B-570-4*

~~*C.S. 8238-1*~~

Granted for: Walnut Wash.

Description: That portion of Lot 39 of Tract No. 930 as shown on a map recorded in Book 17, pages 38 and 39, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point on the wly. line of said Lot 39 distant N.  $1^{\circ}04'00''$  E. thereon 41.63 ft. from the swly. corner thereof; thence S.  $70^{\circ}11'30''$  E. 5.27 ft. to the beginning of a tangent curve concave to the N. having a radius of 536.19 ft.; thence ely. along said curve 284.96 ft. to the end of same; thence N.  $79^{\circ}21'30''$  E. tangent to said curve 14.21 ft. to a point on the ely. line of said Lot 39 distant N.  $1^{\circ}04'00''$  E. thereon 31.70 ft. from the sely. corner thereof; thence sly., wly. and nly. along the ely., sly. and wly. lines of said Lot 39 to the point of beginning, containing 0.35 of an acre of land more or less.

Description approved Feb. 7, 1928; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Feb. 14, 1928; Min. Vol. 8, pg. 11.

Copied by M. Parker Mar. 5, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. *47* BY *Gott 5-10-28*

PLATTED ON ASSESSOR'S BOOK NO. *385* BY *Schnackenberg 4-9-28*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 3-23-28*

Recorded in Book 7872, page 6, Official Records, Feb. 23, 1928.

Licensors: Southern Pacific Railroad Company.

Licensee: Los Angeles County Flood Control District.

Nature of Conveyance: Agreement.

Date of Conveyance: Sept. 26, 1927.

*C.S. 8668*

Description:

WITNESSETH:

That Licensors, in consideration of the faithful performance by Licensee of all its covenants and agreements herein contained, hereby grants to Licensee the right to construct, reconstruct, maintain and operate a 16 ft. reinforced concrete culvert and a flood control channel, hereinafter collectively termed "structure", across the right of way and beneath the tracks of Licensors situated in the County of Los Angeles, State of California, in the location more particularly described as follows, to-wit:

All that portion of the right of way (50 ft. wide) in the SW quarter of the NE quarter of Section 11, T. 1 S., R. 9 W., San Bernardino Base and Meridian, County of Los Angeles, State of Calif., conveyed to the Southern Pacific Railroad Company by deed recorded in Book 1069, page 260, of Deeds, Records of said Los Angeles County, that lies within a strip of land 90 ft. wide, being 45 ft. on each side of the following described center line:

Beginning at a point in the sly. line of said right of way, also the nly. line of Lot 2 of the Latosky Ranch Tract as shown on Map recorded in Book 38, page 94, of Maps, Records of said County of Los Angeles, distant wly. thereon 492.01 ft. from the most ely. corner of said Lot 2; thence N. 23°57' W., a distance of 60.78 ft. to a point in the nly. line of said right of way.

The location of said parcel of land is shown tinted red on the blueprint map of Los Angeles Division Drawing B-639, hereto attached and made a part hereof.

This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property, and the word Grant as used herein shall not be construed as a covenant against the existence of any thereof.

Description approved Sept. 17, 1927; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Sept. 26, 1927; Flood Control Vol. 7, pg. 262

Copied by M. Parker March 6, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 5-12-28

PLATTED ON ASSESSOR'S BOOK NO. 113 BY Kimball 4-7-28

CHECKED BY Walters CROSS REFERENCED BY Houston 3-23-28

Recorded in Book 7794, page 265, Official Records, Feb. 28, 1928.

Grantors: Gordon-Harrison-Russell, Inc., F. E. Chamberlin & James F. Chamberlin.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 4, 1928.

Consideration: \$1

*C.S. 8492-1*

Granted for: Eaton Wash.

Description: Those portions of Lots 2 and 5 of Block 2 of L.J. Rose's Subdivision of Lamanda Park as recorded in Book 7, page 38, of Misc. Recs. of L.A. Co., within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the nly. line of said Lot 2 distant S. 89°16'45" W. thereon 507.40 ft. from the nely. corner of Tract No. 3873, as shown on map recorded in Book 41, page 100, of



Maps, records of said County; thence S.  $8^{\circ}00'15''$  E. 578.87 ft. to a point in the sly. line of said Lot 5, distant S.  $89^{\circ}54'00''$  W. thereon 417.67 ft. from the sely. corner of said tract No. 3873, containing 1.33 acres of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly. in the nly. line and sly. in the sly. line of said Block 2.

Description approved Feb. 14, 1928; C.J. Burnham, R/W Engr.  
Form approved Feb. 14, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Feb. 20, 1928; Min. Vol. 8, pg. 11.  
Copied by M. Parker March 7, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

44 BY *Gott* 4-30-28

PLATTED ON ASSESSOR'S BOOK NO. 366 BY *Kimball* 4-12-28

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 3-23-28

Recorded in Book 7086, page 273, Official Records, Feb. 28, 1928.

Grantor: Clara Baldwin Stocker.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 11, 1928.

Consideration: \$1

*C.S.B. 570-6*

~~*C.S.B. 570-6*~~

Granted for: Walnut Creek Wash.

Description: Those portions of Lots 187 and 194 of E. J. Baldwin's Fifth Subdivision, as shown on a map recorded in Map Book 12, pages 134 and 135, records of L.A.Co., within a strip of land 75.00 ft. in width, 37.50 ft. on each side of the following described center line:

Beginning at a point on the ely. line of aforesaid Lot 194, distant nly. thereon 258.33 ft. from the SE corner of said Lot 194, said point being on a curve concave to the NE and having a radius of 573.69 ft. (a radial line through said point bears N.  $11^{\circ}04'55''$  E.); thence nwly. along said curve 100.56 ft. to the end of same; thence N.  $68^{\circ}52'30''$  W. 1270.05 ft. to a point in the wly. line of said Lot 187 distant nly. thereon 6.43 ft. from the SW corner of said Lot 187.

Lot 187 containing 1.08 acres of land more or less and Lot 194 containing 1.28 acres of land more or less.

The side lines of the above described strip of land shall be prolonged or shortened so as to terminate on the ely. lines of said Lot 187 and said Lot 194, and the wly. lines of said Lot 187 and said Lot 194.

All curves are tangent to the straight lines which they join.

The base of bearings in this description is N.  $88^{\circ}56'00''$  W., being the bearing of the S. line of Arroyo Avenue, as shown on a map of Tract No. 930, recorded in Map Book 17, pages 38 and 39, records of Los Angeles County.

Description approved Feb. 16, 1928; C.J. Burnham, R/W Engr.  
Form approved Feb. 16, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Feb. 14, 1928; Min. Vol. 8, pg. 12.  
Copied by M. Parker March 7, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

47 BY *Gott* 5-10-28

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Kimball* 4-12-28

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 3-24-28

Recorded in Book 7837, page 61, Official Records, Feb. 28, 1928.

Grantors: Henry M. Kendall & Ida M. Kendall.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 14, 1928.

Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: Those portions of Lots 16 and 17 of "Eugene Riggin's Subdivision of the Hathaway Tract" as shown on a map recorded in Book 53, page 37 of Misc. Recs. of L.A.Co., described as follows:

Parcel 1: That portion of said Lot 17, bounded as follows:

Beginning at a point in the wly. line of said Lot 17 distant N.  $1^{\circ}09'45''$  E. thereon 331.02 ft. from the most sly. corner thereof, said point of beginning being on a curve concave to the SE having a radius of 278.32 ft., a radial line thru said point of beginning bears S.  $58^{\circ}38'42''$  E.; thence nely. along said curve 28.50 ft. to the end of same; thence N.  $37^{\circ}13'30''$  E. 268.41 ft.; to the beginning of a curve concave to the SE having a radius of 367.56 ft.; thence nely. along said last mentioned curve 167.91 ft. to the end of same; thence N.  $63^{\circ}23'55''$  E. 397.81 ft.; thence N.  $66^{\circ}47'35''$  E. 9.35 ft. to a point in the ely. line of said Lot 17 distant S.  $1^{\circ}09'45''$  W. thereon 140.16 ft. from the center line of the Southern Pacific Railroad Company's Right of Way, as shown on C.S. Map No. 6325 on file in the office of the Surveyor of L.A.Co.; thence S.  $1^{\circ}09'45''$  W. along the ely. line of said Lot 17 a distance of 67.17 ft.; thence S.  $63^{\circ}23'55''$  W. 375.54 ft. to the beginning of a curve concave to the SE having a radius of 307.56 ft.; thence swly. along said last mentioned curve 140.50 ft. to the end of same; thence S.  $37^{\circ}13'30''$  W. 268.41 ft. to the beginning of a curve concave to the SE having a radius of 218.32 ft.; thence swly. along said last mentioned curve 109.38 ft. to the end of same; thence S.  $8^{\circ}31'10''$  W. 187.87 ft. to a point on the wly. line of said Lot 17 distant S.  $1^{\circ}09'45''$  W. thereon 298.33 ft. from the point of beginning; thence nly. in a direct line to the point of beginning, containing 1.29 acres of land more or less.

Parcel 2: That portion of said Lot 16 within a strip of land 60 ft. wide, 30.00 ft. on each side of the following described center line:

Beginning at a point on the wly. line of said Lot 16 distant S.  $1^{\circ}09'45''$  W. thereon 173.43 ft. from the center line of the aforesaid Right of Way of the Southern Pacific Railroad Company; thence N.  $63^{\circ}23'55''$  E. 5.28 ft.; thence N.  $66^{\circ}47'35''$  E. 278.00 ft. to the beginning of a curve concave to the NW having a radius of 95.48 ft.; thence nely. along said curve 47.25 ft. to the end of same; thence N.  $38^{\circ}26'15''$  E. 24.15 ft. to a point on the sly. line of the aforesaid Right of Way distant N.  $89^{\circ}34'30''$  E. thereon 309.20 ft. from the wly. line of said Lot 16, containing 0.49 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate swly. in the wly. line of said Lot 16 and nely. in the sly. line of the aforesaid R/W of the Southern Pacific Railroad Company.

All curves in the above descriptions are tangent to the straight lines which they join.

Description approved Feb. 15, 1928; C.J. Burnham, R/W Engr.

Form approved Feb. 15, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Feb. 20, 1928; Min. Vol. 8, pg. 11.

Copied by M. Parker March 7, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

46 BY Goff 5-7-28  
47 " 5-10-28

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Kimball 4-12-1928.

CHECKED BY Baigun

CROSS REFERENCED BY Houston 3-24-28

1928

1929

Recorded in Book 7881, page 20, Official Records, Mar. 9, 1928.  
 Grantors: Clyde Holway, Emily Holway, James M. Holway, Emma J. Holway.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: February 20, 1928.  
 Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land in Lot 103, Tract No. 962 as shown on a map recorded in Book 21, pages 74 and 75, of Maps, Records of Los Angeles County, as conveyed to James M. Holway by deed recorded in Book 5951, page 113, of Official Records of said county, bounded as follows:

Beginning at a point in the nely. line of said certain parcel as conveyed to James M. Holway distant N. 48°05'00" W. thereon 1.83 ft. from the sely. line of said Lot 103; said point being also on the nwly. line of that certain parcel of land as granted to the Los Angeles County Flood Control District by an easement recorded in Book 1076, page 90, of Official Records of said county; thence S. 41°54'45" W. along the nwly. line of said certain parcel as granted to the Los Angeles County Flood Control District a distance of 57.70 ft.; thence N. 25°09'55" E. 60.26 ft. to a point in the nely. line of said last mentioned certain parcel distant N. 48°05'00" W. thereon 17.36 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

Description approved Feb. 21, 1928; C.J. Burnham, R/W Engr.  
 Form approved Feb. 23, 1928; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors March 5, 1928; Min. Vol. 8, pg. 33.  
 Copied by M. Parker March 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

46 BY Gott. 5-9-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 1-21-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston* 3-24-28

Recorded in Book 7154, page 97, Official Records, March 9, 1928.  
 Grantors: John Rose, Hattie J. Rose & Baldwin Park Savings Bank.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: Feb. 16, 1928.  
 Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land, in the Rancho La Puente as shown on a map recorded in Book 1, pages 43 and 44, of Patents, Records of Los Angeles County, as conveyed to John Rose by deed recorded in Book 2987, page 348, of Official Records of said county, bounded as follows:

Beginning at the most ely. corner of said certain parcel as conveyed to John Rose; thence S. 45°49'00" W. along the sely. line of said certain parcel 138.10 ft.; thence N. 14°51'00" W. along the wly. line of said certain parcel 15.81 ft.; thence N. 40°34'16" E. 140.75 ft.; thence N. 45°32'45" E. 5.18 ft. to a point in the ely. line of said certain parcel distant N. 14°51'00" W. thereon 30.60 ft. from the point of beginning; thence sly. in a direct line to the point of beginning; containing 0.06 of an acre of land more or less.

Description approved Feb. 20, 1928; C.J. Burnham, R/W Engr.  
 Form approved Feb. 20, 1928; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors March 5, 1928; Min. Vol. 8, pg. 33.  
 Copied by M. Parker March 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

46 BY Gott. 5-9-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 1-21-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston* 3-24-28

Recorded in Book 7855, page 78, Official Records, March 9, 1928.  
 Grantors: Charles P. Kendall, Marguerite S. Kendall, Josie R. Cavanaugh.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Feb. 29, 1928.

Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land in Lot 2, Fractional Sec. 17, T. 1 S., R. 10 W., S.B.M. as conveyed to Charles P. Kendall by deed recorded in Book 4629, page 15, of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at the most sly. corner of Lot 17, of "Eugene Riggins' Subdivision of the Hathaway Tract" as shown on a map recorded in Book 53, page 37, of Misc. Recs. of said County; thence S. 75°08'05" W. along the swly. prolongation of the sly. line of said Lot 17 a distance of 84.77 ft.; thence N. 22°15'30" E. 57.36 ft.; thence N. 8°31'10" E. 198.21 ft. to the beginning of a tangent curve concave to the SE having a radius of 278.32 ft.; thence nely. along said curve 110.93 ft. to a point on the wly. line of said Lot 17 distant N. 1°09'45" E. thereon 331.02 ft. from the point of beginning, a radial line thru said last mentioned point bears S. 58°38'42" E.; thence sly. in a direct line to the point of beginning, containing 0.33 of an acre of land, more or less. Description approved Feb. 29, 1928; C.J. Burnham, R/W Engr. Form approved Feb. 29, 1928; R. W. Dowds, Flood Control Counsel. Accepted by Supervisors March 5, 1928; Min. Vol. 8, page 33. Copied by M. Parker March 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

46 Rowse 7-16-28

PLATTED ON ASSESSOR'S BOOK NO.

415 Kimball 1-20-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston* 5-11-28

Entered on Certf. ET-48585, February 28, 1928.

Document No. 139367.

Grantors: Peter Rives Ralph and Florence May Ralph.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

C.S. B-269 Shf. 3

Date of Conveyance: January 30, 1928.

C.S. 8221-8

Consideration: \$1

Description: That portion of Lot S of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Misc. Recs. of Los Angeles County, within the following described boundaries:

Beginning at the most sly. corner of said Lot S; thence N. 71°26'15" W. along the nly. line of Tract No. 5286 as shown on a map recorded in Book 55, page 23, of Maps, records of said county, a distance of 455.91 ft.; thence N. 36°17'15" E. 1705.05 ft. to a point on the nly. line of that certain parcel of land as described in Certificate N-7507 on file in the office of the Registrar of Titles of the County of Los Angeles Distant N. 70°05'00" W. thereon 98.34 ft. from the most ely. corner of said certain parcel; thence S. 70°05'00" E. along said nly. line 98.34 ft. to said most ely. corner, said last mentioned corner being in the sely. line of said Lot S; thence swly. in a direct line to the point of beginning, containing 10.33 acres of land, more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of Los Angeles County.

Description approved January 31, 1928; C.J. Burnham, R/W. Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Board of Supervisors Feb. 6, 1928, Min. Vol. 8, pg. 4.  
 Copied by M. Parker March 24, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 33

BY Hildebrand 6-19-28

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Schnackenberg 5-8-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-11-28

Recorded in Book 7847, page 163, Official Records, Mar. 23, 1928  
 Grantors: Napoleon Bonaparte Parazette, Mae Teresa Parazette and  
 Ella Wallace (sometimes known as Ella L or E L Wallace)  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Mar. 5, 1928  
 Consideration: \$1.00  
 C.S. B-269 Sht. 3  
 C.S. 822/-8

Granted for: San Gabriel River

Description: Those portions of those certain parcels of land in Tract No. 2 of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map recorded in Book 1, page 502, of Misc. Recs. of Los Angeles County and in that tract marked "O.P. Passons 81.288 acres" in the "Easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo" as shown on a map recorded in Book 9, pages 19 and 20, of Misc. Recs. of Los Angeles County as conveyed to Ella Wallace by deed recorded in Book 4664, page 1, of Official Records of said county lying sly. of the sly. line of the Atchison, Topeka and Santa Fe Railway Company's Right-of-Way (100 ft. wide) as shown on C.S. Map No. 7692 on file in the office of the Surveyor of Los Angeles County and wly. of the following described line;

Beginning at a point in the sly. line of said Right-of-Way distant N. 69° 45' 30" W. thereon 45.15 ft. from the most nly. corner of that certain parcel of land as described in Certificate W-10289 on file in the office of the Registrar of Titles of Los Angeles County, said point of beginning being on a curve concave to the E. having a radius of 1232.69 ft., a radial line thru said point of beginning bears N. 82° 32' 14" E; thence sly. along said curve 69.50 ft. to the end of same; thence S. 10° 41' 05" E. tangent to said curve 83.38 ft to a point on the wly. line of that certain parcel of land described in said Certificate W-10289 distant S. 6° 44' 30" W. thereon 135.88 ft. from the most nly. corner of said last mentioned certain parcel, containing 2.42 acres of land, more or less.

Reference is hereby made to C.S. Map No. 6164 on file in the office of the Surveyor of Los Angeles County.

Description approved Mar. 8, 1928; C.J. Burnham, R/W Engineer  
 Form approved Mar. 8, 1928; R.W. Dowds, Flood Control Counsel  
 Accepted Board of Supervisors, Mar. 12, 1928; Min. Vol 8, pg 35.  
 Copied by B. Kaplan, Mar. 30, 1928; compared by B. Leffler

PLATTED ON INDEX MAP NO.

36 BY Gott 6-22-28

PLATTED ON ASSESSOR'S BOOK NO.

392 BY Schnackenberg 5-8-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-12-28

Recorded in Book 7108, page 26, Official Records, Mar. 26, 1928  
 Grantors: C. F. Lake, Chauncey K. Lake, Elsie K. Lake, sometimes  
 known as Elsie F. Lake

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed and Waiver of Damages

Date of Conveyance: Mar. 17, 1928

Consideration: \$8500

*C.S. 8694*

Description: WHEREAS: the parties of the first part are the owners of land lying below the Pacoima Dam now under construction by the party of the second part in the County of Los Angeles above the City of San Fernando, which land has been damaged by the construction of said dam and the washing down of material excavated from the foundation thereof, and,

WHEREAS, the parties of the first part have filed a claim for damages against said party of the second part in the sum of \$30,000.00 on account of said damage caused as aforesaid, and,

WHEREAS, it is the desire of all the parties hereto to settle said claim for damages and to obviate any future claims for damages,

NOW; THEREFORE, in consideration of the sum of \$8500 to them in hand paid, receipt whereof is hereby acknowledged, the parties of the first part hereby grant to the part of the second part all their right, title and interest in and to that portion of their land hereinafter described and which lies below elevation 1550, containing approximately 6.09 acres, and expressly waive any and all claims for damages which they might have against the party of the second part on account of the construction of said Pacoima Dam and the washing down of material therefrom, including damage to business, the loss of water, the interference with the riparian rights of said parties of the first part, and severance damage. The land hereby granted to the Los Angeles County Flood Control District is located in the County of Los Angeles, State of California, and is described as follows, to-wit:

"That portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Fractional Sec. 24, T. 3 N., R. 15 W., S.B.M., bounded as follows:

Beginning at the NW corner of said NE $\frac{1}{4}$ ; thence S. 89° 27'05" E. along the nly. line of said NE $\frac{1}{4}$  544.87 ft; thence S. 0°32'55" W. 65.00 ft; thence S. 89°27'05" E. 55.00 ft; thence N. 0°32'55" E. 65.00 ft; thence S. 89° 27' 05" E. along the nly. line of said NE $\frac{1}{4}$  150.07 ft; thence S. 14°56'25" W. 72.00 ft; thence S. 37°47'10" W. 227.27 ft; thence S. 20°39'40" W. 64.43 ft; thence S. 70°47'40" W. 148.83 ft; thence S. 73°20'00" W. 159.79 ft; thence S. 58°24'10" W. 183.50 ft; thence S. 35°28'10" W. 161.03 ft. to a point in the wly. line of said NE $\frac{1}{4}$  distant S. 2°19'50" E. thereon 639.23 ft. from the NW corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Fractional Sec. 24; thence nly. along the wly. line of said NE $\frac{1}{4}$  to the point of beginning, containing 6.09 acres of land, more or less. The aforesaid mentioned NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Fractional Sec. 24 is shown on Licensed Surveyor's Map in Book 12, page 23, of Record of Surveys filed in the office of the Recorder of Los Angeles County,

reserving the right of ingress and egress over the wly. 20 ft. thereof, lying sly. from the present county road granted to the County of Los Angeles by road deed recorded in Book 3572, page 122, of Official Records of Los Angeles County.

Accepted Board of Supervisors, Mar. 19, 1928, F.C. Vol. 8, page 44  
 Form approved, R. W. Dowds, Flood Control Counsel

Copied by B. Kaplan, April 2, 1928; compared by B. Leffler

PLATTED ON INDEX MAP NO.

62

BY *Gott* - 5-24-28

PLATTED ON ASSESSOR'S BOOK NO.

175

BY *Schnackenberg* 2-13-29

CHECKED BY *Smith*.

CROSS REFERENCED BY *Houston* 5-12-28

Entered on Certf. No. W 10289 and D M 38496 Mar. 27, 1928

Document No. 141254

Grantors: Napoleon Bonapart Parazett, Mae Teresa Parazette and  
Ella Wallace, also known As Ella L. or E.L. Wallace

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Mar. 5, 1928

*C.S. B-269 5ht. 3*

Consideration: \$1.00

*C.S. 8221-8*

Granted for: San Gabriel River

Description: That portion of that certain parcel of land in those tracts marked "O. P. Passons 81.288 acres" and "Morales 40.00 acres" in the "Ely. portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo" as shown on a map recorded in Book 9, pages 19 and 20, of Misc. Recs. of Los Angeles County as described in Certificate W-10289 on file in the office of the Registrar of Titles of Los Angeles County, bounded as follows:

Beginning at the SW corner of said certain parcel said corner being on the ely. prolongation of the nly. line of the Rancho Santa Gertrudes as shown on a map of Tract No. 3093, as recorded in Book 32, page 77, of Maps, records of said County, distant S. 69° 26'00" E. thereon 1728.55 ft. from an angle point designated as Sta. 6 Ro. Paso de Bartola on said map of Tract No. 3093; thence S. 69° 26'00" E. along said ely. prolongation 30.80 ft. to a point on a curve concave to the E. having a radius of 1710.08 ft. a radial line thru said point of curve bears N. 77°37'32" E; thence nly. along said curve 55.15 ft. to the end of same; thence N. 10°31'35" W. 41.99 ft. to a point in the wly. line of said certain parcel distant N. 6°54'00" E. thereon 85.12 ft. from the point of beginning; thence sly. in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved, Mar. 8, 1928; C.J. Burnham, R/W Engr.

Form approved, Mar. 8, 1928, R.W. Dowds, Flood Control Counsel

Accepted by Board of Supervisors, Mar. 19, 1928, F.C. Vol. 8, pg 44.

Copied by B. Kaplan, Apr. 4, 1928; compared by Wittich

PLATTED ON INDEX MAP NO.

*36 BY Gott 6-22-28*

PLATTED ON ASSESSOR'S BOOK NO.

*392 BY Schnackenbeck 5-8-29.*

CHECKED BY

*Kimball*

CROSS REFERENCED BY *Houston 5-12-28*

Recorded in Book 7873, page 202, Official Records, April 18, 1928.

Grantor: Sidney Davis.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: March 26, 1928.

Consideration: \$1.00

*C.S. 8991-1*

Granted for: Los Angeles River.

*C.S. B-1136-10*

Description: That portion of that certain strip of land marked "Los Angeles River" which lies sly. of and adjacent to Lot 241 of the "Property of the Lankershim Ranch Land & Water Co." as shown on a map recorded in Book 31, pages 39 to 44, inclusive, of Misc. Recs. of Los Angeles County, as conveyed to Sidney Davis by deed recorded in Book 3136, page 42, of Deeds, records of said county, lying sly. of the following described line:

Beginning at a point in the center line of that portion of Lankershim Blvd. (80 ft. wide) as shown on a map of Tract No. 8267 recorded in Book 102, pages 24 and 25 of Maps records of said



county, distant N. 24°23'13" W. thereon 378.40 ft. from the sely. extremity of the aforesaid portion of Lankershim Blvd., said sely. extremity being the angle point as noted in Book 9521, page 94, of Field Notes on file in the office of the City Engineer of the City of Los Angeles; thence N. 84°10'30" E. 681.83 ft.; thence N. 83°05'17" E. 969.48 ft.; thence N. 89°08'47" E. 956.98 ft.; thence S. 80°57'23" E. 451.93 ft.; thence S. 75°19'43" E. 1365.41 ft.; thence N. 75°13'47" E. 573.92 ft. to a point in the ely. line of the aforesaid "Property of the Lankershim Ranch Land & Water Co." distant N. 19°40'53" W. thereon 50.18 ft. from the most sly. corner of Lot 4 in Block 74 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on a map recorded in Book 43, pages 47 to 59, inclusive, Misc. Recs. of said county, containing 0.65 $\frac{1}{2}$  of an acre of land, more or less.

Description approved Mar. 31, 1928; C.J. Burnham, R/W Engr.  
Form approved March 31, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors April 9, 1928; Min. Vol. 8, page 63.  
Copied by M. Parker April 25, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 54 BY Hildebrand 5-17-28

PLATTED ON ASSESSOR'S BOOK NO. 555 BY Kimball 12-18-28

CHECKED BY Bainum CROSS REFERENCED BY Houston 5-14-28

Recorded in Book 7896, page 95, Official Records, April 18, 1928.  
Grantors: J. G. Biller, Caroline G. Biller, D. H. Biller, Mae R. Biller.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: March 30, 1928.

Consideration: \$1

C.S. 8998-1

Granted for: San Jose Creek.

Description: That portion of Lot 7 of Tract No. 2154 as shown on a Map recorded in Book 23, pages 42, and 43, of Maps, records of Los Angeles County, within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 7 distant S. 58°43'00" E. thereon 1758.29 ft. from the most nly. corner thereof, said point of beginning being on a curve concave to the NW having a radius of 955.37 ft., a radial line thru said point of beginning bears N. 54°14'35" W.; thence swly. along said curve 280.29 ft. to the end of same; thence S. 52°34'00" W. 14.30 ft. to the beginning of a curve concave to the SE having a radius of 955.37 ft.; thence swly. along said curve 227.83 ft. to a point on the swly. line of said Lot 7 distant S. 61°09'00" E. thereon 1817.88 ft. from the most wly. corner thereof, a radial line thru said last mentioned point bears S. 51°05'48" E., containing 1.20 acres of land more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate nely. on the nely. line and swly. on the swly. line of said Lot 7.

All curves in the above description are tangent to the straight lines which they join.

Description approved March 31, 1928; C.J. Burnham, R/W Engr.  
Form approved March 31, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors April 9, 1928; Min. Vol. 8, pg. 63.  
Copied by M. Parker April 25, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-22-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-28

Recorded in Book 7833, page 393, Official Records, April 25, 1928.  
 Grantors: Celestin Pellet and Agnes Pellet  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: April 11, 1928.  
 Consideration: \$1 C.S. 8225-8  
 Granted for: Confining the water of Rio Hondo.  
 Description: Lot A, Tract No. 7028 as shown on map recorded in  
 Book 76, page 11 of Maps, records of Los Angeles County.  
 Description approved April 12, 1928; C.J. Burnham,  
 Form approved April 12, 1928; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors April 16, 1928; Min. Vol. 8, pg. 71.  
 Copied by M. Parker May 3, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 32 BY Hildebrand 5-25-28

PLATTED ON ASSESSOR'S BOOK NO. 119 BY Bainum 4-17-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-28

Recorded in Book 7855, page 218, Official Records, April 25, 1928.  
 Grantors: W. H. Fryer, Lottie Hume, Mrs. W.H. Fryer.  
 Grantee: Los Angeles County Flood Control District.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: April 4, 1928. C.S. 8998-1  
 Consideration: \$1  
 Granted for: San Jose Creek.  
 Description: That portion of Lot 6 of Tract No. 2154 as shown on a  
 map recorded in Book 23, pages 42 and 43, of Maps,  
 Records of Los Angeles County, bounded as follows:  
 Beginning at the most nly. corner of said Lot 6; thence  
 S. 56°13'00" E. along the nely. line of said Lot 6 a distance of  
 36.70 ft. to a point on a curve concave to the S.E. having a radius  
 of 1096.24 ft., a radial line through said point bears S. 50°56'  
 10" E.; thence swly. along said curve 72.33 ft. to the end of same;  
 thence S. 35°17'00" W. tangent to said curve 435.01 ft. to the  
 beginning of a tangent curve concave to the N.W. having a radius of  
 1005.37 ft.; thence swly. along said last mentioned curve 4.40 ft.  
 to a point on the swly. line of said Lot 6, distant S. 58°43'00" E.  
 thereon 17.62 ft. from the most wly. corner of said Lot 6, a radial  
 line thru said last mentioned point bears N. 54°27'57" W.; thence  
 nwly. and nely. along the swly. and nwly. lines of said Lot 6 to  
 the point of beginning, containing 0.32 of an acre of land, more  
 or less.  
 Description approved April 7, 1928; C.J. Burnham.  
 Form approved April 7, 1928; R.W. Dowds, Flood Control Counsel.  
 Accepted by Supervisors April 16, 1928; Min. Vol. 8, pg. 71.  
 Copied by M. Parker May 3, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-21-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-28

Recorded in Book 7881, page 169, Official Records, April 25, 1928.

Grantor: W. K. Kellogg.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 4, 1928.

Consideration: \$1

Granted for: San Jose Creek. *VOID: - Description incorrect. New deed to be recorded - Burnham.*

Description: That portion of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293, of Patents, Records of Los Angeles County, as conveyed to W.K.Kellogg by deed recorded in Book 4442, page 14, of Official Records of Los Angeles County, lying sely. of the following described line:

Beginning at a point in the center line of Pomona Covina Road (60 ft. wide) as shown on a map of Tract No. 4391 recorded in Book 51, page 100, of Maps, records of said county distant N. 26°00'00" W. thereon 1187.58 ft. from the intersection of said center line of Pomona Covina Road with the center line of Holt Avenue (60 ft. wide) as shown on said map of Tract No. 4391; thence S. 51°16'30" W. 2109.46 ft. to the beginning of a curve concave to the N.W. having a radius of 905.37 ft.; thence swly. along said curve 300.86 ft. to the end of same; thence S. 70°18'53" W. 913.22 ft. to the beginning of a curve concave to the S. having a radius of 5779.65 ft.; thence wly. along said curve 208.17 ft. to the end of same; thence S. 68°15'04" W. 317.66 ft. to the beginning of a curve concave to the S.E. having a radius of 1196.24 ft.; thence swly. along said curve 40.93 ft. to a point on the nely. line of Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43, of Maps, records of said county, distant S. 52°30'11" E. thereon 1580.74 ft. from the most nly. corner thereof, a radial line thru said last mentioned point bears S.23°42'34" E., containing 4.93 acres of land, more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved April 7, 1928; C.J.Burnham

Form approved April 7, 1928; R.W.Dowds, Flood Control Counsel.

Accepted by Supervisors April 16, 1928; Min.Vol. 8, pg. 71.

Copied by M. Parker May 3, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. *OK*

BY *Houston*

PLATTED ON ASSESSOR'S BOOK NO. *OK*

BY *Houston*

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Houston 5-14-28*

Recorded in Book 7106, page 81, Official Records, April 25, 1928.

Grantors: C. A. Mosher, Mrs. C.A. Mosher (Sometimes known as Angeline Mosher), Claire M. Fuller, Marian G. Fuller.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 11, 1928.

Consideration: \$1

*C.S. 8998-1*

Granted for: San Jose Creek.

Description: That portion of Lot 5 in Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most ely. corner of said Lot 5; thence N. 56°13'00" W. along the nely. line of said Lot 5 a distance of 63.70 ft. to a point on a curve concave to the S.E. having a radius of 1196.24 ft. a radial line thru said point bears S. 51°22'53" E.; thence Swly. along said curve 69.64 ft. to the end of same; thence

S.  $35^{\circ}17'00''$  W. tangent to said curve 435.01 ft. to the beginning of a tangent curve concave to the N.W. having a radius of 905.37 ft.; thence swly. along said last mentioned curve 11.39 ft. to a point on swly. line of said Lot 5 distant N.  $58^{\circ}43'00''$  W. thereon 82.64 ft. from the most sly. corner thereof, a radial line thru said last mentioned point bears N.  $53^{\circ}59'44''$  W.; thence sely. and nely. along the swly. and sely. lines of said Lot 5 to the point of beginning, containing 0.86 of an acre of land, more or less. Description approved April 12, 1928; C.J. Burnham. Form approved April 12, 1928; R.W. Dowds, Flood Control Counsel. Accepted by Supervisors April 16, 1928; Min. Vol. 8, pg. 71. Copied by M. Parker May 3, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-21-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-28

Recorded in Book 7845, page 269, Official Records, April 25, 1928.

Grantor: Sarah R. Fryer.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 3, 1928.

Consideration: \$1

C.S. 8998-1

Granted for: San Jose Creek.

Description: Those portions of Lots 3 and 4 of Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at a point on the nely. line of said Tract No. 2154 distant S.  $53^{\circ}41'30''$  E. thereon 1580.74 ft. from the most nly. corner thereof, said point of beginning being on a curve concave to the S.E. having a radius of 1196.24 ft., a radial line thru said point of beginning bears S.  $24^{\circ}53'53''$  E.; thence swly. along said curve 552.93 ft. to a point on the swly. line of said Lot 4 distant S.  $56^{\circ}13'00''$  E. thereon 1565.70 ft. from the most wly. corner thereof, a radial line thru said last mentioned point bears S.  $51^{\circ}22'53''$  E.; thence S.  $56^{\circ}13'00''$  E. along said swly. line 100.40 ft. to a point on a curve concave to the S.E. having a radius of 1096.24 ft., a radial line thru said last mentioned point bears S.  $50^{\circ}56'10''$  E.; thence nely. along said curve 535.70 ft. to the end of same; thence N.  $67^{\circ}03'45''$  E. tangent to said curve 18.20 ft. to a point on the nely. line of said Lot 3 distant S.  $53^{\circ}41'30''$  E. thereon 115.54 ft. from the point of beginning; thence nwly. in a direct line to the point of beginning, containing 1.27 acres of land, more or less.

Description approved April 4, 1928; C.J. Burnham

Form approved April 4, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 16, 1928; Min. Vol. 8, pg. 71.

Copied by M. Parker May 3, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-21-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-15-28

Recorded in Book 7863, page 254, Official Records, Apr. 26, 1928.

Grantors: Merritt H. Dailey and Geralda Dailey.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

C.S. B-264

Date of Conveyance: Feb. 28, 1928.

C.S. 8040-2

Consideration: \$10

Description: The SW quarter of the SW quarter of Sec. 20; the N.E. quarter of the N.E. quarter of Sec. 30; and the north half of the N.W. quarter of Sec. 29, all in T. 2 N., R. 9 W., S.B.M.

Description approved April 21, 1928; C.J. Burnham, R/W Engr.

Form approved by R. W. Dowds, Flood Control Dounsel.

Accepted by Supervisors April 23, 1928; Flood Control Bk. No. 8,-75.

Copied by M. Parker May 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 15 BY Hildebrand 6-7-28

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-6-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-18-28

Recorded in Book 7155, page 286, Official Records, May 5, 1928.

Grantor: Walter Empie.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 26, 1927.

C.S. B-271 Sh. 1

Consideration: \$1

C.S. 8005-1

Granted for: Rubio Wash.

Description: That portion of Lot 1 of Fractional Section 36, T. 1 N., R. 12 W., S.B.M., bounded as follows:

Beginning at the most nly. corner of Lot B, Tract No. 6511 as shown on a map recorded in Book 70, page 96, of Maps, Records of Los Angeles County; thence N. 89°56'00" W. 87.58 ft. to the Sely. corner of Lot C of said Tract No. 6511; thence ely. and sly. along the sly. and wly. lines of Lot E of said Tract No. 6511 to the point of beginning containing 0.01 of an acre of land, more or less.

Description approved Sept. 30, 1927; C.J. Burnham, R/W Engr.

Form approved Feb. 23, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 23, 1928; Flood Control Vol. 8, pg. 75.

Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 44 BY Rowse 7-5-28

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Kimball 1-12-1929

CHECKED BY Bairum CROSS REFERENCED BY Houston 5-18-28

Recorded in Book 7846, page 317, Official Records, May 5, 1928.

Grantor: Asuncion O. Medina.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 10, 1928.

C.S. 8493

Consideration: \$1

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land, in the Rancho La Puente as shown on a map recorded in Book 1, pages 43 and 44, of Patents, Records of Los Angeles County, as conveyed to M. Medina by deed recorded in Book 2908, page 280, of Official Records of said county, bounded as follows:

Beginning at a point in the wly. line of Puente Avenue (60 ft. wide) as shown on a map of Tract No. 962 as recorded in Book 21, pages 74 and 75, of Maps, records of said county distant S. 4°50'00" W. thereon 107.50 ft. from the sly. line of Covina Blvd. (60 ft. wide) formerly El Monte Covina Road as shown on said map of Tract No. 962, said point of beginning being also the most nly. corner of the aforesaid certain parcel as conveyed to M. Medina; thence S. 45°49'00" W. along the nwly. line of said certain parcel 576.80 ft.; thence S. 14°51'00" E. along the wly. line of said certain parcel 17.33 ft. to a point in the nly. line of the Pacific Electric Railway Company's Right of Way, (100 ft. wide) as shown on said map of Tract No. 962; thence S. 86°33'00" E. along said nly. Right of Way line 11.00 ft. to a point distant N. 86°33'00" W. thereon 361.48 ft. from the wly. line of said Puente Avenue; thence N. 39°18'23" E. 100.00 ft.; thence N. 40°34'16" E. 50.91 ft.; thence N. 45°32'45" E. 387.11 ft. to the beginning of a tangent curve concave to the SE having a radius of 197.90 ft.; thence nely. along said curve 31.84 ft. to a point on the wly. line of said Puente Avenue distant S. 4°50'00" W. thereon 11.89 ft. from the point of beginning, a radial line thru said point on curve bears S. 35°14'06" E.; thence nly. in a direct line to the point of beginning, containing 0.11 of an acre of land more or less.  
 Form approved April 14, 1928; R.W.Dowds, Flood Control Counsel.  
 Description approved April 14, 1928; C.J.Burnham, R/W Engr.  
 Accepted by Supervisors April 23, 1928; Flood Control Vol. 8, pg. 75.  
 Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 46 BY Rowse 7-16-28.  
 PLATTED ON ASSESSOR'S BOOK NO. 107 BY Kimball 1-21-1929  
 CHECKED BY Bainum CROSS REFERENCED BY Houston 5-18-28

Recorded in Book 7123, page 42, Official Records, May 5, 1928.  
 Grantors: James D. Christy, Samuel W. Christy; George A. Ryan, Beneficiary; Agnes A. Ryan, Beneficiary; Arthur E. Overbury, Beneficiary.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: March 19, 1928.

Consideration: \$1

C.S. 8516 C.S.B-897-3

Granted for: Big Dalton Wash.

Description: That portion of Lot 1 of Tract No. 1233 as shown on map recorded in Book 18, page 120, of Maps, records of Los Angeles County, within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the nly. line of said Lot 1, distant N. 89°35'00" E. thereon 162.65 ft. from the nwly. corner of said Lot 1; thence S. 40°57'00" W. 249.39 ft. to a point in the wly. line of said Lot 1, distant S. 0°14'50" W. thereon 187.18 ft. from the nwly. corner of said Lot 1, containing 0.57 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the wly. line of said Lot 1.

Description approved April 19, 1928; C.J.Burnham, R/W. Engr.

Form approved April 19, 1928; R. W.Dowds, Flood Control Counsel.

Accepted by Supervisors April 23, 1928; Flood Control Vol. 8, pg. 75.

Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 48 BY Hildebrand 7-16-28  
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-6-29  
 CHECKED BY Kimball CROSS REFERENCED BY Houston 5-18-28



Recorded in Book 7861, page 239, Official Records, May 5, 1928.

Grantors: A. Pfister and Paul Pfister.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 15, 1928.

Consideration: \$1

C.S. 8516 C.S.B-897-3

Granted for: Big Dalton Wash.

Description: That portion of Lot 1 of Tract No. 1233 as shown on map recorded in Book 18, page 120, of Maps, records of Los Angeles County, within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the nly. line of said Lot 1, distant N.  $89^{\circ}35'00''$  E. thereon 162.65 ft. from the nwly. corner of said Lot 1; thence S.  $40^{\circ}57'00''$  W. 249.39 ft. to a point in the wly. line of said Lot 1, distant S.  $0^{\circ}14'50''$  W. thereon 187.18 ft. from the nwly. corner of said Lot 1, containing 0.57 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nly. line and swly. in the wly. line of said Lot 1.

Description approved April 19, 1928; C.J. Burnham, R/W Engr.

Form approved April 19, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 23, 1928; Flood Control Vol. 8 pg. 75.

Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-6-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-18-28

Recorded in Book 7163, page 27, Official Records, May 5, 1928.

Grantors: I. D. Roach, May D. Roach, J. C. Bantly & Emma S. Bantly.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 18, 1928.

Consideration: \$1

C.S. 8516 C.S.B-897-3

Granted for: Big Dalton Wash.

Description: That portion of Lot 10 of Tract No. 1233 as shown on map recorded in Book 18, page 120, of Maps, records of Los Angeles County within a strip of land 100 ft. wide, 50 ft. on each side of the following described center line:

Beginning at a point in the ely. line of said Lot 10, distant N.  $0^{\circ}14'50''$  E. thereon 142.32 ft. from the sely. corner of said Lot 10; thence S.  $40^{\circ}57'00''$  W. 189.63 ft. to a point in the sly. line of said Lot 10; distant S.  $89^{\circ}35'00''$  W. thereon 123.67 ft. from said sely. corner, containing 0.44 of an acre of land, more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the ely. line and swly. in the sly. line of said Lot 10.

Description approved April 19, 1928; C.J. Burnham, R/W. Engr.

Form approved April 19, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors April 23, 1928; Flood Control Vol. 8, pg. 75.

Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Schnackenberg 2-6-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 5-18-28



Recorded in Book 7152, page 41, Official Records, May 5, 1928.

Grantors: Lotus A. Fisher and Mrs. Ida May Fisher.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 19, 1928.

*C.S. B-271 Sht. 5*

Consideration: \$1

*C.S. 8235*

Granted for: Rubio Wash.

Description: That portion of that certain parcel of land in Block 104, of the "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30, 31, 32 and 33 of Misc. Recs. of L.A.Co. as conveyed to Lotus A. Fisher by deed recorded in Book 2161, page 42, of Official Records of Los Angeles County, bounded as follows:

Beginning at the nely. corner of said certain parcel said corner being in the ely. line of said Block 104, distant S. 0°29'30" E. thereon 173.67 ft. from the nely. corner thereof; thence S. 0°29'30" E. along said ely. line of said Block 104 a distance of 51.33 ft. to the sely. corner of said certain parcel; thence S. 89°43'15" W. along the sly. line of said certain parcel 28.60 ft.; thence N. 28°51'35" W. 58.45 ft. to a point in the nly. line of said certain parcel distant S. 89°43'15" W. thereon 56.38 ft. from the point of beginning; thence ely. in a direct line to the point of beginning, containing 0.05 of an acre of land, more or less. Description approved April 20, 1928; C.J. Burnham, R/W Engr. Form approved April 20, 1928; R.W. Dowds, Flood Control Counsel. Accepted by Supervisors April 23, 1928; Flood Control Vol. 8, pg. 75. Copied by M. Parker 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

44 BY Rowse 7-5-28

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Bainum 3-19-21

CHECKED BY Kimball

CROSS REFERENCED BY Houston 5-18-28

Recorded in Book 7896, page 149, Official Records, May 8, 1928.

Grantor: Los Angeles County Flood Control District.

Grantee: T. A. Rucker.

Nature of Conveyance: Quitclaim Deed.

*C.S. 8665-2*

Date of Conveyance: Dec. 1, 1926.

Description: That portion of that certain parcel of land of Lot 35 of Watts Subdivision as shown on map recorded in Book 5, pages 200 and 201, of Misc. Records of Los Angeles County as granted to the Los Angeles County Flood Control District by an easement recorded in Book 5118, page 363, of Official Records of said county, bounded as follows:

Beginning at a point on the nly. prolongation of the wly. line of Lot 7 of Tract No. 3841 as shown on a map recorded in Book 42, page 78, of Maps, records of said county distant N. 0°02'08" E. thereon 58.16 ft. from the nwly. corner thereof; thence sely and ely. along the nly. line of the aforesaid certain parcel to the most ely. corner thereof, said last mentioned corner being on a curve concave to the N. having a radius of 320.00 ft., a radial line through said corner bears N. 28°09'54" W.; thence wly. along said curve 123.31 ft. to the beginning of a curve concave to the NE having a radius of 15.00 ft., a radial line through said last mentioned point bears N. 6°05'13" W.; thence nwly. along said curve 25.16 ft. to a point on the aforesaid nly. prolongation distant N. 0°02'08" E. thereon 57.56 ft. from the aforesaid nwly. corner; thence nly. in a direct line to the point of beginning, containing 0.01 of an acre of land more or less.

All curves in the above description are tangent to the

straight lines or curves which they join.  
Copied by M. Parker May 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 41 BY Hildebrand 7-13-28

PLATTED ON ASSESSOR'S BOOK NO. 177 BY Kimball 2-16-1929

CHECKED BY Smith CROSS REFERENCED BY Houston 6-12-28

Recorded in Book 7870, page 233, Official Records, May 11, 1928

Grantor: W. K. Kellogg

Grantee: Los Angeles County Flood Control District

Date of Conveyance: April 4, 1928

Nature of Conveyance: Easement: C.S. 8998-2

Granted for: San Jose Creek

Description: That portion of that certain parcel of land in the Rancho San Jose as shown on a map recorded in Book 2, pages 292 and 293, of Patents, Records of Los Angeles County, as conveyed to W. K. Kellogg by deed recorded in Book 4442, page 140, of Official Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the center line of Pomona Covina Road (60 ft. wide) as shown on a map of Tract No. 4391 recorded in Book 51, page 100, of Maps, records of said county distant N. 26° 00' 00" W. thereon 1187.58 ft. from the intersection of said center line of Pomona Covina Road with the centerline of Holt Ave. (60 ft. wide) as shown on said map of Tract No. 4391; thence S. 51° 16' 30" W. 2109.46 ft. to the beginning of a curve concave to the NW having a radius of 905.37 ft. thence swly. along said curve 300.86 ft. <sup>to the end of same; thence S. 70° 18' 53" W. 913.22 feet</sup> to the beginning of a curve concave to the S. having a radius of 5779.65 ft. thence wly. along said curve 208.17 ft. to the end of same; thence S. 68° 15' 04" W. 317.66 ft. to the beginning of a curve concave to the SE having a radius of 1196.24 ft; thence swly. along said curve 40.93 ft. to a point on the nely. line of Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43, of Maps, records of said county, distant S. 52° 30' 11" E. thereon 1580.74 ft. from the most nely. corner thereof, a radial line thru said last mentioned point bears S. 23° 42' 34" E., containing 4.93 acres of land, more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved, Apr. 7, 1928; C.J. Burnham,

Form approved Apr. 7, 1928; R. W. Dowds, Flood Control Counsel

Accepted by Bd. of Supervisors, Apr. 16, 1928. Min. Vol. 8, pg 71.

Copied by B. Kaplan, May 21, 1928; compared by M. Parker

PLATTED ON INDEX MAP NO. 48 BY Hildebrand 7-16-28

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-21-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-12-28

Recorded in Book 7109, page 146, Official Records, May 14, 1928.

Grantor: Wells Fargo Bank & Union Trust Co.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 25, 1928.

C.S.B-263

Consideration: \$1.00

Granted for: Sierra Madre Wash.

Description: That portion of Lot 1 in Block 95 of a part of Santa Anita Tract as shown on map recorded in Book 34, pages 41 and 42, of Misc. Recs. of L.A.Co., and also that portion of Live Oak Avenue, as shown on said map, as vacated by the Board of Trustees of the City of Arcadia, in Ordinance No. 129, adopted Oct. 3, 1923, as recorded in Book 3841, page 215, of Official Records of said county, all within the following described boundaries:

Beginning at the nwly. corner of Tract No. 7122 as shown on a map recorded in Book 117, page 83, of Maps, records of said county; thence N. along the nly. prolongation of the wly. line of said Tract No. 7122 a distance of 31.02 ft.; thence S.  $50^{\circ}04'35''$  E. 13.62 ft. to the beginning of a tangent curve, concave to the NE, having a radius of 295.28 ft.; thence sely. along said curve 37.67 ft. to a point on the nly. line of said Tract No. 7122 distant N.  $89^{\circ}59'20''$  E. thereon 40.78 ft. from the point of beginning, a radial line through said last mentioned point on curve bears N.  $32^{\circ}36'50''$  E.; thence wly. in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less. Description approved April 28, 1928; C.J. Burnham, Chf. Engr. Form approved April 30, 1928; R.W. Dowds, Flood Control Counsel. Copied by M. Parker May 22, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

45 BY Booth 7-11-28

PLATTED ON ASSESSOR'S BOOK NO.

64 BY Kimball 4-4-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 6-12-28

Entered on Certf. 2812, Vol. 10, page 112, Oct. 18, 1927.  
Document No. 131701.

Grantors: Robert Ellis Ferris, Lorretta Maria Ferris, John F. Chrisman.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: August 16, 1928.

Consideration: \$1

Granted for: Walnut Creek.

DUPLICATE

See D:50-152 Cert. 2812

Description: Those portions of Lots 18 and 24 of El Monte Walnut Place, as shown on a map recorded in Book 6, page 104, of Maps, Records of L.A.Co., described as follows:

Parcel 1. That portion of said Lot 24 bounded as follows:

Beginning at the most nly. corner of that certain parcel of land as described in Certf. 2812 on file in the office of the Registrar of Titles of the County of Los Angeles; thence S.  $48^{\circ}07'00''$  E. along the nely. line of said Lot 24 a distance of 75.00 ft.; thence S.  $41^{\circ}53'00''$  W. 436.46 ft. to the beginning of a tangent curve concave to the NW having a radius of 649.20 ft. thence swly. along said curve 315.14 ft. to a point in the nwly. line of said certain parcel distant N.  $41^{\circ}53'00''$  E., thereon 140.63 ft. from the swly. line of said Lot 24, a radial line thru said last mentioned point bears N.  $20^{\circ}18'12''$  W.; thence N.  $41^{\circ}53'00''$  E. along said last mentioned nwly. line 739.37 ft. to point of beginning, containing 1.10 acres of land more or less.

Parcel 2. That portion of said Lot 18 within a strip of land 150 ft., wide, 75 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 18 distant S.  $48^{\circ}07'00''$  E. thereon 299.07 ft. from the most nly. corner thereof; thence S.  $71^{\circ}09'50''$  W. 611.49 ft. to a point in the nwly. line of said Lot 18 distant S.  $41^{\circ}53'00''$  W. thereon 533.36 ft. from the aforesaid most nly. corner thereof, containing 2.11 acres of land more or less.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nely. and swly. in the nely. and nwly. lines of said Lot 18.

Description approved Sept. 26, 1927; C. J. Burnham, R/W Engr. Form approved by R.W. Dowds, Flood Control Counsel. Sept. 26, 1927. Accepted by Supervisors Oct. 3, 1927; Flood Control Vol. 7, pg. 272. Copied by M. Parker May 23, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. *OK*

BY *Houston*

PLATTED ON ASSESSOR'S BOOK NO. *OK*

BY *Houston*

CHECKED BY \_\_\_\_\_

CROSS REFERENCED BY *Houston 6-12-28*

Recorded in Book 7174, page 42, Official Records, May 25, 1928.

Grantors: Mary Goodwin & Wilbur Goodwin.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 25, 1928.

Consideration: \$1

Granted for: Sycamore Wash.

*C.S.B-1123-4*

Description: That portion of the 2296.11 acre parcel of land allotted to Glassell and Chapman in the final partition of the Rancho San Rafael, as shown on a map filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, and also shown on Clerks Filed Map No. 61, on file in the office of the County Surveyor of L.A.Co., within a strip of land 25 ft. wide, 12.50 ft. on each side of the following described center line:

Beginning at a point on the nwly. line of Lot 6, Tract No. 3210, Sheet No. 2, as shown on map recorded in Book 35, page 87, of Maps, Records of L.A.Co., distant S.  $46^{\circ}33'50''$  W. thereon, 317.73 ft. from the most nly. corner thereof, said point of beginning being on a curve concave to the north having a radius of 600 ft., a radial line through said point of beginning bears N.  $10^{\circ}41'32''$  E.; thence wly. along said curve 353.69 ft. to a point in the sely. line of Lot 65, Treadwell Tract as shown on map recorded in Book 11, page 180, Of Maps, records of said county distant S.  $46^{\circ}58'01''$  W. thereon 38.21 ft. from the most ely. corner thereof, a radial line through said last mentioned point bears N.  $44^{\circ}28'01''$  E., containing 0.20 of an acre of land, more or less.

The side lines in the above described strip of land are to be prolonged or shortened so as to terminate ely. in the nwly. line of said Lot 6, and wly. in the sely. line of said Lot 65 and 66 of said Treadwell Tract.

Description approved May 9, 1928; C.J. Burnham, R/W Engr. Form approved May 9, 1928; R.W. Dowds, Flood Control Counsel. Accepted by Supervisors May 14, 1928; Min. Vol. 8, pg. 103. Copied by M. Parker June 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

*H* BY *Hildebrand 7-13-28*

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

*224* BY *Smith 2-26-1929*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Houston 6-12-28*

Recorded in Book 7885, page 258, Official Records, May 25, 1928.

Grantors: J. W. Forsyth and Caroline S. Forsyth.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 24, 1928.

Consideration: \$1

*C.S. 8221-12*

Granted for: San Gabriel River.

Description: That portion of the SE quarter of the SE quarter of Fractional Section 2, T. 4 S., R. 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying ely. of the following described line:

Beginning at a point in the nly. line of said SE quarter of the SE quarter distant S. 89°53'04" W. thereon 462.91 ft. from the NE corner of said SE quarter of the SE quarter; thence S. 12°47'15" E. 206.87 ft. to the beginning of a curve concave to the E. having a radius of 5929.65 ft.; thence sly. along said curve 865.85 ft. to a point in the wly. boundary of said Rancho Los Coyotes as shown on County Surveyor's Map No. 7048 on file in the office of the aforesaid surveyor, distant S. 46°30'00" E. thereon 262.08 ft. from the nwly. extremity of that portion of said wly. boundary having a course and distance of S. 46°30' E. 11.27 chains, a radial line through said last mentioned point bears N. 68°50'46" E.

Excepting from the above described parcel of land that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3343, page 162, of Deeds, Records of said county.

The area of the above described parcel of land exclusive of the aforesaid exception is 2.65 acres of land, more or less.

All curves in the above description are tangent to the straight lines which they join.

Description approved May 10, 1928; C.J. Burnham, R/W Engr.

Form approved by R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors May 14, 1928; Min. Vol. 8, pg. 123.

Copied by M. Parker June 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

31

BY Hildebrand 6-15-28

PLATTED ON ASSESSOR'S BOOK NO.

310

BY Bainum 4-9-29

CHECKED BY Kimball

CROSS REFERENCED BY

Houston 6-13-28

Recorded in Book 7885, page 259, Official Records, May 25, 1928.

Grantor: Tarr & McComb, Inc.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 24, 1928.

Consideration: \$1

*C.S. 8221-12*

Granted for: San Gabriel River.

Description: That portion of the E. half of the NE quarter of the SE quarter of Fractional Section 2, T. 4 S., R. 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, lying ely. of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3314, page 124, of Deeds, Records of said county and wly. of the following described line:

Beginning at a point in the nly. line of said east half, distant S. 89°53'04" W. thereon 344.97 ft. from the NE corner of said east half; thence S. 12°47'15" E. 1368.68 ft. to a point in

the sly. line of said east half, distant S.  $89^{\circ}53'04''$  W. thereon 52.91 ft. from the SE corner of said east half, containing 3.11 acres of land more or less.

Excepting from the above described parcel of land the nly. 15 ft. thereof.

Description approved May 10, 1928; C.J. Burnham, R/W Engr.  
Form approved May 16, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors May 14, 1928; Min. Vol. 8, pg. 103.  
Copied by M. Parker June 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

31

BY Hildebrand 6-15-28

PLATTED ON ASSESSOR'S BOOK NO.

117

BY Schmackenbeck 1-10-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 6-13-28

Recorded in Book 3788, page 342, Official Records, May 25, 1928.

Grantors: P. J. Walsh and Mrs. Marie Walsh.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: May 5, 1928.

C.S. 8221-12

Granted for: San Gabriel River.

Description: That portion of the NE quarter of the SE quarter of Fractional Section 2, T. 4 S., R. 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of L.A. Co. lying wly. of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3314, page 124, of Deeds, Records of said county, and ely. of the following described line:

Beginning at a point in the nly. line of said NE quarter, distant S.  $89^{\circ}53'04''$  W. thereon 754.97 ft. from the NE corner of said NE quarter; thence S.  $12^{\circ}47'15''$  E. 1368.68 ft. to a point in the sly. line of said NE quarter, distant S.  $89^{\circ}53'04''$  W. thereon 462.91 ft. from the SE corner of said NE quarter.

Excepting from the above described parcel of land the nly. 15 ft. thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 3.11 acres of land more or less.

Description approved May 10, 1928; C.J. Burnham, R/W Engr.  
Form approved May 10, 1928; R.W. Dowds, Flood Control Counsel.  
Accepted by Supervisors May 14, 1928; Min. Vol. 8, pg. 103.  
Copied by M. Parker June 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

31

BY Hildebrand 6-15-28

PLATTED ON ASSESSOR'S BOOK NO.

310

BY Bainum 4-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-13-28

Recorded in Book 3788, page 343, Official Records, May 25, 1928.

Grantor: Myrtle Emily Biles.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: May 7, 1928.

Consideration: \$1

C.S. 8221-12

Granted for: San Gabriel River.

Description: That portion of the NE quarter of the NE quarter of Fractional Sec. 2, T. 4 S., R. 12 W., of the Rancho

Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of L.A.Co. lying eby. of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3641, page 13, of Deeds, Records of said county, and wly. of the following described line:

Beginning at a point in the nly. line of said Fractional Section 2, distant S.  $89^{\circ}32'30''$  W. thereon 746.35 ft. from the NE corner of said Fractional Section 2; thence S.  $12^{\circ}47'15''$  E. 526.92 ft. to a point in the sly. line of the aforesaid NE quarter of the NE quarter of Fractional Section 2, distant S.  $89^{\circ}53'04''$  W. thereon 633.92 ft. from the ely. line of said Fractional Section 2.

Excepting from the above described parcel of land the nly. 30 ft. thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 1.15 acres of land, more or less. Description approved May 10, 1928; C.J.Burnham, R/W. Engr. Form approved May 10, 1928; R.W.Dowds, Flood Control Counsel. Accepted by Supervisors May 14, 1928; Min.Vol. 8, pg. 103. Copied by M. Parker June 4, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

31  
33

Hildebrand

6-15-28  
6-19-28

PLATTED ON ASSESSOR'S BOOK NO.

117

BY

Schnackenberg 1-10-29

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 6-13-28

Recorded in Book 7896, page 226, Official Records, June 1, 1928.

Grantors: George H. Mears, E. Louise Mears & H. H. Scott, Mortgagee.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: May 17, 1928.

C.S.B-570-10

Consideration: \$1

C.S. 8238-2

Granted for: Walnut Creek Wash.

Description: That portion of Lot 17, El Monte Walnut Place as shown on a map recorded in Book 6, page 104, of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the most sly. corner of Lot 16, as shown on Licensed Surveyor's Map in Book 23, page 24, of Record of Surveys filed in the office of the Recorder of L.A.Co.; thence N.  $50^{\circ}54'00''$  W. along the swly. line of said Lot 16 a distance of 128.45 ft.; thence N.  $71^{\circ}08'00''$  E. 251.34 ft. to a point in the sely. line of said Lot 16 distant S.  $41^{\circ}53'00''$  W. thereon 33.00 ft. from the most ely. corner thereof; thence swly. along the sely. line of said Lot 16 to the point of beginning, containing 0.31 of an acre of land, more or less.

Description approved May 18, 1928; C.J.Burnham, R/W Engr.

Form approved by R.W.Dowds, Flood Control Counsel.

Accepted by Supervisors May 21, 1928; Min.Vol. 8, pg. 111.

Copied by M. Parker June 11, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

46

BY

Rowse 7-16-28

PLATTED ON ASSESSOR'S BOOK NO.

107

BY

Kimball 1-21-1929

CHECKED BY *Bainum* CROSS REFERENCED BY *Houston* 6-13-28



Recorded in Book 7155, page 387, Official Records June 4, 1928.

Grantors: O. H. Churchill Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: March 31, 1928.

Consideration: \$1

*C.S. 8210-3*

Granted for: Los Angeles River.

Description: Those portions of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, and 16 of Tract No. 443 as shown on map recorded in Book 15, page 62, of Maps, Records of Los Angeles County together with those portions of Santa Ana Blvd. (40 ft. wide) and Clark Street (40 ft. wide) vacated by the Board of Supervisors of said county on March 31, 1913 as noted in Road Book 14, page 116, on file in the office of the Board of Supervisors of said county within the following described boundaries:

Beginning at the intersection of the wly. line of said Tract No. 443 and the nely. line of said Santa Ana Blvd. as shown on map of said Tract No. 443; thence S. 62°27'22" E. along said nely. line 772.51 ft.; thence S. 6°42'53" W. 42.80 ft. to a point in the nely. line of said Lot 8 distant N. 62°27'22" W. thereon 16.90 ft. from the nely. corner of said Lot 8; thence S. 6°42'53" W. 63.86 ft.; thence S. 5°00'29" W. 840.12 ft. to the sely. corner of said Lot 10; thence sly. along the wly. line of Lot 11 of said Tract No. 443 to the sely. corner of said Lot 12; thence wly. along the sly. line of said Lot 12 to the most ely. corner of said Lot 13; thence swly. and sly. along the ely. lines of said Lots 13 and 14 to the sely. corner of said Lot 14; thence wly. along the sly. line of said Lot 14 to the swly. corner of said Lot 14; thence nly. along the wly. line of said Lot 14 a distance of 157 ft.; thence nely. in a direct line to the swly. corner of said Lot 13; thence nly. along the wly. line of said Lot 13 to the nwly. corner of said Lot 13; thence N. 10°12'10" E. 469.29 ft. to a point in the nely. line of said Lot 16 distant N. 62°25'59" W. thereon 74.85 ft. from the nely. corner of said Lot 16; thence N. 10°12'10" E. 41.91 ft. to the sely. corner of said Lot 1; thence N. 8°35'25" E. 546.22 ft. to an angle point in the ely. line of Lot 253 of Tract No. 5686 as shown on map recorded in Book 62, page 69, of Maps, Records of the aforesaid county distant nly. thereon 26.95 ft. from the sely. corner of said Lot 253; thence nly. along the aforesaid wly. line of said Tract No. 443 to the point of beginning, containing 33.43 acres of land, more or less.

Description approved May 23, 1928; C.J. Burnham, R/W Engr.

Form approved May 21, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors May 28, 1928; Flood Vol. 8, page 116.

Copied by M. Parker June 13, 1928; compared by B. Kaplan.

PLATON OF INDEX MAP NO.

32

BY

Hildebrand 8-24-28

PLATON OF SUCCESSOR'S BOOK NO.

321

BY

Kimball 1-26-29

CHECKED BY

Bairum

CROSS REFERENCED BY

Houston 6-20-28

Recorded in Book 7164, page 136, Official Records; June 9, 1928.

Grantors: Lotus A. Fisher & Mrs. Ida May Fisher.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: May 29, 1928.

*C.S. B-271 Sht. 5*

Consideration: \$1

*C.S. 8235*

Granted for: Rubio Wash.

Description: That portion of that certain parcel of land in Block

104 of "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Misc. Recs. of L.A.Co., as conveyed to Lotus A. Fisher by deed recorded in Book 8471, page 160, of Official Records of said county, bounded as follows:

Beginning at a point in the ely. line of said Block 104 distant S. 0°29'30" E. thereon 150.00 ft. from the nely. corner thereof, said point being the nely. corner of said certain parcel; thence S. 0829'30" E. along said ely. line 23.67 ft.; thence S. 89°43'38" W. along the sly. line of said certain parcel 56.38 ft.; thence N. 28°51'35" W. 26.96 ft. to a point in the nly. line of said certain parcel distant S. 89°43'38" W. thereon 69.19 ft. from the point of beginning; thence ely. in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less. Description approved May 31, 1928; C.J.Burnham, R/W Engr. Form approved May 31, 1928; R.W.Dowds, Flood Control Counsel. Accepted by Supervisors June 4, 1928; Flood Vol. 8, page 125. Copied by M. Parker June 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

44 BY Rowse 7-5-28

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Bainum 3-19-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 6-20-28

Recorded in Book 7852, page 379, Official Records, June 9, 1928.  
Grantors: Stanley G. Sales, Hallie J. Quintard, Ernest L. Quintard & W. J. Ferrell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 5, 1928.

Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: That portion of that certain parcel of land in Lot 103, Tract No. 962 as shown on a map recorded in Book 21, pages 74 and 75, of Maps, Records of Los Angeles County, as conveyed to Stanley G. Sales by deed recorded in Book 5710, page 167, of Official Records of said county, bounded as follows:

Beginning at a point in the sely. line of said Lot 103 distant N. 24°09'30" E. thereon 184.42 ft. from the most sly. corner thereof, said point of beginning being the most ely. corner of said certain parcel as conveyed to Stanley G. Sales; thence S. 24°09'30" W. along the sely. line of said Lot 103 a distance of 86.23 ft.; thence S. 41°54'45" W. along the nwly. line of that certain parcel of land as granted to the Los Angeles County Flood Control District by an easement recorded in Book 1076, page 90, of Official Records of said county, a distance of 5.70 ft.; thence N. 48°05'00" W. along the swly. line of said certain parcel as conveyed to Stanley G. Sales 17.36 ft.; thence N. 25°09'55" E. 91.70 ft. to a point on the nely. line of said last mentioned certain parcel distant N. 48°05'00" W. thereon 17.50 ft. from the point of beginning; thence sely. in a direct line to the point of beginning, containing 0.04 of an acre of land more or less.

Description approved June 1, 1928; C.J.Burnham, R/W Engr.

Form approved June 1, 1928; R.W.Dowds, Flood Control Counsel.

Accepted by Supervisors June 4, 1928; Flood Vol. 8, page 125.

Copied by M. Parker June 15, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 46

46 BY Rowse 7-16-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 1-24-29

CHECKED BY Bainum

CROSS REFERENCED BY Houston 6-20-28

Recorded in Book 7850, page 387, Official Records, June 9, 1928.

Grantor: Newton E. Spence.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 25, 1928.

Consideration: \$1

C.S. 8221-12

Granted for: San Gabriel River.

Description: That portion of the W. half of the SE quarter of the N.E. quarter of Fractional Section 2, T. 4 S., R. 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of L.A.Co., lying ely. of the following described line:

Beginning at a point in the nly. line of said SE quarter distant S.  $89^{\circ}53'04''$  W. thereon 1043.92 ft. from the N.E. corner of said S.E. quarter; thence S.  $12^{\circ}47'15''$  E. 1354.13 ft. to a point in the sly. line of said SE quarter; distant S.  $89^{\circ}53'04''$  W. thereon 754.97 ft. from the SE corner of said SE quarter.

Excepting from the above described parcel of land the sly. 15 ft. thereof and that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3355, page 71, of Deeds, Records of said county.

The area of the above described parcel of land exclusive of the aforesaid exceptions is 3.07 acres of land, more or less.

Description approved May 26, 1928; C.J.Burnham, R/W Engr.

Form approved May 25, 1928; R.W.Dowds, Flood Control Counsel.

Accepted by Supervisors June 4, 1928; Flood Vol. 8, page 125.

Copied by M. Parker June 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 31 BY Hildebrand 8-22-28

PLATTED ON ASSESSOR'S BOOK NO. 310 BY Bainum 4-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-20-28

Recorded in Book 7163, page 150, Official Records, June 9, 1928.

Grantor: Newton E. Spence.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 25, 1928.

Consideration: \$1

C.S. 8221-12

Granted for: San Gabriel River.

Description: That portion of the NE quarter of the NE quarter of Fractional Section 2, T. 4 S., R. 12 W., of the Rancho Los Coyotes as shown on C.S. Map No. 6282 on file in the office of the Surveyor of Los Angeles County lying wly. of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3641, page 13, of Deeds, Records of said county, and ely. of the following described line:

Beginning at a point in the nly. line of said Fractional Section 2, distant S.  $89^{\circ}32'30''$  W. thereon 1155.79 ft. from the N.E. corner of said Fractional Sec. 2; thence S.  $12^{\circ}47'15''$  E. 524.41 ft. to a point in the sly. line of the aforesaid N.E. quarter of the N.E. quarter of Fractional Section 2, distant S.  $89^{\circ}53'04''$  W. thereon 1043.92 ft. from the ely. line of said Fractional Section 2.

Excepting from the above described parcel of land the nly. 30 ft. thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 1.14 acres of land, more or less.

Description approved May 26, 1928; C.J.Burnham, R/W Engr.

Form approved May 25, 1928; R.W.Dowds, Flood Control Counsel.

Accepted by Supervisors June 4, 1928; Min. Vol. 8, pg. 125.

Copied by M. Parker June 16, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 31 BY Hildebrand 8-22-28

PLATTED ON ASSESSOR'S BOOK NO. 310 BY Bainum 4-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-20-28

Recorded in Book 7124, page 251, Official Records, June 12, 1928.

LOS ANGELES COUNTY FLOOD CONTROL  
DISTRICT, a body corporate and politic,  
Plaintiff,

NO. 208832

vs.  
MARTIN UHARRIET, et al.,  
Defendants,

FINAL ORDER OF  
CONDEMNATION.

C.S.B-1124-5 C.S. 8194-1

IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of defendant Joseph Mesmer, in and to the following described parcel of land situated in the County of Los Angeles, State of California, within the Los Angeles County Flood Control District, and more particularly described as follows:

Parcel No. 2. That portion of the R.S. de Machado 7.436 Acre Allotment of the Rancho La Ballona as shown on a map recorded in Book 3, pages 204 et seq., Misc. Recs. of Los Angeles County, lying wly. and nwly. of the wly. line of the Los Angeles County Flood Control District's right-of-way, as granted to the Los Angeles County Flood Control District, by an easement recorded in Book 7006, page 205, of Deeds, records of said county, and within the following described boundaries:

Beginning at a point in the sly. line of Lot 2, Tract No. 3343, as shown on a map recorded in Book 36, pages 90 and 91, of Maps, records of Los Angeles County, distant wly. thereon 369.86 ft. from the SE corner of said Lot 2; thence S. 0°07'50" E. 193.38 ft. to the beginning of a curve concave to the NW and having a radius of 1200 ft.; thence swly. along said curve 768.99 ft. to the beginning of a curve concave to the NW and having a radius of 984.04 ft.; thence swly. along said last mentioned curve 538.57 ft. to the end of same; thence S. 67°56'40" W. 768.44 ft. to a point; thence N. 22°03'20" W. 50.00 ft. to a point; thence S. 67°56'40" W. 365.68 ft. to the beginning of a curve concave to the SE and having a radius of 736.11 ft.; thence swly. along said last mentioned curve 877.38 ft. to the end of same; thence S. 0°20'50" E. 147.44 ft. to the beginning of a curve concave to the west and having a radius of 1680 ft.; thence sly. along said last mentioned curve 1026.62 ft. more or less to the nely. line of Lot 1 of the Agustin Cota property in the Rancho La Ballona as shown on map recorded in Book 17, page 77, Misc. Recs. of said county; thence nwly. along said nely. line to the sely. line of Lot 60 of Tract No. 1441, as shown on a map recorded in Book 20, pages 30 and 31, of Maps, records of said county; thence nly. and nwly. along the ely. and nely. lines of Lots 60 and 61 of the aforesaid Tract No. 1441 to a point distant sely. thereon 288.85 ft. from the most nly. corner of said Lot 61, said last described point being on a curve concave to the west and having a radius of 1480 ft. (a radial line through said last described point bears N. 57°26' W.) thence nly. along said last mentioned curve 850.19 ft. to the end of same; thence N. 0°20'50" W. 147.44 ft. to the beginning of a curve concave to the SE and having a radius of 936.11 ft.; thence nely. along said last mentioned curve 1115.76 ft. to the beginning of a curve concave to the S.E. and having a radius of 1094.81 ft.; thence nely. along said last mentioned curve 297.45 ft. to the beginning of a curve concave to the north and having a radius of 267.83 ft.; thence ely. along said last mentioned curve 72.77 ft. to the end of same; thence N. 67°56'40" E. 776.74 ft. to the beginning of a curve concave to the N.W. and having a radius of 919.91 ft.;

thence nely. along said last mentioned curve 1092.98 ft. to the end of same; thence N.  $0^{\circ}07'50''$  W. 254.06 ft. to a point on the sly. line of Lot 2 of the aforesaid Tract No. 3343; thence ely. along said sly. line of Lot 2 to the point of beginning; containing 1.31 acres of land, more or less.

All curves in the above description are tangent to the straight lines or curves which they join. The base of bearings in this description is N.  $54^{\circ}12'$  W., as shown on the swly. line of Lot 6 of the Leidel Tract, as shown on a map recorded in Book 3858, pages 210 and 211, of Deeds, records of said county.

It further appearing that there has been paid into court for the benefit of defendants Martin Uharriet, Maria Uharriet, John Uharriet and Martin Uharriet, Jr., the following amounts set opposite their respective names, as provided in the award contained in the interlocutory decree of condemnation herein:

To the defendant Martin Uharriet, the sum of \$3875.00;

To the defendant Maria Uharriet, the sum of \$2583.33;

To the defendant John Uharriet, the sum of \$645.83;

To the defendant Martin Uharriet, Jr., the sum of \$674.74;

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff above named do take, acquire and have for the uses set forth in the complaint herein all the right, title and interest of the defendants Martin Uharriet, Maria Uharriet, John Uharriet and Martin Uharriet, Jr., in and to the following described parcel of land situated in the County of Los Angeles, State of Calif., within the Los Angeles County Flood Control District, and more particularly described as follows:

Parcel No. 3. That portion of the  $11\frac{1}{4}$  -acre parcel of land allotted to Macedonia Aguilar in the partition of the Rancho La Ballona as shown on a map filed in Case No. 965 of the District Court of the First Judicial District of the State of California in and for the County of Los Angeles, lying wly. of the wly. line of the Los Angeles County Flood Control District's Right-of-way, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 7098, page 50 of Deeds, records of said county, and within the following described boundaries:

Beginning at a point in the sly. line of Lot 2, Tract No. 3343, as shown on a map recorded in Book 36, pages 90 and 91, of Maps, records of Los Angeles County, distant wly. thereon 369.86 ft. from the SE corner of said Lot 2; thence S.  $0^{\circ}07'50''$  E. 193.38 ft. to the beginning of a curve concave to the NW and having a radius of 1200 ft.; thence swly. along said curve 768.99 ft. to the beginning of a curve concave to the N.W. and having a radius of 984.04 ft.; thence swly. along said last mentioned curve 538.57 ft. to the end of same; thence S.  $67^{\circ}56'40''$  W. 768.44 ft. to a point; thence N.  $22^{\circ}03'20''$  W. 50.00 ft. to a point; thence S.  $67^{\circ}56'40''$  W. 365.68 ft. to the beginning of a curve concave to the SE and having a radius of 736.11 ft.; thence swly. along said last mentioned curve 877.38 ft. to the end of same; thence S.  $0^{\circ}20'50''$  E. 147.44 ft. to the beginning of a curve concave to the west and having a radius of 1680 ft.; thence sly. along said last mentioned curve 1026.62 ft. more or less to the nely. line of Lot 1 of the Agustin Cota property in the Rancho La Ballona as shown on a map recorded in Book 17, page 77, Misc. Recs. of said county; thence nwly. along said nely. line to the sely. line of Lot 60 of Tract No. 1441, as shown on a map recorded in Book 20, pages 30 and 31 of Maps, records of said county; thence nly. and nwly. along the ely. and nely. lines of Lots 60 and 61 of the aforesaid Tract No. 1441 to a point distant sely. thereon 288.85 ft. from the most

nly. corner of said Lot 61, said last described point being on a curve concave to the W. and having a radius of 1480 ft., a radial line through said last described point bears N.  $57^{\circ}26'$  W.; thence nly. along said last mentioned curve 850.19 ft. to the end of same; thence N.  $0^{\circ}20'50''$  W. 147.44 ft. to the beginning of a curve concave to the SE and having a radius of 936.11 ft.; thence nely. along said last mentioned curve 1115.76 ft. to the beginning of a curve concave to the SE and having a radius of 1094.81 ft.; thence nely. along said last mentioned curve 297.45 ft. to the beginning of a curve concave to the north and having a radius of 267.83 ft.; thence ely. along said last mentioned curve 72.77 ft. to the end of same; thence N.  $67^{\circ}56'40''$  E. 776.74 ft. to the beginning of a curve concave to the NW and having a radius of 919.91 ft.; thence nely. along said last mentioned curve 1092.98 ft. to the end of same; thence N.  $0^{\circ}07'50''$  W. 254.06 ft. to a point on the sly. line of Lot 2 of the aforesaid tract No. 3343; thence ely. along said sly. line of Lot 2 to the point of beginning; containing 2.67 acres of land, more or less.

All curves in this description are tangent to the straight lines or curves which they join. The base of bearings in this description is N.  $54^{\circ}12''$  W. as shown on the swly. line of Lot 6 of the Leidel Tract as shown on a map recorded in Book 3858, pages 210 and 211, of Deeds, records of said county.

Done in open court this 24th day of May, 1928.

Edwara T. Bishop, Judge of the Superior Court.

Copied by M. Parker June 20, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO. 23 23 BY Hildebrand 5-16-28

PLATTED ON ASSESSOR'S BOOK NO. 363 BY *Rainum* 3-25-1928

CHECKED BY *Rainum* CROSS REFERENCED BY *Houston* 6-20-28

Entered on Certf. No. AG-13463, June 9, 1928.

Document No. 145775.

Grantor: Belle Fryer.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: April 3, 1928.

Consideration: \$1

C.S. 8998-1

Granted for: San Jose Creek.

Description: That portion of Lot 11 of Tract No. 2154 as shown on a map recorded in Book 23, pages 42 and 43 of Maps Records of Los Angeles County within a strip of land 100 ft. wide 50 ft. on each side of the following described center line:

Beginning at a point on the nely. line of said Lot 11 distant S.  $61^{\circ}09'00''$  E. thereon 1817.88 ft. from the most nly. corner thereof said point of beginning being on a curve concave to the SE having a radius of 955.37 ft., a radial line through said point bears S.  $51^{\circ}05'48''$  E.; thence swly. along said curve 20.62 ft. to the end of same; thence S.  $37^{\circ}40'00''$  W. tangent to said curve 967.25 ft. to a point on the swly. line of said Lot 11, distant S.  $66^{\circ}02'00''$  E. thereon 497.72 ft. from the most ely. corner of Lot 12, of said Tract No. 2154, containing 2.27 acres of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate nely. in the nely. line and swly. in the swly. line of said Lot 11.

Description approved Apr. 12, 1928; C.J. Burnham, R/W Engr.

Form approved Apr. 12, 1928; R.W. Dowds, Flood Control Counsel.

Accepted by Supervisors Apr. 16, 1928; Min. Vol. 8, pg. 71.

Copied by M. Parker June 21, 1928; compared by B. Kaplan.



PLATTED ON INDEX MAP NO.

48 BY Booth - 10-18-28

PLATTED ON ASSESSOR'S BOOK NO.

342 BY Bainum 3-21-29

CHECKED BY KimballCROSS REFERENCED BY Houston 10-2-28

Recorded in Book 7148, page 257, Official Records, Jul. 7, 1928.

Grantor: W. C. Hendrick.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 6, 1928.

Consideration: \$1

C.S. 8493

Granted for: Big Dalton Wash.

Description: That portion of Lot 104, of Tract No. 962 as shown on a map recorded in Book 21, pages 74 and 75, of Maps, Records of Los Angeles County bounded as follows:

Beginning at the nwly. corner of said Lot 104; thence S. 86°33'00" E. along the nly. line of said Lot 104 a distance of 31.01 ft.; thence S. 25°09'55" W. 517.77 ft. to a point on the swly. line of said Lot 104 distant S. 48°05'00" E. thereon 20.89 ft. from the most wly. corner thereof; thence nwly. and nely. along the swly. and nwly. lines of said Lot 104 to the point of beginning, containing 0.29 of an acre of land more or less.

Description approved June 12, 1928; C.J. Burnham, Chf. Engr.

Form approved June 12, 1928; R.W. Dowds, Flood Control Counsel.

Copied by M. Parker July 14, 1928; compared by B. Kaplan.

+++Accepted by Supervisors June 18, 1928; Flood Control Bk. 8, pg. 127.

PLATTED ON INDEX MAP NO. 46

46 BY V.H. Brown 10-18-28

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Kimball 1-22-29

CHECKED BY BainumCROSS REFERENCED BY Houston 10-2-28

Recorded in Book 7170, page 233, Official Records, July 10, 1928.

Grantor: Los Angeles County Flood Control District.

Grantee: Marie M. Machado.

Nature of Conveyance: Quit Claim Deed.

Date of Conveyance: April 2, 1928.

Consideration: \$1

C.S. 8194-1

C.S. B-1124-5

Description: That portion of the Ramona S. de Machado 15.57121 Acre Allotment of the Rancho La Ballona as shown on a map recorded in Book 3, pages 204 et seq. of Misc. Recs. of Los Angeles County, as conveyed to Jose de la Luz Machado by a deed recorded in Book 5541, page 71, of Deeds, Records of said County, and that portion of the 11.44 acre parcel of land allotted to Rafael Machado in the partition of a part of the Rancho La Ballona as shown on a map filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles, lying sly. of the following described line:

Beginning at a point in the sly. line of Lot 2 of Tract No. 3343, as shown on a map recorded in Book 36, pages 90 and 91, of Maps, Records of Los Angeles County, distant wly. thereon 369.86 ft. from the S.E. corner of said Lot 2; thence S. 0°07'50" E. 193.38 ft. to the beginning of a curve concave to the N.W. and having a radius of 1200 ft.; thence swly. along said curve 768.99 ft. to the beginning of a curve concave to the N.W. and having a radius of 987.04 ft., a radial line through said last mentioned beginning of a curve bears N. 53°24'50" W.; thence swly. along said last mentioned



curve 538.57 feet to the end of same; thence S.  $67^{\circ}56'40''$  W. 768.44 ft. to the beginning of a curve concave to the north having a radius of 467.83 feet; thence wly. along said last mentioned curve 7.16 ft. to the nely. corner of Tract No. 10123 as shown on a map recorded in Book 141, pages 15, 16 and 17 of Maps, Records of said county, a radial line through said nely. corner of Tract No. 10123 bears N.  $21^{\circ}10'44''$  W., containing 0.61 of an acre of land, more or less.

All curves in the above description are tangent to the straight lines or curves which they join.  
Accepted by Supervisors April 2, 1928; Flood Control Bk. 8, pg. 59.  
Copied by M. Parker July 17, 1928; compared by B. Kaplan.

PLATTED ON INDEX MAP NO.

23 BY Rowse 11-27-28.

PLATTED ON ASSESSOR'S BOOK NO.

369 BY Kimball 3-25-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston 10-2-28*

Recorded in Book 7156 Page 318 Official Records, July 28, 1928.

Grantor: Pacific Electric Railway Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

C.S. B-269 Sht 3

Date of Conveyance: May 9, 1928.

C.S. 8221-8

Grant for: Flood Control Channel.

Description: Those portions of those certain parcels of land in the Rancho Santa Gertrudes conveyed by Lucy S. Welsh, et con, to Pacific Electric Railway Company by deed recorded on page 66 in Bk 1829 of Deeds, Los Angeles County Records, and by Frank Bouchard, et ux, to Pacific Electric Company by deed recorded on page 308 in Book 1784 of Deeds, Los Angeles County Records, included within a strip of land 400 feet wide, being 200 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of Tract No. 2813 as shown on a map recorded in Book 28 page 12 of Maps, Records of said County distant South  $24^{\circ}05'55''$  West thereon, 359.85 feet from the most northerly corner thereof, said point of beginning being on a curve concave to the west having a radius of 1450 feet (a radial line through said point of beginning bears S.  $83^{\circ}38'57''$  West); thence northerly along said curve 452.59 feet to the end of same; thence North  $24^{\circ}14'05''$  West, 883.95 feet to the beginning of a curve concave to the east having a radius of 1910.08 feet; thence northerly along said curve 451.73 feet to the end of same; thence North  $10^{\circ}41'05''$  West, 66.05 feet to a point on the easterly prolongation of the northerly line of the Rancho Santa Gertrudes as shown on map of Tract No. 3093 as recorded in Book 32 Page 77 of Maps, Records of said County, distant South  $69^{\circ}35'30''$  East thereon 1524.67 feet from the angle point designated as Sta. 6 Ro. Paso de Bartolo as shown on said map of Tract No. 3093, containing 5.49 acres of land, more or less. All curves in the above description are tangent to the straight lines which they join.

Description approved July 7, 1928 Edward Vaughn Chf Draftsman.

Form approved July 9, 1928, E. W. Mattoon, Co. Counsel.

Copied by F. Harper August 4, 1928; compared by J. Gorman.

33

Noonan 4-24-29

36

Rowse 10-4-28

354

Kimball 1-26-29

392

Schnackenberg 5-9-29

*Kimball*  
*Bainum*

*Houston 10-2-28*

Recorded in Book 7237 Page 20 Official Records, August 4, 1928.  
 Grantor: Huntley L. Gordon.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 5, 1928.

Consideration: \$1

*C.S. 8221-12*

Grant for: San Gabriel River.

Description: That portion of that certain parcel of land in the Southwest quarter of the Southwest quarter of Fractional Section 1, T. 4 S. R. 12 W., of the Rancho Los Coyotes shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Ella Bluntach by a deed recorded in Book 5423 page 107 of Deeds, records of said county, lying westerly of the following described line: Beginning at a point in the westerly line of said Fractional Section 1, distant S. 0° 28' 00" E. thereon 235.30 feet from the northwest corner of said southwest quarter of the southwest quarter of Fractional Section 1, said point of beginning being on a curve concave to the east having a radius of 5529.65 feet, a radial line through said point of beginning bears N. 75° 55' 18" E; thence southerly along said curve 1089.04 feet to the end of same; thence S. 25° 21' 45" E. 111.63 feet to a point in the westerly boundary of said Rancho Los Coyotes as shown on County Surveyor's Map. No. 7048 on file in the office of the aforesaid surveyor, distant S. 89° 30' 00" W. thereon 14.41 feet from the easterly extremity of that portion of said westerly boundary having a course and distance of N. 89° 30' E. 3.73 chains.

Excepting from the above described parcel of land the southerly 30 feet thereof.

The area of the above described parcel of land exclusive of the aforesaid exception is 0.03 chains of an acre of land, more or less.

All curves in the above described are tangent to the straight lines which they join.

Description approved July 6, 1928; Edward Vaughan Chf Drftsman.

Form approved June 22, 1928; Roy Dowds Flood Control Counsel.

Accepted by Supervisors July 14, 1928; Min. Vol. 8, Page 165.

Copied by F. Harper August 13, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO.

31 BY *Booth* 12-11-28

PLATTED ON ASSESSOR'S BOOK NO.

117 BY *Schnackenberg* 1-10-29

CHECKED BY *Bairum* CROSS REFERENCED BY *Houston* 10-3-28

Recorded in Book 7678 Page 393 Official Records, August 6, 1928.

Grantors: Covina Irrigating Company, Title Insurance & Trust Co.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 29, 1928.

Consideration: \$1

*C.S. 8493*

Grant for: Big Dalton Wash.

Description: That portion of that certain parcel of land, in the Rancho La Puente, as shown on a map recorded in Book 1 pages 43 and 44 of Patents, Records of Los Angeles County, as conveyed to the Covina Irrigating Company by deed recorded in Book 4673 page 317 of Deeds records of said county, bounded as follows:

Beginning at a point in the southerly line of Covina Boulevard (60 feet wide), formerly El Monte Covina Road as shown on a map of Tract No. 962 recorded in Book 21 pages 74 and 75 of Maps, records of said county, distant N.  $75^{\circ} 10' 00''$  E. thereon 456.71 feet from the easterly line of Puente Avenue (60 feet wide) as shown on said map of Tract No. 962; thence N.  $75^{\circ} 10' 00''$  E. along said southerly line of Covina Boulevard 52.62 feet; thence S.  $47^{\circ} 39' 55''$  W. 72.88 feet to a point in the westerly line of the aforesaid certain parcel as conveyed to the Covina Irrigating Company distant S.  $4^{\circ} 50' 00''$  W. thereon 35.74 feet from the point of beginning; thence northerly in a direct line to the point of beginning; containing 0.04 of an acre or land more or less.

Description approved July 2, 1928; Edward Vaughan Chf Drftsman.  
Form approved July 2, 1928; R. Dowds Flood Control Connsel.  
Accepted by Supervisors July 9, 1928; Min. Vo. 8 Page 158.  
Copied by F. Harper August 13, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 10-18-28

PLATTED ON ASSESSOR'S BOOK NO. 107 BY Kimball 1-23-29

CHECKED BY *Bairum* CROSS REFERENCED BY *Houston* 10-3-28

Recorded in Book 7251 Page 93 Official Records, August 15, 1928.

Grantors: Arthur J. Mitchell, Nona Mitchell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: January 5, 1928.

C.S. B-1112-5

Grant for: Eaton Wash.

~~C.S. 8492-2~~

Consideration: \$1

Description: That portion of that certain parcel of land in Fractional Section 31, T 1 N. R. 11 W. S. B. M., as conveyed to Arthur J. Mitchell by deed recorded in Book 3079 page 234 of Official Records of Los Angeles County, bounded as follows:

Beginning at a point in the northeasterly line of said certain parcel distant S.  $33^{\circ} 58' 33''$  E. thereon 101.87 feet from the southerly line of that portion of Huntington Drive as shown on a map recorded in Book 4492, page 131 of Deeds records of said County; thence S.  $23^{\circ} 25' 00''$  W. 111.85 feet to a point on the easterly line of that certain parcel of land as conveyed to Benedict P. Crowley by deed recorded in Book 6113, page 330 of Official Records of said county distant S.  $13^{\circ} 27' 00''$  E. thereon 189.33 feet from the southerly line of that portion of Huntington Drive as shown on a map recorded in Book 3850 pages 72 and 73 of Deeds records of said county; thence S.  $13^{\circ} 27' 00''$  E. along said easterly line 141.65 feet to the southeasterly corner of the aforesaid certain parcel conveyed to Benedict P. Crowley; thence S.  $76^{\circ} 33' 00''$  W. along the southerly line of said last mentioned certain parcel 106.23 feet; thence S.  $23^{\circ} 25' 00''$  W. 144.51 feet to a point in the southwesterly line of the aforesaid certain parcel conveyed to Arthur J. Mitchell distant S.  $32^{\circ} 10' 30''$  E. thereon 90.38 feet from the northwesterly extremity of that portion of the aforesaid southwesterly line having a course and distance of N.  $32^{\circ} 10' 30''$  W. 507.82 feet as designated in deed to said last mentioned certain parcel; thence S.  $32^{\circ} 10' 30''$  E. along said southwesterly line 121.22 feet; thence N.  $23^{\circ} 25' 00''$  E. 437.96 feet to a point in the aforesaid northeasterly line of the last mentioned

certain parcel distant S. 33° 58' 33" E. thereon 118.72 feet from the point of beginning; thence northwesterly along said last mentioned northeasterly line to the point of beginning, containing 0.83 of an acre of land more or less:  
Description approved June 21, 1928; C. Burnham Rgt of Way Engr. Form approved June 21, 1928, R. Dowds, Flood Cont. Counsel. Accepted by Supervisors July 23, 1928; Min. Vol. 8 Page 175. Copied by F. Harper August 23, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 10-16-28

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Kimball 1-12-29

RECORDED BY *Bainum* REFERENCED BY *Houston* 10-3-28

Recorded in Book 7187 Page 111 Official Records, August 29, 1928.  
Grantor: Boulevard Water Company #2.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: July 16, 1928.

Grant for: Big Dalton Wash.

C.S. 8493

Consideration: \$1

Description: That portion of Lot 132, of Tract No. 962, as shown on a map recorded in Book 21 pages 74 and 75 of Maps, Records of Los Angeles County, bounded as follows:

Beginning at the northwly corner of said Lot 132, thence S. 86° 33' 00" E. along the nly line of said Lot 132 a distance of 32.89 ft; thence S. 25° 09' 55" W. 100.67 ft to a point on the sly line of said Lot 132 distant S. 86° 33' 00" E. thereon 31.01 ft from the southwly corner thereof; thence wly and northely along the southerly and northwly lines of said Lot 132 to the point of beginning containing 0.07 of an acre of land more or less.  
Form approved July 26, 1928; R. Dowds, Flood Cont. Counsel.  
Description approved July 19, 1928; C. Burnham Engr.  
Accepted by Supervisors August 6, 1928; Flood Cont. Vol. 8 P 189.  
Copied by F. Harper Sept. 6, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 46 BY V.H. Brown 10-18-28

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Kimball 1-22-1929

RECORDED BY *Bainum* REFERENCED BY *Houston* 10-3-28

Recorded in Book 7222 Page 272 Official Records, Sept. 8, 1928.

Grantors: Fred Young, Fidelity Savings & Loan Association, Title Guarantee & Trust Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 6, 1928.

Consideration: \$1

C.S. 8499-5

Grant for: Alhambra Wash.

Description: That portion of the S. W. quarter of the N. W. quarter of Section 24, T 1 S, R 12 W, S. B. M., within a strip of land of a uniform width of 37.50 ft lying swly of and adjacent to the following described line: Beginning at the mostly corner of that certain parcel of land, as conveyed to Fred Young by deed

11/2/24

recorded in Book 6169 page 330 Official Records of Los Angeles County and also shown on a map in Book 21 page 37 of Records of Surveys filed in the office of the Recorder of Los Angeles County; thence S.  $31^{\circ}17'00''$  E. along the (nwly) line of said certain parcel 206.90 ft; thence S.  $45^{\circ}40'00''$  E. along said nely line and the sely prolongation thereof 478.21 ft to a point on the wly line of Tract No. 7353 as shown on map recorded in Book 99 pages 27 and 28 of Maps, records of said county distant N.  $0^{\circ}25'30''$  W. thereon 57.62 ft from the most nly corner of Lot 228 of said Tract No. 7353 containing 0.58 of an acre of land more or less. The swly line of the above described strip of land is to be prolonged or shortened so as to terminate sely in the wly line of the aforesaid Tract No. 7353 and nwly in the wly line of the aforesaid certain parcel of land as conveyed to Fred Young and shall be prolonged at its angle point so as to terminate at its point of intersection.

Description approved August 21, 1928; C. Burnham.

Form approved August 21, 1928; R. McDowds Flood Control Counsel.

Accepted by Supervisors August 27, 1928; F.C. Min. Vol 8 P 225.

Copied by E. Harper Sept. 17, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 10-16-28

TTED ON ASSESSOR'S BOOK NO. 375 BY Bainum 4-11-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 10-3-24

Recorded in Book 7127 Page 389 Official Records, Sept. 8, 1928.

Grantors: Bert F. Mull, Florence E. Mull.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1928.

Consideration: \$1

C.S. 8423

Grant for: Big Dalton Wash.

Description: That portion of the N. W. quarter of the S. E. quarter of Sec. 9, T 1 S. R 10 W., S. B. M., within a strip of land 100 ft wide, 50 ft on each side of the following described center line: Beginning at a point on the ely line of Irwindale Ave., 40 ft wide, as shown on County Surveyor's Map No. 7590 on file in the office of the Surveyor of Los Angeles County; distant N.  $0^{\circ}24'15''$  E. thereon and along the sly prolongation thereof 116.02 ft from the center line of Cypress Ave. 33 ft wide, as shown on said County Surveyor's Map, thence N.  $55^{\circ}23'35''$  E. 873.41 ft to the beginning of a tangent curve concave to the S. E. having a radius of 1200 ft; thence nely along said curve 489.62 ft to the end of same; thence N.  $78^{\circ}46'15''$  E. tangent to said curve 152.91 ft to a point in the ely line of the aforesaid N. W. quarter distant N.  $0^{\circ}23'45''$  E. thereon 858.73 ft from the sely corner thereof, containing 3.48 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate swly in the aforesaid ely line of Irwindale Ave., and ely in the aforesaid ely line of the N. W. quarter.

Description approved August 21, 1928; C. Burnham.

Form approved August 21, 1928; R. McDowds Flood Control Counsel.

Accepted by Supervisors August 27, 1928; F. C. Min. Vol. 8 Page 225.

Copied by F. Harper Sept. 17, 1928; compared by J. Gorman.

ON INDEX MAP NO. 47 BY Booth 10-17-28

TTED ON ASSESSOR'S BOOK NO. 337 BY Kimball 1-19-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 10-3-28

Recorded in Book 7316 Page 61 Official Records, Sept. 24, 1928.  
Grantors: Leonard Luy, Eleanor E. Luy, Karl Osias, Nettea Osias.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 4, 1928. Consideration: \$1

Grant for: Alhambra Wash.

*C.S. 8499-#-15*

Description: That portion of Lot A of Tract No. 8214 as shown on a map recorded in Book 102 pages 74 and 75 of Maps, Records of Los Angeles County bounded as

follows: Beginning at the nwly corner of said Lot A; thence ely, sly, wly and nly along the nly, ely, sly and wly lines of said Lot A to the angle point in the ely line of Lot 103 of said Tract No. 8214; thence N.  $14^{\circ}20'00''$  W. 125.68 ft; thence N.  $18^{\circ}34'00''$  W. 245.62 ft to a point in the wly line of said Lot A distant S.  $0^{\circ}22'00''$  E. thereon 90.01 ft from the point of beginning; thence nly in a direct line to the point of beginning, containing 1.10 acres of land, more or less.

Description approved Sept. 5, 1928; C. J. Burnham Engr.

Form approved by Roy W. Dowds, Flood Control Counsel.

Accepted by Supervisors Sept. 11, 1928; Min. Vol. 8 Page 244.

Copied by F. Harper October 1, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 44 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Bainum 4-7-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-7-28

Recorded in Book 7328 Page 14 Official Records, Sept. 24, 1928.

Grantor: Ontario Investment Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

*C.S. B 570-1*

Date of Conveyance: August 24, 1928.

*C.S. 8238-1*

Consideration: \$1

Grant for: Walnut Creek Wash.

Description: Those portions of Lots 1 and 3 of the Chaffey Tract, as shown on a map recorded in Book 59 page 14 of Maps, Records of Los Angeles County, within a strip of land 50 ft wide, 25 ft on each side of the following described center line: Beginning at a point in the nly line of said Lot 3 distant S.  $89^{\circ}56'40''$  E. thereon 66.35 ft from the most ely corner of Lot 2 of said Chaffey Tract, said point of beginning being on a curve concave to the N. W. having a radius of 200 ft, a radial line through said point on curve bears S.  $82^{\circ}43'12''$  W. thence swly along said curve 272.79 ft to the end of same; thence S.  $70^{\circ}52'12''$  W. tangent to said curve 66.06 ft to the beginning of a tangent curve concave to the S. E. having a radius of 1000 ft; thence swly along said curve 226.89 ft to the end of same; thence S.  $57^{\circ}52'12''$  W. tangent to said last mentioned curve 939.07 ft to the beginning of a tangent curve concave to the S. E. having a radius of 2864.93 ft; thence swly along said curve 348.35 ft to the end of same; thence S.  $50^{\circ}54'12''$  W. tangent to said curve 607.50 ft to a point on the swly line of the aforesaid Lot 1, distant N.  $32^{\circ}18'30''$  W. thereon 70.61 ft from the most sly corner thereof containing 2.82 acres of land more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate nly in the nly line of said Lot 3 and swly in the swly line of said Lot 1.

Description approved August 20, 1928; C. J. Burnham R. of Wy Engr.

Form approved August 30, 1928; Roy W. Dowds Flood Control Counsel.  
Accepted by Supervisors Sept. 11, 1928; F.C. Min. Vol. 8 Page 244.  
Copied by F. Harper October 2, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 48 BY Benson 5-29-29  
PLATTED ON ASSESSOR'S BOOK NO. 342 BY Bainum 3-21-29  
385 BY " 4-20 "

CHECKED BY Kimball 382 CROSS REFERENCED BY Houston 2-18-29

Recorded in Book 7162 Page 385 Official Records Sept. 25th 1928.

Grantor: Los Angeles County Flood Control District.

Grantee: The Pacific Telephone and Telegraph Company.

Nature of Conveyance: Easement.

Date of Conveyance: February 6, 1928.

Consideration: \$1

C.S. 8655

Grant for: A perpetual easement.

Description: Those portions of the "Rancho San Jose finally confirmed to Dalton Palomares and Vejar" as shown on a map recorded in Book 2 pages 292 and 293 of Patents,

Records of Los Angeles County, within a strip of ~~3~~ and 10 ft wide, 5 ft on each side of the following described center lines:

Parcel 1. Beginning at a point in the ely boundary of Puddingstone Reservoir as shown on County Surveyor's Map No. 8655 on file in the Office of the Surveyor of Los Angeles County distant N.  $60^{\circ}04'30''$  E. thereon 59.62 ft from the angle point marked 90 on said County Surveyor's Map No. 8655; thence S.  $87^{\circ}05'00''$  W. 80.05 ft to a point in said ely boundary of Puddingstone Reservoir distant N.  $47^{\circ}46'00''$  W. thereon 38.19 ft from the aforesaid angle point marked 90, containing 0.02 an acre of land more or less. The side lines of the above described strip of land are to be prolonged ely and wly so as to terminate in the aforesaid ely boundary of the Puddingstone Reservoir. Parcel 2. Beginning at a point in the aforesaid ely boundary of Puddingstone Reservoir distant N.  $15^{\circ}42'30''$  E. thereon 69.31 ft from an angle point marked 96 as shown on said County Surveyor's Map No. 8655; thence S.  $87^{\circ}05'00''$  W. 508.51 ft to a point in the wly boundary of said Puddingstone Reservoir distant S.  $4^{\circ}17'30''$  E. thereon 4.85 ft from the angle point marked 110 as shown on said County Surveyor's Map No. 8655, containing 0.11 of an acre of land more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate ely and wly on the aforesaid ely and wly boundaries of said Puddingstone Reservoir."

Copied by F. Harper October 2, 1928; compared by J. Gorman.

PLATTED ON INDEX MAP NO. 48 OK BY Houston

PLATTED ON ASSESSOR'S BOOK NO. 113 OK BY Houston

CHECKED BY Kimball 382 REFERENCED BY Houston 12-7-28

Recorded in Book 7229 Page 328 Official Records, Oct. 6, 1928.

Grantors: Adekaide Klessig, O. H. Klessig, State Mutual Bldg., and Loan Association.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: May 15, 1928.



Consideration: \$1

Grant for: Eaxton Wash.

~~C.S. 8492-3~~ C.S. B-1112-8

Description: Those portions of the N. E. quarter of the S. W. quarter of Fractional Sec. 7 T 1. S., R. 11 W., S. B. M., bounded as follows: Parcel 1. Beginning at the easterly extremity of that course in the northerly line of that certain parcel of land as conveyed to O. H. Klessig by a deed recorded in Book 5568 page 71 of Official Records of Los Angeles County, having a course and distance of S.  $89^{\circ}45'15''$  E. 143.83 feet; thence S.  $0^{\circ}47'45''$  E. along the easterly line of said certain parcel 73.27 feet; thence N.  $62^{\circ}42'30''$  W. 101.51 feet to the beginning of a tangent curve concave to the N. E. having a radius of 450 feet; thence northwly along said curve 53.51 feet to a point on the aforesaid northerly line N.  $89^{\circ}45'15''$  W. thereon 135.17 feet from the point of beginning a radial line through said last mentioned point on curve bears N.  $34^{\circ}06'19''$  E; thence easterly in a direct line to the point of beginning, containing 0.12 of an acre of land more or less. Parcel 2. Beginning at the easterly extremity of that portion of the northerly line of said certain parcel as conveyed to O. H. Klessig having a course and distance of S.  $89^{\circ}45'15''$  E. 190 feet; thence S.  $0^{\circ}47'45''$  E. along the easterly line of said certain parcel 143.99 feet to a point on a curve concave to the N. E. having a radius of 450 feet, a radial line through said point bears N.  $35^{\circ}27'34''$  E. thence northwly along said curve 196.17 feet to a point in the northerly line of said certain parcel distant S.  $89^{\circ}45'15''$  E. thereon 61.64 feet from the northwly corner of said certain parcel, a radial line through said last mentioned point bears N.  $60^{\circ}26'13''$  E. thence S.  $89^{\circ}45'15''$  E. along the northerly line of said certain parcel 128.36 feet to the point of beginning, containing 0.24 of an acre of land more or less. The above mentioned certain parcel of land as conveyed to O. H. Klessig is Lot 42 all of Lot 40 except the E. 143.83 feet and a portion of Acacia Street (40 feet wide) said lots and street being shown on Licensed Surveyor's Map in Book 12 page 21 of Record of Surveys on file in the office of the Recorder of Los Angeles County.

Description approved Sept. 19, 1928; C. J. Burnham Dep. Counsel.  
Accepted by form Approved Sept. 20, 1928 R. Dowds Flood Co Counsel.  
Accepted by Supervisors Sept. 24, 1928; Fld Co Vol 8 Page 257.  
Copied by F. Harper Oct. 15, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-20-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 12-12-28

Recorded in Book 7314 Page 123 Official Records, Oct. 6, 1928.

Grantor: Los Angeles County Flood Control District.

Grantee: Thomas H. Graham.

Nature of Conveyance: Quitclaim Deed.

C.S. 8194-1

Date of Conveyance: Oct. 1, 1928.

Consideration: \$1

Description: Those portions of Lots 56, 57, 58, 59, 60 and 61 of Tract No. 1441, as shown on a map recorded in Book 20 pages 30 and 31 of Maps Records of Los Angeles County, bounded as follows: Beginning at a point in the northeasterly line of said Tract No. 1441 distant S.  $55^{\circ}51'10''$

E. thereon 224.91 feet from the most northerly corner of said Lot 61, said point being the most northerly corner of that portion of that certain parcel of land in Lot 61, as granted to the Los Angeles County Flood Control District by an easement recorded in Book 7097 page 45, of Deeds, records of said county; thence S. 55° 51'10" E. along said northely line 63.94 feet to a point on a curve concave to the N. W. having a radius of 1480 feet, a radial line through said point on curve bears N. 57°26'00" W; thence southwly along said curve 118.46 feet to the beginning of a tangent curve concave to the S. E. having a radius of 1938.23 feet, a radial line through said point of beginning bears S. 52°50'50" E. thence southwly along said curve 118.28 feet to a point in the southwly line of the aforesaid Lot 57 distant N. 87°33'30" E. thereon 7.76 feet from the wly extremity of that portion of said southwly line having a bearing and distance of N. 87°30' E. 26.87 feet, a radial line through said last mentioned point on curve bears S. 56°20'37" E.; thence S. 87°33'30" W. along the southely line of said tract No. 1441 a distance of 24.54 feet to the most wly corner of that portion of the aforesaid certain parcel in Lot 56; thence N. 25°03'50" E. along the northwly line of said certain parcel 254.46 feet to the point of beginning, containing 0.24 of an acre of land, more or less.  
Form approved by W. B. McKesson, Dep. Co. Counsel.  
Copied by F. Harper Oct. 15, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

23 BY *I. H. Brown* 3-5-29

PLATTED ON ASSESSOR'S BOOK NO.

620 BY *Kimball* 3-12-1929

cd

CHECKED BY *Kimball*CROSS REFERENCED BY *Houston* 2-18-29

Recorded in Book 7204 Page 188 Official Records, Oct. 8, 1928.

Grantor: Nathan Goodman, Mabel Goodman.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 13, 1928.

*C.S.B-264*

Consideration: \$10

Description: The N. half of the N. W. quarter of the N. W. quarter of Sec. 27, T. 2 N., R. 9 W., S. B. B. M.. County of Los Angeles, State of California.

Description approved Oct. 8, 1928; C. J. Burnham Rgt of Way Engr.

Form approved by R. Dowds, Flood Control Counsel.

Accepted by Supervisors Sept. 24, 1928; Flood Control Vol. 8 Pg 260.

Copied by F. Harper Oct. 15, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. *15 OK*BY *Houston*

PLATTED ON ASSESSOR'S BOOK NO.

338 BY *Schmockenbeck* 4-26-29CHECKED BY *Kimball*CROSS REFERENCED BY *Houston* 2-18-29

Recorded in Book 7282 Page 177 Official Records, Oct. 8, 1928.

Grantor: J. L. Blunt.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 11, 1928.

*C.S.B-264*

Consideration: \$10

Description: The W. half of the S. W. quarter of the S. W.

quarter of Sec. 22, T 2 N., R 9 W., S. B. B. M.,

County of Los Angeles, State of California, excepting therefrom the

W. half of the N. half.

Description approved Oct. 8, 1928; C. Burnham Rgt of Way Engr.  
Form approved by W. Dowds, Flood Control Counsel.  
Accepted by Supervisors Sept. 24, 1928; Flood C. Vol. 8 Pg. 260  
Copied by F. Harper Oct. 15, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 15 OK

Houston

PLATTED ON ASSESSOR'S BOOK NO.

338 BY Schnackenberg 4-26-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-18-29

Recorded in Book 7312 Page 134 Official Records, Oct. 8, 1928.

Grantors: W. E. G. Ellerby, Leonora Ellerby.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Sept. 4, 1928.

C.S.B-264

Consideration: \$10

Description: The North half of the E. half of the S. E.  
quarter of the S. E. quarter of Section 21, T 2.

N. R 9 W., S. B. B. M., County of Los Angeles,  
State of California.

Description approved October 8, 1928; C. J. Burnham Rgt of Wy Engr.  
Form approved by R. Dowds Flood Control Counsel.

Accepted by Supervisors Sept. 24, 1928; Flood Cont. Vol 8 Pg 260.

Copied by F. Harper Oct. 15, 1928; compared by C. E. Wittich.

PLATTED ON INDEX

150K

Houston

PLATTED ON

338 BY Schnackenberg 4-26-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-18-29

Recorded in Book 7356 Page 7 Official Records, Oct. 18, 1928.

Grantor: Merchants National Trust and Savings Bank of Los  
Angeles, Carlin G. Smith.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 24, 1928.

Consideration: \$1

C.S.B-263

Grant for: Sierra Madre Wash.

Description: Those portions of Lots 30, 34, 35, 36 and 41,  
of tract No. 7279, as shown on a map recorded in  
Book 106 pages 60 and 61 of Maps, records of Los

Angeles County, bounded as follows: Beginning at the most  
westerly corner of said Lot 30; thence southeasterly along the  
northeasterly lines of said Lots 30, 34, 35 and 36 and southerly  
along the easterly line of said Tract No. 7279 to a point dis-  
tant N. 12°48'45" E. thereon 33.87 ft from the southeasterly  
corner of said Tract No. 7279; thence N. 63°09'21" W. 270.09  
ft to a point on the southwesterly line of said Tract No. 7279  
distant S. 18°57'00" E. thereon 16.00 ft from the point of  
beginning; thence northwesterly in a direct line to the point  
of beginning, containing 0.11 of an acre of land, more or less.

Description approved Sept. 25, 1928; C. Burnham Rgt of Wy Engr.  
Form approved Sept. 25, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Oct. 1, 1928; Flood Cont. Vol 8. Pg 267.

Copied by F. Harper Oct. 25, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

45 BY Benson 5-14-29

PLATTED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

CHECKED BY Bainum

CROSS REFERENCED BY Houston 2-18-29

Recorded in Book 7221 Page 346 Official Records Oct. 18, 1928.  
 Grantors: Roy M. Bell, Carrie C. Bell, First Trust & Savings Bank  
 of Pasadena.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 20, 1928.

Consideration: \$1

C.S. 8493

Grant for: Big Dalton Wash.

Description: That portion of that certain parcel of land in the N. E. quarter of the S. E. quarter of Section 9, T 1 S. R 10 W. S. B. M., as conveyed to Roy M. Bell by deed recorded in Book 5907 Page 130 of Official Records of Los Angeles County, lying northwesterly of the following described line: Beginning at a point in the northerly line of said certain parcel distant N.  $88^{\circ}32'09''$  W. thereon 561.10 ft from the easterly line of said Section 9; thence S.  $63^{\circ}08'50''$  W. 460.81 ft to the beginning of a tangent curve concave to the N. having a radius of 550 ft; thence westerly along said curve 149.98 ft to the end of same; thence S.  $78^{\circ}46'15''$  W. tangent to said curve 224.51 ft to a point in the westerly line of said N. E. quarter distant N.  $0^{\circ}23'45''$  E. thereon 807.68 ft from the southwesterly corner thereof, containing 0.92 of an acre of land more or less.

Description approved Sept. 25, 1928; C. Burnham Rgt of Wy Engr.

Form approved Sept. 25, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Oct. 1, 1928; Fbd Cont. Counsel V.8 Pg.267

Copied by F. Harper Oct. 24, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 47 BY Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Drown - 5-15-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-18-29

Entered on Certificate No. DF-36369 Oct. 20, 1928.

Document No. 154596.

Grantors: George A. Whitman, Lucy H. Whitman, Alice Nelson Hill,  
Executrix of Estate of Charles Elbert Hill, deceased.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: June 5, 1928.

C.S.B-271 Sht. 5

Consideration: \$1

C.S. 8235

Grant for: Rubio Wash.

Description: That portion of that certain parcel of land in Block 104 of a "Replat of a portion of East San Gabriel" as shown on a map recorded in Book 72 pages 30 to 33 inclusive of Miscellaneous Records of Los Angeles County, as described in Certificate No. DF-36369 on file in the Office of the Registrar of Titles of Los Angeles County, bounded as follows: Beginning at a point in the northerly line of said Block 104 distant S.  $89^{\circ}43'38''$  W. thereon 80.00 feet from the northerly corner thereof, said point being also the northeasterly corner of said certain parcel; thence S.  $0^{\circ}29'30''$  E. along the easterly line of said certain parcel 130.02 feet; thence N.  $28^{\circ}51'35''$  W. 35.74 feet to the beginning of a tangent curve concave to the northeast having a radius of 435 feet; thence northwesterly along said curve 95.78 feet to the end of same; thence N.  $16^{\circ}14'37''$  W. tangent to said curve 10.61 feet to a point in the northerly line of said Block 104 distant S.  $89^{\circ}43'38''$  W. thereon 55.75 feet from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.09 of an acre of land, more or less.

Description approved September 1928; C. Burnham Rgt of Wy Engr.  
Form approved Sept. 17, 1928; R. Dowds Flood Cont. Counsel.  
Accepted by Supervisors Sept. 24, 1928; Fld Cont. Vol. 8 Pg. 257.  
Copied by F. Harper Oct. 29, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29  
PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-19-29  
CHECKED BY Kimball CROSS REFERENCED BY Houston 2-25-29

Entered on Certificate No. 2129 Oct. 18, 1928.  
Document No. 154510.  
Grantors: Edward Ellsworth Shaver, Agnes Shaver, Lawrence  
Drendel.  
Grantee: Los Angeles County Flood Control District.  
Nature of Conveyance: Easement.  
Date of Conveyance: Sept. 21, 1928. C.S. 8493  
Grant for: Big Dalton Wash.  
Consideration: \$1

Description: That portion of the S. E. quarter of the N. E.  
quarter of Section 9, T 1 S., R 10 W., S. B. M.,  
bounded as follows: Beginning at a point in the  
southerly line of said N. E. quarter distant N. 89°07'03" W. there-  
on 295.71 feet from the wly line of that certain 50-foot strip  
of land known as Maxey Avenue, as shown on a map recorded in  
Book 4093 page 147 of Deeds, records of Los Angeles County,  
said point of beginning being on a curve concave to the S. having  
a radius of 1050 feet, a radial line through said point on curve  
bears S. 16°51'02" E. thence easterly along said curve 300.45  
feet to a point in the aforesaid westerly line of Maxey Avenue  
distant N. 0°23'05" E. thereon 49.58 feet from the aforesaid  
southerly line of the N. E. quarter, a radial line through said  
last mentioned point on curve bears S. 0°27'20" E. thence  
southerly along said westerly line of Maxey Avenue and westerly  
along said southerly line of the N. E. quarter to the point of  
beginning, containing 0.23 of an acre of land more or less.  
Description approved Sept. 25, 1928; C. Burnham Rgt of Way Engr.  
Form approved Sept. 25, 1928; R. Dowds Flood Cont. Counsel.  
Accepted by Supervisors Oct. 1, 1928; Fld Cont. Vol. 8 Pg. 267.  
Copied by F. Harper Oct. 29, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 BY Benson 5-21-29  
PLATTED ON ASSESSOR'S BOOK NO. 337 BY Drown 5-15-29  
CHECKED BY Kimball CROSS REFERENCED BY Houston 2-18-29

Recorded in Book 7313 Page 200 Official Records, Nov. 5, 1928.  
Grantor: J. H. Henry.  
Grantee: Los Angeles County Flood Control District.  
Nature of Conveyance: Easement. FM 10570-1  
Date of Conveyance: Oct. 2, 1928. C.S. B 570-1  
Consideration: \$1 C.S. 8238-1  
Grant for: Walnut Creek Wash.

Description: That portion of Lot 1 of Tract No. 9253 as  
shown on a map recorded in Book 128 pages 46 and  
47 of Maps, Records of Los Angeles County, within  
a strip of land 50 feet wide, 25 feet on each side of the follow-

ing described center line: Beginning at a point in the eby line of said Lot 1 distant S.  $32^{\circ}20'15''$  E. thereon 124.32 feet from the northerly corner thereof; thence S.  $50^{\circ}52'27''$  W. 209.94 ft to the beginning of a tangent curve concave to the N. having a radius of 716.78 feet; thence westerly along said curve 493.54 feet to the end of same; thence N.  $89^{\circ}40'28''$  W. tangent to said curve 596.46 feet to a point on the wly line of said Lot 1 distant S.  $0^{\circ}01'00''$  E. thereon 395.44 feet from the northwly corner of said Lot 1, containing 1.49 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly and westerly in the easterly and westerly lines of said Lot 1.

Description approved Oct. 4, 1928; C. Burnham Rgt of Way Engr.

Form approved Oct. 4, 1928; R. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Oct. 10, 1928; F. C. M. Vol. 8 Pg 289.

Copied by F. Harper Nov. 14, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 48 BY Benson- 5-29-29

PLATTED ON ASS. BOOK NO. 385 BY Bainum 4-20-29

CHECKED BY Kimball C.S. REFERENCED BY Houston 2-25-29

Recorded in Book 7358 Page 77 Official Records, Nov. 9, 1928.

Grantor: Glendora Independent Water Co.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: October 8, 1928.

Consideration: \$1

C.S. 8516 C.S. B-897-3

Grant for: Big Dalton Wash.

Description: Those portions of Lots 2, 4, 5, and 12 of Tract No.

1233, as shown on a map recorded in Book 18 page 120

of Maps, records of Los Angeles County, described as

follows: Parcel 1. Those portions of said Lots 4 and 5 bounded as follows: Beginning at a point on the northerly line of said Lot 4, distant S.  $89^{\circ}35'00''$  W. thereon 89.51 feet from the northerly corner of said Lot 4; thence N.  $89^{\circ}35'00''$  E. along said northerly line 48.47 feet; thence S.  $20^{\circ}26'00''$  W. 1392.07 feet to a point on the southerly line of said Lot 5, distant N.  $89^{\circ}35'00''$  E. thereon 135.58 feet from the southwly corner thereof; thence S.  $89^{\circ}35'00''$  W. along said southerly line 41.58 feet; thence N.  $20^{\circ}10'05''$  E, along the wly line of that certain parcel of land as conveyed to the Glendora Independent Water Company by deed recorded in Book 6837, page 337 of Deeds, records of said County, 1389.63 feet to the point of beginning, containing 1.34 acres of land, more or less.

Parcel 2. That portion of said Lot 2 within a strip of land 100 ft wide, 50 ft on each side of the following described center line: Beginning at a point on the northerly line of said Lot 2, distant N.  $89^{\circ}35'00''$  E. thereon 410.59 ft from the northwly corner thereof; thence S.  $20^{\circ}26'00''$  W. 89.62 ft; thence S.  $40^{\circ}57'00''$  W. 332.76 ft to a point on the southerly line of said Lot 2, distant N.  $89^{\circ}35'00''$  E. thereon 162.65 ft from the southwly corner thereof, containing 0.97 of an acre of land, more or less. The side lines of the above described strip of land are to be prolonged or shortened so as to terminate northely in the northerly line and southwly in the sly line of said Lot 2 and are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

Parcel 3. That portion of said Lot 12 within a strip of land 100 ft wide, 50 ft on each side of the following described center line:



Beginning at a point on the northerly line of said Lot 12 distant S. 89°35'00" W. thereon 123.67 feet from the northeasterly corner thereof; thence S. 40°57'00" W. 328.30 ft to a point on the southerly line of said Lot 12, distant S. 89°50'00" W. thereon 337.77 ft from the southerly corner thereof, containing 0.75 of an acre of land, more or less.  
 Description approved Oct. 17, 1928; C. J. Burnham Rgt of Wy Engr.  
 Form approved Oct. 17, 1928; R. Dowds Flood Cont. Counsel.  
 Accepted by Supervisors Oct. 29, 1928; F. C. Mint. Vol. 8 Pg. 313.  
 Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 48 BY Benson 5-29-29

PLATTED ON ASSESSOR'S BOOK NO. 338 BY H. Schip. 4-28-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-25-29

Recorded in Book 7305 Page 180 Official Records, Nov. 9, 1928.

Grantors: Harry H. Merrick, Edna F. Merrick.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 15, 1928

Consideration: \$1.

C.S.B. 570-10

Grant for: Walnut Creek.

~~C.S. 8238-2~~

Description: Those portions of Lots 17 and 11 of El Monte Walnut Place as shown on a map recorded in Book 6 page 104 of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the southerly line of said Lot 17 distant S. 41°53'00" W. thereon 488.00 feet from the most ealy corner thereof; thence S. 41°53'00" W. along said southeasterly line 100.34 feet; thence S. 39°06'00" W. continuing along said southeasterly line 214.98 ft; thence wly in a direct line to a point on the southwly line of said Lot 17 distant N. 50°54'00" W. thereon 290.00 ft from the most southerly corner thereof; thence northwly along said southwly line of Lot 17 to a point distant S. 50°54'00" E. thereon 590.65 ft from the most wly corner thereof; thence wly in a direct line to a point in the northwly line of said Lot 11 distant S. 39°06'00" W. thereon 458.00 ft from the most northerly corner thereof; thence N. 39°06'00" E. along said northwly line 179.83 ft thence S. 74°47'40" E. 501.33 feet to the beginning of a tangent curve concave to the N. having a radius of 525.00 ft; thence ely along said curve 312.20 ft to the end of same; thence N. 71°08'00" E. tangent to said curve 454.64 ft to the point of beginning, containing 2.34 acres of land more or less.

Description approved Oct. 16, 1928; R. Burnham Rgt of Wy Engr.

Form approved Oct. 16, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Oct. 29, 1928; F. C. Mint. 8 Pg 313.

Copied by F. Harper Nov. 19, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY M. Brown 5-13-29

PLATTED ON ASSESSOR'S BOOK NO.

391 BY Bainum 4-12-29

107 Schnackenberg 5-16-29

CHECKED BY 391 Kimball  
107

CROSS REFERENCED BY Houston 2-25-29



Entered on Certificate No. ED-43733 November 9, 1928.

Document No. 156045.

Grantors: Thomas F. Coffey, Mabel A. Coffey, J. Lemuel Scott, Edith Scott.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Sept. 24, 1928.

C.S.B. 570-7

Consideration: \$1

~~C.S. 8238-2~~

Grant for: Walnut Creek Wash.

Description: Those portions of the northely 358.546 feet and of the northely 40.37 feet of the southwly 551.454 feet of Lot 132 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8 pages 186 and 187 of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the southely line of said Lot 132 distant N. 41°53'00" E. thereon 511.08 feet from the most southerly corner thereof said point being the most southerly corner of said northeasterly 40.37 feet; thence N. 48°07'00" W. along the southwesterly line of said northeasterly 40.37 feet a distance of 40.98 feet; thence N. 76°38'30" E. 71.89 feet to a point on the aforesaid southeasterly line of Lot 132 distant N. 41°53'00" E. thereon 59.06 feet from the point of beginning; thence southwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Oct. 1928; C. Burnham Rgt of Way Engr.

Form approved Oct. 20, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Oct. 29, 1928; F. C. Mint. Vol. 8 Page 313.

Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47

47 BY Benson 5-21-29

INDEXED IN ASSISTANT'S BOOK NO.

415 BY Kimball

Kimball

APPROVED BY Houston 2-26-29

Recorded in Book 7276 Page 260 Official Records, Nov. 14, 1928.

Grantors: Hollenbeck Street Water Co. J. N. Mauer, Carrie A. Plant.

Grantee: ~~County of Los Ange~~ Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: October 8, 1928.

C.S.B. 570-4

Consideration: \$1

~~C.S. 8238-1~~

Grant for: Walnut Creek Wash.

Description: Those portions of Lot 43, Tract No. 930, as shown on a map recorded in Book 17 pages 38 and 39 of Maps, records of Los Angeles County, as conveyed to Hollenbeck Street Water Company, a corporation, by deeds recorded in Book 4774, page 114 and Book 7272 page 67 of Deeds, records of said County, within a strip of land 75.00 feet in width, 37.50 feet on each side of the following described center line: Beginning at a point in the ely line of said Lot 43, distant northerly thereon 826.58 feet from the S. E. corner of said Lot 43, said point of beginning being on a curve concave to the S. E. and having a radius of 478.34 feet (a radial line through said point bears S. 22°41'40" E); thence southwly along said curve 126.18 feet to the end of same; thence S. 52°11'30" W. 159.79 feet to the beginning of a curve concave to the N. W. and having a radius of 716.78 feet; thence southwly ~~in~~ along said curve 339.86 feet to the end of same; thence S. 79°21'30" W. 470.03 feet to the beginning of a curve concave to the N. and having a radius of 573.69 feet; thence wly along said curve

297.16 feet to a point in the northerly prolongation of the wly line of said Lot 43, distant northerly thereon 437.63 feet from the S. W. corner of said Lot 43, containing 0.11 acres of land more or less. The side lines of the above described strip of land shall be prolonged or shortened so as to terminate in the ely and wly lines of aforesaid Lot 43. All curves are tangent to the straight lines which they join. The base of bearings ~~in~~ in this description is N. 88°56'00" W. being the bearing of the S. line of Arroyo Avenue, as shown on map of Tract No. 930, recorded in Book 17 pages 38 and 39 of Maps, Records of Los Angeles County. Description approved Oct. 13, 1928; C. J. Burnham Rgt of Wy Engr. Form approved by R. Dowds Flood Cont. Counsel. Accepted by Supervisors Oct. 22, 1928; F. C. Mint. Vol. 8 page 309. Copied by F. Harper Nov. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 47 BY Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Bainum 4-20-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-26-29

Recorded in Book 7259 Page 278 Official Records, Nov. 16, 1928.  
Grantors: Arvilla A. Smith, formerly Arvilla A. Barron, Francis M. Cordray.

Grantee: ~~County of Los Angeles~~ Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: October 24, 1928.

Grant for: Rubio Wash.

Consideration: \$1

C.S. B-271 Sht. 5

C.S. 8235

Description: That portion of Block 95 of a "Replat of a portion of E. San Gabriel," as shown on a map recorded in Book 72 pages 30 to 33 inclusive of Miscellaneous Records of Los Angeles County, bounded as follows: Beginning at the northwly corner of Tract No. 7848, as shown on a map recorded in Book 106 page 52 of Maps records of said county; thence N. 0°29'30" W. along the wly line of said Lot 95 a distance of 19.46 feet; thence S. 28°51'35" E. 22.16 feet to a point in the northerly line of said Tract 7848 distant N. 89°43'38" E. thereon 10.53 feet from the point of beginning; thence wly in a direct line to the point of beginning, containing 0.01. of an acre of land, more or less.

Description approved Oct. 25, 1928; C. J. Burnham Rg of Wy Engr. Form approved Oct. 28, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Nov. 5, 1928; F.C.Mint. 8 Pg. 328.

Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-19-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-26-29

Recorded in Book 7247 Page 384 Official Records Nov. 16, 1928.

Grantors: William I. Phillips, Ida M. Phillips.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: October 25, 1928.

Consideration: \$1

C.S. B-271 Sht. 5

Grant for: Rubio Wash.

Description: That portion of the southerly 220 feet of the ely 180 feet of Block 105 of a "Replat of a portion of E. San Gabriel" as shown on a map recorded in Book 72 pages 30 to 33 inclusive, of Miscellaneous Records, of Los Angeles County, bounded as follows: Beginning at a point in the southerly line of said Block 105 distant N.  $89^{\circ}43'38''$  E. thereon 229.07 feet from the southwly corner thereof; thence S.  $89^{\circ}43'38''$  W. along the southerly line of said Block 105 a distance of 24.07 feet to the southwly corner of that certain parcel of land as conveyed to William I. Phillips by deed recorded in Book 358 page 133 of Official Records of said County; thence N.  $14^{\circ}32'53''$  W. along the wly line of said certain parcel 227.00 feet to the northwly corner of the aforesaid southerly 220 feet; thence N.  $89^{\circ}43'38''$  E. along the northerly line of said southerly 220 feet a distance of 16.59 feet to a point on a curve concave to the S. W. having a radius of 325 feet, a radial line through said point on curve bears S.  $59^{\circ}09'41''$  W. thence southeasterly along said curve 82.79 feet to end of same; thence S.  $16^{\circ}14'37''$  E. tangent to said curve 108.34 feet; thence S.  $89^{\circ}43'38''$  W. 10.40 feet; thence S.  $16^{\circ}14'37''$  E. 41.61 feet to the point of beginning, containing 0.14 of an acre of land, more or less.

Description approved Oct. 26, 1928; C. J. Burnham Rgt of Wy Engr. Form approved Oct. 26, 1928; R. Dowds, Flod Cont. Counsel. Accepted by Supervisors Nov. 5, 1928; F. C. Mint. Vol. 8 page 326. Copied by F. Harper Nov. 26, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 44 BY Benson 5-9-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-20-29

CHECKED BY Kimball DECS REFERENCED BY Houston 2-27-29

Entered on Certificate No. V-10102 November 16, 1928.

Document No. 156412.

Grantor: Arvilla A. Smith, formerly Arvilla A. Barron, Francis M. Cordray.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: October 24, 1928.

Consideration: \$1

*C.S.B-271 Sht. 5*

Grant for: Rubio Wash.

*C.S. 8235*

Description: That portion of that certain parcel of land in Block 104 of the "Replat of a portion of East San Gabriel", as shown on a map recorded in Book 72 pages 30 to 33 inclusive of Miscellaneous Records of Los Angeles County as described in Certificate W-10102 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at a point in the ely line of said Block 104, distant S.  $0^{\circ}29'30''$  E. thereon 130.54 feet from the northely corner of said Block 104; thence along said easterly line, and the southerly westerly and northerly lines of said certain parcel the following courses and distances: South  $0^{\circ}29'30''$  E. 19.46 feet, S.  $89^{\circ}43'38''$  W. 80.00 feet, N.  $0^{\circ}29'30''$  W. 50.00 feet and N.  $89^{\circ}43'38''$  E. 63.47 feet to a point in said northerly line distant S.  $89^{\circ}43'38''$  W. along said northerly line and the easterly prolongation thereof 16.53 feet from the aforesaid wasterly line of Block 104; thence S.  $28^{\circ}51'35''$  E. 34.78 feet to the point of beginning, containing 0.09 of

an acre of land more or less.

Description approved Oct. 25, 1928; C. J. Burnham Rgt of Wy Engr.  
Form approved by R. Dowds, Oct. 25, 1928; Flood Cont. Counsel.  
Accepted by Supervisors Nov. 5, 1928; F. C. Mint. Vol. 8 pg 326.  
Copied by F. Harper Nov. 30, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 **BY** Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 301 **BY** Bainum 3-20-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7309 Page 293 Official Records, Dec. 6, 1928.

Grantors: E. E. Bailey, Ida L. Bailey.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 1, 1928.

C.S.B-570-10

Consideration: \$1

~~C.S. 8238-2~~

Grant for: Walnut Creek.

Description: Those portions of Lots 17 and 11 of El Monte Walnut Place, as shown on a map recorded in Book 6 page 104 of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the sely line of said Lot 17, distant S. 41°53'00" W. thereon 488.00 ft from the most ely corner thereof; thence S. 41°53'00" W. along said southely line 100.34 ft; thence S. 39°05'00" W. continuing along said sely line 214.98 ft; thence wly in a direct line to a point on the swly line of said Lot 17 distant N. 50°54'00" W. thereon 290.00 ft from the most sly corner thereof; thence nwly along said swly line of Lot 17 to a point distant S. 50°54'00" E. thereon 590.65 ft from the most wly corner thereof; thence wly in a direct line to a point in the nwly line of said Lot 11 distant S. 39°06'00" W. thereon 458.00 ft from the most nly corner thereof; thence N. 39°06'00" E. along said nwly line 179.83 ft; thence S. 74°47'40" E. 501.33 ft to the beginning of a tangent curve concave to the N. having a radius of 525.00 ft; thence ely along said curve 312.20 ft to the end of same; thence N. 71°08'00" E. tangent to said curve 454.64 ft to the point of beginning, containing 2.34 acres of land more or less. Description approved Nov. 3, 1928; C. Burnham Rgt of Way Engr. Form approved Nov. 5, 1928; R. Dowds Flood Cont. Counsel. Accepted by Supervisors Nov. 13, 1928; Min. Vol. 8 Page 330. Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 46 **BY** V.H. Brown 5-13-29

PLATTED ON ASSESSOR'S BOOK NO. 391 **BY** Bainum 4-12-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7265 Page 227 Official Records, Dec. 6, 1928.

Grantor: Ann Lucretia Stephens.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 19, 1928.

Consideration: \$1

C.S.B-1112-5

Grant for: Eaton Wash.

~~C.S. 8492-2~~

Description: That portion of that certain parcel of land in the E. half of the S. E. quarter of Section 36, T 1 N.,

R. 12 W., and of the W. half of the S. W. quarter of Section 31, T. 1 N., R. 11 W., S.B.M., as described in a deed to Anne Lucretia Stephens recorded in Book 3357 page 71 of Deeds, Records of Los Angeles County, bounded as follows: Beginning at a point in the nly line of said certain parcel, said nly line being the sly line of the Southern Pacific Railroad Company's right of Way, (40 ft wide) as described in a deed to the San Gabriel Valley Rapid Transit Railway recorded in Book 627 page 201 of Deeds records of said County, distant N. 71°11' E. thereon 130.73 ft from the ely line of Lemon Ave (50 ft wide) as shown on a map of Tract No. 8785 as recorded in Bk 118 pages 64 and 65 of Mps, records of said county; thence S. 12°45' E. 113.82 ft to a point in the nly line of that certain parcel of land as conveyed to J. C. Hermon by deed recorded in Bk 6778 page 209 of Deeds, records of said county, distant N. 77°15' E. thereon 130.00 ft from the aforesaid ely line of Lemon Ave; thence ely and sly along said nly and the ely line of said last mentioned certain parcel ~~af~~ to the most ely corner thereof; thence sly and wly along the ely and sly lines of that certain parcel of land as conveyed to Gregor S. Stahevitch and wife, by deed recorded in Book 2827 page 378 of Official Records of said County to a point distant N. 77°15' E. thereon 130.00 ft from the aforesaid ely line of Lemon Ave; thence S. 12°45' E. 50 ft to a point in the sly line of the aforesaid first mentioned certain parcel distant N. 77°15' E. thereon 130.00 ft from the ely line of the aforesaid Lemon Ave; thence N. 77°15' E. along said last mentioned sly line 100.00 ft; thence N. 12°45' W., 526.09 ft; thence N. 10°11'37" E. 124.35 ft to a point in the nly line of said last mentioned certain parcel distant S. 71°11' W. thereon 61.87 ft from the most nly corner thereof; thence wly, nly and wly along the nly, ely and nly lines of said last mentioned certain parcel to the point of beginning, containing 1.53 acres of land more or less. Description approved Nov. 19, 1928; C. J. Burnham Rgt of Way Engr. Form approved Nov. 19, 1928; R. Dowds Flood Control Counsel. Accepted by Supervisors Nov. 26, 1928; F.C. Mint. Vol. 8 Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 65 Drown 5-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7310 Page 303 Official Records, Dec. 6, 1928.

Grantor: Ernest F. Smith.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 13, 1928.

Consideration: \$1

Grant for; Walnut Creek.

C.S. B-570-10

~~65-8238-2~~

Description: Those portions of Lots 17 and 11 of El Monte Walnut Place as shown on a map recorded in Book 6 page 104 of Mps, Records of Los Angeles County,

bounded as follows: Beginning at a point in the sely line of said Lot 17 distant S. 41°53'00" W. thereon 488.00 ft from the most ely corner ~~af~~ thereof; thence S. 41°53' 00" W. along said sely line 100.34 ft; thence S. 39°06'00" W. continuing along said sely line 214.98 ft; thence wly in a direct line to a point on the swly line of said Lot 17 distant N. 50°54'00" W. thereon 290.00 ft from

the most sly corner thereof; thence nwly along said swly line of Lot 17 to a point distant S.  $50^{\circ}54'00''$  E. thereon 590.65 ft from the most wly. corner thereof; thence wly in a direct line to a point in the nwly line of said Lot 11 distant S.  $39^{\circ}06'00''$  W. thereon 458.00 ft from the most nly corner thereof; thence N.  $39^{\circ}06'00''$  E. along said nwly line 179.83 ft; thence S.  $74^{\circ}47'40''$  E. 501.33 ft to the beginning of a tangent curve concave to the N. having a radius of 525.00 ft; thence ely along said curve 312.20 ft to the end of same; thence N.  $71^{\circ}08'00''$  E. tangent to said curve 454.64 ft to the point of beginning containing 2.34 acres of land more or less. Description approved Nov. 17, 1928; C. J. Burnham Rgt of Wy Engr. Form approved Nov. 17, 1928; R. Dowds, Flood Cont. Counsel Accepted by Supervisors Nov. 26, 1928; F.C. Mint. Vol. 8. Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

46 BY V.H. Brown 5-13-29

NOTED ON ASSESSOR'S BOOK NO.

107 BY Schnackenberg 5-16-29  
391 BY Bainum 4-12-29

CHECKED BY

391 BY Kimball  
107

CROSS REFERENCED

Houston 2-27-29

Recorded in Book 7263 Page 376 Official Records, Dec. 6, 1928.

Grantor: Amelia J. Burr.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 16, 1928.

Consideration: \$1

C.S.B-263-1

Grant for: Sierra Madre Wash.

Sheet No. 2

Description: That portion of Lot 260 of Tract No. 2456, as shown on a map recorded in Book 24 page 37 of Maps, Records of Los Angeles County, lying wly of the following described line: Beginning at a point in the nly line of said Lot 260 distant S.  $73^{\circ}48'40''$  E. thereon 26.50 ft from the most nly corner of said Lot 260; thence South  $19^{\circ}03'06''$  W. 25.04 ft to a point in the sly line of said Lot 260 distant S.  $73^{\circ}50'40''$  E. thereon 28.00 ft from the most wly corner thereof, containing 0.02 of an acre of land more or less.

Description approved Nov. 17, 1928; C. J. Burnham Rgt of Way Engr.

Form approved Nov. 19, 1928; R. Dowds Flood Cont. Counsel.

Accepted by Supervisors Nov. 26, 1928; F.C. Mint. Vol. 8.

Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

NOTED ON INDEX MAP NO.

45 BY Benson 5-14-29

NOTED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

CHECKED BY

Bainum

CROSS REFERENCE

Houston 2-27-29

Recorded in Book 7290 Page 359 Official Records Dec. 6, 1928.

Grantors: Charles W. Rich, Minnie D. Rich.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 7, 1928.

Consideration: \$1

C.S.B-263-1

Grant for: Sierra Madre Wash.

Description: Those portions of Lot 245 and the S. half of Lot 246 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Bk 24 page 37 of Maps, Records of Los Angeles County, lying ely of the following described line: Beginning at a point in the sly line of said Lot 245 distant N.  $88^{\circ}28'20''$  W. thereon 27.22 ft from the most ely corner of said

Lot 245; thence N.  $28^{\circ}47'41''$  E. 41.90 ft to a point in the nly line of the aforesaid S. half of Lot 246 distant S.  $89^{\circ}54'40''$  W. thereon 5.02 ft from the ely line of said Lot 246, containing 0.01 of an acre of land, more or less.  
Description approved Nov. 8, 1928; C. J. Burnham Rgt of Way Engr. Form approved by R. W. Dowds, Flood Cont. Counsel.  
~~Accepted by Supervisors Nov. 13, 1928; Min. Vol. 8. pg 330.~~

PLATTED ON INDEX MAP NO. 45 Benson 5-14-29

PLATTED ON ASSESSOR'S BOOK NO. 66 Kimball 4-2-29

Bainum Houston 2-27-29

Recorded in Book 7330 Page 199 Official Records, Dec. 6, 1928.

Grantor: Lois Shidler Griffith.

Grantee: Los Angeles County Flood Control Counsel-- District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S. B-263-1

Description: Those portions of Lots 242, 243 and 244 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24 page 37 of Maps, Records of Los Angeles County, bounded as follows: Beginning at the most ely corner of said Lot 244; thence S.  $15^{\circ}12'00''$  W. along the ely line of said Lot 244 a distance of 24.67 ft to the sely corner thereof; thence S.  $28^{\circ}47'41''$  W. 57.07 ft to a point on the sly line of the aforesaid lot 242 distant N.  $89^{\circ}27'30''$  W. thereon 13.86 ft from the sely corner thereof; thence N.  $89^{\circ}27'30''$  W. along said sly line 34.06 ft; thence N.  $28^{\circ}47'41''$  E. 84.68 ft to a point in the nly line of said Lot 244 distant N.  $88^{\circ}28'20''$  W. thereon 27.22 ft from the point of beginning; thence ely in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved Nov. 20, 1928; C. J. Burnham Rgt of Way Engr.

Form approved Nov. 20, 1928 R. W. Dowds, Flod Cont. Counsel.

Accepted by Supervisors Nov. 26, 1928; F. C. Mint. Vol. 8.

Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich/

PLATTED ON INDEX MAP NO. 45 Benson 5-14-29

PLATTED ON ASSESSOR'S BOOK NO. 66 Kimball 4-2-'29

CHECKED BY Bainum CROSS REFERRED BY Houston 2-27-29

Recorded in Book 8947 Page 106 Official Records, Dec. 6, 1928.

Grantors: John H. Stafford, Augusta V. Stafford, T. B. Wilson, Neva S. Wilson.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 8, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S. B-263-1

Description: That portion of Lot 241 of Tract No. 2456, of Sheet No. 2 as shown on a map recorded in Bk 24 page 37 of



Maps, Records of Los Angeles County, bounded as follows:  
 Beginning at a point in the nly line of said Lot 241 distant  
 N. 89°27'30" W. thereon 13.86 ft from the nely corner thereof  
 thence S. 28°47'41" W. 28.39 ft, to a point in the sly line  
 of said Lot 241 distant N. 89°37'05" W. thereon 31.64 ft  
 from the most ely corner thereof; thence N. 89°37'05" W. along  
 said sly line 34.10 ft; thence N. 28°47'41" E. 28.50 ft to a  
 point in the aforesaid nly line of Lot 241 distant N. 89°27'  
 30" W. thereon 34.06 ft from the point of beginning; thence  
 ely in a direct line to the point of beginning, containing  
 0.02 of an acre of land, more or less.  
 Description approved Nov. 13, 1928; C. J. Burnham Rgt of Wy Engr.  
 Form approved Nov. 13, 1928; R. Dowds, Flood Cont. Counsel.  
 Accepted by Supervisors Nov. 19, 1928; F. C. Mint. Vol. 8.  
 Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. 45 BY Benson 5-14-29

FILED ON ASSESSOR'S BOOK NO. 66 BY Kimball 4-2-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7301 Page 237 Official Records, Dec. 6, 1928.

Grantor: Ivy B. Vernand.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Oct. 30, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S.B-263-1

Description: That portion of Lot 240, of Tract No. 2456, Sheet  
 No. 2, as shown on a map recorded in Bk 24, page  
 37 of Maps, Records of Los Angeles County,

bounded as follows: Beginning at a point in the nly line of said  
 Lot 240 distant N. 89°37'05" W. thereon 31.64 ft from the nely  
 corner thereof; thence S. 28°47'41" W. 28.09 ft to a point in the  
 sly line of said Lot 240 distant N. 89°20'00" W. thereon 49.27  
 ft from the most ely corner thereof; thence N. 89°20'00" W.  
 along said sly line 34.01 ft; thence N. 28°47'41" E. 27.89 ft to  
 a point in the nly line of said Lot 240 distant N. 89°37'05"  
 W. thereon 34.10 ft from the point of beginning; thence ely in  
 a direct line to the point of beginning, containing 0.02 of an  
 acre of land, more or less.

Description approved Oct. 31, 1928; C. J. Burnham Rgt of Way Engr.

Form approved Oct. 31, 1928; R. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Nov. 13, 1928; Min. Vol. 8 Page 330.

Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

FILED ON INDEX MAP NO. 45 BY Benson 5-14-29

FILED ON ASSESSOR'S BOOK NO. 66 BY Kimball 4-2-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7339 Page 191 Official Records, Dec. 6, 1928.

Grantors: Leon F. Caswell, Julia S. Caswell.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 13, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S.B-263-1

Description: That portion of Lot 236 of Tract No. 2456, Sheet No. 2 as shown on a map recorded in Book 24 page 37 of Maps, Records of Los Angeles County, lying wly of the following described line: Beginning at a point in the nly line of said Lot 236 distant S. 88°42'00" E. thereon 43.31 ft from the most wly corner of said Lot 236; thence S. 28°47'41" W. 23.44 ft to a point in the swly line of said Lot 236 distant S. 56°05'00" E. thereon 38.57 ft from the aforesaid most wly corner of said Lot 236, containing 0.01 of an acre of land, more or less.

Description approved Nov. 14, 1928; C. Burnham Rgt of W'y Engr. Form approved Nov. 14, 1928; R. Dowds, Flood Cont. Counsel. Accepted by Supervisors Nov. 19, 1928; F.C. Mint. Vol. 8 Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

TTED ON INDEX MAP NO.

45 BY Benson 5-14-29

ED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

HECKED BY Bainum

CROSS REFERENCED

Houston 2-27-29

Recorded in Book 7323 Page 232 Official Records, Dec. 6, 1928.

Grantors: James E. Veino, Annie M. Veino.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 19, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S. B-263-1

Description: Those portions of Lots 174 and 175 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24 pages 36 and 37 of Maps, Records of Los Angeles County, bounded as follows: Beginning at the most ely corner of said Lot 175; thence S. 0°37'00" E. along the ely line of said Lot 174 a distance of 11.00 ft to the most sly corner of that certain parcel of land as conveyed to James E. Veino by deed recorded in Book 1011, page 80 of Official Records of said County; thence N. 77°14'50" W. along the sly line of said certain parcel 36.69 ft; thence N. 27°18'05" E. 22.46 ft to a point on the nely line of said Lot 175 distant N. 56°05'00" W. thereon 30.57 ft from the point of beginning; thence southely in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Nov. 19, 1928; C. Burnham Rgt of Way Engr.

Form approved Nov. 19, 1928; R. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Nov. 26, 1928; F. C. Mint. Vol. 8.

Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

TTED ON INDEX MAP NO.

45 BY Benson 5-14-29

TTED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

HECKED BY Bainum

CROSS REFERENCED

Houston 2-27-29

Recorded in Book 7328 Page 191 Official Records, Dec. 6, 1928.

Grantor: Nellie M. Smeltzer.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 19, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash..

C.S. B-263

Description: That portion of the E. half of Lot 172 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24 pages 36 and 37 of Maps, records of

Los Angeles County, bounded as follows:- Beginning at the nwly corner of said E. half of Lot 172; thence N.  $89^{\circ}23'00''$  E., along the nly line of said Lot 172 a distance of 34.28 ft; thence S.  $24^{\circ}49'22''$  W. 27.69 ft to a point on the sly line of said Lot 172 distant S.  $89^{\circ}23'00''$  W. thereon 39.77 ft from the sely corner of said Lot 172; thence S.  $89^{\circ}23'00''$  W. along said sly line of said Lot 172 a distance of 21.75 ft to the southwly corner of said E. half; thence N.  $2^{\circ}07'00''$  W. along the wly line of said E. half 25.01 feet to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Nov. 20, 1928; C. J. Burnham Rgt of Wy Engr Form approved Nov. 20, 1928; R. Dowds, Flood Cont. Counsel. Accepted by Supervisors Nov. 26, 1928; F. C. Mint. Vol. 8. Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

INDEXED ON INDEX MAP NO.

45 BY Benson 5-14-29

INDEXED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston 2-27-29*

Recorded in Book 7299 Page 206 Official Records, Dec. 6, 1928.

Grantors: E. G. Derby, Maude Derby.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 20, 1928.

Consideration: \$1

Grant for: Sierra Madre Wash.

C.S. B-263-1

Description: That portion of Lot 171 of Tract No. 2456, sheet No. 2, as shown on a map recorded in Book 24 pages 36 and 37 of Maps, Records of Los Angeles County,

bounded as follows: Beginning at a point on the nly line of said Lot 171 distant S.  $89^{\circ}23'00''$  W. thereon 39.77 ft from the nely corner thereof; thence S.  $24^{\circ}49'22''$  W. 27.69 ft to a point on the sly line of said Lot 171, distant S.  $89^{\circ}23'00''$  W. thereon 51.67 ft from the sely corner thereof; thence S.  $89^{\circ}23'00''$  W. along said sly line 34.28 ft; thence N.  $24^{\circ}49'22''$  E. 27.69 ft to a point on said nly line of Lot 171, distant S.  $89^{\circ}23'00''$  W. thereon 34.28 ft from the point of beginning; thence ely in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.

Description approved Nov. 20, 1928; C. J. Burnham Rgt of Way Engr. Form approved Nov. 20, 1928; R. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Nov. 26, 1928; F. C. Mint. Vol. 8

Copied by F. Harper Dec. 13, 1928; compared by C. E. Wittich.

INDEXED ON INDEX MAP NO.

45 BY Benson 5-14-29

INDEXED ON ASSESSOR'S BOOK NO.

66 BY Kimball 4-2-29

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston 2-27-29*

Recorded in Book 7310 Page 335 Official Records, Dec. 14, 1928.

Grantor: Hubbard F. Bannard.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: Nov. 19, 1928.

Consideration: \$1

Grant for: Rubio Wash.

C.S. B-271 Sht. 5

Description: Those portions of Block 105 of the "Replat of a portion of E. San Gabriel" as shown on a map recorded in Book 72 pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County, described as follows: Parcel 1. That portion of the sly 225 ft of said Block 105, bounded as follows: Beginning at a point in the sly line of said Block 105 distant N.  $89^{\circ}43'38''$  E. thereon 197.87 ft from the swly corner thereof; thence N.  $16^{\circ}14'37''$  W. 41.61 ft; thence S.  $89^{\circ}43'38''$  W. 10.40 ft; thence N.  $16^{\circ}14'37''$  W. 94.04 ft to the beginning of a tangent curve concave to the S. W. having a radius of 275 ft; thence nwly along said curve 106.96 ft to a point in the nly line of said sly 225 ft distant N.  $89^{\circ}43'38''$  E. thereon 102.72 ft from the wly line of said Block 105, a radial line thru said point on curve bears S.  $51^{\circ}28'17''$  W. thence ely along the nly line of said sly 225 ft and ely and sly along the sly and wly lines of that certain parcel of land as conveyed to Eltham C. Smith by deed recorded in Book 3060 page 236 of Official Records of said county the following courses and distances; N.  $89^{\circ}43'38''$  E. 27.28 ft, S.  $0^{\circ}31'37''$  E. 30.00 ft, N.  $89^{\circ}43'38''$  E. 10.00 ft, S.  $0^{\circ}31'37''$  E. 25.00 ft, N.  $89^{\circ}43'38''$  E., 22.50 ft to the most ely corner of said certain parcel; thence South  $14^{\circ}32'53''$  E. along the wly line of that certain parcel of land as conveyed to William I. Phillips by deed recorded in Book 358 page 133 of Official Records of said county, a distance of 175.41 ft to a point in the sly line of said Block 105 distant N.  $89^{\circ}43'38''$  E. thereon 7.13 ft from the point of beginning; thence wly in a direct line to the point of beginning, containing 0.09 of an acre of land, more or less, Parcel 2. That portion of the nly 75 ft of the wly 90 ft of the sly 370 ft of the aforesaid Block 105, bounded as follows: Beginning at a point in the wly line of said Block 105, distant N.  $0^{\circ}31'37''$  W. thereon 370 ft from the swly corner thereof, said point being the nwly corner of the aforesaid nly 75 ft; thence N.  $89^{\circ}43'38''$  E. along the nly line of said nly 75 ft a distance of 3.13 ft; thence S.  $55^{\circ}31'22''$  E. 84.63 ft to the beginning of a tangent curve concave to the S. W. having a radius of 325 ft; thence sely along said curve 21.96 ft to a point in the ely line of said nly 75 ft distant N.  $0^{\circ}31'37''$  W. thereon 13.65 ft from the sely corner thereof, a radial line thru said last mentioned point or curve bears S.  $38^{\circ}20'56''$  W; thence sly in a direct line to said sely corner; thence S.  $89^{\circ}43'38''$  W. along the sly line of said nly 75 ft a distance of 66.81 ft to a point distant N.  $89^{\circ}43'38''$  E. thereon 23.19 ft from the swly corner of said nly 75 ft; thence N.  $55^{\circ}31'22''$  W. 28.31 ft to a point in the aforesaid wly line of Block 105 distant S.  $0^{\circ}31'37''$  E. thereon 58.86 ft from the point of beginning; ~~containing~~ thence nly in a direct line to the point of beginning, containing 0.09 of an acre of land, more or less.

Description approved Nov. 21, 1928; C. Burnham Rgt of Way Engr. Form approved Nov. 21, 1928; R. Dowds Flood Cont. Counsel. Accepted by Supervisors Dec. 3, 1928; F. C. Mint. Vol. 8. Copied by F. Harper Dec. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-9-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-20-29

CHECKED BY Kimbal CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7346 Page 262 Official Records, Dec. 14, 1928.  
Grantors: Thomas F. Durkin, Anna Durkin.  
Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Easement.

Date of Conveyance: November 20, 1928.

Consideration: \$1

Grant for: Rubio Wash.

C.S. B-271 Sht. 5

Description: That portion of the nly 20 ft of the wly 90 ft of the sly 270 ft of Block 105 of a "Replat of a portion of E. San Gabriel," as shown on a map recorded in Bk 72 pages 30 to 33 inclusive, of Miscellaneous Records of Los Angeles County, lying ely of the following described line: Beginning at a point in the nly line of said nly 20 ft distant N.  $89^{\circ}43'38''$  E. thereon 58.10 ft from the nwly corner of said nly line 20 ft, said point being on a curve concave to the S. W. having a radius of 275 ft a radial line through said point of beginning bears S.  $38^{\circ}12'31''$  W; thence sely along said curve a distance of 30.12 ft to a point on the sly line of said nly 20 ft distant N.  $89^{\circ}43'38''$  E. thereon 80.52 ft from the swly corner thereof, a radial line through said last mentioned point bears S.  $44^{\circ}29'05''$  W. containing 0.01 of an acre of land more or less. Description approved Nov. 21, 1928; C. Burnham Rgt of Way Engr. Form approved Nov. 21, 1928; R. Dowds Flood Cont. Counsel. Accepted by Supervisors Dec. 3, 1928; F.C. Mint. Vol. 8. Copied by E. Harper Dec. 21, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 BY Benson 5-9-29

PLATTED ON ASSESSOR'S BOOK NO.

301 BY Bainum 3-20-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7397 Page 125 Official Records, Dec. 15, 1928.

Grantor: Title Guarantee and Trust Company.

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 1, 1928.

C.S. B-1136-4

Consideration: \$10

C.S. 8991 Sht. 4

Description: That portion of Lot 2 Block 10 of the Pelanconi Tract as shown on a map recorded in Bk 135 pages 62, 63 and 64 of Maps, records of Los Angeles County, bounded as follows: Beginning at the most sly corner of said Lot 2; thence N.  $14^{\circ}05'30''$  E. along the wly line of said Lot 2, a distance of 73.45 ft; thence N.  $87^{\circ}19'03''$  E. 306.82 ft to a point in the sly line of said Lot 2 distant N.  $75^{\circ}13'00''$  E. thereon 335.47 ft from the point of beginning; thence swly in a direct line to the point of beginning.

Excepting from the above described parcel of land the wly 30 ft thereof being a part of Grandview Ave., as conveyed to the City of Glendale by deed recorded in Book 7874 page 199 of Official Records of Los Angeles County. The area of the above described parcel exclusive of exception is 0.20 of an acre of land, more or less.

Description approved Nov. 16, 1928; C. Burnham Rgt of Way Engr. Form approved by R. Dowds, Flood Cont. Counsel.

Accepted by Supervisors Nov. 28, 1928; F. C. Min. Vol. 8

Copied by F. Harper Dec. 22, 1928; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

444 BY Kimball 4-13-29

CHECKED BY Kimball

CROSS REFERENCED BY Houston 2-27-29

Recorded in Book 7313 Page 331 Official Records, Dec. 28, 1928

Grantors: Anna Nelson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Nov. 27, 1928

Consideration: \$1

Grant for: Sierra Madre Wash

C.S. B-263

Description: Those portions of Lots 237, 238, and 239 of Tract No. 2456, Sheet No. 2 as shown on a map recorded in Book 24, page 37, of Maps, Records of Los Angeles

County, bounded as follows: Beginning at a point in the northerly line of said Lot 239 distant N. 89°20'00" W. thereon 49.27 ft from the northeasterly corner of said Lot 239; thence S. 28°47'41" W. 86.02 ft to a point in the southerly line of said Lot 237 distant N. 83°42'00" W. thereon 105.32 ft from the most easterly corner of the aforesaid Lot 237; thence N. 83°42'00" W. along the southerly line of said Lot 237 a distance of 33.82 ft; thence N. 28°47'41" E. 85.59 ft to a point in the aforesaid northerly line distant N. 89°20'00" W. thereon 34.01 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.06 of an acre of land, more or less.

Description approved Nov. 28, 1928; C.J. Burnham, Rt of Way Engr.

Form approved Nov. 28, 1928; Roy Dowds, Flood Cont. Counsel

Accepted by Supervisors Dec. 10, 1928; Min. Vol 8.

Copied by R. Loso, Jan. 5, 1929; compared by F. Harper.

INDEX MAP NO.

45

Benson 5-14-29

ASSESSOR'S BOOK NO.

66

Kimball 4-2-29

CHECKED BY Bainum CROSS REFERENCED

Houston 2-28-29

Recorded in Book 7293 Page 351 Official Records, Dec. 28, 1928

Grantors: Emma F. Gaston, F. E. Gaston

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 13, 1928

Consideration: \$10

Grant for: San Gabriel Reservoir

C.S. B-264

C.S. 8040-2

C.S. 8698-3

Description: The south  $\frac{1}{2}$  of the southeast  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of Section 29, Township 2 North, Range 9 West, S.B.M.

Description approved Dec. 14, 1928; C.J. Burnham, Rt. of Way Engr.

Form approved By R. Dowds, Flood Control Counsel

Accepted by Supervisors Dec. 17, 1928; Minutes, Vol. 8.

Copied by R. Loso Jan 5, 1929; compared by R. Harper

INDEX MAP NO. 15

ASSESSOR'S BOOK NO.

338

Schnackenberg 4-26-29

CHECKED BY Kimball CROSS REFERENCED

Houston 2-20-29

Recorded in Book 7439 P age 44 Official Records, Jan. 14, 1929  
 Grantors: Ray W. Eyer, Hattie Eyer  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Nov. 27, 1928  
 Grant for: San Gabriel River  
 Consideration: \$1

C.S. B-269 Sht. 3

C.S. 8221- Sht-8

Description: Those portions of those certain parcels of land in Tract No. 2 of the "Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association" as shown on a map, recorded in Book 1, page 502, of Miscellaneous Records of Los Angeles County, as conveyed to Ray W. Eyer by deed recorded in Book 4517, page 216, of Official Records of said county, within a strip of land 400 ft wide, 200 ft on each side of the following described center line: Beginning at a point in the northwesterly line of Tract No. 2813 as shown on a map recorded in Book 28, page 12, of Maps records of said county distant S. 24°05'55" W. thereon 359.85 ft from the most northerly corner thereof, said point of beginning being on a curve concave to the west having a radius of 1450 ft, a radial line thru said point of beginning bears S. 83°38'57" W; thence northerly along said curve 452.59 ft to the end of same; thence N. 24°14'05" W. 883.95 ft to the beginning of a curve concave to the east having a radius of 1910.08 ft; thence northerly along said curve 451.73 ft to the end of same; thence n. 10°41'05" W. 66.05 ft to a point on the easterly prolongation of the northerly line of the Rancho Santa Gertrudes as shown on a map of Tract No. 3093 as recorded in Book 32, page 77, of Maps records of said county, distant S. 69°35'30" E. thereon 1524.67 ft from the angle point designated as Sta. 6 Ro. Paso de Bartolo as shown on said map of Tract No. 3093, containing 3.86 acres of land more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southeasterly in the northwesterly line of said Tract No. 2813 and in the southerly line of the aforesaid Tract No. 2 and northwesterly in the aforesaid easterly prolongation of the northerly line of the Rancho Santa Gertrudes as shown on said Tract No. 3093. All curves in the above description are tangent to the straight lines which they join. Reference is hereby made to County Surveyor's Map No. 6164 on file in the office of the Surveyor of Los Angeles County.  
 Description approved Nov. 30, 1928; C.J. Burnham, Rt of Wy Engr.  
 Form approved Nov. 30, 1928; R. Dowds, Fld. Cont. Counsel  
 Copied by R. Loso Jan. 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 33 36 Noonan 4-24-29  
 BY Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO. 392 BY Schnackenberg 5-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 2-28-29

Recorded in Book 7413 Page 79 Official Records, Jan. 14, 1929  
 Grantors: San Dimas Land and Water Company  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Dec. 14, 1928  
 Consideration: \$1  
 Grant for: Puddingstone Channel

C.S. 8668

Description: That portion of Lot 1 of Tract No. 6653 as shown on a map recorded in Book 108, pages 64 and 65 of Maps, Records of Los Angeles, County, bounded as follows:



Beginning at a point in the northeasterly line of said Lot 1, distant N.  $39^{\circ}25'30''$  W. thereon 80.00 ft from the most easterly corner thereof, said point being the most northerly corner of that certain parcel of land as conveyed to the Los Angeles County Flood Control District by deed recorded in Book 6813, pg. 30, of Official Records of said County; thence S.  $57^{\circ}58'30''$  W. along the northwesterly line of said certain parcel 548.92 ft to the angle point in said northwesterly line; thence N.  $36^{\circ}46'23''$  E. 21.61 ft; thence N.  $58^{\circ}49'16''$  E. 528.83 ft to the point of beginning, containing 0.05 of an acre of land, more or less. Description approved Dec. 18, 1928; C.J. Burnham, Rt of Wy Engr. Form approved by R. Dowds, Fld. Cont. Counsel Accepted by Supervisors Dec. 24, 1928: Min. Vol. 9 Page 1. Copied by R. Loso Jan. 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

48. BY Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK NO.

339. BY Schnackenberg 4-8-29.

CHECKED BY *Bainum*

CROSS REFERENCED BY Houston 2-28-29

Recorded in Book 7434 Page 104 Official Records, Jan. 25, 1929

Grantor: Title Insurance and Trust Company, Trustee

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 26, 1928

Grant for: Eaton Wash

Consideration: \$1

C.S.B. 1112-8

G.S. 8492-3

Description: Those portions of the northeast quarter of the southwest quarter of Fractional Section 7, T 1 S, R 11 W,

S.B.M. bounded as follows: Parcel 1: Beginning at the

easterly extremity of that course in the northerly line of that

certain parcel of land as conveyed to O. H. Klessig by a deed

recorded in Book 5568, page 71, of Official Records of Los

Angeles County, having a course and distance of S.  $89^{\circ}45'15''$  E.

143.83 ft; thence S.  $0^{\circ}47'45''$  E. along the easterly line of said

certain parcel 73.27 ft; thence N.  $62^{\circ}42'30''$  W. 101.51 ft to the

beginning of a tangent curve concave to the northeast having a

radius of 450 ft; thence Northwesterly along said curve 53.51 ft

to a point on the aforesaid northerly line distant N.  $89^{\circ}45'15''$

W. thereon 135.17 ft from the point of beginning a radial line

through said last mentioned point on curve bears N.  $34^{\circ}06'19''$  E;

thence easterly in a direct line to the point of beginning, con-

taining 0.12 of an acre of land, more or less. Parcel 2:

Beginning at the easterly extremity of that portion of the

northerly line of said certain parcel as conveyed to O.H.Klessig

having a course and distance of S.  $89^{\circ}45'15''$  E. 190 ft; thence

S.  $0^{\circ}47'45''$  E. along the easterly line of said certain parcel

143.99 ft to a point on a curve concave to the northeast having

a radius of 450 ft; a radial line through said point bears N.

$35^{\circ}27'34''$  E.; thence northwesterly along said curve 196.17 ft

to a point in the northerly line of said certain parcel distant

S.  $89^{\circ}45'15''$  E. thereon 61.64 ft from the northwesterly corner

of said certain parcel, a radial line through said last mentioned

point bears N.  $60^{\circ}26'13''$  E.; thence S.  $89^{\circ}45'15''$  E. along the

northerly line of said certain parcel 128.36 ft to the point of

beginning, containing 0.24 of an acre of land, more or less. The

above mentioned certain parcel of land as conveyed to O. H. Klessig

is Lot 42, all of Lot 40 except the east 143.83 ft and a portion

of Acacia Street (40 ft wide) said lots and street being shown on Licensed Surveyor's Map in Book 12, page 21, of Record of Surveys on file in the office of the Recorder of Los Angeles County.

Description approved Dec. 29, 1928; C.J. Burnham, Rt of Way Engr. Form approved Dec. 29, 1928; R. M. Dowds, Fld Cont. Counsel Accepted by Supervisors Jan. 7, 1929: Min. Vol 9, Page 11. Copied by R. Loso Feb. 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-20-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-4-29

Recorded in Book 7271 Page 381 Official Records, Jan. 25, 1929

Grantors: Daniel M. Hunsaker, Katherine L. Hunsaker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Oct. 18, 1928

Grant for: Eaton Wash

Consideration: \$1

C.S. B-1112-5

~~C.S. 8492-2~~

Description: Those portions of the northeast quarter of the southeast quarter of Fractional Section 36, T 1 N, R 12 W, S.B.M., and of the northwest quarter of the southwest quarter of Fractional Section 31, T 1 N, R 11 W., S.B.M., within a strip of land 100 ft wide, 50 ft on each side of the following described center line: Beginning at a point on the northerly line of the Southern Pacific Railroad Company's Right of Way (40 ft wide) as described in a deed to the San Gabriel Valley Rapid Transit Railway as recorded in Book 627, page 201, of deeds records of Los Angeles County distant easterly thereon 237.16 ft from the easterly line of Lemon Avenue (50 ft wide) as shown on a map of Tract No. 9002 as recorded in Book 127, pages 58 and 59 of Maps, records of said county; thence N. 23°25'00" E. 468.38 ft to a point on the northeasterly line of that certain parcel of land as conveyed to Daniel M. Hunsaker by deed recorded in Book 5626, page 80, of Official Records of said county distant S. 32°10'30" E. thereon 150.99 ft from the northeasterly corner thereof, containing 1.08 acres of land more or less. The side-lines in the above described strip of land are to be prolonged northeasterly so as to terminate in the aforesaid northeasterly line of that certain parcel of land as conveyed to Daniel M. Hunsaker and southwesterly in the northerly line of the aforesaid Southern Pacific Railroad Company's Right of Way. Description approved October 30, 1928; C. J. Burnham, Rt of Wy Engr. Form approved Oct. 30, 1928; R.M. Dowds, Fld Cont. Counsel Accepted by Supervisors Jan. 14, 1929: Min. Vol 9, page 24.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Bainum 4-2-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-4-29

Recorded in Book 7393 Page 226 Official Records, Jan. 25, 1929

Grantor: First National Pictures, Inc.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 19, 1928.

Grant for: Los Angeles River

C.S. B-1136-8

Consideration: \$1

C.S. 8991-Sht-2

Description: That portion of Block 73 of the "Subdivision of Rancho Providencia and Scott Tract" as shown on a map recorded in Book 43, pages 47 to 59, inclusive, of Miscellaneous Records of Los Angeles County, lying southerly of the following described line: Beginning at the southeasterly corner of said Block 73; thence westerly in a direct line to the southeasterly extremity of the center line of Pass Avenue (40 ft wide) as shown on the aforesaid map, containing 3.51 acres of land, more or less. Reference is hereby made to Licensed Surveyor's Map as shown on a map in book 10, page 11, of Record of Surveys, filed in the office of the Recorder of Los Angeles County.

Description approved Dec. 29, 1928; C. J. Burnham, Rt of Wy Engr. Form approved Dec. 29, 1928; R.M. Dowds, Fld Cont. Counsel Accepted by Supervisors Jan. 7, 1929; Min. Vol 9, Page 11. Copied by R. Loso Feb. 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

40 V.N. Brown 3-21-29

PLATTED ON ASSESSOR'S BOOK NO.

711 BY Kimball 4-20-29

CHECKED BY Bainum

CROSS REFERENCED BY Houston 3-4-29

Recorded in Book 7462 Page 23 Official Records, Jan. 25, 1929

Grantors: Mortimer Callaway, Annabelle Callaway

Grantee: Los Angeles County Flood Control District.

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 5, 1928

Grant for: Puddingstone Reservoir 51

C.S. 8655

Consideration: \$150

Description: That portion of Lot 10 of Tract 1796, Sheet No. 2, as shown on a map recorded in Book 22, pages 38 and 39, of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the easterly line of said Lot 10, distant N. 6°36'00" E. thereon 297.80 ft from the southeasterly corner thereof, said point being the most northerly corner of that certain parcel of land as conveyed to the Los Angeles County Flood Control District by deed recorded in Book 3813, page 378, of Official Records of said County; thence westerly along the northerly line of said certain parcel the following courses and distances; S. 24°23'00" W. 48.32 ft, S. 29°24'00" W. 123.75 ft, S. 76°53'00" W. 94.31 ft, N. 84°34'00" W. 132.72 ft, N. 79°47'30" W. 149.78 ft to a point in the westerly line of said Lot 10, said point being the northwesterly extremity of that course in the aforesaid westerly line having a bearing and distance of S. 46°24' E. 115.93 ft, said point being also the most westerly corner of the aforesaid certain parcel; thence northerly along said westerly line 135.09 ft to the beginning of a tangent curve concave to the northeast having a radius of 143.85 ft; thence southeasterly along said curve 85.26 ft; thence S. 49°21'30" E. tangent to said curve 50.77 ft to the beginning of a tangent curve concave to the north having a radius of 106.46 ft; thence easterly along said curve 80.17 ft to the beginning of a tangent curve concave to the north having a radius of 480.00 ft, a radial line thru said last mentioned beginning of a curve bears N. 2°30' 15" W; thence easterly along said curve 97.29 ft to the end of same; thence N. 75°52'57" E. tangent to said curve 121.93 ft to the beginning of a tangent curve concave to the northwest

having a radius of 206.32 ft; thence northeasterly along said curve 68.16 ft to the beginning of a tangent curve concave to the northwest having a radius of 130 ft, a radial line thru said last mentioned beginning of curve bears N.  $33^{\circ}02'48''$  W. thence northeasterly along said curve 70.87 ft to the end of same; thence N.  $25^{\circ}43'12''$  E. tangent to said curve 63.68 ft to the beginning of a tangent curve concave to the southeast having a radius of 240 ft; thence northeasterly along said curve 14.22 ft to a point on the aforesaid easterly line of Lot 10 distant N.  $6^{\circ}36'00''$  E. thereon 50.19 ft from the point of beginning, a radial line thru said last mentioned point on curve bears S.  $60^{\circ}53'10''$  E; thence southerly in a direct line to the point of beginning, containing 0.44 of an acre of land, more or less.

Description approved by C. J. Burnham, Rt of Wy Engr.

Form approved Jan. 7, 1929; R. M. Dowds, Flood Control Counsel

Accepted by Supervisors Jan. 7, 1929; Min. Vol 9, page 13.

Copied by R. Loso Feb. 1, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP 48 Benson - 5-29-29

PLATTED ON ASSESSOR'S BOOK 113 b Schmockenbeck 5-1-29

CHECKED BY Bainum CROSS REFERENCED BY Houston 3-4-29

Recorded in Book 7339 Page 348 Official Records, Jan. 31, 1929

Grantor: City of Sierra Madre

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 8, 1929

Grant for: Sierra Madre Wash

C.S.B-263-1

Consideration: \$1

Description: Those portions of Lots C and H of Tract No. 2456, Sheet No. 1 and Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, described as follows: Parcel 1. That portion of said Lot C bounded as follows: Beginning at the most northerly corner of said Lot C; thence S.  $26^{\circ}19'00''$  E. along the northeasterly line of said Lot C a distance of 10.23 ft; thence S.  $7^{\circ}26'00''$  W. 45.66 ft to a point on the southeasterly line of said Lot C distant S.  $58^{\circ}11'00''$  W. thereon 25.48 ft from the most easterly corner thereof; thence southwesterly and northwesterly along the southeasterly and southwesterly lines of said Lot C to a point on the southwesterly line distant N.  $23^{\circ}44'00''$  W. thereon 37.69 ft from the most southerly corner thereof; thence N.  $60^{\circ}08'30''$  E. 135.13 ft to the beginning of a tangent curve concave to the northwest having a radius of 43.80 ft; thence northeasterly along said curve 44.63 ft to a point on the northwesterly line of said Lot C distant S.  $64^{\circ}18'00''$  W. thereon 26.63 ft from the point of beginning, a radial line through said point on curve bears N.  $88^{\circ}14'23''$  W; thence northeasterly in a direct line to the point of beginning, containing 0.15 of an acre of land, more or less. Parcel 2: that portion of said Lot H. bounded as follows: Beginning at a point on the northerly line of said Lot H distant S.  $89^{\circ}23'00''$  W. thereon 53.43 ft from the northeasterly corner thereof; thence S.  $51^{\circ}50'17''$  E. 54.32 ft to a point on the southeasterly line of said Lot H, distant S.  $50^{\circ}16'35''$  W. thereon 14.30 ft from the southeasterly corner thereof; thence S.  $50^{\circ}16'35''$  W. along said southeasterly line 31.70 ft; thence N.  $51^{\circ}50'17''$  W. 62.51 ft; thence N.  $31^{\circ}19'15''$  W. 17.28 ft to a point on the northerly line of said Lot H,

distant S.  $89^{\circ}23'00''$  W. thereon 39.82 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.05 of an acre of land, more or less.  
 Description approved by O. A. Gierlich, City Engr.  
 Form approved Jan. 14, 1929; R.W. Dowds, Fld. Cont. Counsel.  
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 9, Page 28  
 Copied by R. Loso Feb. 8, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 45 Benson 5-14-29  
 PLATTED ON ASSESSOR'S BOOK NO. 66 Kimball 4-2-29  
 CHECKED BY Bainum CROSS REFERENCED Houston 3-5-29

Recorded in Book 7416 Page 158 Official Records, Feb. 5, 1929  
 Grantor: Inger K. Spaith, acquired title as Mrs. I. Spaith.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Jan. 18, 1929  
 Consideration: \$1  
 Grant for: Sierra Madre Wash C.S. B-263-1  
 Description: That portion of Lot 167 of Tract No. 2456, Sheet No. 1 and Sheet No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows: Beginning at a point on the northerly line of said Lot 167, distant S.  $89^{\circ}23'00''$  W. thereon 77.60 ft from the northeasterly corner thereof; thence S.  $9^{\circ}08'13''$  W. 25.37 ft to a point on the southerly line of said Lot 167, distant S.  $89^{\circ}23'00''$  W. thereon 81.88 ft from the southeasterly corner thereof; thence S.  $89^{\circ}23'00''$  W. along said southerly line 31.90 ft; thence N.  $9^{\circ}08'13''$  E. 25.37 ft to a point on said northerly line of Lot 167, distant S.  $89^{\circ}23'00''$  W. thereon 31.90 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less.  
 Description approved Jan. 22, 1929; C. J. Burnham, Dep. Eng.  
 Form approved by R. W. Dowds, Fld. Cont. Counsel; Jan. 22, 1929  
 Accepted by Supervisors Jan. 28, 1929; Min. Vol. 9, Page 35  
 Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 45 Benson 5-14-29  
 PLATTED ON ASSESSOR'S BOOK NO. 66 Kimball 4-2-29  
 CHECKED BY Bainum CROSS REFERENCED BY Houston 3-5-29

Recorded in Book 7362 Page 381 Official Records, Feb. 5, 1929  
 Grantors: John Lynch, Cora Lynch, William H. Hepler, F. W. Guthrie  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Jan. 18, 1929  
 Consideration: \$1  
 Grant for: San Gabriel River C.S. B-269 Sht. 2  
 Description: That portion of Lots B and C of Tract No. 8108 as shown on a map recorded in Book 118, page 17, of Maps, Records of Los Angeles County, lying southeasterly of the following described line; Beginning at a point in the southwesterly line of said Lot C distant S.  $56^{\circ}35'20''$  E. thereon 692.96 ft from the southwesterly corner thereof, said point being on a curve concave to the northwest having a radius of 5529.65 ft, a radial line through said point bears N.  $56^{\circ}02'10''$  W., thence

northeasterly along said curve 267.55 ft to the end of same; thence N.  $31^{\circ}11'30''$  E. tangent to said curve 1185.21 ft to a point on the northeasterly line of the aforesaid Lot B distant S.  $56^{\circ}49'55''$  E. thereon 669.41 ft from the northwesterly corner thereof, containing 9.23 acres of land, more or less. Description approved Jan. 21, 1929; C. J. Burnham, Rt of Wy Engr Form approved Jan. 21, 1929; R.M. Dowds, Fld Cont. Counsel Accepted by Supervisors Jan. 28, 1929; Min. Vol. 9 page 35 Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 Noonan 5-3-29  
 PLATTED ON ASSESSOR'S BOOK NO. 118 Bainum 3-27-29  
 349 BY Bainum 3-22-29  
 CHECKED BY *R. Loso* CROSS REFERENCED BY Houston 3-5-29

Recorded in Book 7441 Page 100 Official Records, Feb. 5, 1929  
 Grantors: Ralph McNeese, Gertrude E. McNeese, R. A. Barr, John W. Barr.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 18, 1929

C.S. B-269 Sht. 2

Consideration \$1

C.S. 8221-Sht. 7

Grant for: San Gabriel River

Description: That portion of that certain parcel of land in the 25.264 acre tract of land as shown on a map of the "Easterly portion of the Guirado Tract in the Rancho Paso de Bartolo Viejo", recorded in Book 9, pages 19 and 20, of Miscellaneous Records of Los Angeles County, as conveyed to Ralph McNeese by a deed recorded in Book 6956, page 309 of Deeds, records of said county, lying northwesterly of the following described line; Beginning at a point in the northeasterly line of said certain parcel as conveyed to McNeese distant S.  $56^{\circ}51'18''$  E. thereon 284.63 ft from the most northerly corner thereof said point being on a curve concave to the northwest having a radius of 5929.65 ft, a radial line thru said point on curve bears N.  $55^{\circ}19'28''$  W; thence southwesterly along said curve 101.13 ft to the end of same; thence S.  $35^{\circ}39'30''$  W. tangent to said curve 626.29 ft to a point in the southwesterly line of said certain parcel as conveyed to McNeese distant S.  $69^{\circ}12'59''$  E. thereon 122.30 ft from the most westerly corner thereof, containing 3.45 acres of land, more or less.

Description approved Jan. 21, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Jan. 21, 1929; F. M. Dowds, Fld Cont. Counsel Accepted by Supervisors Jan. 28, 1929; Min. Vol. 9 Page 35. Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 Noonan 5-3-29  
 PLATTED ON ASSESSOR'S BOOK NO. 349 BY Bainum 3-25-29  
 CHECKED BY *R. Loso* CROSS REFERENCED BY Houston 3-5-29

Recorded in Book 7335 Page 222 Official Records, Feb. 5, 1929  
 Grantors: Title Insurance and Trust Company, as Trustee;  
 Wilber L. Moen, Harriett Moen.  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Jan. 16, 1929



Grant for: San Gabriel River*C.S. B-269 Sht. 2*

Consideration: \$1

*C.S. 8221- Sht-7*

Description: That portion of that certain parcel of land marked "Dolores E. Neblinas 3.375 Acres" as shown on a map of the "25.265 Acre Tract in the Guirado Tract" recorded in Book 5834, page 20, et. Seq. of Deeds, Records of Los Angeles County lying northwesterly of the following described line: Beginning at a point on the southerly line of said certain parcel distant S. 69°12'59" E. thereon 20.78 ft from the most westerly corner thereof; thence N. 35°39'30" E. 154.82 ft to a point on the northerly line of said certain parcel distant S. 69°12'59" E. thereon 54.62 ft from the most northerly corner thereof, containing 0.13 of an acre of land more or less.

Description approved Jan. 18, 1929; C. J. BURNHAM, Rt of Wy Engr.

Form approved Jan. 18, 1928; R. M. Dowds, Fld. Cont. Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 9 Page 35.

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

36

Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO.

349

BY Bainum 3-25-29

CHECKED BY Kimball

CROSS REFERENCED BY

Houston 3-5-29

Recorded in Book 7321 Page 390 Official Records, Feb. 5, 1929

Grantors: Oscar A. Youngren, Bertha M. Youngren

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 21, 1929

*C.S. B-269 Sht. 7*Grant for: San Gabriel River*C.S. 8221- Sht-12*

Consideration: \$1

Description: That portion of the east quarter of the east half of the southwest quarter of the southeast quarter of Section 35, T 3 S, R 12 W, in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, bounded as follows: Beginning at the northeasterly corner of said southwest quarter; thence S. 0°28'16" E. along the easterly line of said southwest quarter 536.44 ft; thence N. 12°35'29" W. 548.90 ft to a point on the northerly line of said southwest quarter distant S. 89°38'37" W. thereon 115.25 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.71 of an acre of land, more or less.

Description approved Jan. 22, 1929; C. J. Burnham, Rt of Wy Engr

Form approved Jan. 22, 1929; R. M. Dowds, Fld Cont Counsel

Accepted by Supervisors Jan. 28, 1929; Min. Vol. 9 Page 36.

Copied by R. Loso Feb. 13, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

33

Noonan 4-24-29

PLATTED ON ASSESSOR'S BOOK NO.

310

Bainum 4-9-29

CHECKED BY Kimball

CROSS REFERENCED BY

Houston 3-5-29



Entered on Certificate No. CK-30214, Jan. 31, 1929

Document No. 160564

Grantors: Herbert Eslye Storey, Grace Storey

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 9, 1929

Consideration: \$1

Grant for: Sierra Madre Wash

*C.S. B-263-1*

Description: That portion of the north half of Lot 246 of Tract No. 2456, Sheet No. 2, as shown on a map recorded in Book 24, page 37, of Maps, Records of Los Angeles County, bounded as follows: Beginning at the most easterly corner of said north half; thence S.  $89^{\circ}54'40''$  W. along the southerly line of said north half a distance of 5.02 ft; thence N.  $28^{\circ}47'41''$  E. 9.49 ft to a point in the easterly line of said Lot 246 distant N.  $3^{\circ}05'00''$  W. thereon 8.32 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less. Description approved Dec. 11, 1928; C. J. Burnham, Rt of Wy Engr. Form approved Jan. 10, 1929; R. M. Dowds, Fld. Cont. Counsel Accepted by Supervisors Jan. 21, 1929; Min. Vol. 9, Page 28 Copied by R. Loso Feb. 14, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

45

*Benson 5-14-29*

PLATTED ON ASSESSOR'S BOOK NO.

66

*Kimball 4-2-29*

CHECKED BY *Bainum*

CROSS REFERENCED BY *Houston 3-6-29*

Entered on Certificate No. BI-21761, Jan. 31, 1929

Document No. 160565

Grantors: George E. Miller, Elvie Miller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 10, 1929

Consideration: \$1

Grant for: San Gabriel River

*C.S. B-269 Sht. 2*

*C.S. 8221-Sht-7*

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo as shown on a map recorded in Book 3, pages 130 and 131, of Patents Records of Los Angeles County, as described in Certificate B.I. -21761 on file in the Office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the northeasterly corner of said certain parcel; thence S.  $23^{\circ}03'01''$  W. along the southeasterly line of said certain parcel 1214.02 ft; thence S.  $69^{\circ}12'59''$  E. along the northerly line of said certain parcel 20.78 ft; thence S.  $35^{\circ}39'30''$  W. 868.30 ft to a point on the westerly line of said certain parcel distant N.  $9^{\circ}01'04''$  E. thereon 2.52 ft from the most westerly corner thereof; thence N.  $9^{\circ}01'04''$  E. along said westerly line 892.08 ft; thence N.  $35^{\circ}39'30''$  E. 1161.68 ft to the beginning of a tangent curve concave to the northwest having a radius of 5529.65 ft; thence northeasterly along said curve 86.08 ft to a point on the northeasterly line of said certain parcel distant S.  $55^{\circ}36'00''$  E. thereon 618.56 ft from the most northerly corner thereof, a radial line through said point bears N.  $55^{\circ}14'01''$  W; thence S.  $55^{\circ}36'00''$  E. along said northeasterly line 115.49 ft to the point of beginning, containing 10.99 acres of land more or less. The above mentioned certain parcel of land described in Certificate B I -21761 is Parcel 11

of the Aaron Miller Tract as shown on Licensed Surveyor's Map in Book 8, page 12, of Record of Surveys, on file in the office of the Recorder of Los Angeles County.  
 Description approved Jan. 14, 1929; C. J. Burnham, Rt of Wy Engr.  
 Form approved Jan. 14, 1929; R.M.Dowds, Fld. Cont Counsel  
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 9, Page 28  
 Copied by R. Loso Feb. 14, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO. 349 BY Bainum 3-25-29

CHECKED BY Kimberly CROSS REFERENCED BY Houston 3-6-29

Entered on Certificate No. BI -21763, Jan. 31, 1929

Document No. 160566

Grantors: Lloyd O. Miller, Rhoda B. Miller

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 10, 1929

Grant for: San Gabriel River

Consideration: \$1

C.S. B-269 Sht. 2

C.S. 8221-Sht. 7

Description: That portion of that certain parcel of the Rancho Paso de Bartolo as shown on a map recorded in Book 3, pages 130 and 131, of Patents, records of said county as described in Certificate B I -21763 on file in the Office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the northeasterly corner of said certain parcel; thence S. 23°03'01" W. along the southeasterly line of said certain parcel 1214.02 ft; thence S. 69°12'59" E. along northerly line of said certain parcel 20.78 ft; thence S. 35°39'30" W. 868.30 ft to a point on the westerly line of said certain parcel distant N. 9°01'04" E. thereon 2.52 ft from the most westerly corner thereof; thence W. 9°01'04" E. along said westerly line 892.08 ft; thence N. 35°39'30" E. 1161.68 ft to the beginning of a tangent curve concave to the northwest having a radius of 5529.65 ft; thence northeasterly along said curve 86.08 ft to a point on the northeasterly line of said certain parcel distant S. 55°36'00" E. thereon 618.56 ft from the most northerly corner thereof a radial line through said point bears N. 55°14'01" W; thence S. 55°36'00" E. along said northeasterly line 115.49 ft to the point of beginning, containing 10.99 acres of land more or less. The above mentioned certain parcel of land described in Certificate B I -21763 is Parcel 11 of the Aaron Miller Tract as shown on Licensed Surveyor's Map in Book 8, page 12, of Record of Surveys, on file in the office of the Recorder of Los Angeles County.  
 Description approved Jan. 14, 1929; C. J. Burnham, Rt of Wy Engr.  
 Form approved by R. M. Dowds, Fld. Cont. Counsel; Jan. 14, 1929  
 Accepted by Supervisors Jan. 21, 1929; Min. Vol. 9 Page 28.  
 Copied by R. Loso Feb. 14, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO. 349 BY Bainum 3-25-29

CHECKED BY Kimberly CROSS REFERENCED BY Houston 3-6-29

Recorded in Book 7412 Page 196 Official Records, Feb. 13, 1929

Grantor: Leo J. O'Canó

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 23, 1929

*C.S. B-269 Sht. 1*

Consideration: \$1

*C.S. 8221-Sht-5*

Grant for: San Gabriel River

Description: Those portions of Lot 41 and that certain parcel designated as B. Guirado 45.11 Acs." of that part of the Rancho Pasa de Bartolo as shown on a map recorded in Book 999, pages 81 to 83 inclusive, of Deeds, Records of Los Angeles County, bounded as follows; Beginning at a point on the northeasterly line of said "B. Guirado 45.11 Acs." said point being the southeasterly corner of Lot 1, of Citrus Grove Heights as shown on a map recorded in Book 22, pages 86 and 87, of Maps, Records of said County; thence S. 65°49'15" E. along said northeasterly line 207.71 ft; thence S. 16°57'52" W. 314.99 ft to a point on the northeasterly line of said Lot 41, distant S. 65°15'45" E. thereon 90.84 ft from the northwesterly corner of that certain parcel of land as conveyed in a deed to the City of Whittier, recorded in Book 3487, page 149, of Official Records of said county; thence N. 65°15'45" W. along the northeasterly line of said Lot 41, 335.38 ft to the northwesterly corner of that certain parcel of land as conveyed in a deed to J. W. Harvey recorded in Book 1086, page 221, Records of said County; thence S. 26°43'45" W. along the northwesterly line of said last mentioned certain parcel 380.73 ft to the most westerly corner of said last mentioned certain parcel said point being in the northeasterly line of Lot B. of Tract No. 2120 as shown on a map recorded in Book 22, page 52, of Maps, Records of said County; thence N. 36°18'45" W. along the northeasterly line of said Lot B, 131.04 ft; thence N. 19°09'49" E. 1125.37 ft to a point in the northeasterly line of said "B. Guirado 45.11 Acs.," distant N. 65°49'15" W. thereon 254.53 ft from said point of beginning; thence southeasterly in a direct line to the point of beginning, containing 9.93 acres of land more or less.

Description approved Jan. 27, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved Jan. 26, 1929; R. M. Dowds, Fld. Cont. Counsel.

Accepted by Supervisors Feb. 4, 1929; Min. Vol. 9, Page

Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

37 BY *Booth 4-29-29*

118 *Bainum 3-28-29*

PLATTED ON ASSESSOR'S BOOK NO.

349 BY *Bainum 3-25-29*

CHECKED BY

CROSS REFERENCED BY *Houston 3-6-29*

Recorded in Book 7463 Page 71 Official Records, Feb. 13, 1929

Grantor: Francisco Castillo

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 28, 1929

*C.S. B-269 Sht. 7*

Consideration: \$1

*C.S. 8221 Sht-12*

Grant for: San Gabriel River

Description: That portion of that certain parcel of land in the south half of the southeast quarter of the southeast quarter of Section 35, T 3 S., R 12 W., in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, as conveyed to Francisco Castillo by a deed recorded in Book 5718, page 64, of Official Records of said county, containing 0.09 of an acre of land, more or less.

Description approved Jan. 30, 1929: C. J. Burnham, Rt of Wy Engr.  
Form approved Jan. 29, 1929; R. M. Dowds, Fld. Cont. Counsel  
Accepted by Supervisors Feb. 4, 1929: Min. Vol. 9  
Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 33 BY Noonan 4-24-29

PLATTED ON ASSESSOR'S BOOK NO. 310 BY Bainum 4-9-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-29

Recorded in Book 7434 Page 159 Official Records, Feb. 13, 1929

Grantor: Floy W. Nottage

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 21, 1928

Consideration: \$1

C.S. B-271 Sht. 5

Grant for: Rubio Wash

C.S. 8235

Description: That portion of the southerly 125 ft of Block 104 of a "Replat of a portion of East San Gabriel," as shown on a map recorded in Book 72, pages 30 to 33, inclusive, of Miscellaneous Records of Los Angeles County, bounded as follows: Beginning at the northeasterly corner of said southerly 125 ft; thence S.  $89^{\circ}43'38''$  W. along the northerly line of said southerly 125 ft, a distance of 28.60 ft; thence S.  $28^{\circ}51'35''$  E. 60.20 ft to a point in the easterly line of said Block 104 distant S.  $0^{\circ}29'30''$  E. thereon, 52.86 ft from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.02 of an acre of land, more or less. Description approved Jan. 31, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Jan. 29, 1929; R. M. Dowds, Fld Cont Counsel Accepted by Supervisors Feb. 4, 1929: Min. Vol. 9 Copied by R. Loso Feb. 20, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO. 301 BY Bainum 3-20-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-29

Recorded in Book 7386 Page 263 Official Records, Feb. 21, 1929

Grantors: John S. Nergard, Anna C. Nergard

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 4, 1929

Consideration: \$1

C.S. B 570-6

Grant for: Walnut Creek Wash

C.S. 8238 Sht. 1

Description: That portion of Lot 195 of "E. J. Baldwin's Fifth Subdivision of a portion of Rancho La Puente" as shown on a map recorded in Book 12, pages 134 and 135, of Maps Records of Los Angeles County, within a strip of land 75 ft wide 37.50 ft on each side of the following described center line: Beginning at a point in the easterly line of said Lot 195 distant S.  $1^{\circ}04'00''$  W. thereon 72.50 ft from the most northerly corner thereof; thence N.  $68^{\circ}52'30''$  W. 54.54 ft to a point in the northwesterly line of said Lot 195 distant S.  $44^{\circ}40'00''$  W. thereon 74.29 ft from said most northerly corner of Lot 195, containing 0.09 of an acre of land, more or less. The sidelines

of the above described strip of land are to be prolonged or shortened so as to terminate southeasterly and northwesterly in the aforesaid easterly and northwesterly line of said Lot 195. Description approved Feb. 6, 1929; C. J. Burnham, Rt of Way Engr. Form approved Feb. 6, 1929; R. M. Dowds, Fld. Cont Counsel Accepted by Supervisors Feb. 11, 1929: Min. Vol. 9 Page 51 Copied by R. Loso Feb. 28, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 BY Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 5-3-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-29

Recorded in Book 7375 Page 312 Official Records Feb. 21, 1929

Grantors: Herman J. Tech & Anna Tech

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

C.S. B-570-6

Date of Conveyance: Jan. 31, 1929

C.S. 8238 Sht 2

Grant for: Walnut Creek Wash Consideration: \$1

Description: That portion of Lot 167 of "E. J. Baldwin's 4th Subdivision" as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line: Beginning at a point in the northeasterly line of said Lot 167 distant N. 48°07'00" W. thereon 436.17 ft from the most easterly corner thereof; thence N. 69°26'26" W. 5.31 ft; thence N. 68°14'26" W. 465.73 ft to the beginning of a tangent curve concave to the south having a radius of 955.37 ft; thence westerly along said curve 277.23 ft to the end of same; thence N. 84°52'00" W. tangent to said curve 121.06 ft to a point in the northwesterly line of said Lot 167, distant S. 41°53'00" W. thereon 366.15 ft from the most northerly corner thereof; containing 1.50 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate southeasterly and northwesterly in the northeasterly and northwesterly lines of said Lot 167.

Description approved Feb. 2, 1929; C. J. Burnham, Rt of Way Engr. Form approved Feb. 2, 1929; R. M. Dowds, Fld. Cont. Counsel Accepted by Supervisors Feb. 11, 1929: Min. Vol. 9, Page 51 Copied by R. Loso Feb. 28, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 BY Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 5-3-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-29

Recorded in Book 7489 Page 2 Official Records, Feb. 21, 1929

Grantors: Ysa Elizalde, known to be the widow of Bernardino

Elizalde, sometimes known as Bernardino Elizalde.

Grantors: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 23, 1929

Grant for: San Gabriel River

C.S. B-269 Sht. 2

Consideration: \$1

C.S. 8221 Sht. 7

Description: That portion of that certain parcel of land marked "Bernardino Elizalde 3.375 Acres" as shown on a

map of the "25.265 Acre Tract in the Guirado Tract" recorded in Book 5334, page 25, of Deeds, Records of Los Angeles County, lying northwesterly of the following described line: Beginning at a point on the northerly line of said certain parcel distant S. 69°12'59" E. thereon 38.46 ft from the most northerly corner thereof; thence S. 35°39'30" W. 154.32 ft to a point on the southerly line of said certain parcel distant S. 69°12'59" E. thereon 54.62 ft from the most westerly corner thereof, containing 0.24 of an acre of land, more or less.  
Description approved Feb. 4, 1929; C. J. Burnham, Rt of Way Engr.  
Form approved Feb. 4, 1929; R. M. Dowds, Fld. Cont. Counsel  
Accepted by Supervisors Feb. 11, 1929; Min. Vol. 9 Page 52  
Copied by R. Loso Feb. 28, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 36 BY Noonan 5-3-29

PLATTED ON ASSESSOR'S BOOK NO. 349 BY Bainum 3-25-29

CHECKED BY Kimball CROSS REFERENCED BY Houston 3-6-29

1929  
1930 Recorded in Book 7356 Page 398 Official Records, Mar. 14, 1929

Grantor: Weddington Investment Company

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 25, 1929

Grant for: Los Angeles River

Consideration: \$1

C.S. B-268 Sht-1

Description: That portion of that certain parcel of land in Lot 238 of "Plat showing Dividing line between the land of J. B. Lankershim and Lots 234, 235, 236, 237 & 238 of the Lankershim Ranch Land and Water Co." as shown on a map recorded in Book 83, pages 11 and 12, of Miscellaneous Records, of Los Angeles County, bounded as follows: Beginning at the southwest corner of said Lot 238; thence North along the westerly line of said Lot 238 a distance of 126.00 ft to a point on a curve concave to the south having a radius of 1200 ft, a radial line thru said point on curve bears S. 10°56'09" W.; thence easterly along said curve 410.62 ft to the end of same; thence S. 59°27'30" E. tangent to said curve 1066.29 ft to a point on the easterly line of said Lot 238 distant N. 00°01'23" W. thereon 44.12 ft from the southeasterly corner thereof; thence southerly along said easterly line to said southeasterly corner; thence S. 89°58'37" W. along the southerly line of said Lot 238 a distance of 318.59 ft; thence N. 59°27'30" W. 762.34 ft to a point on the southwesterly line of said Lot 238, distant S. 56°15'00" E. thereon 391.29 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 5.90 acres of land, more or less.  
Description approved Feb. 27, 1929; C. J. Burnham, Rt of Wy Engr.  
Form approved Feb. 27, 1929; R. M. Dowds, Fld Cont. Counsel  
Accepted by Supervisors Mar. 4, 1929; Min. Vol. 9, Page 77.  
Copied by R. Loso March 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 54 BY V. H. Brown 6-8-29

PLATTED ON ASSESSOR'S BOOK NO. 548 BY SMITH

CHECKED BY Twight CROSS REFERENCED BY Houston 3-26-29



Recorded in Book 7476 Page 111 Official Records, Mar. 14, 1929  
 Grantors: Morris A. Beckenstein, Jessie Beckenstein, Henry  
 Holmes, M. Orban, Jr., D. C. Andrews, Mutual Building  
 and Loan Association of Whittier.

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 2, 1929

Consideration: \$1

Grant for: Big Dalton Wash

C.S. 8493

Description: That portion of that certain parcel of land, in the Rancho La Puente as shown on a map recorded in Book 1, pages 43 and 44, of Patents, Records of Los Angeles County, as conveyed to Morris Beckenstein by deed recorded in Book 6421, page 290, of Official Records, of said county, bounded as follows; Beginning at the most easterly corner of said certain parcel as conveyed to Morris Beckenstein; thence S. 45°49'00" W. along the southeasterly line of said certain parcel 176.90 ft; thence N. 14°51'00" W. along the westerly line of said certain parcel 30.60 ft; thence N. 45°32'45" E. 177.39 ft to a point in the easterly line of said certain parcel distant N. 14°51'00" W. thereon 31.67 ft from the point of beginning; thence southerly in a direct line to the point of beginning, containing 0.11 of an acre of land more or less.

Description approved Feb. 21, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved Feb. 21, 1929; R. M. Dowds, Fld Cont. Counsel

Accepted by Supervisors Mar. 4, 1929; Min. Vol. 9 Page 77.

Copied by R. Loso March 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

46 BY V. H. Brown 5-13-29

PLATTED ON ASSESSOR'S BOOK NO.

107 BY Schrackenbeck 2-7-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 3-27-29

Recorded in Book 7375 Page 374 Official Records, Mar. 14, 1929

Grantors: Herbert H. Manley & Julia C. Manley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 19, 1929

Consideration: \$1

Grant for: Alhambra Wash

C.S. 8499 - # 16

Description: That portion of Lot 37, of Tract No. 6732, as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, bounded as follows: Beginning at the northwest corner of said Lot 37; thence N. 89°33'30" E. along the northerly line of said Lot 37 a distance of 13.46 ft to a point; thence S. 18°49'28" E. 59.03 ft to a point in the southerly line of said Lot 37, distant N. 86°40'45" E. thereon 32.19 ft from the southwest corner thereof; thence westerly and northerly along the southerly and westerly lines of said Lot 37 to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Feb. 21, 1929; C. J. Burnham, Rt of Way Engr.

Form approved Feb. 21, 1929; R. M. Dowds, Fld Cont. Counsel

Accepted by Supervisors Mar. 4, 1929; Min. Vol. 9 Page 77

Copied by R. Loso March 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Kimball 3-7-30

CHECKED BY KNIGHT

CROSS REFERENCED BY Houston 3-27-29



Recorded in Book 7480 Page 121 Official Records, Mar. 14, 1929

Grantors: Herbert H. Manley, Julia C. Manley

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 19, 1929

Grant for: Alhambra Wash

Consideration: \$1

*C.S. 8499 Sht-16*

Description: That portion of Lot B, of Tract No. 6732, as shown on a map recorded in Book 74, page 14, of Maps, Records of Los Angeles County, bounded as follows: Beginning at the northwest corner of said Lot B; thence N 89°33'30" E. along the northerly line of said Lot B, 44.33 ft to a point; thence S. 15°28'59" E. 665.58 ft to a point in the easterly line of said Lot B, distant N 0°22'20" W. thereon 108.00 ft from the southeast corner thereof; thence southerly, westerly and northerly, along the easterly, southerly and westerly lines of said Lot B to the point of beginning, containing 1.05 acres of land, more or less.

Description approved Feb. 21, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved Feb. 21, 1929; R. M. Dowds, Fld Cont. Counsel

Accepted by Supervisors Mar. 4, 1929; Min. Vol. 9 Page 77.

Copied by R. Loso March 21, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

*44 Benson 5-7-29*

PLATTED ON ASSESSOR'S BOOK NO.

376

*Kimball 3-7-30*

CHECKED BY

*KNIGHT*

CROSS REFERENCES

*Houston 3-28-29*

Recorded in Book 7386 Page 314 Official Records, March 14, 1929

Grantors: Mary Phelan, Edward Henry Phelan

Grantees: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Dec. 21, 1928

Grant for: San Gabriel River

Consideration: \$1

*C.S. B-269 Sht. 1*

*C.S. 8221-Sht-6*

Description: That portion of the "Rancho Paso de Bartolo finally confirmed to Pio Pico et al", as shown on map recorded in Book 23, Pages 55 & 56, of Miscellaneous Records of Los Angeles County, bounded as follows; Beginning at an angle point in the easterly line of that certain parcel of said Rancho Paso de Bartolo as described in Certificate AJ-14222 on file in the office of the Registrar of Titles of the County of Los Angeles said angle point being at the westerly extremity of that certain course, described in said certificate, having a bearing and distance of N. 86°24'15" W. 122.30 ft; thence along said certain courses S. 86°24'15" E. 83.50 ft; thence S. 18°42'15" W. 2193.23 ft. to a point in the northeasterly line of Dunlap Crossing Road, 40 ft wide, declared a Public Highway, Feb. 24, 1916; as noted in Road Book No. 17, Page 58, on file in the office of the Board of Supervisors of Los Angeles County distant N. 66°23'45" W. thereon 39.73 ft from an angle point on said northeasterly line opposite Engineer's Station 17+10.22, on the center line of said road, as shown on County Surveyor's Map No. 7218 on file in the office of the County Surveyor of Los Angeles County; thence N. 66°23'45" W. allng said northeasterly line 33.81 ft to a point on the easterly line of the aforesaid certain parcel distant N. 30°45'30" E. thereon 20.16 ft from the southeasterly corner thereof; thence northerly along said easterly line at following courses and distances; N. 30°45'30" E. 13.84 ft, N. 17°27'45" E. 984.94 ft., N. 17°23'25" E. 1005.27 ft and N. 16°49'30" E. 165.42 ft to the point of beginning, containing 2.73 acres of

land, more or less.

Copied by R. Loso March 21, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO. 36 Noonan - 5-2-29  
37 BY Booth - 4-29-29  
 PLATTED ON ASSESSOR'S BOOK NO. 349 BY Kimball 3-21-30  
 CHECKED BY KNIGHT CROSS REFERENCED BY Houston 3-28-29

Entered on Certificate No. FA-50453, March 14, 1929

Document No. 163126

Grantor: Ruben I. Bunker, sometimes known as R. T. Bunker

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 15, 1929

C.S. 8238 Sht 2

Consideration: \$1

Grant for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the most westerly corner of said certain parcel; thence N. 41°53'00" E. along the Northwesterly line of said certain parcel 30.00 ft; thence S. 48°07'00" E. along the northeasterly line of said certain parcel 47.18 ft; thence S. 76°38'30" W. 36.51 ft to a point in the southwesterly line of said certain parcel distant S. 48°07'00" E. thereon 26.36 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Feb. 19, 1929; C. J. Burnham, Rt of Wy Engr.

Form approved Feb. 19, 1929; R. M. Dowds, Flood Control Counsel

Accepted by Supervisors Mar. 4, 1929; Min. Vol. 9 Page 7.

Copied by R. Loso March 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 Benson 5-21-29  
 PLATTED ON ASSESSOR'S BOOK NO. 415 BY Kimball 3-7-1930  
 CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Entered on Certificate No. FA-50452, March 14, 1929

Document No. 163127

Grantor: Flora R. Lane

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 15, 1929

C.S. 8238 Sht-2

Consideration: \$1

Grant for: Walnut Creek Wash

Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the most westerly corner of said certain parcel; thence N. 41°53'00" E. along the northwesterly line of said certain parcel 30.00 ft; thence S. 48°07'00" E. along the northeasterly line of said cer-

tain parcel 47.18 ft; thence S. 76°38'30" W. 36.51 ft to a point in the southwesterly line of said certain parcel distant S. 48°07'00" E. thereon 26.36 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Feb. 19, 1929; C. J. Burnham, Rt of Wy Engr Form approved Feb. 19, 1929; R. M. Dowds, Fld Cont. Counsel Accepted by Supervisors, Mar. 4, 1929; Min. Vol. 9 page 78. Copied by R. Loso March 25, 1929; compared by C. E. Wittich

ON INDEX MAP NO.

47 Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO.

415

Kimball 3-7-30

CHECKED BY

KNIGHT

CROSS REFERENCED

Houston 4-23-29

Recorded in Book 7464 Page 168 Official Records, Mar. 19, 1929

Grantors: Nettie A. Clarke; W. T. Bill, A. E. Ball, Trustees

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Jan. 28, 1929

Consideration: \$1

C.S. 8499 Sht-3

Grant for: Alhambra Wash

Description: That portion of Lot 96, of Tract No. 5768, as shown on map recorded in Book 63, page 44, of Maps, Records of Los Angeles County, bounded as follows:- Beginning at a point in the southerly line of said Lot 96 distant S. 89°38'05" W. thereon 6.31 ft from the southeast corner thereof, said point being on the northeasterly line of that certain parcel of land in said Lot 96 as conveyed to Samuel J. Bunteng by deed recorded in Book 3575, page 279, of Official Records of said county; thence N. 77°28'55" W. along the northeasterly line of said certain parcel 87.11 ft; thence S. 64°01'31" E. 43.78 ft to a point in the southerly line of the aforesaid Lot 96 distant S. 89°38'05" W. thereon 45.69 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.01 of an acre of land, more or less.

Description approved Mar. 6, 1929; C. J. Burnham, Rt of Way Engr.

Form approved Mar. 6, 1929; R. M. Dowds, Flood Cont Counsel

Accepted by Supervisors Mar. 11, 1929; Min. Vol. 9 Page 90.

Copied by R. Loso March 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

44 Benson 5-7-29

PLATTED ON ASSESSOR'S BOOK NO.

370

Kimball 3-7-30

CHECKED BY

KNIGHT

CROSS REFERENCED

Houston 4-25-29

Recorded in Book 7380 Page 390 Official Records, March 19, 1929

Grantors: Nettie A. Clarke, W. T. Bill, A. E. Ball, Trustees

Grantee: Los Angeles County Flood Control Counsel

Nature of Conveyance: Easement

Date of Conveyance: Jan. 28, 1929

Consideration: \$1

C.S. 8499 Sht-3

Grant for: Alhambra Wash

Description: That portion of Lot 95, of Tract No. 5768, as shown on map recorded in Book 63, page 44, of Maps, Records of Los Angeles County, bounded as follows: Beginning at a point in the northerly line of said Lot 95 distant S. 89°38'05" W. thereon 6.31 ft from the northeasterly corner thereof, said point being on the northeasterly line of that certain parcel of land as conveyed to Samuel J. Bunteng by deed recorded in Book 3575, page 279, of Official Records of said county; thence S. 41°05'55" E. along the northeasterly line of said certain parcel 9.67 ft to a point in the easterly line

of the aforesaid Lot 95 distant S. 0°21'55" E. thereon 7.33 ft from the northeasterly corner thereof; thence S. 0°21'55" E. along the easterly line of said Lot 95, a distance of 31.72 ft; thence N. 53°27'37" W. 65.03 ft to a point on the northerly line of said Lot 95 distant S. 89°38'05" W. thereon 45.69 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.02 of an acre of land more or less. Description approved March 6, 1929; C.J. Burnham, Rt of Way Engr. Form approved March 6, 1929; R.M. Dowds, Fld Cont. Counsel Accepted by Supervisors Mar. 11, 1929; Min. Vol. 9 Page 90 Copied by R. Loso March 25, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29  
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 3-7-1930  
 CHECKED BY KNIGHT CROSS REFERENCED Houston 4-25-29

Recorded in Book 8129 Page 1 Official Records, March 19, 1929  
 Grantors: Nettie A. Clarke; W. T. Bill, A. E. Ball, Trustees  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Jan. 28, 1929 C.S. 8499 Sht-3  
 Consideration: \$1  
 Grant For: Alhambra Wash

Description: That portion of Lot 98 of Tract No. 5768, as shown on map recorded in Book 63, page 44, of Maps, Records of Los Angeles County, bounded as follows:  
 Beginning at a point on the westerly line of said Lot 98 distant S. 0°21'55" E. thereon 7.33 ft from the northwesterly corner thereof, said point being in the northeasterly line of those certain parcels of land as conveyed to Samuel J. Bunteng by deed recorded in Book 3575, page 279, of Official Records of said county; thence S. 41°05'55" E. along the northeasterly line of said certain parcels 122.30 ft. to a point in the southerly line of the aforesaid Lot 98 distant N. 89°38'05" E. thereon 79.81 ft from the southwest-erly corner thereof; thence S. 89°38'05" W. along said southerly line 18.70 ft; thence N. 45°26'25" W. 86.31 ft to a point on the westerly line of said Lot 98 distant S. 0°21'55" E. thereon 31.72 ft from the point of beginning; thence northerly in a direct line to the point of beginning, containing 0.04 of an acre of land more or less.

Description approved March 6, 1929; C.J. Burnham, Rt of Way Engr. Form approved March 6, 1929; R. M. Dowds, Flood Control Counsel Accepted by Supervisors March 11, 1929; Min. Vol. 9 Page 90 Copied by R. Loso March 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 44 BY Benson 5-7-29  
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 3-7-1930  
 CHECKED BY KNIGHT CROSS REFERENCED Houston 4-23-29

Recorded in Book 8115 Page 41 Official Records, Mar. 19, 1929  
 Grantors: L. S. Griswold, Mildred K. Griswold  
 Grantee: Los Angeles County Flood Control District  
 Nature of Conveyance: Easement  
 Date of Conveyance: Feb. 12, 1929 C.S. B-263-1  
 Consideration: \$1  
 Grant for: Sierra Madre Wash  
 Description: Those portions of Lots 88, 89 and 123 of Tract No.

2456, Sheets No. 1 and No. 2, as shown on a map recorded in Book 24, pages 36 and 37, of Maps, records of Los Angeles County, bounded as follows: Beginning at a point on the northerly line of said Lot 123, distant N. 74°13'53" W. thereon 89.79 ft from the most easterly corner thereof; thence S. 3°50'36" W. 12.99 ft; thence S. 17°34'55" W. 63.13 ft to a point on the southerly line of said Lot 88 distant N. 74°48'05" W. thereon 77.01 ft from the most southerly corner thereof; thence N. 74°48'05" W. along said southerly line of Lot 88 a distance of 30.64 ft; thence N. 17°34'55" E. 62.00 ft; thence N. 3°50'36" E. 14.45 ft to a point on said northerly line of Lot 123 distant N. 74°13'53" W. thereon 30.97 ft from the point of beginning; thence easterly in a direct line to the point of beginning, containing 0.05 of an acre of land, more or less.  
Description approved Feb. 19, 1929; C. J. BURNHAM, Rt of Wy Engr.  
Form approved Feb. 19, 1929; Roy M. Dowds, Flood Control Counsel  
Accepted by Supervisors March 8, 1929; Min. Vol. 9 Page 87  
Copied by R. Loso March 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 45 Benson 5-14-29  
PLATTED ON ASSESSOR'S BOOK NO. 66 BY WILSON 2-14-30  
CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Recorded in Book 7487 Page 129 Official Records, Mar. 19, 1929  
Grantors: Adam Ifland, Mary A. Ifland  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement  
Date of Conveyance: Feb. 27, 1929 C.S. 8221 Sht. 11  
Consideration: \$1 C.S. B-269 Sht. 6  
Grant for: San Gabriel River  
Description: All of that certain parcel of land in the south half of the southwest quarter of the northeast quarter of Section 26, T. 3 S., R. 12 W., of the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County, as conveyed to Adam Ifland by a deed recorded in Book 1849, page 34, of Official Records of said county, containing 2.90 acres of land, more or less.  
Description approved Mar. 6, 1929; C.J. Burnham, Rt of Wy Engr.  
Form approved March 1, 1929; Roy M. Dowds, Flood Control Counsel  
Accepted by Supervisors March 11, 1929; Min. Vol. 9 Page 89  
Copied by R. Loso March 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 33 Willson 7-19-29  
PLATTED ON ASSESSOR'S BOOK NO. 117 Walters 4-28-30  
CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Recorded in Book 7432 Page 299 Official Records, Mar. 19, 1929  
Grantors: John Matheson, Eva Esther Matheson, Edward Ashby, Minnie V. Ashby  
Grantee: Los Angeles County Flood Control District  
Nature of Conveyance: Easement  
Date of Conveyance: Feb. 27, 1929 C.S. B-269 Sht. 7  
Consideration: \$1 C.S. 8221 Sht. 11  
Grant for: San Gabriel River

Description: That portion of the southwest quarter of the southwest quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the Office of the Surveyor of Los Angeles County lying easterly of the easterly line of that certain parcel of land, as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3734, page 317, of Deeds, Records of Los Angeles County and westerly of the following described line: Beginning at a point in the northeasterly line of the Pacific Electric Railway Company's Right of Way (120 ft wide) shown as Los Angeles Inter Urban R.W. on a map of Tract No. 2079 recorded in Book 22, page 182, of Maps, records of said county distant S. 53°39'40" E. thereon 714.86 ft from the westerly line of said southeast quarter; thence N. 12°28'25" W. 364.02 ft to a point in the northerly line of the aforesaid southwest quarter distant N. 89°36'46" E. thereon 497.06 ft from the westerly line thereof, containing 0.73 of an acre of land, more or less.

Description approved Mar. 6, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Mar. 9, 1929; Roy M. Dowds, Flood Control Counsel Copied by R. Loso March 26, 1929; compared by C. E. Wittich. (Accepted by Supervisors Mar. 11, 1929: Min. Vol. 9 Page 89)

PLATTED ON INDEX MAP NO. 33 BY Willson 7-19-29

PLATTED ON ASSESSOR'S BOOK NO. 117 BY Walters 4-28-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Recorded in Book 7425 Page 339 Official Records, Mar. 19, 1929  
Grantors: John Matheson, Eva Esther Matheson, Edward Ashby,  
Minnie V. Ashby

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 27, 1929

C.S. B-269 Sht. 7

Consideration: \$1

C.S. 8221 Sht-11

Grant for: San Gabriel River

Description: That portion of that certain parcel of land in the southwest quarter of the southeast quarter of Section 26, T. 3 S., R. 12 W., in the Rancho Los Coyotes as shown on County Surveyor's Map No. 6282 on file in the office of the Surveyor of Los Angeles County, as conveyed to Edward Ashby by deed recorded in Book 3517, page 68, of Official Records of Los Angeles County lying westerly of the westerly line of that certain parcel of land as conveyed to the New San Gabriel River Levee District by deed recorded in Book 3734, page 317, of Deeds, records of said county, containing 0.09 of an acre of land, more or less.

Description approved March 9, 1929: C.J. Burnham, Rt of Wy Engr. Form approved March 9, 1929; Roy M. Dowds, Fld Cont. Counsel Accepted by Supervisors Mar. 11, 1929; Min. Vol. 9 Page 89 Copied by R. Loso March 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 33 BY Willson 7-19-29

PLATTED ON ASSESSOR'S BOOK NO. 251 BY Walters 4-28-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Recorded in Book 7442 Page 164 Official Records, Mar. 19, 1929

Grantors: E. Machida, Yen Machida

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

C.S. B 570-7

Date of Conveyance: Feb. 27, 1929

~~C.S. 8238 Shit 2~~

Grant for: Walnut Creek Wash

Consideration: \$1

Description: That portion of Lot 143 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line: Beginning at a point in the southeasterly line of said Lot 143 distant S. 41°53'00" W. thereon 197.38 ft from the most easterly corner thereof, said point of beginning being on a curve concave to the south having a radius of 1432.70 ft, a radial line thru said point on curve bears S. 1°01'28" W.; thence westerly along said curve 73.23 ft to the end of same; thence S. 88°05'45" W. tangent to said curve 204.26 ft to the beginning of a tangent curve concave to the south having a radius of 2864.90 ft; thence westerly along said curve 229.80 ft to the end of same; thence S. 83°30'00" W. tangent to said curve 436.71 ft to a point in the southwesterly line of said Lot 143 distant S. 48°07'00" E. thereon 276.41 ft from the most westerly corner thereof, containing 1.63 acres of land, more or less. The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate easterly in the southeasterly line and westerly in the southwesterly line of said Lot 143. Description approved Mar. 1, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Mar 1, 1929; Roy M. Dowds, Flood Control Counsel Accepted by Supervisors Mar. 8, 1929; Min. Vol. 9 Page 87 Copied by R. Loso March 26, 1929; compared by C. E. Wittich

FILED ON INDEX MAP NO.

47 in Benson 5-21-29

FILED ON ASSESSOR'S BOOK NO.

415 by Gilbert 3-5-30

CHECKED BY KNIGHT

GROSS REFERENCED BY Houston 4-23-29

Recorded in Book 7441 Page 248 Official Records, Mar. 19, 1929

Grantors: Andie H. Gray, Ruby May Gray, Reuben T. Bunker, Flora R. Lane

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

C.S. B 570-7

Date of Conveyance: Feb. 13, 1929

~~C.S. 8238 Shit 2~~

Grant for: Walnut Creek Wash

Consideration: \$1

Description: That portion of Lot 142 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, within a strip of land 75 ft wide, 37.50 ft on each side of the following described center line: Beginning at a point in the northeasterly line of said Lot 142 distant S. 48°07'00" E. thereon 223.11 ft from the most northerly corner thereof; thence S. 83°30'00" W. 49.16 ft to the beginning of a tangent curve concave to the south having a radius of 1910.10 ft; thence westerly along said curve 228.64 ft to the end of same; thence S. 76°38'30" W. tangent to said curve 86.41 ft to a point in the northwesterly line of said Lot 142 distant S. 41°53'00" W. thereon 287.34 ft from the most northerly corner thereof, containing 0.63 of an acre of land more or less. The sidelines



of the above described strip of land are to be prolonged or shortened so as to terminate easterly and westerly in the northeasterly and northwesterly lines of said Lot 142. Description approved Mar. 1, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Mar. 1, 1929; Roy M. Dowds, Flood Control Counsel Accepted by Supervisors March 8, 1929; Min. Vol. 9, Page 87 Copied by R. Loso March 26, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 Benson 5-21-29

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Jimball 2-6-1930

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 4-23-29

Entered on Certificate No. DD-35868, March 19, 1929  
Document No. 163548

Grantors: Andie H. Gray, Ruby May Gray, Fannie C. Anderson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 11, 1929

Consideration: \$1

Grant for: Walnut Creek Wash

C.S. 8238-2

Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate CO-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows: Beginning at the most westerly corner of said certain parcel; thence N. 41°53'00" E. along the northwesterly line of said certain parcel 30.00 ft; thence S. 48°07'00" E. along the northeasterly line of said certain parcel 47.18 ft; thence S. 76°38'30" W. 36.51 ft to a point in the southwesterly line of said certain parcel distant S. 48°07'00" E. thereon 26.36 ft. from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved Mar. 1, 1929; C. J. Burnham, Rt of Wy Engr. Form approved Mar. 1, 1929; Roy M. Dowds, Fld Cont Counsel Accepted by Supervisors Mar. 8, 1929: Min 9 Page 87. Copied by R. Loso March 29, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO. 47 Benson 8-9-29

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Jimball 3-7-30

CHECKED BY KNIGHT CROSS REFERENCED BY Houston 6-13-29

Entered on Certificate No. DD-35867, March 19, 1929  
Document No. 163549

Grantors: Andie H. Gray, Ruby May Gray, Fannie C. Anderson

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 11, 1929

Consideration: \$1

Grant for: Walnut Creek Wash

C.S. B 570-7

~~C.S. 8238 511-2~~


Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County as described in Certificate DD-35867 on file in the office of the Registrar

of Titles of the County of Los Angeles; bounded as follows:  
 Beginning at a point in the southwesterly line of said certain parcel distant S. 48° 07' 00" E. thereon 101.36 ft from the northwesterly line of said Lot 131, said point being the most westerly corner of said certain parcel; thence N. 76° 42' 00" E. along the northerly line of said certain parcel 520.13 ft; thence S. 48° 07' 00" E. along the northeasterly line of said certain parcel 47.36 ft; thence S. 76° 38' 30" W. 36.28 ft; thence S. 75° 53' 40" W. 479.16 ft to a point in the southwesterly line of said certain parcel distant S. 48° 07' 00" E. thereon 55.65 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.50 of an acre of land, more or less.  
 Description approved March 1, 1929; C. J. Burnham, Rt of Wy Engr.  
 Form approved Mar. 1, 1929; Roy M. Dowds, Fld Cont. Counsel  
 Accepted by Supervisors March 8, 1929; Min. Vol. 9 Page 87  
 Copied by R. Loso March 29, 1929; compared by C. E. Wittich.

PLATTED ON INDEX MAP NO.

47  Benson 8-9-29

PLATTED ON ASSESSOR'S BOOK NO.

415  Kimball 3-6-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 6-13-29

Entered on Certificate No. ED-43575, March 19, 1929

Document No. 163550

Grantors: Charles W. Waldrip, Cora B. Waldrip

Grantee: Los Angeles County Flood Control District

Nature of Conveyance: Easement

Date of Conveyance: Feb. 26, 1929

Consideration: \$1

Grant for: Walnut Creek Wash

C.S. 8238 Sht-2


Description: That portion of that certain parcel of land in Lot 131 of E. J. Baldwin's 4th Subdivision as shown on a map recorded in Book 8, pages 186 and 187, of Maps, Records of Los Angeles County, as described in Certificate 00-31322 on file in the office of the Registrar of Titles of the County of Los Angeles, bounded as follows:  
 Beginning at the most westerly corner of said certain parcel; thence N. 41° 53' 00" E. along the northwesterly line of said certain parcel 30.00 ft; thence S. 48° 07' 00" E. along the northeasterly line of said certain parcel 47.18 ft; thence S. 76° 38' 30" W. 36.51 ft to a point in the southwesterly line of said certain parcel distant S. 48° 07' 00" E. thereon 26.36 ft from the point of beginning; thence northwesterly in a direct line to the point of beginning, containing 0.03 of an acre of land, more or less.

Description approved March 1, 1929; C. J. Burnham, Rt of Wy Engr.  
 Form approved March 1, 1929; Roy M. Dowds, Fld Cont. Counsel  
 Accepted by Supervisors March 8, 1929; Min. Vol. 9 Page 87  
 Copied by R. Loso March 29, 1929; compared by C. E. Wittich

PLATTED ON INDEX MAP NO.

47  Benson 8-9-29

PLATTED ON ASSESSOR'S BOOK NO.

415  Kimball 3-7-1930

CHECKED BY

KNIGHT

CROSS REFERENCED BY Houston 6-13-29