

H

3217

ROAD DEED

60th Street West

6-2

RD-511

R-3337

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & K RANCH ASSOCIATES, a Limited partnership

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 20 feet of the westerly 50 feet of the northwest quarter of Section 23, Township 7 North, Range 13 West, S.B.B. &M.

Excepting therefrom that portion thereof within the northerly 30 feet of said section.

To be known as 60TH STREET WEST.

WORKED BY: E. GONZALEZ
DATE: 2-6-58
REFERENCE: C.S.B. 831-3

DOC. NO. 3217
RECORDED: NOV. 7-57
BOOK: 56029
PAGES: 308

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: 8-13, 1957 J & K RANCH ASSOCIATES, a Limited partnership
Joseph Harris, Partner
Bernard Granz, Partner
William B. Horne, Partner

STATE OF CALIFORNIA, }
County of Los Angeles } ss.
On this 13th day of August, 1957, before me,
Marvin Newman, a Notary Public in and for said County and State,
personally appeared Joseph Harris, Bernard Granz and William B. Horne

known to me to be the person whose name
subscribed to the within instrument, and acknowledged that he executed the same
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for the County and State.
NOTARY PUBLIC
My Commission Expires Jan. 5, 1960

NOTE: Corporation acknowledgment form on reverse side.

3218

ROAD DEED

60th Street West

6-11 RD-511 R-3337

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE W. LANE, a widower

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 20 feet of the westerly 50 feet of the southwest quarter of section 35, Township 7 North, Range 13 West, S.B.B. &M.

To be known as 60TH STREET WEST.

DOC. NO. ...3218.....
RECORDED...Nov. 7, 1957.....
BOOK...56029.....
PAGES...310.....

APPROVED
AS TO TITLE
1-30-57

WORKED BY...BLANCO.....
DATE...4-15-58.....
REFERENCE...C.S.B. 495.....

It is understood that each undersigned grantor grants only that portion of the above described land in which...he has an interest.

Dated: Sept. 20, 1957 George W. Lane

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this 20th day of September, in the year 1957 before me,
Fredy De a Notary Public in and for said County and State,
personally appeared George W. Lane

..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Fredy De
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

4

K

3219

ROAD DEED

SAN DIMAS AVENUE 7 - 1 and
RD-112 R-3995

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAN DIMAS COMMUNITY CHURCH, a corporation,

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the town of San Dimas County of Los Angeles, State of California, described as

Parcel A

The westerly 10 feet of Lots 235, 236 and 237, Town of San Dimas, as shown on map recorded in Book 16, pages 53 and 54 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Parcel B

That portion of above mentioned Lot 235 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A with the northerly line of said Lot 235; thence easterly along said northerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

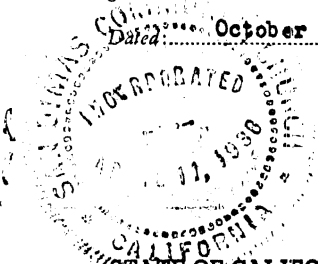
Above described Parcels A and B are to be known as SAN DIMAS AVENUE.

DOC. NO. 3219
RECORDED NOV. 7-57
BOOK 56029
PAGES 312

APPROVED
AS TO TITLE
1-7-58

WORKED BY E. GONZALEZ
DATE 1-24-58
REFERENCE M.R. 16-86

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.



Dated October 3rd, 1957

SAN DIMAS COMMUNITY CHURCH, a corporation

by W.E. Lee Aldrich Pres.

by Hattie N. Osfield Sec'y.

STATE OF CALIFORNIA, } ss.
County of Los Angeles

~~On this day of in the year 19 before me personally appeared a Notary Public in and for said County and State, known to me to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same.~~

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors
501 Hall of Records
Los Angeles 12

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

RESOLUTION

INTRODUCED BY SUPERVISOR

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

63
IN RE EL SEGUNDO BOULEVARD (27-5, 5S.1 AND 5S.2), ROAD DIVISION NO. 200:
RESOLUTION SETTING ASIDE CERTAIN COUNTY-OWNED PROPERTY FOR ROAD PURPOSES.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

IT IS HEREBY RESOLVED, that the following described County-owned property be and it is hereby set aside for road purposes, for the improvement of El Segundo Boulevard, Road Division No. 200, to wit:

Parcel A.

The southerly 20 feet of that certain parcel of land in the southwest quarter of the southeast quarter of Section 7, Township 3 South, Range 13 West, S.B.B. & M., described in deed to County of Los Angeles, recorded as Document No. 3, on January 14, 1944, in Book 20568, page 287 of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the westerly 20 feet of said certain parcel of land.

Also excepting therefrom that portion thereof within the easterly 10 feet of said certain parcel of land.

Parcel B.

The easterly 15 feet of the westerly 35 feet of the southerly 45 feet, measured along the easterly line of the westerly 20 feet of above mentioned certain parcel of land.

Excepting from said easterly 15 feet that portion thereof which lies within above described Parcel A.

Parcel C.

That portion of above mentioned certain parcel of land, within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel A with the easterly line of above described Parcel B; thence northerly along said easterly line 17.00 feet; thence southeasterly in a direct line to a point in said northerly line, distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said northerly line 17.00 feet to said point of beginning.

Parcel D.

That portion of above described certain parcel of land, within the following described boundaries:

Beginning at the intersection of the westerly line of the easterly 10 feet of said certain parcel of land with the northerly line of above described Parcel A; thence westerly along said northerly line 17.00 feet; thence north-easterly in a direct line to a point in said westerly line, distant northerly

WORKED BY...
DATE...
REFERENCE...

AS TO

thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcels A, B, C and D are to be known as EL SEGUNDO BOULEVARD.

Together with slope easements for and the right to construct, maintain, operate and use cuts and/or fills and appurtenant structures, in and across the real property in said county described as follows:

Parcel E.

That portion of above described certain parcel of land, within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of above described Parcel A, distant easterly thereon 228.00 feet from the most easterly corner of above described Parcel C; thence continuing easterly along said northerly line 120.00 feet.

Parcel F.

That portion of above described certain parcel of land, within a strip of land 5 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of above described Parcel A, distant westerly thereon 93.00 feet from the most westerly corner of above described Parcel D; thence continuing westerly along said northerly line 100.00 feet.

Together with the right to enter upon and to pass and repass over and along said easements and rights of way and to deposit tools, implement and other materials thereon, by said County of Los Angeles, its officers, agents, and employees, and by any contractor, his agents and employees, engaged by said County, whenever and wherever necessary for the purposes above set forth.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

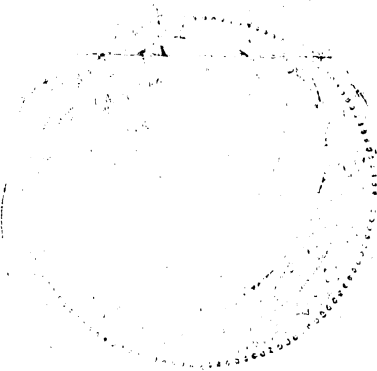
I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

Recorded at request of Board of Supervisors

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

By *Evelyn Fodor* Deputy Clerk

2620



DOCUMENT NO. 2620
RECORDED AT REQUEST OF

BOARD OF SUPERVISORS

Nov 8 9 53 AM '57
BOOK 56038 PAGE 260

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. HF

FREE

-2-

DOC. NO. 2620
RECORDED Nov. 8-57
BOOK 56038
PAGES 260

Eaton Canyon Park 6-11

BOOK 56038 PAGE 262

QUITCLAIM DEED

1 For a valuable consideration, receipt of which is hereby
 2 acknowledged, Frank A. Silva and Mary S. Silva, husband and wife,
 3 do hereby quitclaim to the County of Los Angeles all of the
 4 grantors' right, title and interest in and to that real property
 5 situated in the County of Los Angeles, State of California,
 6 described as follows:
 7

8 That portion of the Santa Anita Rancho in the City
 9 of Pasadena, County of Los Angeles, State of California,
 10 as shown on map recorded in Book 1, pages 97 and 98, of
 11 Patents, in the Office of the Recorder of the County of
 12 Los Angeles, within the following described boundaries:
 13

14 Beginning at the intersection of the easterly pro-
 15 longation of the center line of Paloma Street, formerly
 16 Villa Avenue, as shown on map of Bonestell Tract, re-
 17 corded in Book 4, page 572, of Miscellaneous Records,
 18 in the office of said recorder with the westerly line
 19 of that certain parcel of land described as Parcel 35
 20 in deed to Southern California Edison Company, recorded
 21 in Book 1752, page 266, of Official Records, in the
 22 office of said recorder; thence westerly along said
 23 center line 105.34 feet to the westerly line of the land
 24 described in deed to M. E. Wood Company, recorded in
 25 Book 2475, page 309, of Deeds, in the office of said
 26 recorder; thence southerly in a direct line 25.02 feet
 27 to the northeasterly corner of Tract No. 3106, as shown
 28 on map recorded in Book 35, page 55, of Maps, in the
 29 office of said recorder; thence easterly along the
 30 southerly line of Paloma Street as shown on map of said
 31 last mentioned Tract 108.07 feet to first above men-
 32 tioned westerly line; thence northerly along said last

HAROLD W. KENNEDY, COUNTY COUNSEL
 1100 HALL OF RECORDS
 LOS ANGELES, CALIFORNIA
 M.U. 9211

10

APPROVED
 AS TO TITLE

-1-

DOC. NO. 2621.....
 RECORDED..NOV. 8-57.....
 BOOK...56038.....
 PAGES...262.....

WORKED BY...E. GONZALEZ.....
 DATE...1-7-58.....
 REFERENCE...R.S. 31-21.....

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mentioned westerly line 26.49 feet to the point of beginning.

Frank A. Silva
FRANK A. SILVA

Mary S. Silva
MARY S. SILVA

STATE OF CALIFORNIA,)
County of Los Angeles) ss

On this 15 day of OCT, 1957, before me,
JAMES M. WICKER, a Notary Public in and
for said County and State, personally appeared FRANK A SILVA
MARY S. SILVA known to me to be
the persons who executed the within instrument and acknowledged
to me that they executed the same.

James M. Wicker
Notary Public in and for said
County and State

My commission expires:

MY COMMISSION EXPIRES JUNE 1, 1958

H.A. JENNEDY, COUNTY COUNSEL
110... HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

LSD/ejp
10/10/57



GORDON T. NESVIG
CHIEF CLERK OF THE BOARD

County of Los Angeles

Board of Supervisors

501 Hall of Records
Los Angeles 12
Mutual 9211

MEMBERS OF THE BOARD
JOHN ANSON FORD
CHAIRMAN
HERBERT C. LEGG
KENNETH HAHN
BURTON W. CHACE
WARREN M. DORN

TUESDAY, NOVEMBER 5, 1957

The Board met in regular session. Present: Supervisors John Anson Ford, Chairman presiding, Herbert C. Legg, Kenneth Hahn, Burton W. Chace and Warren M. Dorn; and Harold J. Ostly, Clerk, by Gordon T. Nesvig, Deputy Clerk.

* * * * *

67

IN RE VACATION OF PORTIONS OF BEVERLY BOULEVARD, ROAD DIVISION NO. 301.

On motion of Supervisor Hahn, unanimously carried (Supervisor Chace being temporarily absent), it is ordered that the following resolution be and the same is hereby adopted:

WHEREAS, it is hereby determined and declared that the following described portions of Beverly Boulevard, Road Division No. 301, situated, lying and being in the County of Los Angeles, State of California, are no longer needed for present or prospective public use and such vacation and abandonment will not cut off access to any portions which, prior to such vacation, adjoined said highway:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that said portions of said Beverly Boulevard be and the same are hereby vacated and abandoned, to wit:

Parcel A:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by map of Tract No. 5105, recorded in Book 61, pages 68 and 69, of Maps, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of Lot 1, Block D, said tract, with the northeasterly line of that certain parcel of land described as Parcel 19-5, in Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded as Document No. 3981, on December 8, 1955, in Book 49742, page 233, of Official Records, in the Office of said recorder; thence southeasterly along the southeasterly prolongation of said northeasterly line to the southerly prolongation of the easterly line of said lot; thence northerly along said southerly prolongation to said southerly line; thence westerly along said southerly line to the point of beginning.

Parcel B:

That portion of Beverly Boulevard, 50 feet wide, as shown on and dedicated by map of above mentioned tract, and that portion of Norwich Drive, 50 feet wide, as shown on and dedicated by said map, within the following described boundaries:

Beginning at the southerly terminus of that certain course having a length of 45.41 feet in the westerly boundary of Lot 2, Block D, said tract; thence southerly along the southerly prolongation of said certain course to the beginning of a curve concave to the northeast, having a radius of 15 feet, tangent to said certain course and tangent to the northwesterly prolongation of the northeasterly line of above mentioned certain parcel of land; thence southeasterly along said curve to said northwesterly prolongation; thence southeasterly along said northwesterly prolongation to the westerly line of above mentioned Lot 1; thence northerly along said westerly line and said westerly boundary to the point of beginning.

14

WORKED BY E. GONZALEZ
DATE 1-8-58
REFERENCE C.F. 2438 M.B. 61-68

K 2

Reserving and excepting therefrom unto the County of Los Angeles, an easement for sanitary sewers and appurtenant structures in and across above described Parcel B.

The reservation and exception herein being made is done in accordance with the provisions of Sections 959.1 and 960 of the Streets and Highways Code of the State of California.

BE IT FURTHER RESOLVED AND ORDERED, that a certified copy of this resolution be recorded in the office of the County Recorder.

I hereby certify that the foregoing is a full, true and correct copy of a resolution which was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on November 5, 1957, and entered in the minutes of said Board.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County.

Recorded at request of Board of Supervisors

By Evelyn Fodor
Deputy Clerk

15

2622

DOCUMENT NO. 2622
RECORDED AT REQUEST OF

BOARD OF SUPERVISORS
NOV 8 9 54 AM '57
BOOK 56038 PAGE 268

OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF. HT

M.E. 100
CH-0430
12-20-57

-2-

DOC. NO. 2622.....
RECORDED..Nov. 8-57.....
BOOK..56038.....
PAGES...268.....

K 2

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2898

ROAD DEED

KASSEBAUM AVENUE 2 - 8
RD-106

15
/ 2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLYDE E. AUSTIN AND BERTHA M. AUSTIN, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 30 feet of that certain parcel of land in Lot 13,
E.J. Baldwin's Subdivision of Lots 15-20 and 29-35, Rancho San Francis-
quito, as shown on map recorded in Book 42, page 86 of Miscellaneous
Records, in the office of the Recorder of the County of Los Angeles,
described in Certificate of Title No. RX-46092 in the office of said
recorder.

To be known as **KASSEBAUM AVENUE.**

APPROVED
AS TO TITLE

WITNESSED BY E. GONZÁLEZ
1-24-58
M.R. 42-86

16

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: **October 2**, 19 **57**

Clyde E. Austin
Bertha M. Austin
261 KASSEBAUM AVE
LOS ANGELES

Clyde E. Austin
Bertha M. Austin

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

76D198-4/57

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 2898
RECORDED NOV. 8-58
BOOK 56037
PAGES 15

K 2

ROAD DEED

KASSEBAUM AVENUE 2 - 7
RD-106

91/2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARGARET BURR MCGAUGHEY

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 30 feet of that certain parcel of land in Lot 13, E.J. Baldwin's Subdivision of Lots 15-20 and 29-35, Rancho San Francisco, as shown on map recorded in Book 42, page 86 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Margaret Burr McGaughey, recorded as Document No. 2997, on June 14, 1955, in Book 48063, page 118 of Official Records, in office of said recorder.

To be known as **KASSEBAUM AVENUE**.

APPROVED
AS TO TITLE
1/10

DOC. NO. 2899
RECORDED NOV. 8-57
BOOK 56037
PAGES 91

WORKED BY F. GONZALEZ
DATE 1-28-58
REFERENCE M.R. 42-86

18

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: **October 2**, 19 **57**

Margaret Burr McGaughey

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person... whose name... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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84/2

900

ROAD DEED

KASSEBAUM AVENUE 2 - 4
RD-106

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHRISTEN S. NIELSEN AND KATHERINE B. NIELSEN, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

The easterly 30 feet of that certain parcel of land in Lot 13,
E.J. Baldwin's Subdivision of Lots 15-20 and 29-35, Rancho San Francis-
quito, as shown on map recorded in Book 42, page 86 of Miscellaneous
Records in the office of the Recorder of the County of Los Angeles,
described in Certificate of Title No. RX-46070 in the office of said
recorder.

To be known as **KASSEBAUM AVENUE.**

DOC. NO.2900.....
RECORDED...Nov. 8, -57.....
BOOK...56037.....
PAGES....84.....

APPROVED
AS TO TITLE
1-6-58

WORKED BY E. GONZALEZ
DATE...1-24-57.....
REFERENCE...M.R. 42-86.....

20

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:.....**October 2**....., 19**57**.....
Christen S. Nielsen
Katherine B. Nielsen

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

K 2

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN THE PUBLIC SAME HAVING BEEN FILED... *Oct 28 1957* AND ENTERED... *Oct 31 1957* JUDGMENT BOOK... *3381* ON... *265* ATTEST... *November 5 1957* HAROLD I. OSTLY County Clerk of the Superior Court of the State of California, in and for the County of Los Angeles. BY *[Signature]* DEPUTY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
) No. 659610
 Plaintiff,)
) FINAL ORDER OF
 vs.)
) CONDEMNATION
 CARMEN MERAZ, et al.,)
) (Parcels 11-6 and 11-11)
 Defendants.)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, ALFRED QUARTERMAINE and ROSIE SARAH QUARTERMAINE, owners of Parcel 11-6 and EVA JUNE CRAMER HARBOUR, aka June Cramer, JEAN DANIEL CRAMER, aka J. D. Cramer, BELLE BRANNON, MARK O. WALLACE, ALICE C. RYNN, JESS L. BENNETT and LORING F. BENNET, owners of Parcel 11-11, all as described in the complaint on file herein, the sums provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel, and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcels 11-6 and 11-11, be and the same is condemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire an easement in, upon, over and across said parcels of land for public road and highway purposes.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
NO. 9211

22

WORKED BY *E. GONZALEZ*
DATE *2-27-58*
REFERENCE *C.S. B. 1357-1*

DOC. NO. *2464*
RECORDED *Nov. 12-57*
BOOK *56046*
PAGES *119*

K 2

56046 120

Said real property is located in the State of California,
County of Los Angeles, and is more particularly described as follows:

PARCEL 11-6:

The westerly 15 feet of Lot 35, Tract No. 2772, as
shown on map recorded in Book 28, pages 77 and 78, of Maps,
in the office of the Recorder of the County of Los Angeles.

PARCEL 11-11:

The easterly 15 feet of the northerly 65 feet of Lot
23, Tract No. 3926, as shown on map recorded in Book 46,
page 5, of Maps, in the office of the Recorder of the
County of Los Angeles.

The Clerk is ordered to enter this final order.

Dated this 28th day of October, 1957.

[Signature]
Presiding Judge.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

DOCUMENT NO.
RECORDED AT REQUEST OF
COUNTY OF LOS ANGELES

2464

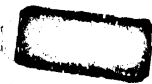
NOV 12 9 44 AM '57
BOOK 56046 PAGE 119
OFFICIAL RECORDS
RAY E. LEE, RECORDER
LOS ANGELES COUNTY, CALIF.

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THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE, SAME HAVING BEEN FILED *Oct 28 1957* AND ENTERED *3381* JUDGMENT BOOK *256* PAGE *195* ATTEST *Harold W. Kennedy* 1957
HAROLD I. OSTLY
County Clerk of the Superior Court of the State of California, and for the County of Los Angeles
BY *[Signature]* DEPUTY

THIS CERTIFIED COPY IS GIVEN FREE OF CHARGE PURSUANT TO LAW SOLELY UPON THE CONDITION THAT IT IS TO BE USED FOR OFFICIAL BUSINESS AND OR TO DETERMINE ELIGIBILITY FOR VETERANS BENEFITS.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES,)
) No. 608516
) Plaintiff,)
) FINAL ORDER OF
) vs.)
) CONDEMNATION
)
) AMERICAN TRUST COMPANY, et al.,) (Parcels 27-6 and 27-11)
)
) Defendants.)

It appearing satisfactorily to the Court that the plaintiff has paid to the defendants, MURRAY ELWOOD TWEEDY, RUTH EVELYN STARK, who acquired title as Ruth Evelyn Tweedy, CATHERINE GRACE WINTERS, who acquired title as Catherine Grace Tweedy and FREDA HENRIETTA BRIGHT, who acquired title as Freda Henrietta Tweedy, owners of the real property described in the complaint on file herein as Parcels 27-6 and 27-11, the sum provided to be paid to said defendants by the terms of the interlocutory judgment in condemnation made and filed herein;

NOW, THEREFORE, on motion of HAROLD W. KENNEDY, County Counsel and EDWIN P. MARTIN, Deputy County Counsel, attorneys for plaintiff, it is hereby ORDERED, ADJUDGED AND DECREED:

That the real property heretofore referred to and described as Parcels 27-6 and 27-11, be and the same are condemned as prayed, and the plaintiff, COUNTY OF LOS ANGELES, shall and by this judgment does take and acquire the fee simple title in and to said parcels of land for public road and highway purposes.

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

24

WORKED BY *S. CHIFFE*
DATE *4-30-58*
REFERENCE *C.F. 2405-1*



DOC. NO. *2465*
RECORDED *Nov. 17-57*
BOOK *56046*
PAGES *121*

Said real property is located in the County of Los Angeles, State of California, and is more particularly described as follows:

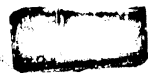
PARCEL 27-6:

That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156, 157 and 158 of Patents, in the Office of the Recorder of the County of Los Angeles, within the following described boundaries:

Commencing at the intersection of a line parallel with and 10 feet westerly, measured at right angles, from that certain course described as having a length of 233.40 feet in the westerly boundary of the 40 foot strip of land described in Parcel A of deed to County of Los Angeles for Paramount Boulevard, recorded as Document No. 3153 on January 18, 1956, in Book 50021, page 106 of Official Records, in the office of said recorder, with the northeasterly boundary of the Atchison, Topeka & Santa Fe Railway Company right of way, as described in deed recorded in Book 334, page 303 of Deeds, in the office of said recorder; said intersection being a point in that certain curve in said northeasterly boundary, concave southwesterly and having a radius of 3787.30 feet, a radial of said certain curve to said point bears North 36° 34' 43" East° thence South 18° 38' 53" West along said parallel line 250.04 feet to the beginning of a curve concave to the west, tangent to said last mentioned course and having a radius of 4000 feet; thence southerly along said last mentioned curve 280.75 feet; thence South 22° 40' 12" East 1723.61 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 1500 feet; thence southerly along said last mentioned curve to a point in the northerly line of that certain 100 foot strip of land described in Parcel 16 of Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

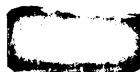
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HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
M.U. 9211

as Document No. 3209 on August 10, 1954 in Book 45284, page 203 of said Official Records; thence North 70° 21' 20" West along said northerly line 40.77 feet to a point in the northwesterly boundary of that certain 5.5 foot wide right of way, known as Arroyo Ditch, as delineated on County Surveyor's Map No. B-1564, Sheet 1 on file in the office of the County Engineer of the County of Los Angeles, said last mentioned point being the true point of beginning; thence northeasterly along the northwesterly boundary of said Arroyo Ditch the following described bearings and distances; North 27° 54' 25" East 268.42 feet; thence North 25° 44' 35" East 333.53 feet; thence North 23° 09' 10" East 777.11 feet; thence North 27° 35' 25" East 654.19 feet to a point in the southwesterly boundary of the Atchison, Topeka & Santa Fe Railway Company right of way, as described in deed recorded in Book 350, page 108 of said Deeds, said last mentioned point being in that certain curve in said southwesterly boundary, concave southwesterly and having a radius of 5679.65 feet, a radial of said last mentioned certain curve to said last mentioned point bears North 37° 43' 50" East; thence southeasterly along said last mentioned certain curve 3.00 feet to a point, a radial of said last mentioned certain curve to said last mentioned point bears North 37° 45' 39" East; thence South 23° 27' 23" West 35.34 feet to the southeasterly boundary of said Arroyo Ditch; thence along said southeasterly boundary, the following described bearings and distances: South 27° 35' 25" West 618.20 feet; thence South 23° 09' 10" West 777.02 feet; thence South 25° 44' 35" West 333.75 feet; thence South 27° 54' 25" West 267.72 feet to the northerly line of said certain 100 foot strip of land; thence North 70° 21' 20" West along said northerly 5.56 feet to said true point of beginning.



1
2 Those portions of those certain parcels of land in the
3 Rancho Santa Gertrudes as shown on map recorded in Book 1,
4 pages 156, 157 and 158 of Patents, in the office of the
5 Recorder of the County of Los Angeles and in the Rancho Paso
6 de Bartolo, as shown on map recorded in Book 1, pages 77 and
7 78 of said Patents, lying within the right of way of the
8 Atchison, Topeka and Santa Fe Railway Company as said right
9 of way is described in deed recorded January 13, 1953 in
10 Book 46829, page 219, of Official Records, in the office of
11 said recorder, in deed recorded February 22, 1953 in Book
12 46971, page 319, of Official Records, in the office of said
13 recorder, and in deed recorded in Book 500, page 106 of Deeds,
14 in the office of said recorder, more particularly described
15 as follows:

16 Commencing at the most southerly corner of that certain
17 Parcel No. 2 as shown on map filed in Book 70, pages 26 and
18 27 of Record of Surveys, in the office of the County Recorder
19 of said County; thence following along the southwesterly
20 boundary of said Parcel No. 2, North 50° 27' 01" West 711.39
21 feet; thence South 39° 40' 13.5" West 57.58 feet; thence
22 North 50° 19' 45.5" West 225.75 feet to a point in a line
23 parallel with and 85 feet easterly, measured at right angles,
24 from the southerly prolongation of that certain course
25 described as having a bearing of South 18° 38' 55" West in
26 the easterly line of that certain 40 foot strip of land
27 described in Parcel A of deed to County of Los Angeles, for
28 Paramount Boulevard, recorded as Document No. 3153 on January
29 18, 1956, in Book 50081, page 106, of said Official Records,
30 and being the true point of beginning for the parcel being
31 herein described; thence South 18° 30' 58.5" West along said
32 parallel line 57.58 feet to a point in the southwesterly line

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

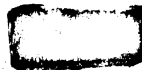
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1 of the right of way of the Atchison, Topeka and Santa Fe
 2 Railway Company, as said right of way is described in deed
 3 dated November 12, 1887 for G. W. Tweedy to California Central
 4 Railway Co., a predecessor of the Atchison, Topeka and Santa
 5 Fe Railway Company, recorded in Book 350, page 106 of Deeds,
 6 in the office of said recorder; thence northwesterly along
 7 said southwesterly line and along the southwesterly line of
 8 that certain parcel of land described in deed dated February
 9 7, 1955 from Rhesm Manufacturing Company to the Atchison,
 10 Topeka and Santa Fe Railway Company recorded in Book 46971,
 11 page 319, of said Official Records, being along the arc of a
 12 curve, concave southwesterly and having a radius of 5079.65
 13 feet, a distance of 158.00 feet to a point in a line which is
 14 parallel with and distant 150 feet westerly measured at right
 15 angles, from that certain course herein above described as
 16 having a bearing of South 18° 30' 58.5" West and a length of
 17 57.58 feet; a radial line to said curve at the beginning
 18 thereof bears North 37° 36' 08.5" East; thence North 18° 30'
 19 58.5" East along said parallel line 112.77 feet to a point in
 20 the northeasterly right of way line of said Railway Company,
 21 being a point in the southwesterly line of Parcel No. 2 as
 22 shown on said map filed in Book 70, pages 26 and 27, of
 23 Records of Surveys; thence southeasterly along said north-
 24 easterly right of way line, being along the southwesterly
 25 line of said Parcel No. 2, along the arc of a curve, concave
 26 southwesterly and having a radius of 3787.30 feet, a distance
 27 of 157.66 feet to a point in said first mentioned parallel
 28 line, which bears South 18° 30' 58.5" West and passes through
 29 the true point of beginning for this parcel; thence South 18°
 30 30' 58.5" West along said last mentioned line 56.21 feet to
 31 the true point of beginning.
 32

Dated this 28th day of October, 1957

-5- (signed) Stanley Mosk
Acting Presiding Judge



HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

ROAD DEED

PLACERITA CANYON ROAD 6-33 and
RD-506/507 R-4024 34

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Loy G. Little

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purpose in the real property in the

County of Los Angeles, State of California, described as

That portion of the southwest quarter of the northwest quarter of Fractional Section 2, Township 3 North, Range 15 West, S.B.B. & M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the westerly line of the southwest quarter of the northwest quarter of said fractional section, distant North 0° 12'40" East thereon 747.36 feet from the southwesterly corner of the northwest quarter of said fractional section; thence South 79°56'35" East 98.09 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 2500 feet; thence easterly along said curve 538.57 feet; thence North 87°42'50" East 588.07 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course and having a radius of 1500 feet; thence easterly along said last mentioned curve 959.79 feet.

Excepting therefrom that portion thereof which lies within that certain 60 foot strip of land described as Parcel A in deed to County of Los Angeles for Placerita Canyon Road, recorded as Document No. 4487, on September 14, 1956, in Book 52304, page 109, of Official Records, in the Office of the Recorder of the County of Los Angeles.

To be known as PLACERITA CANYON ROAD.

APPROVED
AS TO TITLE

WORKED BY: F. GONZALEZ
DATE: 3-26-58
REFERENCE: C.S.B. 2283-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept 23, 1957

Loy G. Little
12310 Placerita Canyon Road
San Diego, California

STATE OF CALIFORNIA,
County of Los Angeles

On this 23rd day of September, 1957, before me, Agata Dulhio, a Notary Public in and for said County and State, personally appeared Loy G. Little

known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Agata Dulhio
Notary Public

NOTE: Corporation acknowledgment form on reverse side.

701108 4/57

DOC NO 3704
RECORDED Nov. 13-57
BOOK 56050-312

K

30

ROAD DEED

PLACERITA CANYON ROAD
(6-16B & 26)
RD-507 R-2057

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZABETH YOUNG EVANS, who acquired title as ELIZABETH YOUNG BARRETT

do.....hereby grant to the COUNTY OF LOS ANGELES
an easement for public road and highway purposes in the
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of that certain parcel of land in Lot 1, in Fractional Section 2, Township 3 North, Range 15 West, S.B.B. & M., described as Parcel 1 in deed to Elizabeth Young Barrett, recorded as Document No. 208, on February 23, 1956, in Book 50385, page 324, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwesterly terminus of that certain course having a length of 101.75 feet in the center line of that certain 60 foot strip of land described as Parcel A in deed to the County of Los Angeles for Placerita Canyon Road, recorded as Document No. 3931, on October 15, 1956, in Book 52576, page 201, of said Official Records; thence north-easterly and easterly along said center line the following described courses and curves: North 52°49'20" East, 101.75 feet to the beginning of a curve concave to the south, having a radius of 500 feet, tangent to said last mentioned course and tangent to the northerly line of said Lot 1; thence easterly, along said curve, 316.73 feet to said northerly line; thence North 89°07'00" East, along said northerly line, 641.84 feet to a point hereby designated "Point A"; thence continuing North 89°07'00" East, along said northerly line, 430.60 feet to the center line of that certain 60 foot strip of land described in deed to the County of Los Angeles for Sand Canyon Road, recorded on April 29, 1938 in Book 15744, page 160, of said Official Records.

Excepting therefrom that portion thereof which lies within said Sand Canyon Road.

Also excepting therefrom those portions thereof which lie within those certain parcels of land described as Parcels 1 and 3 in deed to Raymond E. Walker, et ux, recorded as Document No. 4254, on May 26, 1955 in Book 47899, page 271, of said Official Records.

Parcel B.

That portion of above mentioned Lot 1, within a strip of land 40 feet wide, the northerly line of which is described as follows:

Beginning at above designated "Point A" in the center line of the 60 foot strip of land above described in Parcel A; thence North 89°07'00" East, along said center line 130.00 feet.

Excepting from above described 40 foot strip of land, that portion thereof within above described Parcel A.

Also excepting from above described 40 foot strip of land, that portion thereof within above mentioned certain parcels of land described as Parcels 1 and 3 in deed to Raymond E. Walker, et ux.

Above described Parcels A and B are to be known as
PLACERITA CANYON ROAD

WORKED BY...K. LANGE.....
DATE...4-4-58.....
REFERENCE...C.S.B. 2283-2.

APPROVED
AS TO TITLE

DOC. NO. 3705.....
RECORDED. Nov. 13-57.....
BOOK 56050.....
PAGES 314.....

314

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept. 13, 1957 Elizabeth Young Evans

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person whose name
..... subscribed to the within instrument, and acknowledged that he... executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ADA MAY YOUNG, a widow,

do.es hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
City of Santa Fe Springs

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 8 of Townsite of Bannister's Addition to Santa Fe Springs, as shown on map recorded in Book 23, page 60, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Chas. W. Young et ux, recorded in Book 7104, page 256 of Deeds, in the office of said recorder within the following described boundaries:

Commencing at a point in the center line of that certain 60 foot strip of land described in deed to said county for Carleton Road, now Painter Avenue, recorded in Book 3627, page 13 of Deeds, in the office of said recorder, distant South 0°16'40" West thereon 16717 feet from the "Adopted center line" of Los Nietos Road, as shown on County Surveyor's Map No. 8583 on file in the office of the Engineer of said county; thence North 89°43'20" West, at right angles to the center line of said Painter Avenue, to a point in a line parallel with and 30 feet westerly, measured at right angles from said last mentioned center line, said last mentioned point being the true point of beginning, said last mentioned point also being the beginning of a curve concave to the west, tangent to said parallel line and having a radius of 220 feet; thence northerly along said curve 81.09 feet; thence North 20°50'28" West 135.97 feet to a point in the southwesterly line of said Los Nietos Road, distant North 49°59'05" West thereon 82.92 feet from said parallel line; thence South 49°59'05" East along said southwesterly line 82.92 feet to said parallel line; thence South 0°16'40" West along said parallel line 153.09 feet to the true point of beginning

To be known as PAINTER AVENUE

APPROVED
AS TO TITLE
1-7-58
It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

WORKED BY E. GONZALEZ
DATE 1-27-58
REFERENCE M.R. 23-60

Dated: September 20, 19 57

Ada May Young

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 20th day of September, 1957, before me,

S. G. KNUPP

a Notary Public in and for said County and State,

personally appeared ADA MAY YOUNG, a widow,

known to me to be the person whose name

is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

S. G. Knupp
Notary Public in and for said County and State

My Commission Expires Feb. 6, 1961

NOTE: Corporation acknowledgment form on reverse side.

70D195-4/57

DGC. NO. 3324
RECORDED Nov. 15-57
BOOK 56077-157
PAGES 157

35

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOUTH WHITTIER SCHOOL DISTRICT OF LOS ANGELES COUNTY

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 15 of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles described in Parcel 1 of Final Order of Condemnation in favor of South Whittier School District of Los Angeles County a certified copy of which was recorded as Document No. 3988, on December 22, 1954, in Book 46449, page 362, of Office Records, in the office of said recorder, within the following described boundaries:

Beginning at the intersection of a line parallel with and 20 feet north-easterly, measured at right angles, from the "Adopted center line" of Los Nieto Road, as shown on County Surveyor's Map No. 8583, on file in the office of the Engineer of said county, with the southeasterly line of that certain 40 foot strip of land described in deed to the County of Los Angeles for Painter Avenue recorded in Book 5928, page 82 of Deeds, in the office of said recorder; then North 40°22'20" East along said southeasterly line 352.43 feet to the north-easterly line of said certain parcel of land; thence South 49°59'05" East along said northeasterly line 10.00 feet to a line parallel with and 10 feet south-easterly, measured at right angles, from said southeasterly line; thence South 40°22'20" West along said last mentioned parallel line 89.61 feet to the beginning of a curve concave to the east tangent to said last mentioned course and having a radius of 270 feet; thence southerly along said curve 288.46 feet to a point, a radial of said curve to said point bears South 69°09'32" West, said point also being the beginning of a compound curve, concave to the northeast, having a radius of 199.90 feet and tangent to first above mentioned parallel line; thence southeasterly along said compound curve 101.68 feet to said last mentioned parallel line; thence North 49°59'05" West along said last mentioned parallel line 247.49 feet to the point of beginning.

To be known as PAINTER AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Board of Trustees of the South Whittier School District of Los Angeles County

Dated: September 17
DOC. NO. 3325
RECORDED Nov. 15-57
BOOK 56077
PAGES 189

1957 BY: R. V. Adamson - Trustee
R. S. Harner Jr. - Trustee
BY: Suzanne S. Miller - Trustee
BY: L. O. Bachman - Trustee
BY: K. E. Dixon - Trustee

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 17 day of September, in the year 1957, before me,
Edgar L. GRIFFITH, a Notary Public in and for said County and State,
personally appeared R. V. Adamson, R. S. Harner Jr, Suzanne S. Miller,
L. O. Bachman, K. E. Dixon

R. V. known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Edgar L. Griffith
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195-4/57

APPROVED
AS TO TITLE

WORKED BY: S. CHEE
DATE: 8-14-58
REFERENCE: C.S.B-1827-2

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

OLIVE B. MINIER, a single woman

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 10 feet of that certain parcel of land in the south-west quarter of Section 29, Township 6 North, Range 10 West, S.B.B.&M., shown as Parcel 14, on map filed in Book 59, page 35, of Record of Surveys, in the office of the Recorder of the County of Los Angeles. To be known as AVENUE R.

APPROVED
AS TO TITLE

DOC. NO. 3335
RECORDED Nov. 15-57
BOOK 56077
PAGES 174

WORKED BY F. GONZALEZ
DATE 3-12-58
REFERENCE R.S. 59-35

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept. 26, 1957

Olive B. Minier

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person..... whose name..... subscribed to the within instrument, and acknowledged that..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

41

ROAD DEED

SAN DIMAS AVENUE 8 - 2
RD-112 R-4004

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAPITAL COMPANY, a California corporation,

do. es hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

PARCEL A:

The westerly 10 feet of Tract No. 3364, as shown on map in Book 36 Page 95 of Maps, in the office of the Recorder of the County of Los Angeles.

EXCEPTING therefrom that portion thereof which lies southerly of the southerly boundary of Lot 564, Town of San Dimas, as shown on map recorded in Book 16 Pages 53 and 54 of Miscellaneous Records, in office of said recorder.

PARCEL B:

That portion of above mentioned Tract No. 3364 within the following boundaries:

Beginning at the intersection of the easterly line of above described Parcel A, with the northerly line of said Tract; thence easterly along said northerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcels A and B are to be known as SAN DIMAS AVE.

43

APPROVED
AS TO TITLE

WORKED BY: E. GONZALEZ
DATE: 1-24-58
REFERENCE: M.B. 36-95

It is understood that each undersigned grantor grants only that portion of the above described land, in which said grantor has an interest.
CAPITAL COMPANY

Dated: September 30, 19 57

[Signature] VICE-PRES
[Signature] Assistant Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged thathe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-8/57

DOC. NO. 3336
RECORDED NOV 15 - 57
BOOK 56077
PAGES 176

K

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FIRST MEXICAN BAPTIST CHURCH, INC.

doSS. hereby grant to the
County of Los Angeles an easement for public road and highway purposes in the
County of Los Angeles, State of California, described as

The southeasterly 5 feet of Lot 134, Home Acre Tract,
as shown on map recorded in Book 10, pages 154 and 155 of
Maps, in the office of the Recorder of the County of Los Angeles.

To be known as BONNIE BEACH PLACE.

APPROVED
AS TO TITLE
2-19-58

DOC. NO. 3337
RECORDED Nov. 15-57
BOOK: 56077
PAGES: 178

WORKED BY GONZALEZ
DATE 3-21-58
REFERENCE M.B. 10-15A

45

It is understood that each undersigned grantor grants only that portion of the above described land in which
has an interest.

FIRST MEXICAN BAPTIST CHURCH, INC.

Dated: September 5th, 1957

Felix Galindo (Mod)

Elisa S. Pica (Clerk)

Josephine Marquez (Clerk)

Alfredo Gutierrez

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this _____ day of _____, in the year 1957, before me,
_____, a Notary Public in and for said County and State,
personally appeared _____

_____ known to me to be the person whose name
_____ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

BOOK 56077 PAGE 180

ROAD DEED

San Dimas Avenue
6-1
RD-112 R-3459

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT W. DUKES and VIRGINIA G. DUKES, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.
The westerly 10 feet of Lots 139, 140, and 141, Town of San Dimas, as shown on map recorded in Book 16, pages 53 and 54, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and the westerly 10 feet of the northerly 10 feet of Lot 142, said Town of San Dimas.

Parcel B.
That portion of above mentioned Lot 139, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the easterly line of above described Parcel A; thence easterly along said northerly line 17.00 feet; thence southwesterly in a direct line to a point in said easterly line, distant southerly thereon 17.00 feet from the point of beginning; thence northerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as SAN DIMAS AVENUE and above described Parcel B is to be known as FOURTH STREET.

47

APPROVED
AS TO TITLE
11-58

WORKED BY: E. GONZALEZ
DATE: 3-21-58
REFERENCE: M.R. 16-5

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: October 15, 1957
Robert W. Dukes
Virginia G. Dukes

STATE OF CALIFORNIA, } ss.
County of Los Angeles }
On this 15th day of October, 1957, in the year 1957, before me,
Dorothy L. Rose, a Notary Public in and for said County and State,
personally appeared Robert W. Dukes and Virginia G. Dukes

.....known to me to be the persons whose names.....
arc subscribed to the within instrument, and acknowledged that.....he.....X.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Dorothy L. Rose
Notary Public in and for said County and State.
My Commission Expires Captain..... 7, 1959

T6D198-10/55

DOC. NO. 3338
RECORDED Nov. 15-57
BOOK 56077
PAGES 180

K

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAWTHORNE BOULEVARD
1-1
RD-408 R-3805

M. R. REALTY CO., a California corporation,

do. es hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot H, Rancho Los Palos Verdes as shown on Partition Map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to J.S. Realty Company, et al, recorded as Document No. 727, on August 30, 1955, in Book 48805, page 77, of Official Records, in the Office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly terminus of that certain 1240 foot radius curve having a length of 45.50 feet in the center line of Hawthorne Boulevard, as said center line is shown on map of Tract No. 21300, recorded in Book 599, pages 90 to 95 inclusive, of Maps, in the Office of said recorder, a radial of said curve to said terminus bears North 40°11'10" East; thence westerly along the westerly continuation of said curve 775.04 feet; thence North 65° 37'32" West 1580.00 feet.

To be known as HAWTHORNE BOULEVARD.

49

APPROVED
AS TO TITLE
1-21-58

WORKED BY E. GONZALEZ
DATE 1-29-58
REFERENCE M.B. 599-90
F.M. 20180-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: July 12, 1957 M. R. REALTY CO.

BY *B. R. Morris*
B. R. Morris, President

BY *Joseph Meyerson*
Joseph Meyerson, Secretary

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this day of, in the year 19....., before me,, a Notary Public in and for said County and State, personally appeared

..... known to me to be the person whose name..... subscribed to the within instrument, and acknowledged that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side
76D198-4/57

DOC. NO. 3339
RECORDED Nov. 15-57
BOOK 56077
PAGES 182

K

ROAD DEED

HAWTHORNE BOULEVARD
1-1
RD-408 R-3805

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT REALTY CO., a California corporation,

do. ~~es~~ hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot H, Rancho Los Palos Verdes as shown on Partition Map filed in Case No. 2373, of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to J.S. Realty Company, et al, recorded as Document No. 727, on August 30, 1955, in Book 40805, page 77, of Official Records, in the office of the recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the northwesterly terminus of that certain 1240 foot radius curve having a length of 45.58 feet in the center line of Hawthorne Boulevard, as said center line is shown on map of Tract No. 21350, recorded in Book 599, pages 90 to 95 inclusive, of Maps, in the office of said recorder, a radial of said curve to said terminus bears North 40°12'10" East; thence westerly along the westerly continuation of said curve 775.04 feet; thence North 85°37'32" West 1500.00 feet.

To be known as HAWTHORNE BOULEVARD.

51

APPROVED
AS TO TITLE
1. 21. 58

WORKED BY E. GONZALEZ
DATE 1. 29. 58
REFERENCE M.B. 599-1
F. M. 20180-2

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: July 12, 1957. ROBERT REALTY CO.

By Ola Zuckerman
Ola Zuckerman, President

By Joseph Meyerson
Joseph Meyerson, Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

76D188-4/57

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3340
RECORDED Nov. 15. 57
BOOK 56077
PAGES 184

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE M. PETTY, a married man, as his sole and separate property

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

The southerly 20 feet of the easterly 160 feet of Lot 108, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within public roads of record, as same existed on April 22, 1957.

To be known as EL SEGUNDO BOULEVARD.

APPROVED
AS TO TITLE

WORKED BY: L. GONZALEZ
DATE: 2-6-58
REFERENCE: C.S.B. 120-2

53

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 30, 1957 George M. Petty

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

70D195-4/57

DOC. NO. 3152
RECORDED NOV 18-57
BOOK 56084
PAGES 100

K

3169

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. E. Mc CLELLAND AND RUTH OLIVE Mc CLELLAND, also known as OLIVE Mc CLELLAND, husband and wife

quitclaim do hereby ~~grant~~ to the COUNTY OF LOS ANGELES, all ~~rights~~ right, title and interest in the real property in the

County of Los Angeles, State of California, described as

The southerly 10 feet of Lots 20 and 21, Block Y, Townsite of Howard, formerly Townsite of Rosecrans, as shown on map recorded in Book 22, pages 59 to 62 inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BL SEGUNDO BOULEVARD.

R. reserving unto the Grantor oil and mineral rights without entry

NOT APPROVED AS TO TITLE
11-20-58

WORKED BY: I. GONZALEZ
DATE: 3-3-58
REFERENCE: No Ref.

quitclaims It is understood that each undersigned grantor ~~owns~~ only that portion of the above described land in which said grantor has an interest.

Dated: Nov. 12, 19 57

*L. E. Mc Clelland
Ruth Olive Mc Clelland*

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this _____ day of _____, in the year 19____, before me, _____, a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the within instruments, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3169
RECORDED Nov. 18-57
BOOK 56084
PAGES 122

55

K

3170

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY COSBY LINEMOOT, a widow

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The northerly 10 feet of the southerly 40 feet of the southwest quarter of the southeast quarter of Section 28, Township 6 North, Range 10 West, S.B.B. & M.

To be known as AVENUE R.

APPROVED
AS TO TITLE

WORKED BY E. GONZALEZ
DATE 3-3-58
REFERENCE Sec Prop No Ref

57

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: July 5, 1957 Mrs. Mary Cosby Linemoot

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

DOC. NO. 3170
RECORDED Nov. 18-57
BOOK 56084
PAGES 124

K

3171

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DORIS S. KRUEGER, a married woman, AND EVALYN M. STEWART, a married woman

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of Block 13, The Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said block; thence northerly along the westerly line of said block, 17.00 ft; thence southeasterly in a direct line to a point in the southerly line of said block, distant easterly thereon 17.00 feet from the point of beginning; thence westerly along said southerly line 17.00 feet to said point of beginning.

To be known as KETTERING STREET.

APPROVED
AS TO TITLE
5-12-58

WORKED BY F. GONZALEZ
DATE 3-21-58
REFERENCE MR 5-471

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 3, 1957 x Doris S. Krueger
Evalyn M. Stewart

STATE OF CALIFORNIA }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3171
RECORDED Nov. 18-57
BOOK 56084
PAGES 126

59

K

ROAD DEED

Avenue R
8-5-A
RD-508 R-3427

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

3172

MINNIE LEE CATLETT, a single woman

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 10 feet of those certain parcels of land in the southwest quarter of Section 29, Township 6 North, Range 10 West, S.B.S. & M, shown as Parcel 10 and 11, on map filed in Book 59, page 35, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

→ Good Form. P. 22 (D) 11/2-6-57

To be known as AVENUE R.

APPROVED
AS TO TITLE
Good Form P. 22 11/2-6-57

WORKED BY E. GONZALEZ
DATE 3-12-58
REFERENCE R.S. 59-35

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be has an interest.

Dated: Oct. 3 1957 Minnie Lee Catlett

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3172
RECORDED NOV. 18-57
BOOK 56084
PAGES 128

61

K

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

3173

GEORGE M. PETTY, a married man, as his sole and separate property

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

That portion of the southerly 20 feet of Lot 108, Athens Acres, as shown on map recorded in Book 11, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described as Parcel 1 in deed to George M. Petty, recorded as Document No. 683, on May 29, 1950, in Book 33249, page 36, of Official Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the easterly 160 feet of said lot.

To be known as EL SEGUNDO BOULEVARD.

WORKED BY F. GONZALEZ
DATE 3-12-58
REFERENCE C.S.B. 120-2

APPROVED
AS TO TITLE

1-29-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 30, 1957 George M. Petty

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
78D195-4/57

DOC. NO. 3173
RECORDED Nov. 18-57
BOOK 56084
PAGES 130

63

K

ROAD DEED Lancaster Boulevard 1-23

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-511 R-3701

3174

WYLIE F. DAY AND ELIZABETH M. DAY, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The southerly 10 feet of the northerly 40 feet of the easterly 100 feet of the westerly 530 feet of the northwest quarter of the southwest quarter of Section 16, Township 7 North, Range 12 West, S.B.B. &M.

To be known as LANCASTER BOULEVARD.

WORKED BY F. GONZALEZ.....
DATE 2-28-58.....
REFERENCE CS: B 831-4, CS: B 1041

APPROVED
AS TO TITLE

1-7-58

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept 19, 1957, Wylie F. Day
Elizabeth M. Day

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,....., a Notary Public in and for said County and State, personally appeared.....

..... known to me to be the person.... whose name..... subscribed to the within instrument, and acknowledged that...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment for..... reverse side.

DOC. NO. 3174
RECORDED Nov. 18-57
BOOK 56084
PAGES 132

ROAD DEED

90th Street East
16 - 38

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

3175

JOSEPH K. PHILLIPS AND MARY PHILLIPS, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 20 feet of the easterly 50 feet of the southeast quarter of the southeast quarter of Section 18, Township 6 North, Range 10 West, S.B.B. & M.

Excepting therefrom that portion thereof within the southerly 660 feet of the southeast quarter of the southeast quarter of said section.

To be known as 90TH STREET EAST.

WORKED BY Blanca
DATE.....8-14-58
REFERENCE.....C.S. 8746

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated Sept. 16 1957 Joseph K Phillips
Mary Phillips

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.....whose name.....
.....subscribed to the within instrument, and acknowledged that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3175
RECORDED Nov. 18-57
BOOK 56084
PAGES 134

67

K

ROAD DEED

RD-106 R-3826
Merced Avenue 8-1

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Bonadiman and Prudence L. Bonadiman, husband and wife

do hereby grant to the
County of Los Angeles an easement for public road and highway purposes in the
County of Los Angeles, State of California, described as

That portion of the easterly 20 feet of Lot 83, Tract No. 621, as shown on map recorded in Book 15, pages 182 and 183, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Joseph E. Bonadiman et ux, recorded as Document No. 864 on April 27, 1951, in Book 36153, page 133, of Official Records, in the office of said recorder.

To be known as MERCED AVENUE.

APPROVED
AS TO TITLE

1-7-58

WORKED BY F. GONZALEZ
DATE 2-3-58
REFERENCE C.S.B. 235A CSB 1690-1

69

It is understood that each undersigned grantor grants only that portion of the above described land in which he has an interest.

Dated: July 12, 1957

Joseph E. Bonadiman
Prudence L. Bonadiman

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 12th day of July, in the year 1957 before me,

Jeanette Glogau, a Notary Public in and for said County and State,
personally appeared JOSEPH E. BONADIMAN and PRUDENCE L. BONADIMAN

are known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Jeanette Glogau
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side

76D198-4/56

DOC. NO. 3177
RECORDED NOV 18-57
BOOK 56084
PAGES 138

K

L

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

APPROVED
 CENTRAL MANUFACTURING DISTRICT, INC., a Maine corporation,
AS TO TITLE

WORKED BY F. GONZALEZ
 DATE 2-3-58
 REFERENCE C.S.B. 2504

does hereby grant to the County of Los Angeles an easement for public road and highway purposes in the real property in the County of Los Angeles, State of California, described as

That portion of the Rancho San Antonio as shown on map thereof recorded in Book 1 at page 389 of Patents in the Office of the County Recorder of said Los Angeles County, more particularly described as follows:

Commencing at the intersection of the Southeasterly line of Tract No. 7185 as shown on map thereof recorded in Book 135 at pages 65 to 80, inclusive, of Maps in the Office of the County Recorder of said Los Angeles County, with the Southerly line of the 100-foot-wide railroad right of way of the Los Angeles and Salt Lake Railroad as described in the deed recorded in Book 1536 at page 54 of Deeds in the Office of said County Recorder; thence along said Southeasterly tract line South 26° 21' 20" West 301.72 feet; thence South 63° 38' 40" East 350.00 feet to a point in a line that is parallel with and distant Southeasterly 350.00 feet at right angles from said Southeasterly tract line, said point being the true point of beginning for this description; thence South 26° 21' 20" West along said parallel line (and the Northeasterly prolongation of the Northwesternly lines of those certain parcels of land described in the easements for sanitary sewer purposes to the County of Los Angeles recorded as Document No. 2750 of March 27, 1953 in Book 41329 at page 173 and Document No. 3222 of October 13, 1953 in Book 42901 at page 342, both of Official Records in the Office of the County Recorder of said County) 2730.33 feet to the beginning of a tangent curve therein concave Easterly having a radius of 30 feet; thence Southerly along said curved easement line a distance of 33.96 feet to the end thereof; thence South 38° 30' 40" East along the Southwesterly line of said easement 872.38 feet to a point that lies North 38° 30' 40" West 28.56 feet from the Northwesternly line of that certain 80-foot-wide strip of land described as Parcel 1 in the deed to the County of Los Angeles for Washington Boulevard, recorded as Document No. 1085 of August 29, 1939 in Book 16836 at page 241 of said Official Records, which point is the beginning of a curve concave Westerly having a radius of 18.73 feet in the Northeasterly line of that certain parcel of land described in the deed to Gas Appliances, Inc. recorded as Document No. 1161 of November 5, 1952 in Book 40230 at page 160 of said Official Records; thence Southerly along said curved property line a distance of 26.89 feet to the end thereof; thence along a Southeasterly line of said Gas Appliances property South 43° 46' 15" West 74.46 feet to said Northwesternly line of Washington Boulevard; thence North 51° 29' 20" East along said Northwesternly street line 260.00 feet to an angle point in the Southeasterly line of that certain parcel of land described in the deed to Donald Ingram and Ingeborg Ingram recorded as Document No. 1228 of October 10, 1952 in Book 40052 at page 4 of said Official Records; thence South 59° 12' 25" West along said Southeasterly property line 74.46 feet to the beginning of a tangent curve therein concave Northerly having a radius of 18.73 feet; thence Westerly along said curved property line a distance of 26.89 feet to a point that lies North 38° 30' 40" West 28.56 feet from said Northwesternly line of Washington Boulevard, said point being in a line which is tangent with the Northeasterly line of said sanitary sewer easement recorded in Book 41329 at page 173 of said Official Records; thence North 38° 30' 40" West along said Northeasterly easement line 827.89 feet to the beginning of a tangent curve therein concave Easterly having a radius of 20 feet; thence Northerly along said curved easement line a distance of 22.64 feet to the end thereof; thence North 26° 21' 20" East along the Southeasterly line of said last mentioned easement 497.52 feet to an angle point therein; thence North 21° 35' 31" East thereon 120.42 feet to an angle point therein; thence North 26° 21' 20" East along the Southeasterly lines of the two hereinabove mentioned sanitary sewer easements and their Northeasterly prolongation 2048.33 feet to the beginning of a tangent curve concave Southerly, having a radius of 20 feet in the Northwesternly line of that certain parcel of land described in the deed to E. K. Wood Lumber Company, recorded as Document No. 1164 of March 23, 1954 in Book 44136 at page 283 of said Official Records; thence Easterly along said curved property line a distance of 31.42 feet to tangency with a line that bears South 63° 38' 40" East from the point of beginning; thence North 63° 38' 40" West thereon 90.00 feet to the true point of beginning; containing an area of 6.1859 acres, more or less.

71

DOC. NO. 3512
 RECORDED NOV. 20-57
 BOOK 56103
 PAGES 290

KNOWN AS SAYBROOK AVENUE (Generally 70 feet in width northerly of Gayhart Street and generally 80 feet in width southerly of Gayhart Street; and extending from Flotilla Street to Washington Boulevard).

[Faint, mostly illegible text at the top of the page, possibly bleed-through from the reverse side.]

SUBJECT TO the right of The Atchison, Topeka and Santa Fe Railway Company to construct, operate and maintain railroad trackage and appurtenant facilities upon, over or under those portions of the surface of the hereinabove described premises that have heretofore been conveyed to it, without in any instance being required to obtain the consent of the County of Los Angeles, the same as if this Easement had not been executed.

TO HAVE AND TO HOLD said Easement unto the County for public roadway purposes so long as the premises above described shall be so used, subject, however, to all existing easements and agreements of record.

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: September 13, 1957. CENTRAL MANUFACTURING DISTRICT, INC.

By *[Signature]* Vice-President
 By *[Signature]* Secretary

STATE OF CALIFORNIA)
 County of Los Angeles) ss.

On this _____ day of _____, in the year 19____, before me, _____, a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

 Notary Public in and for said County and State.

except as provided for in said county's ordinance No. 3597
[Signature]

72

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3513

ROAD DEED

SIERRA HIGHWAY
6-1
RD-510 R-3967

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALBERT M. KANAN and MARIE KANAN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The westerly 10 feet of that certain parcel of land in the west half of the southeast quarter of Section 15, Township 7 North, Range 12 West, S.B.B. & M., described in deed to Albert M. Kanan, et ux, recorded as Document No. 309 on October 27, 1953, in Book 43017, page 22 of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as SIERRA HIGHWAY.

APPROVED
AS TO TITLE
1-7-58

WORKED BY E. GONZALEZ
DATE 1-28-58
REFERENCE C.S. 8200

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: July 19, 19 57

Albert M. Kanan

Marie Kanan

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 19th day of July, 1957, in the year 1957, before me,

Evelyn Gould, a Notary Public in and for said County and State,

personally appeared Albert M. Kanan and Marie Kanan

are subscribed to the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Evelyn Gould
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

78D198-4/57

DOC. NO. 3513
RECORDED Nov 20 57
BOOK 56103
PAGES 293

74

K

ROAD DEED

SIERRA HIGHWAY
6-2
RD-510 R-3967

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LANCASTER FORD COMPANY, INCORPORATION

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The westerly 10 feet of that certain parcel of land in the west half of the southeast quarter of Section 15, Township 7 North, Range 12 West, S.B.B. & M. described in deed to Lancaster Ford Company, Incorporation, recorded as Document No. 906 on February 10, 1953, in Book 40936, page 276 of Official Records, in the Office of the Recorder of the County of Los Angeles.

To be known as SIERRA HIGHWAY.

DOC. NO. 3514
RECORDED..Nov.20-57
BOOK...56103
PAGES...295

APPROVED
AS TO TITLE
1-1-58

WORKED BY E. GONZALEZ
DATE...1-28-58
REFERENCE C.S. 8200

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:....., 19.....

Lancaster Ford Company, Incorporation
Lancaster Ford
Frank C. ...
Loren ...

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76

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311

H

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CARLMAR BLDG. INC., a corporation

do hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the

County of Los Angeles, State of California, described as

That portion of the southeast quarter of the northwest quarter of Section 28, Township 6 North, Range 10 West S.B.B. & M., within a strip of land 20 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of the southerly 30 feet of the northwest quarter of said section, distant easterly thereon 1437.00 feet from the westerly line of said section; thence westerly along said northerly line 92.00 feet to the westerly line of the southeast quarter of the northwest quarter of said section.

To be known as PALMDALE BOULEVARD.

DOC. NO. 3515
RECORDED Nov. 20-57
BOOK 56103
PAGES 297

APPROVED
AS TO TITLE
11-20-58

WORKED BY F. GONZALEZ
DATE 1-31-58
REFERENCE Sec. Prop. No Ref.

78

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 24, 1957, 19

STATE OF CALIFORNIA
COUNTY OF
Los Angeles

CARLMAR BLDG. INC.
Carlo P. Giuntini President
Arthur A. Miller Secretary

(Corporation)

On October 24, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Carlo P. Giuntini

known to me to be the President, and Arthur A. Miller

known to me to be the Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

in the year 19 before me, a Notary Public in and for said County and State, known to me to be the person whose name acknowledged that executed the same. and official seal the day and year first above written.

(Seal) *Louise P. Brown*
Notary Public in and for said County and State
1957, 1958

Notary Public in and for said County and State. on reverse side.

K

K-2-35

No. _____

Date 12-20-57

Book 56103

Page 307

ROSECRANS AVENUE 35-2
CITY OF HAWTHORNE R-2

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

do hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
City of Hawthorne

County of Los Angeles, State of California, described as

The southerly 30 feet of Lots 132 and 133, Tract No. 2049,
as shown on map recorded in Book 22, page 1, of Maps, in the of-
fice of the Recorder of the County of Los Angeles.

To be known as ROSECRANS AVENUE.

APPROVED
AS TO TITLE

DOC. NO. 3516
RECORDED Nov. 20-57
BOOK 56103
PAGES 307

WORKED BY F. GONZALEZ
DATE 2-24-58
REFERENCE C.F. 2447-1

It is understood that each undersigned grantor grants only that portion of the above described land in which
grantor has an interest.

36

NOV 7 '57

BOOK 56103 PAGE 320

ROSECRANS AVENUE 35-22
CITY OF HAWTHORNE R-234

3517

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

do..... hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
..... City of Hawthorne
..... County of Los Angeles, State of California, described as

Those portions of Lots 128, 129, 130 and 131, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the office of the Recorder of the County of Los Angeles, which lie within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the center line of Inglewood Avenue, formerly Seventh Street, as shown on map of Tract No. 856, recorded in Book 16, page 96, of said Maps, distant South 0° 00' 50" East thereon 20.00 feet from the northerly line of said last mentioned tract; thence North 87° 13' 12" East 423.16 feet to a point in said northerly line, distant westerly thereon 126.66 feet from the center line of Condon Avenue, formerly Sixth Street, as shown on said last mentioned map; thence North 89° 55' 45" East along said northerly line 100 feet.

The northerly lines of above described strip of land are to be prolonged at the angle point therein so as to terminate at their point of intersection.

Excepting therefrom that portion thereof within the westerly 20 feet of said Lot 128.

To be known as ROSECRANS AVENUE.

NOT APPROVED
TO TITLE

WORKED BY blanco.....
DATE..... 10-9-58.....
REFERENCE..... No Ref.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 11-4-57....., 19.....
Gordon W. Shaw
Edith L. Shaw

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....

..... known to me to be the person.... whose name....
..... subscribed to the within instrument, and acknowledged that...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side

76D195-4/57

DOC. NO. 3517
RECORDED.. Nov. 20-57
BOOK 56103
PAGES 320

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37

NOV 7 '57

BOOK 56103 PAGE 325
ROSECRANS AVENUE 35-18
CITY OF HAWTHORNE R-23

3518

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....
.....City of Hawthorne.....

.....County of Los Angeles, State of California, described as

Those portions of Lot 127, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the office of the Recorder of the County of Los Angeles, and of the westerly 20 feet of Lot 128, said tract which lie within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the center line of Inglewood Avenue, formerly Seventh Street, as shown on map of Tract No. 856, recorded in Book 16, page 96, of said Maps, distant South 0° 00' 50" East thereon 20.00 feet from the northerly line of said last mentioned tract; thence North 87° 13' 12" East 423.16 feet to a point in said northerly line, distant westerly thereon 126.66 feet from the center line of Condon Avenue, formerly Sixth Street, as shown on said last mentioned map.

To be known as ROSECRANS AVENUE.

84

~~NOT APPROVED
AS TO TITLE~~

WORKED BY Armand.....
DATE..... 10-9-58.....
REFERENCE..... No. Ref.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 11-4-57, 19.....

Gordon W. Shaw
Edith L. Shaw

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D105-4/57

DOC. NO. 3518
RECORDED Nov. 20-57
BOOK 56103
PAGES 325

K

3519

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW PROPERTIES, INC., a corporation

do.....hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the
City of Hawthorne

County of Los Angeles, State of California, described as

Parcel A.

Those portions of Lots 121, 122 and 123, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the Office of the Recorder of the County of Los Angeles which lie within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the center line of Inglewood Avenue, formerly Seventh Street, as shown on map of Tract No. 856, recorded in Book 16, page 96, of said Maps, distant South 0° 00' 50" East thereon 20.00 feet from the northerly line of said last mentioned tract; thence North 87° 13' 12" East 423.16 feet to a point in said northerly line, distant westerly thereon 126.66 feet from the center line of Condon Avenue, formerly Sixth Street, as shown on said last mentioned map.

Parcel B.

The westerly 15 feet of above mentioned Lot 121.
Excepting from said westerly 15 feet that portion thereof within above described Parcel A.

Parcel C.

That portion of above mentioned Lot 121, within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 15 feet of said lot with the northerly line of above described Parcel A; thence North 87° 13' 12" East along said northerly line 17.00 feet; thence North 46° 22' 59" West 23.45 feet to a point in said easterly line; distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as ROSECRANS AVENUE.
Above described Parcels B and C are to be known as INGLEWOOD AVENUE.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 11-4-57, 19..... GORDON W. SHAW PROPERTIES, INC.
By: *Gordon W. Shaw* President
By: *J. Regoza* Secretary

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person.... whose name....
subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

AS TO TITLE
NOTE: Corporation acknowledgment form on reverse side.
Notary Public in and for said County and State.

16D185-4/57

DOC NO. 3519
RECORDED..N.O.V.: 20-57.
BOOK... 56103
PAGES... 327

WORKED BY: E. GONZALEZ
DATE... 2-17-58
REFERENCE: C.F. 2447-1

86

K

3520

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GORDON W. SHAW AND EDITH L. SHAW, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the
City of Hawthorne

County of Los Angeles, State of California, described as

Those portions of Lots 124, 125 and 126, Tract No. 2049, as shown on map recorded in Book 22, page 1, of Maps, in the office of the Recorder of the County of Los Angeles, which lie within a strip of land 50 feet wide, the southerly line of which is described as follows:

Beginning at a point in the center line of Inglewood Avenue, formerly Seventh Street, as shown on map of Tract No. 856, recorded in Book 16, page 96, of said Maps, distant South 0° 00' 50" East thereon 20.00 feet from the northerly line of said last mentioned tract; thence North 87° 13' 12" East 423.16 feet to a point in said northerly line, distant westerly thereon 126.66 feet from the center line of Condon Avenue, formerly Sixth Street, as shown on said last mentioned map.

To be known as ROSECRANS AVENUE.

88

**NOT APPROVED
AS TO TITLE**

WORKED BY Armanda.....
DATE 10-9-58.....
REFERENCE no. ref.....

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 11-4-57, 19.....

Gordon W. Shaw
Edith L. Shaw

STATE OF CALIFORNIA, } ss.
County of Los Angeles }

On this day of, in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

TD1105-4/57

DOC. NO. 3520
RECORDED Nov. 20-57
BOOK 56103
PAGES 329

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3522

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. DOUGLAS McLAUGHLIN AND IVY LOUISE McLAUGHLIN, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the **CITY**
OF LOS ANGELES,
.....County of Los Angeles, State of California, described as

Parcel 1-27S: (In the City of Los Angeles)
Parcel 702-27D: (In the City of Los Angeles)
Parcel A. (Slope easement for cuts and/or fills)

That portion of Lot 62, Tract No. 17102, as shown on map recorded in Book 522, pages 8 to 11 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with the northerly boundary of said lot; thence North 77°24'42" East along said northerly boundary 9.84 feet; thence South 41°51'46" East 4.33 feet; thence South 14°26'50" West 35.36 feet; thence South 19°38'30" West 3.07 feet to said westerly line; thence North 3°57'09" West along said westerly line 38.30 feet to the point of beginning.

Excepting therefrom that portion thereof which lies within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Commencing at a point in that certain 500 foot radius curve in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles, for Miraleste Drive, recorded as Document No. 3811, on February 27, 1957, in Book 53765, page 210, of Official Records, in the office of said recorder, distant northerly thereon 52.42 feet from the southerly terminus thereof, a radial of said curve to said last mentioned point bears South 65°27'16" West; thence South 75°46'56" East 172.20 feet to a point hereby designated "Point A"; thence North 72°26'50" East 40.00 feet.

Parcel B. (Drainage easement)

That portion of above mentioned Lot 62, within a strip of land 20 feet wide, lying 10 feet on each side of the following described center line:

Beginning at above designated "Point A" in above described 20 foot strip of land; thence North 72°26'50" East 40.00 feet.

Excepting from last above described 20 foot strip of land that portion thereof which lies easterly of the following described line:

Beginning at a point in the northerly boundary of said Lot 62 distant North 77°24'42" East thereon 9.84 feet from the northwesterly corner of said lot; thence South 41°51'46" East 4.33 feet; thence South 14°26'50" West 35.36 feet.

WORKED BY E. GONZALEZ
DATE 2-28-57
REFERENCE No. Ref.

APPROVED
AS TO TITLE

DOC. NO. 3522
RECORDED Nov. 20-57
BOOK 56103
PAGES 333

90

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BOOK 56103 PAGE 334

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Sept 26, 1957 Douglas M. Laughlin
Arly Louise M. Laughlin

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195-4/57

3523

DEED

BOOK 56103 PAGE 335

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD H. EARL AND MARY L. EARL, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

.....County of Los Angeles, State of California, described as

Parcels 1-28S.1 and 28S.2:

Parcel 702-28D:

Parcel A. (Drainage easement)

That portion of that certain parcel of land in Lot M, Rancho Los Palos Verdes, as shown on map filed in Case No. 2373 of the Superior Court of the State of California in and for the County of Los Angeles, described in deed to Donald H. Earl et ux, recorded as Document No. 2371, on July 12, 1955, in Book 48326, page 302, of Official Records, in the office of the Recorder of said county, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in that certain course having a length of 133.02 feet in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250, of said Official Records, distant South 12°57'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East 40.00 feet.

The sidelines of above described 10 foot strip of land are to be prolonged or shortened at the angle points therein so as to terminate in their points of intersection.

Parcel B. (Slope easement for cuts and/or fills)

That portion of that certain parcel of land in above mentioned Lot M, described in above mentioned deed to Donald H. Earl et ux, within the following described boundaries:

Commencing at the southerly terminus of that certain course having a length of 133.02 feet in the center line of above mentioned certain 100 foot strip of land; thence South 77°02'15" East, at right angles to said certain course, 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12°57'45" East along said easterly boundary 20.34 feet to the true point of beginning; thence South 85°47'01" East 65.76 feet; thence North 69°16'21" East 54.09 feet; thence North 30°44'12" West 52.20 feet; thence North 43°21'47" West 116.59 feet to said easterly boundary; thence southerly along said easterly boundary 154.65 feet to the true point of beginning.

Excepting from last above described parcel of land, that portion thereof which lies within above described Parcel A.

WORKED BY: E. GONZALEZ.....

DATE: 2-26-56.....

REFERENCE: No. Ref. slope esmt

ML

APPROVED
AS TO TITLE

DOC. NO. 3523.....

RECORDED: Nov. 20-57.....

BOOK: 56103.....

PAGES: 335.....

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BOOK 56103 PAGE 336

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: 9-27-57, 19

Donald H. Earl
Mary L. Earl

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this 27th day of Sept, in the year 1957, before me,
Harry Goldsmith, a Notary Public in and for said County and State,
personally appeared DONALD H. EARL

+ MARY L. EARL
known to me to be the person whose name

are subscribed to the within instrument, and acknowledged that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Harry Goldsmith
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D195-4/57

HARRY GOLDSMITH
My Commission Expires September 7, 1960

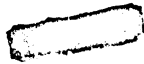
94

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42

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3524



DEED

MIRALESTE DRIVE (1-30S.1, 30S.2 &
RD-408 R-3279 S.D.702
BOOK 56103 PAGE 337 3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD M. SCHWARTZ AND SYBIL R. SCHWARTZ, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the **CITY**.....
LOS ANGELES,.....
.....County of Los Angeles, State of California, described as

Parcels 1-30S.1 and 30S.2: (In the City of Los Angeles)

Parcel 702-30D: (In the City of Los Angeles)

Parcel A. (Drainage easement)

That portion of Lot 15, Tract No. 20319, as shown on map recorded in Book 568, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in that certain course having a length of 133.02 feet in the center line of that certain 100 foot strip of land described in deed to the County of Los Angeles for Western Avenue, now known as Miraleste Drive, recorded in Book 3858, page 250, of said Official Records, distant South 12°57'45" West thereon 13.22 feet from the northerly terminus thereof; thence South 68°35'46" East 84.88 feet; thence South 43°05'22" East, 88.03 feet.

Parcel B. (Slope easement for cuts and/or fills)

That portion of above mentioned lot, within the following described boundaries:

Commencing at the southerly terminus of above mentioned certain course having a length of 133.02 feet in the center line of above mentioned certain 100 foot strip of land; thence South 77°02'15" East, at right angles to said certain course 50.00 feet to the easterly boundary of said 100 foot strip of land; thence North 12°57'45" East along said easterly boundary 20.34 feet to the true point of beginning; thence South 85°47'01" East 65.76 feet; thence North 69°16'21" East 54.09 feet; thence North 3°44'12" West 52.20 feet; thence North 43°21'47" West 116.49 feet to said easterly boundary; thence southerly along said easterly boundary 154.75 feet to the true point of beginning.

Excepting from last above described parcel of land, that portion thereof which lies within above described Parcel A.

98

WORKED BY: GONZALEZ
DATE: 2-26-58
REFERENCE: No. Ref. slope. sm. H

APPROVED
AS TO TITLE

DOC. NO. 3524
RECORDED Nov. 20-57
BOOK 56103
PAGES 337

K

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 3, 1957 Edward M. Schwartz
Sybil B. Schwartz

337

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

..... Notary Public in and for said County and State.

NOTE: Corporation acknowledgment e side.

78D195-4/57

97

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HL

3525 QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**WILLIAM CLEM WHITECAR AND PHOEBE I. WHITECAR, husband and wife
DAISY LANGSTON AND HOWARD LANGSTON, husband and wife**

quitclaim

do hereby ~~quit~~ to the COUNTY OF LOS ANGELES, all that real property in the

County of Los Angeles, State of California, described as

Parcel A.

The southerly 10 feet of Lots 21 to 25, inclusive, Block W, Townsite of Howard, formerly Townsite of Rosecrans, as shown on map recorded in Book 22, pages 59 to 62, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within the westerly 22 feet of said Lot 25.

To be known as EL SEGUNDO BOULEVARD.

Parcel B. (Slope easement)

The northerly 10 feet of the southerly 20 feet of above mentioned Lots 22 and 23 and the northerly 5 feet of the southerly 15 feet of above mentioned Lot 21.

**NOT APPROVED
AS TO TITLE**

WORKED BY E. GONZALEZ
DATE 2-24-58
REFERENCE No. Ref.

quitclaims

It is understood that each undersigned grantor ~~owns~~ only that portion of the above described land in which said grantor has an interest.

Dated: October 27, 1957

x William Clem Whittecar
x Phoebe I. Whittecar
x Daisy Langston
x Howard Langston

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 27th day of October, in the year 1957, before me,

the undersigned William Clem Whittecar, Phoebe I. Whittecar, a Notary Public in and for said County and State,
personally appeared Daisy Langston and Howard Langston

are known to me for the person S whose name S
subscribed to the within instruments, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

G. M. [Signature]
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side. My Commission Expires September 28, 1959

DOC. NO. 3525
RECORDED Nov. 20-57
BOOK 56103
PAGES 339

H

3526

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HENRY G. HARRIS AND MAUDE H. HARRIS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the.....

County of Los Angeles, State of California, described as

Parcel A.

The southerly 10 feet of Lots 21 to 25, inclusive, Block W, Townsite of Howard, formerly Townsite of Rosecrans, as shown on map recorded in Book 22, pages 59 to 62, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within the westerly 22 feet of said Lot 25.

To be known as EL SEGUNDO BOULEVARD.

Parcel B. (Slope easement)

The northerly 10 feet of the southerly 20 feet of above mentioned Lots 22 and 23 and the northerly 5 feet of the southerly 15 feet of above mentioned Lot 21.

under Parcel "A",

Except, and reserving unto grantors all mineral oil and gas rights in and under said land below a depth of 100 feet, but without right of surface entry.

Handwritten notes: H.G.H. M.H.H.

APPROVED AS TO TITLE 1-2-58

WORKED BY F. GONZALEZ DATE 2-28-58 REFERENCE C.S.B. 120-1

101

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 14, 1957

Handwritten signatures: Henry G. Harris, Maude H. Harris

STATE OF CALIFORNIA, County of Los Angeles, ss.

On this 14th day of October, in the year 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Henry G. Harris and Maude H. Harris

known to me to be the person whose name are subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public seal and signature: Harry L. Boston

NOTE: Corporation acknowledgment form on reverse side My Commission Expires April 11, 1958

DOC. NO. 3526 RECORDED Nov. 20-57 BOOK 56103 PAGES 341

K 2

H

3527



STORM DRAIN (654-5)
RD-103 R-2994

BOOK 56103 PAGE 301

THIS INDENTURE, made this 6th day of August, 1957, by and between SOUTHERN PACIFIC COMPANY, a corporation of the State of Delaware, herein termed "Railroad," and COUNTY OF LOS ANGELES, a political subdivision of the State of California, herein termed "Grantee";

WITNESSETH:

1. Railroad hereby grants to Grantee, subject to all of the terms, covenants and conditions herein contained, the right to construct, reconstruct, maintain and operate a storm drain, herein-after termed "structure," in, upon and along the property of Railroad under that certain piece or parcel of land situate in the County of Los Angeles, State of California, being a portion of Lot 28 of the western two thirds Ranch San Francisquito, as shown on map recorded in Book 42, pages 93 and 94 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at the intersection of the southerly line of Lower Azusa Road (60 feet wide) as shown on map of Tract No. 5246 recorded in Book 55, page 14 of Maps, in the office of said Recorder, with the northeasterly line of that certain 100 foot strip of land described in deed to Los Angeles County Flood Control District recorded as Document No. 927 on June 1, 1937 in Book 14948, page 386 of Official Records, in the office of said Recorder; thence southeasterly along said northeasterly line 35.00 feet; thence northerly in a direct line to a point in said southerly line distant easterly thereon 35.00 feet from the point of beginning; thence westerly along said southerly line 35.00 feet to said point of beginning.

The above described parcel of land is shown outlined in yellow on the print of Railroad's Yuma Division Drawing A-3673, Sheet No. 2 of 4, revised January 28, 1957, attached and made a part hereof.

2. This grant is made subject and subordinate to the prior and continuing right and obligation of Railroad, its successors and assigns, to use all the property described herein in the performance of its duty as a common carrier, and for that purpose there is reserved unto Railroad, its successors and assigns, the right (consistent with the rights herein granted) to construct, reconstruct, maintain and use existing and future railroad tracks, facilities and appurtenances and existing and future transportation, communication and pipe line facilities and appurtenances in, upon, over, under, across and along said property.

3. This grant is made subject to all licenses, leases, easements, restrictions, conditions, covenants, encumbrances, liens and claims of title which may affect said property and the word GRANT as used herein shall not be construed as a covenant against the existence of any thereof.

4. The rights herein granted to Grantee shall lapse and become void if the construction of said structure upon said property is not commenced within one (1) year from the date first herein written.

DESCRIPTION APPROVED
NOV 8 1957

JOHN A. LAMBIE
County Registrar

Handwritten signature
DEPUTY

103

DOC. NO. 3527
RECORDED NOV 20 1957
BOOK 56103
PAGES 301

K

5. Grantee shall bear the entire cost and expense of constructing, reconstructing and maintaining said structure upon said property. Grantee agrees that all work upon or in connection with said structure shall be done at such times and in such manner as not to interfere in any way whatsoever with the operations of Railroad. The plans for and the construction of said structure shall be subject to the approval of Railroad.

Grantee agrees to reimburse Railroad for the cost and expense to Railroad of furnishing any materials or performing any labor in connection with the construction, reconstruction, maintenance and removal of said structure, including, but not limited to, the installation and removal of such falsework and other protection beneath or along Railroad's tracks, and the furnishing of such watchmen, flagmen and inspectors as Railroad deems necessary.

In the event Railroad shall at any time so require, Grantee, at Grantee's expense, shall reconstruct, alter or otherwise improve said structure upon receipt of written notice from Railroad so to do.

6. Grantee agrees to reimburse Railroad for any and all assessments which may be levied by order of any authorized, lawful body against the property of Railroad (and which may have been paid by Railroad) to defray any part of the cost or expense incurred in connection with the construction of said structure upon said property commenced within one (1) year from the date first herein written.

7. Grantee, its agents and employees, shall have the privilege of entry on said property for the purpose of constructing, reconstructing, maintaining and making necessary repairs to said structure. Grantee agrees to keep said property in a good and safe condition free from waste, so far as affected by Grantee's operations, to the satisfaction of Railroad. If Grantee fails to keep said property in a good and safe condition free from waste, then Railroad may perform the necessary work at the expense of Grantee, which expense Grantee agrees to pay to Railroad upon demand.

8. Should Grantee, its successors or assigns, at any time abandon the use of said property or any part thereof, or fail at any time to use the same for the purpose contemplated herein for a continuous period of one (1) year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and Railroad shall at once have the right, in addition to but not in qualification of the rights hereinabove reserved, to resume exclusive possession of said property or the part thereof the use of which is so discontinued or abandoned.

Upon termination of the rights and privileges hereby granted, Grantee, at its own cost and expense, agrees to remove said structure from said property and restore said property as nearly as practicable to the same state and condition in which it existed prior to the construction of said structure. Should Grantee in such event fail, neglect or refuse to remove said structure and restore said property, such removal and restoration may be performed by Railroad at the expense of Grantee, which expense Grantee agrees to pay Railroad upon demand.

9. This indenture shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in duplicate as of the day and year first herein written.



SOUTHERN PACIFIC COMPANY,

By *J. G. [Signature]*
Vice President

Attest *T. F. [Signature]*
Assistant Secretary



COUNTY OF LOS ANGELES,

By *John [Signature]*
Chairman, Board of Supervisors

Attest *[Signature]*
Clerk, Board of Supervisors

Form Approved

Contract Attorney

APPROVED AS TO FORM
HAROLD W. KENNEDY
County Counsel

Paul F. [Signature]
Deputy

COUNTERSIGNED BY
P. J. KENDALL
Vice President & General Auditor

Per *[Signature]* (7487)

APPROVED AS TO EXECUTION
11-18-57
JOHN A. LAMBIE COUNTY ENGINEER

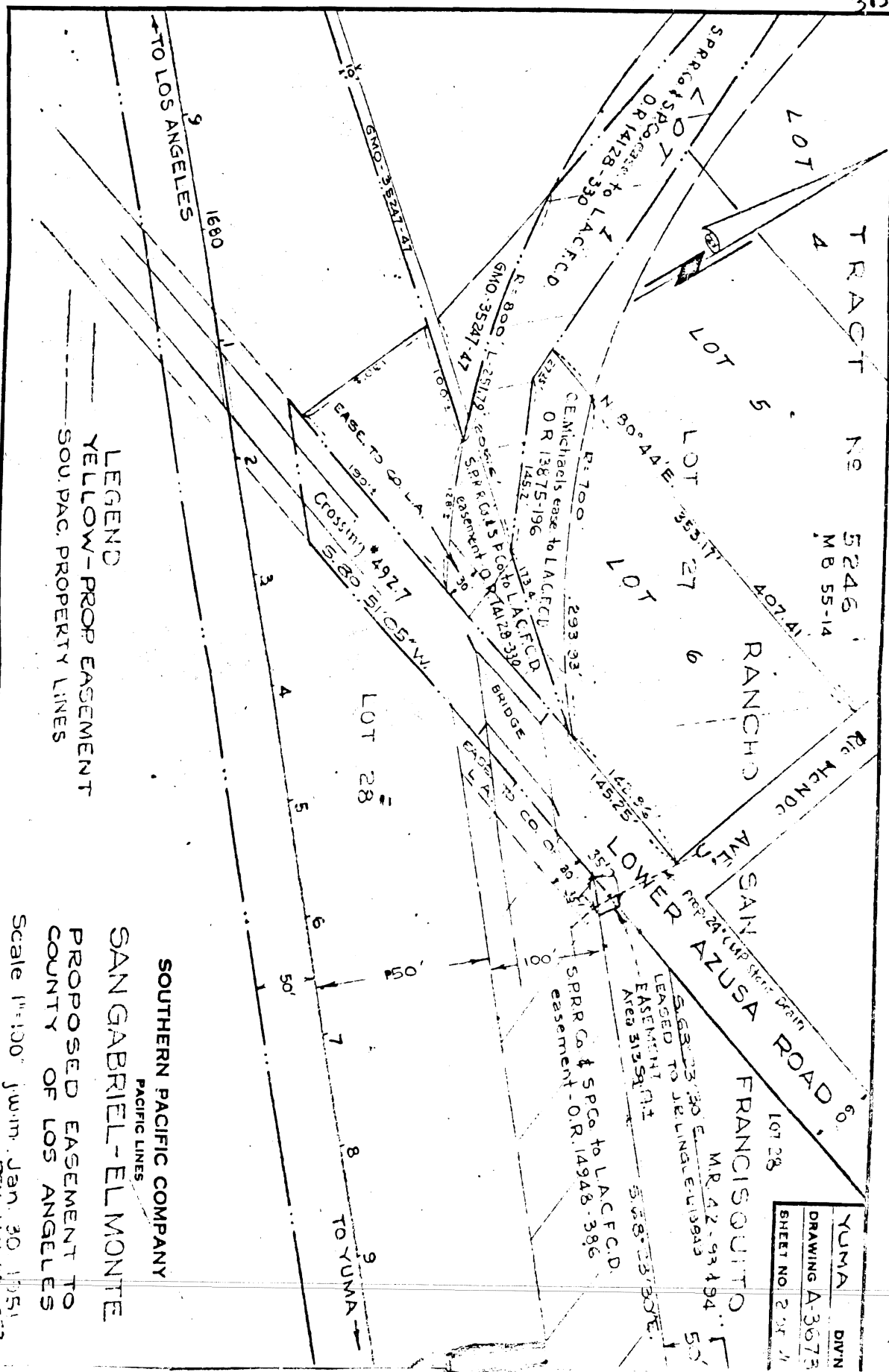
BY *[Signature]*
DEPUTY

DESCRIPTION APPROVED

JOHN A. LAMBIE
County Engineer

BY DEPUTY

105



YUMA DIVN
 DRAWING A-3673
 SHEET NO. 2 OF 2

LEGEND
 YELLOW - PROP EASEMENT
 DASHED - SOU. PAC. PROPERTY LINES

SOUTHERN PACIFIC COMPANY
 PACIFIC LINES
SAN GABRIEL-EL MONTE
 PROPOSED EASEMENT TO
 COUNTY OF LOS ANGELES
 Scale 1"=100' *juwim* Jan. 30 1951
 REV. JAN. 28 1957
 DRAWER

NOV 4 1957

20TH STREET WEST (7-39)
RD-511 R-3975

H
3528

ROAD DEED

BOOK 56103 PAGE 343

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**FIRST ASSEMBLY OF GOD OF LANCASTER, a corporation who
acquired title as FIRST ASSEMBLY OF GOD OF LANCASTER,
CALIFORNIA, a corporation**

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

**The easterly 20 feet of the westerly 50 feet of the south half
of the northwest quarter of the southwest quarter of the southwest
quarter of Section 16, Township 7 North, Range 12 West, S.B.B. and M.**

To be known as 20TH STREET WEST.

APPROVED
AS TO TITLE
1-9-58

WORKED BY E. GONZALEZ
DATE 1-30-57
REFERENCE C.S.B. 831-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated:....., 19..... **First Assembly of God of Lancaster**
By Rev. Fred C. Pittman, Sr. President
By Rhugh M. Grant Secretary

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared
..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...he... executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D198-4/57

DOC. NO. 3528
RECORDED Nov. 20-57
BOOK 56103
PAGES 343

109

K

3529

ROAD DEED

BOOK 56103 PAGE 345

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY J. CLARKSTON, a widow

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the northerly 10 feet of the southerly 40 feet of the southwest quarter of Section 29, Township 8 North, Range 13 West, S.E.B. & M., which lies within the west half of that certain parcel of land shown as Parcel 39 on map filed in Book 63, page 7, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

111

APPROVED
AS TO TITLE
1-17-58

WORKED BY E. GONZALEZ
DATE.....1-29-58
REF. CL. R.S. 63-7

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 16, 1957, Mary J. Clarkston

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

DOC NO. 3529
RECORDED NOV. 20-57
BOOK 56103
PAGES 345

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3530

ROAD DEED

BOOK 56103 PAGE 347
AVENUE T RD-508 10-109 R-3340

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE ELLIS AND CECIL ELLIS, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

The southerly 25 feet of the northerly 50 feet of the easterly 200 feet of the northwest quarter of the northeast quarter of the northeast quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M.

To be known as AVENUE T.

WORKED BY F. GONZALEZ
DATE 1-29-58
REFERENCE C.S.B. 1562

APPROVED
AS TO TITLE
1-7-58

DOC. NO. 3530
RECORDED Nov. 20-57
BOOK 56103
PAGES 347

113

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 4, 1957 by George Ellis
Cecil Ellis

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that... he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D197-6/57

DOC. NO.
RECORDED

K

PAINTER AVENUE (7-32)
LAMBERT ROAD (3-32)
RD-105 R-3553

3531

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FLOYD C. Mc MURTRY AND LENA V. Mc MURTRY, husband and wife

do.....hereby grant to the.....
County of Los Angeles..... in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

That portion of the northwesterly 30 feet of the southeasterly 50 feet of Lot 8, Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in Certificate of Title No. 1AY-116470, recorded in the office of said recorder.

Parcel B.

That portion of the southwesterly 20 feet of the northeasterly 40 feet of above mentioned Lot 8, which lies within above mentioned certain parcel of land.

Excepting from above described southwesterly 20 feet that portion thereof which lies within the southeasterly 50 feet of said Lot 8.

Parcel C

That portion of above mentioned Lot 8, within the following described boundaries:

Beginning at the intersection of the southwesterly line of the northeasterly 40 feet of said lot, with the northwesterly line of the southeasterly 50 feet of said lot; thence southwesterly along said northwesterly line 17.00 feet; thence northerly in a direct line 23.96

feet to a point in said southwesterly line, distant northwesterly thereon 17.00 feet from the point of beginning; thence southeasterly along said southwesterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as PAINTER AVENUE and Parcels B and C are to be known as LAMBERT ROAD.

115

APPROVED
AS TO TITLE
2-5-58

WORKED BY: F. GONZALEZ
DATE: 2-18-58
REFERENCE: C.S.B. 2394

DOC. NO. 3531
RECORDED.. Nov. 20-57
BOOK 56103
PAGES 349

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be
has an interest.

Dated: October 24, 1957 Floyd C. McMustay
Leola J. McMustay

116

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
subscribed to the within instrument, and acknowledged that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State

NOTE: Corporation acknowledgment form on reverse side.

3532

DEED

BOOK 56103 PAGE 351
LAMBERT ROAD (3-31)
RD-105 R-3553

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VERLIN E. GOODMAN AND MYRTLE M. GOODMAN, husband and wife

do.....hereby grant to the.....
County of Los Angeles..... in the
.....County of Los Angeles, State of California, described as

That portion of the southwesterly 20 feet of the northeasterly 40 feet of Lot 8, Gunn and Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Myrtle Gregg, recorded as Document No. 3514, on June 28, 1955, in Book 48198, page 47 of Official Records in the office of said recorder.

To be known as LAMBERT ROAD.

APPROVED
AS TO TITLE
1-21-58

DOC. NO. 3532
RECORDED NOV. 20-57
BOOK 56103
PAGES 351

WORKED BY E. GONZALEZ
DATE 1-31-58
REFERENCE C.S.B. 2103-3

118

It is understood that each undersigned grantor grants only that portion of the above described land in which...he has an interest.

Dated: October 24, 1957 Verlin E. Goodman
Myrtle M. Goodman

STATE OF CALIFORNIA,)
County of Los Angeles) ss.

On this..... day of..... in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

2-51 to 57

H

NOV 7 '57

ROAD DEED

90th Street East
13-8

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RD-510 R-3388

SIDNEY KADING AND MARCELLA KADING, husband and wife

do.....hereby grant to the.....
County of Los Angeles an easement for public road and highway purposes in the real property in the.....
County of Los Angeles, State of California, described as

Parcel A.

The westerly 20 feet of the southerly 222.50 feet of the northerly 445.00 feet of that certain parcel of land in the southwest quarter of Section 17, Township 7 North, Range 10 West, S.B.B. &M., shown as Parcel 3 on map filed in Book 66, page 1, of Record of Surveys, in the office of the Recorder of the County of Los Angeles.

Parcel B.

That portion of the westerly 30 feet of the southwest quarter of above mentioned section which lies westerly of and adjoins the westerly line of above described Parcel A.

Above described Parcels A and B are to be known as 90TH STREET EAST.

APPROVED
AS TO TITLE

DOC. NO. 2999.....
RECORDED NOV. 25-57.....
BOOK 56132.....
PAGES 399.....

WORKED BY F. GONZALEZ.....
DATE 3-5-58.....
REFERENCE R.S. 66-1.....

120

It is understood that each undersigned grantor grants only that portion of the above described land in which.....he has an interest.

Dated: Nov 5 1957 Sidney Kading
Marcella Kading

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
subscribed to the within instrument, and acknowledged that.....be.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

K

ROAD DEED

10TH STREET EAST 8 - 5
AVENUE J 27 - 5
RD-510 R-4002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACOB GELLER AND ELKA GELLER, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

PARCEL A:

The easterly 20 feet of the westerly 50 feet of the northerly 460 feet of the southerly 490 feet of the southwest quarter of Section 13, Township 7 North, Range 12 West, S.B.B.&M.

PARCEL B:

The northerly 10 feet of the southerly 40 feet of the easterly 440 feet of the westerly 490 feet of the southwest quarter of above mentioned section.

PARCEL C:

That portion of the southwest quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel A with the northerly line of above described Parcel B; thence easterly along said northerly line 17.00 feet; thence northwesterly in a direct line to a point in said easterly line distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said easterly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as 10TH STREET EAST and above described Parcels B and C are to be known as AVENUE J.

DOC. NO. 3000
RECORDED Nov. 25-57
BOOK 56132
PAGES 397

WORKED BY E. GONZALEZ
DATE 2-14-58
REFERENCE C.S.B. 831-A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Oct 15, 1957, Jacob Geller
Elka Geller

STATE OF CALIFORNIA,
County of Los Angeles

ss. No. 3000

On this..... day of..... in the year 19....., before me,
personally appeared....., a Notary Public in and for said County and State,

Date November 25, 1957
Book 56132
Page 397

..... known to me to be the person.... whose name.....
..... subscribed to the within instrument, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Consideration acknowledgment form on reverse side.

76D198-4/57

APPROVED
AS TO TITLE
2-5-58

122

52

ROAD DEED

10TH STREET EAST 8 - 7
AVENUE J 27 - 7
RD-510 R-4002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MIKE ALDASORO AND PEARL K. ALDASORO.

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

PARCEL A:

The westerly 20 feet of the easterly 50 feet of the northerly 460 feet of the southerly 490 feet of the southeast quarter of Section 14, Township 7 North, Range 12 West, S.B.B.&M.

PARCEL B:

The northerly 10 feet of the southerly 40 feet of the westerly 440 feet of the easterly 490 feet of the southeast quarter of above mentioned section.

PARCEL C:

That portion of the southeast quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel A with the northerly line of above described Parcel B; thence westerly along said northerly line 17.00 feet; thence northeasterly in a direct line to a point in said westerly line, distant northerly thereon 17.00 feet from the point of beginning; thence southerly along said westerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as 10th STREET EAST and above described Parcels B and C are to be known as AVENUE J.

APPROVED
AS TO TITLE

WORKED BY F. GONZALEZ
DATE 2-14-58
REFERENCE C.S. B. 831-4

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 21, 1957

Mike Aldasoro
Pearl K. Aldasoro

Colorado
STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this 21st day of October, in the year 1957, before me,
Donald H. Devlinny, a Notary Public in and for said County and State,
personally appeared Mike & Pearl K. Aldasoro

.....known to me to be the person(s) whose name(s)

..... subscribed to the within instrument, and acknowledged that T.hey executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Donald H. Devlinny
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

DOC. NO. 3001
RECORDED Nov. 25-57
BOOK 56132
PAGES 286

ROAD DEED

10th STREET EAST 8 - 8
AVENUE J 27 - 8 and
RD-510 R-4002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAYMOND B. DEY AND KATHRYN E. DEY, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

PARCEL A:

The westerly 20 feet of the easterly 50 feet of the southerly 600 feet of the northerly 630 feet of the northeast quarter of Section 23, Township 7 North, Range 12 West, S.B.B.&M.

PARCEL B:

The southerly 10 feet of the northerly 40 feet of the westerly 544 feet of the easterly 594 feet of the northeast quarter of above mentioned section.

PARCEL C:

That portion of the northeast quarter of above mentioned section within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel B, with the westerly line of above described Parcel A; thence southerly along said westerly line 17.00 feet; thence northwest-erly in a direct line to a point in said southerly line distant westerly thereon 17.00 feet from the point of beginning; thence easterly along said southerly line 17.00 feet to said point of beginning.

Above described Parcel A is to be known as 10TH STREET EAST and above described Parcels B and C are to be known as AVENUE J.

125

APPROVED
AS TO TITLE
AS TO PARCELS A, B & C
ALSO PARCEL 9

WORKED BY Blanco
DATE 6-5-58
REFERENCE C.S.B. 831-3

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 15, 1957, Raymond B Dey
Kathryn E Dey

NOT APPROVED
AS TO TITLE
AS TO PARCEL B B

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person.... whose name....
.....subscribed to the within instrument, and acknowledged thatbe.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

76D198-4/57

DOC. NO. 3002
RECORDED NOV. 25-57
BOOK 56132
PAGES 288

K

8103 - Bellflower, Cal - Bellflower Company

NOV 7 '57

BOOK 56132 PAGE 290

QUITCLAIM DEED

COMPTON BOULEVARD (24-1)
RD-114 R-3766

DESCRIPTION APPROVED
11-22-57

JOHN A. LAMBIE
County Engineer

BY *A. C. Higgins* DEPUTY

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32

THE TEXAS COMPANY, a Delaware corporation, does hereby
remit, release and forever quitclaim to the COUNTY OF LOS ANGELES,
an easement for public road and highway purposes in the real
property in the County of Los Angeles, State of California,
described as follows:

Parcel A.
The southerly 10 feet of Lot 16, Tract No. 5084, as shown
on map recorded in Book 54, pages 71 and 72, of Maps, in the office
of the Recorder of the County of Los Angeles.
Excepting therefrom that portion thereof within the easterly
109 feet of said lot.
Also excepting therefrom that portion thereof which lies within
that certain parcel of land described in deed to the County of Los
Angeles for Somerset Avenue, now known as Bellflower Boulevard,
recorded on January 20, 1932, in Book 11382, page 137 of Official
Records, in the office of said recorder.

Parcel B.
That portion of above mentioned lot, within the following
described boundaries:
Beginning at the intersection of the northerly line of the
southerly 10 feet of said lot with the easterly line of above
mentioned certain parcel of land; thence northerly along said east-
erly line 17.00 feet; thence southeasterly in a direct line to a
point in said northerly line distant easterly thereon 17.00 feet
from the point of beginning; thence westerly along said northerly
line 17.00 feet to the point of beginning.

Above described Parcels A and B are to be known as COMPTON
BOULEVARD.

BUT only to the extent of the interest held by The Texas
Company under that certain lease dated July 20th, 1956, by and
between SID GOODMAN and HELEN JOY GOODMAN, husband and wife, and
MIKE GOODMAN and HELEN GERTRUDE GOODMAN, husband and wife, as
lessors, and THE TEXAS COMPANY, a Delaware corporation, as lessee,
a Memorandum of said Lease having been recorded on January 2, 1957,
in Book 53256, Page 362, Official Records of County of Los Angeles,
State of California.

IN WITNESS WHEREOF, said corporation has caused its
corporate name and seal to be affixed hereto and this instrument
to be executed by its duly authorized officers this 27th day of
August, 1957.

THE TEXAS COMPANY
NOT APPROVED By *I. C. McCann*
AS TO TITLE And *H. G. Cocke*
I. C. McCann ASST. TERRITORIAL MGR.
P. G. Cocke ASSISTANT SECRETARY

APPROVED AS TO ACQUISITION BY THE
REGIONAL PLANNING COMMISSION
February 26 1957
SAM R. KENNEDY, ROAD COMMISSIONER
BY *Harry M. Beach*

WORKED BY.....
DATE.....
REFERENCE.....

DOC. NO. 3003
RECORDED NOV 25-57
BOOK 56132
PAGES 290

Sam R. Kennedy, Road Commissioner
BY *A. C. Higgins*

APPROVED AS TO EXECUTION
11-22-57
JOHN A. LAMBIE, COUNTY ENGINEER
BY *A. C. Higgins*

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ROAD DEED Moneta Avenue 5-17

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RD-407 R-3917**

SOUTHWEST STEEL ROLLING MILLS, a California corporation,

does hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

The easterly 10 feet of the westerly 25 feet of Lot 113, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof which lies within that certain 225 foot strip of land described as Parcel 247 in Final Order of Condemnation in favor of Los Angeles County Flood Control District, a certified copy of which was recorded as Document No. 3854, on October 17, 1952, in Book 40100, page 403, of Official Records, in the office of said recorder.

To be known as MONETA AVENUE.

WORKED BY E. GONZALEZ
DATE 1-30-58
REFERENCE C.F. 2419-1 M.B. 56-30
C.S. 8780-G

APPROVED
AS TO TITLE

DOC. NO. 3004
RECORDED Nov. 25-57
BOOK 56132
PAGES 292

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: September 11, 1957

SOUTHWEST STEEL ROLLING MILLS

By Ruben Quintana
Secretary

David D. ...
President

STATE OF CALIFORNIA,
County of Los Angeles

Do hereby certify that on this 11th day of September, 1957, before me, John S. ..., a Notary Public in and for said County and State, personally appeared

..... known to me to be the person whose name.....
..... subscribed to the within instrument, and acknowledged that he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

AVENUE T 10-99
RD-508 R-3340

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BEN M. SEDGWICK AND LOUISE Y. SEDGWICK, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes
in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the southerly 25 feet of the northerly 50 feet of the northeast quarter of the northwest quarter of Section 12, Township 5 North, Range 11 West, S.B.B. & M., which lies within those certain parcels of land described in deeds to Ben M. Sedgwick et ux, recorded as Document No. 13, on April 22, 1948 in Book 26992, page 102 of Official Records, in the Office of the Recorder of the County of Los Angeles, and recorded as Document No. 1397 on May 31, 1955, in Book 47925, page 112 of said Official Records.

To be known as AVENUE T.

WORKED BY E. GONZÁLEZ
DATE 7-14-58
REFERENCE C.S.B. 750

APPROVED
AS TO TITLE
1-7-58

DOC. NO. 3005
RECORDED Nov. 25-57
BOOK 56132
PAGES 295

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It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 9, 1957 by Ben M Sedgwick
& Louise Y Sedgwick

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged thathe... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

K

2-58

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRANT CASSON, JR. AND PEARLIE MAE CASSON

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 20 feet of Lot 48, Block 36, Athens Subdivision No. 4, as shown on map recorded in Book 12, pages 114 and 115, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EL SEGUNDO BOULEVARD.

Parcel B. (Slope easement for cuts and/or fills)

The northerly 5 feet of the southerly 25 feet of above mentioned lot.

APPROVED
AS TO TITLE

1-12-58

WORKED BY E. GONZALEZ

DATE 1-30-58

REFERENCE C.S.B. 120-1

135

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 20th 1957 Pearlie Mae Casson

Grant Casson Jr

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person..... whose name.....
subscribed to the within instrument, and acknowledged that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.
76D195-4/57

DOC. NO. 3319
RECORDED Nov 26-57
BOOK 56141
PAGES 316

K

ROAD DEED

BIG TUJUNGA CANYON ROAD
12 - 2, 2 S.1, 2 S.2, 2 S.3
RD-501 R-1030

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRAND P. EALY

WORKED BY E. GONZALEZ

DATE 7-26-58

do hereby grant to the

County of Los Angeles an easement for public road and highway purposes in the real property in the REFERENCE FM 1687A

County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Homestead Entry Survey No. 84 in Sections 1 and 12, Township 2 North, Range 13 West, S.B.B. & M., described in deed to Grand P. Ealy, recorded as document No. 1317 on May 26, 1932 in Book 11606, page 173, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in that certain course between Cor. No. 2 and Cor. No. 3 in the northwesterly boundary of said Homestead Entry Survey No. 84, that is South 70°56'50" West thereon 1096.49 feet from said Cor. No. 3; thence South 73°26'30" East 54.89 feet to the beginning of a curve concave to the north, tangent to said last mentioned course and having a radius of 400 feet; thence easterly along said curve 360. feet; thence North 54°57'40" East 49.26 feet to a point hereby designated "Point A"; thence continuing North 54°57'40" East 148.90 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 350 feet; thence easterly along said last mentioned curve 375.29 feet.

To be known as BIG TUJUNGA CANYON ROAD.

Together with an easement and the right to construct, maintain, operate and use, for cuts and/or fills and appurtenant structures, in and across the real property in said county, described as follows:

That portion of the above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the southerly boundary of the above described 60 foot strip of land with a radial line to that certain curve in the above described center line having a radius of 350 feet, said radial line bears North 4°40'15" East; thence South 38°00'00" West 250.00 feet; thence North 72°00'00" West 90.00 feet; thence North 35°02'20" West 64.85 feet to a line that is parallel with and distant 40 feet southeasterly, measured at right angles, from that certain course in said center line having a length of 148.90 feet; thence southwesterly along said parallel line to a line that bears South 34°32'10" East from the above described "Point A", said last mentioned line being the southwesterly line of said certain parcel of land; thence North 34°32'10" West to said "Point A"; thence continuing North 34°32'10" West to a line that is parallel with and distant 50 feet northwesterly, measured at right angles, from said certain course; thence along said last mentioned parallel line North 54°57'40" East to a point that is southwesterly thereon 48.16 feet from the prolonged radial line through the westerly terminus of said certain curve; thence North 19°03'10" West 100.00 feet; thence North 89°45'50" East 300.00 feet; thence South 1°27'25" East 10.00 feet to the northerly boundary of said 60 foot strip of land; thence southeasterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within the above described 60 foot strip of land.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County of Los Angeles, its officers, agents and employees, and by any contractor, his agents and employees, engaged by said county, whenever and wherever necessary for the purposes above set forth.

DOC. NO. 3321
RECORDED Nov. 26-57
BOOK 56141
PAGES 320

APPROVED
AS TO TITLE
1-17-58

K

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[Faint, mirrored text from the reverse side of the page, including words like "STATE OF CALIFORNIA", "COUNTY OF LOS ANGELES", "NOTARY PUBLIC", and "IN WITNESS WHEREOF"]

It is understood that each undersigned grantor grants only that portion of the above described land in which.....be has an interest.

Dated: November 8, 1957.

Grand J. Ely

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STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared.....

..... known to me to be the person..... whose name.....
..... subscribed to the within instruments, and acknowledged that..... be..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

60

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PETER BIDEGAIN, a widower

do.....hereby grant to the **COUNTY OF LOS ANGELES** an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

Parcel A.

The southerly 20 feet of the northerly 50 feet of the northwest quarter of the northwest quarter of the northwest quarter of Section 17, Township 3 South, Range 13 West, S.B.B. & M.

Excepting therefrom that portion thereof which lies westerly of the easterly line of Tract No. 7531 as shown on map recorded in Book 81, page 74, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as **EL SEGUNDO BOULEVARD.**

APPROVED AS TO TITLE	
1-20-58	
DOC. NO. 3322
RECORDED. Nov. 26-57
BOOK. 56141
PAGES. 322

WORKED BY: F. GONZALEZ
DATE: 2-26-58
REFERENCE: M. C.S.B. 1102

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: October 6, 1957

Peter Bidegain

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this 6th day of October, in the year 1957, before me,
Iris A. Moffatt, a Notary Public in and for said County and State,
personally appeared Peter Bidegain

..... known to me to be the person whose name
is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Iris A. Moffatt
Notary Public in and for said County and State
My Comm. exp. Sept. 12, 1959.

NOTE: Corporation acknowledgment form on reverse side.

ROAD DEED

LAUREL AVENUE 6-2
RD-105 R-3529

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLIFFORD E. MANN AND JUNE E. MANN, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 18, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Clifford E. Mann et ux, recorded as Document No. 1697, on April 24, 1947, in Book 24528, page 56, of Official Records, in the office of said recorder, within a strip of land 10 feet wide, the southeasterly line of which is the southwesterly prolongation of the straight line in the northwesterly boundary of Lot 114, Tract No. 17186, as shown on map recorded in Book 404, pages 3,4, and 5, of Maps, in the office of said recorder.

To be known as LAUREL AVENUE.

APPROVED
AS TO TITLE
11-16-57

DOC. NO. 3324
RECORDED NOV. 26-57
BOOK 56141
PAGES 326

WORKED BY E. GONZALEZ
DATE 1-31-58
REFERENCE M.R. 34-6A

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 13, 1957
Clifford E. Mann
June E. Mann

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of..... in the year 19..... before me,
..... a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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ROAD DEED

LAUREL AVENUE 6-1
RD-105 R-3529

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDWARD YOUNG AND RUBY M. YOUNG, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....

.....County of Los Angeles, State of California, described as

That portion of that certain parcel of land in Lot 18, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in deed to Edward Young, et ux, recorded as Document No. 1672, on February 20, 1947, in Book 24230, page 406, of Official Records, in the office of said recorder, within a strip of land 10 feet wide, the southeasterly line of which is the southwesterly prolongation of the straight line in the northwesterly boundary of Lot 114, Tract No. 17186, as shown on map recorded in Book 404, pages 3, 4 and 5, of Maps, in the office of said recorder.

To be known as LAUREL AVENUE.

APPROVED
AS TO TITLE

1-16-58

WORKED BY E. GONZALEZ

DATE 1-31-58

REFERENCE M. R. 3A-6A

DOC. NO. 3325
RECORDED Nov. 26-57
BOOK 56141
PAGES 328

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 13, 1957

Edward Young
Ruby M. Young

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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K

File with PUENTE CREEK 31
Affects Parcels Nos. 32, 36 and 43
C.I. 38
138-EM 5.1 and 6.1
First District

EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic does hereby grant to THE COUNTY OF LOS ANGELES, an easement for public road and highway purposes in, along, over and across the real property in the County of Los Angeles, State of California, described as follows:

The westerly 5 feet of Lot 61, Tract No. 15556, as shown on map recorded in Book 504, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

ALSO the easterly 5 feet of the southerly 16.40 feet of the northerly 262.20 feet of Lot 2, Tract No. 1690, as shown on map recorded in Book 22, page 64, of said Maps, and that portion of the easterly 10 feet of said Lot 2 lying northerly of the northerly line of the southerly 116.80 feet and southerly of the southerly line of the northerly 262.20 feet of said lot.

Subject to all matters of record, and to the following conditions which the Grantee, by acceptance of this Easement Deed and/or the exercise of any rights granted herein, agrees to keep and perform viz:

- (1) Grantor reserves the paramount right to use said land for flood control purposes.
- (2) Grantee agrees that it will not perform or arrange for the performance of any construction work in, over, along, upon or across the lands hereinabove described until the plans and specifications for such construction shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District.
- (3) Grantee further agrees that it will indemnify and save harmless the Grantor, its officers, agents and/or employees, from any and all liability, loss or damage to persons and property which said Grantor, its officers, agents and/or employees, may suffer by reason of the exercise by the Grantee of any of the rights granted to it under this instrument.
- (4) It is expressly understood that the Grantor will not at any time be called upon to construct, repair, reconstruct or replace any portion of the public road or highway or facilities therein or upon the above described real property.

DESCRIPTION APPROVED
4-1-57
JOHN A. LAMBIE
County Engineer
BY: *[Signature]* DEPUTY

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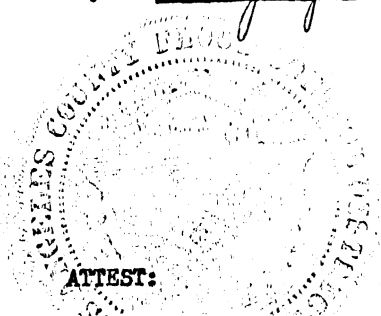
DOC. NO. 3326
RECORDED Nov. 26-57
BOOK 56141-~~57~~
PAGES 330

WORKED BY: *[Signature]*
DATE 4-3-58
REFERENCE: FM 12404-5.6
C.S. 211-3

APPROVED
AS TO TITLE
5-7-58

It is understood that the Grantor grants an easement for the purpose above mentioned only in, over, along, upon and across those portions of the above described parcels of land which are owned by said Grantor or in which said Grantor has an interest.

IN WITNESS WHEREOF, said Los Angeles County Flood Control District has caused its corporate name and seal to be affixed hereunto and this instrument to be executed by the Chairman of its Board of Supervisors this 2nd day of July, 1957.



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
By John L. Gunn Ford
Chairman, Board of Supervisors

ATTEST:

HAROLD J. OSTLY, County Clerk
and ex-officio clerk of the
Board of Supervisors.

By James M. [Signature]
Deputy

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RESOLUTION:

BE IT RESOLVED, THAT THE ASSISTANT ADMINISTRATIVE OFFICER, OR CHIEF RIGHT OF WAY AGENT, OR SENIOR RIGHT OF WAY AGENT, IN THE PROPERTY MANAGEMENT DIVISION OF THE CHIEF ADMINISTRATIVE OFFICE, IS HEREBY AUTHORIZED AS AGENT OF THE COUNTY OF LOS ANGELES, TO ACCEPT ANY DEED OR GRANT CONVEYING ANY INTEREST IN OR EASEMENT UPON REAL ESTATE TO SAID COUNTY.

I HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF A RESOLUTION WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ON MAY 22, 1957, AND ENTERED IN THE MINUTES OF SAID BOARD.

HAROLD J. OSTLY,

COUNTY CLERK OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY

By Jack E. [Signature] DEPUTY CLERK

ACCEPTANCE:

UNDER THE AUTHORITY CONFERRED BY THE FOREGOING RESOLUTION, THE UNDERSIGNED ACCEPTS ON BEHALF OF THE SAID COUNTY THE WITHIN INSTRUMENT THIS

29th DAY OF July, 1957
Jack E. [Signature]
SENIOR RIGHT OF WAY AGENT

APPROVED AS TO ACQUISITION BY THE REGIONAL PLANNING COMMISSION
July 26 1955
BY Harry M. [Signature]
ROAD COMMISSIONER

2-64

NOV 5 '57

BOOK 56150 PAGE 108

WESTERN AVENUE (34-1)
RD-202 R-3789

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK DEL CONTE and LENA DEL CONTE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES an easement for public road and highway purposes in the real property in the.....
.....County of Los Angeles, State of California, described as

That portion of the westerly 10 feet of the easterly 50 feet of the southeast quarter of the northeast quarter of the northeast quarter of Section 11, Township 3 South, Range 14 West, S.B.B. & M., which lies within that certain parcel of land described in deed to Frank Del Conte et ux, recorded as Document No. 565, on March 14, 1957, in Book 53916, page 149, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

This road deed is executed to correct the description in that certain road deed to County of Los Angeles, recorded as Document No. 3337, on May 2, 1957, in Book 54387, page 334, of said Official Records.

WORKED BY F. GONZALEZ
DATE 2-26-58
REFERENCE F.M. 17995-2

No. 3232
Date 11-27-57
Book 56150
Page 108

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It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: Oct 18, 1957
DOC. NO. 3232
RECORDED 11-27-57
BOOK 56150
PAGES 108

Frank Del Conte
Frank Del Conte
Lena Del Conte
Lena Del Conte

APPROVED
AS TO TITLE

STATE OF CALIFORNIA, } ss.
County of Los Angeles

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

.....known to me to be the person... whose name...
.....subscribed to the within instrument, and acknowledged that ...he... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

.....
Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

K

DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

REHSE A. GOETZE AND VERONA M. GOETZE, husband and wife

do.....hereby grant to the COUNTY OF LOS ANGELES, all that real property in the

.....County of Los Angeles, State of California, described as

That portion of the northeasterly 5 feet of the southwesterly 20 feet of Lot 8, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, which lies within that certain parcel of land described in deed to Rehse A. Goetz ux, recorded as Document No. 231, on January 26, 1948, in Book 26281, page 438, of Official Records, in the office of said Recorder.

To be known as MULBERRY DRIVE.

WORKED BY F. GONZALEZ
DATE 2-27-58
REFERENCE M.R. 3A-6A

DOC. NO. 3233
RECORDED Nov. 27-57
BOOK 56150
PAGES 110

APPROVED
AS TO TITLE

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 12, 1957

Rehse A. Goetze
Verona M. Goetze

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this.....day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged that ...be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



Notary Public in and for said County and State.

NOTE: Corpo: knowledge reverse side.

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EMERY R. MARTINEZ AND ROSE M. MARTINEZ, husband and wife

do.....hereby grant to the **COUNTY OF LOS ANGELES**, all that real property in the.....

.....County of Los Angeles, State of California, described as

That portion of the northeasterly 5 feet of the southwesterly 20 feet of Lot 8, A resurvey of Gunn & Hazzards Plat of the Cullen Tract, as shown on map recorded in Book 34, page 64 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles which lies within that certain parcel of land described in deed to Emery R. Martinez et ux, recorded as Document No. 513, on June 6, 1952, in Book 39100, page 116, of Official Records, in the office of said Recorder.

To be known as **MULBERRY DRIVE**.

APPROVED
AS TO TITLE

DOC. NO. 3234
RECORDED Nov. 27-57
BOOK 56150
PAGES 112

WORKED BY F. GONZALEZ
DATE 2-23-58
REFERENCE M.R. - 3464

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest.

Dated: November 7, 1957

Emery R. Martinez
Rose M. Martinez

STATE OF CALIFORNIA, }
County of Los Angeles } ss.

On this..... day of....., in the year 19....., before me,
....., a Notary Public in and for said County and State,
personally appeared

..... known to me to be the person... whose name...
..... subscribed to the within instrument, and acknowledged, at be... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public in and for said County and State.

NOTE: Corporation acknowledgment form on reverse side.

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