Date June 26, 1947

Messrs: Alfred Jones (AJ 7/7/47)
C. E. Arnold (CEA)
O. D. Keese (ODK 7/3/47)
N. F. Cobb (- - - -)

F. W. Pore
R. L. Gregory
T. I. Phelps
E. T. Mankey
H. C. Thomas
J. F. Armstrong
H. D. Houston
F. S. Overton
H. W. Symmonds
H. A. Harris
R. C. Tilton
R. S. Booth
H. Gorman

Please initial and return

Subject: **Annexation to City of Alhambra**

Gentlemen:

Proceedings for **"Pasadena Annexation 2"**

to the City of **Alhambra** were filed with the County Recorder and became effective **June 23, 1947.**

Yours truly,

JW:LW

ALFRED JONES
County Surveyor and
County Engineer

By R. A. Flickwir
Deputy

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER

June 26, 1947

County Departments & Districts:
Auditor
Tax Collector
Road
Parks & Recreation
Forester & Fire Warden
Regional Planning
Building & Safety
Health
Registrar of Voters
Supt. of Schools
Public Library
Flood Control
Sanitation
Sheriff

Subject: **Annexation to City of Alhambra**

Gentlemen:

Proceedings for "Pasadena Annexation No. 2"

to the City of **Alhambra** were filed with the County Recorder and became effective **June 23, 1947**

Yours truly,

ALFRED JONES
County Surveyor

JW:LW

By Oliver D. Keese
Oliver D. Keese
Office Engineer

Date June 26, 1947

Annexation "Pasadena Annexation No. 2"

City of Alhambra

Effective June 23, 1947

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	Withdrawn
L. A. County Public Library Tax	Withdrawn
Metropolitan Water District	None
L. A. County Flood Control District	No change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District San Gabriel Valley	Withdrawn *

School Districts:

San Gabriel School District	Withdrawn **
Alhambra City High School	No change
" " School District	Added to

Other Districts:

Judicial Townships:

San Gabriel Judicial Township	No change

Remarks:

* No outstanding water contracts to be cancelled or modified as per letter from Spence Turner June 25, 1947

** In accordance with County Counsel opinion and information from the County Auditor, the transferred territory is not subject to school district taxes for "Bond Levies Only".

A print showing this annexation is enclosed.

"Pasadena Annexation No. 2"
City of Alhambra
(Uninhabited Territory)
(Under Stats. 1939, Chapter 297, Act 5162,
Deerings General Laws)

Pursuant to petition No. 1398, filed with the City of Alhambra February 18, 1947 initiating proceedings, Ordinance No. 2163, approving the annexation adopted April 1, 1947, notice filed with the Secretary of State May 12, 1947, and affidavit, etc., filed with the County Recorder June 23, 1947, the following described territory was annexed:

Parcel 1.

That portion of Sections 11 and 14 of Township 1 South, Range 12 West, S.B.M., in the County of Los Angeles, State of California, lying within the boundary lines described as follows:

Beginning at a 4-inch monument at the intersection of the prolongation southerly of the easterly line of Almansor Street as said street is shown on Alhambra Tract, as per map recorded in Book 3, Page 266, of Miscellaneous Records, in the County Recorder's Office of said County, with the southerly line of the Southern Pacific Railroad Right of Way 100 feet in width; then S. 63°09'00" W. along said southerly right of way line 89.98 feet to a 2-inch iron pipe at the northeast corner of Lot 1, Alhambra Acres, as per map recorded in Book 12, Page 90, of Maps, in said County Recorder's Office; thence S. 0°02'38" W. along the easterly line of Alhambra Acres aforesaid to a 2-inch iron pipe distant thereon 1300.00 feet southerly from a 4-inch monument at the northeast corner of Lot 2, Alhambra Acres, aforesaid; thence No. 89°55'38" E. 752.42 feet to a 4-inch monument; thence N. 0°02'38" E. 1625.04 feet to a 4-inch monument; thence No. 74°20'52" W 643.75 feet to a 4-inch monument at a point in said prolonged easterly line of Almansor Street distant thereon 104.43 feet southerly from the point of beginning; thence N. 29°53'30" W. 104.43 feet to the point of beginning.

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence S. 0°02'38" W. 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of 21°53'20"; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius of 425.69 feet, central angle of 49°49'28"; thence S. 71°45'26"W. 134 feet; thence N. 64°21'34" W. 580.26 feet; thence N.0°02'38"E.

131 feet to the point of beginning.

Parcel 2.

A strip of land forty feet (40') wide lying easterly and adjoining the easterly boundary line of the City of Alhambra between the above described property to be annexed and the property annexed to the City of Alhambra by the City of Pasadena and known as "Pasadena Annexation No. 1", filed with the Secretary of State of California on the 30th day of November, 1944.

CO. BD. COMM.
JUL 27 1955 (1)

All areas 1.00 sq. Mile

PROPOSED ANNEXATION TO
THE CITY OF SIERRA MADRE
(TO BE DETACHED FROM THE CITY OF ARCADIA)
(PORTION OF TRACT Nº 18702)

PROPOSED ANNEXATION TO
THE CITY OF ARCADIA
(TO BE DETACHED FROM THE CITY OF SIERRA MADRE)
(PORTION OF TRACT Nº 18702)

S89°16'01"W 25'
SE COR. OF P.H. LANNAN PROPERTY
95.18'
24.32'
S45°22'45"E 57.89'
R=466.88'
L=52.41'
73.15'
71.34'
S56°37'45"W 61.30'
R=240'
L=6.48'
82.45'
15.92'
S58°54'42"E 164.87'
N 0°08'25"W 159.18'
S67°59'20"W 170'
Lot 12
Lot 11
Lot 10
Lot 26
Lot 27
Lot 28
Tract 18702
ARCADIA AVE.
SIERRA MADRE
PROPOSED TRACT
OF CITY
OF CITY
NW'ly Cor. Lot 2 Tract Nº 20211 M.B. 562-43-44
SANTA ANITA AVE.
VISTA
ELKINS AVE.
345.00
530.86
185.86

N
S

Scale: 1"=60'
July 25, 1955
P.T.L.

WILLIAM J. FOX
COUNTY ENGINEER
C. S. INDEX
45 C-3

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

June 11, 1947

Mr. Spence D. Turner
Chief Engineer
County Fire Protection Districts
524 North Spring St.

Subject: Annexations to the
City of Alhambra

Dear Sir:

Enclosed herewith are maps of Midwick Country Club Annexation No. 1, Midwick Country Club Annexation No. 2, and Pasadena Annexation No. 2 to the chartered city of Alhambra, which are soon to be filed with the Recorder and become effective.

Portions of Belvedere County Fire Protection District and a portion of San Gabriel Valley County Fire Protection District respectively are within the boundaries of these annexations.

At your earliest convenience will you please notify us as to whether there are any outstanding water contracts which will require cancellation or modification before the annexed territories can be finally withdrawn from the districts pursuant to provisions of Health and Safety Code Sections 14540 and 14548.

Kindly return these maps with your reply and we will furnish you the usual number of prints with our final notification regarding the annexations.

Yours very truly

ALFRED JONES
County Surveyor

RFF:MCM

Encl.

By Oliver D. Keese
Oliver D. Keese
Office Engineer

cc: A.J.
File

LEGAL NOTICE

RESOLUTION NO. 9796

A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF THE PROPOSED ANNEXATION OF CERTAIN TERRITORY LYING SOUTHERLY OF THE EASTERLY EXTENSION OF CORTO STREET AND IMMEDIATELY EASTERLY OF THE CITY LIMITS OF THE CITY OF ALHAMBRA AND CERTAIN TERRITORY LYING EASTERLY OF THE CITY LIMITS OF SAID CITY AND NORTHERLY OF VALLEY BOULEVARD TO A POINT NORTHERLY OF LOS HIGOS STREET IN SAID CITY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", there has been presented to the Commission of the City of Alhambra a petition dated February 4th, 1947, and signed by the City of Pasadena, a municipal corporation, requesting the annexation of certain property situated southerly of the easterly extension of Corto Street and immediately easterly of the City Limits of the City of Alhambra in the County of Los Angeles, State of California, and certain property lying easterly of the City Limits of said City of Alhambra and northerly of Valley Boulevard to a point northerly of Los Higos Street in the City of Alhambra, County of Los Angeles, State of California, more particularly described as follows:

PARCEL 1

That portion of Sections 11 and 14 of Township 1 South, Range 12 West, S. B. M., in the County of Los Angeles, State of California, lying within the boundary lines described as follows:

Beginning at a 4 inch monument at the intersection of the prolongation southerly of the easterly line of Almansor Street as said street is shown on Alhambra Tract, as per map recorded in Book 3, Page 266, of Miscellaneous Records, in the County Recorder's Office of said County, with the southerly line of the Southern Pacific Railroad Right of Way 100 feet in width; thence S. 63° 09′ 00″ W. along said southerly right of way line 89.98 feet to a 2 inch iron pipe at the northeast corner of Lot 1, Alhambra Acres, as per map recorded in Book 12, Page 90 of Maps, in said County Recorder's Office; thence S. 0° 02′ 38″ W. along the easterly line of Alhambra Acres aforesaid to a 2 inch iron pipe distant thereon 1300.00 feet southerly from a 4 inch monument at the northeast corner of Lot 2, Alhambra Acres, aforesaid; thence No. 89° 55′ 38″ E. 752.42 feet to a 4 inch monument; thence N 0° 2′ 38″ E. 1625.04 feet to a 4 inch monument; thence N. 74° 20′ 52″ W. 643.75 feet to a 4 inch monument at a point in said prolonged easterly line of Almansor Street distant thereon 104.43 feet southerly from the point of beginning; thence N. 29° 53′ 30″ W. 104.43 feet to the point of beginning.

EXCEPTING therefrom the following:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence S. 0° 02′ 38″ W. 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of 21° 53′ 20″; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius of 425.69 feet, central angle of 49° 49′ 28″; thence S. 71° 45′ 26″ W. 134 feet; thence N. 64° 21′ 34″ W. 580.26 feet; thence N. 0° 02′ 38″ E. 131 feet to the point of beginning.

PARCEL 2

A strip of land forty feet (40′) wide lying easterly and adjoining the easterly boundary line of the City of Alhambra between the above described property to be annexed and the property annexed to the City of Alhambra by the City of Pasadena and known as "Pasadena Annexation No. 1", filed with the Secretary of the State of California on the 30th day of November, 1944;

and requesting that the Commission pass a resolution giving notice of such proposed annexation, and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra, and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which such territory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939", the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Pasadena Annexation No. 2."

BE IT FURTHER RESOLVED, that the Commission of the City fo Alhambra hereby gives notice of and fixes the 18th day of March, 1947, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 18th day of February, 1947.

JESSE R. ELLICO.
President of the Commission.

ATTEST:
R. B. Wallace,
City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 18th day of February, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Witham and Ellico.
NOES: None.
ABSENT: Commissioner Blake.

R. B. WALLACE,
City Clerk.

Publish February 21 and 28, 1947.

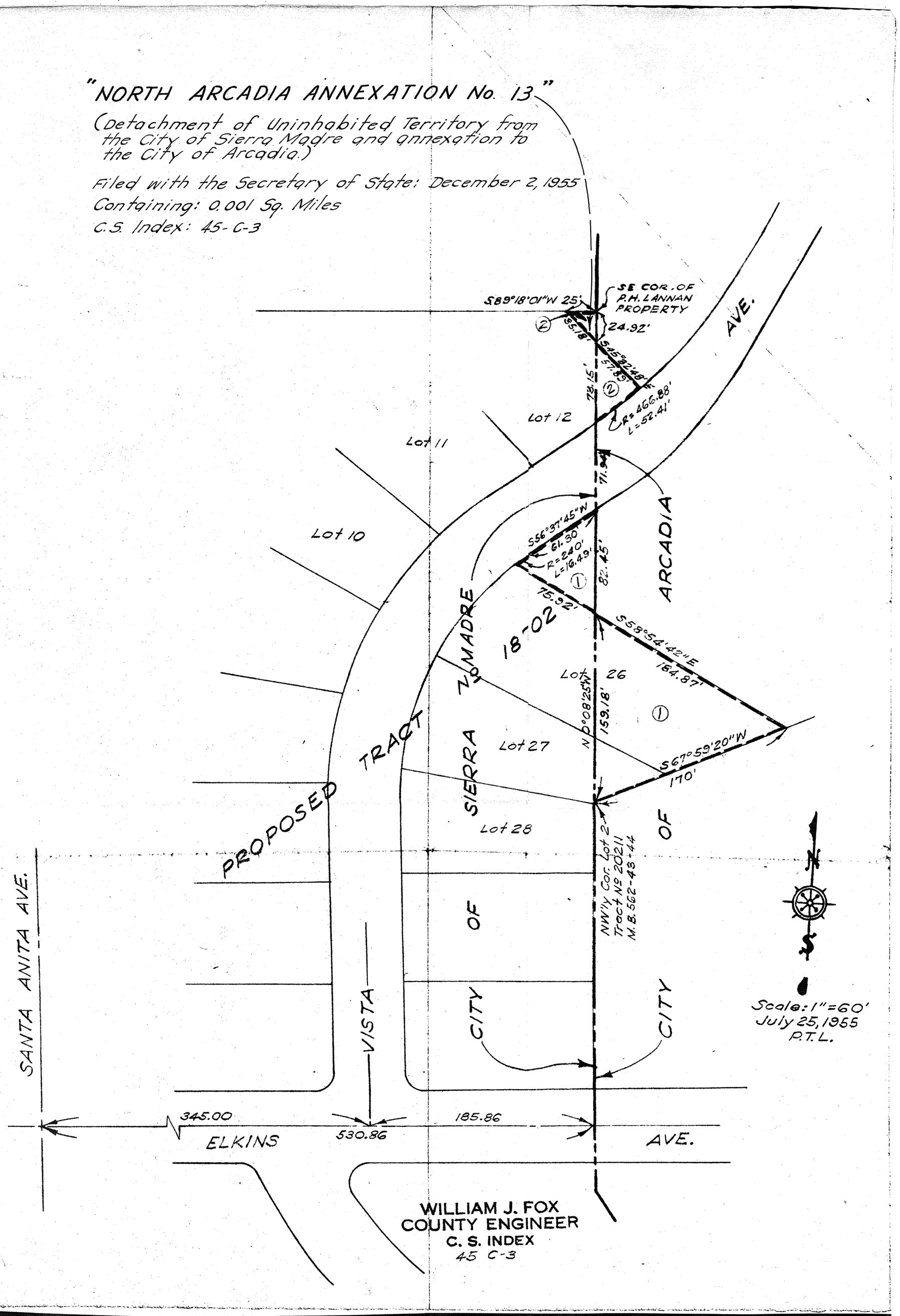
"NORTH ARCADIA ANNEXATION No. 13"

(Detachment of Uninhabited Territory from the City of Sierra Madre and annexation to the City of Arcadia.)

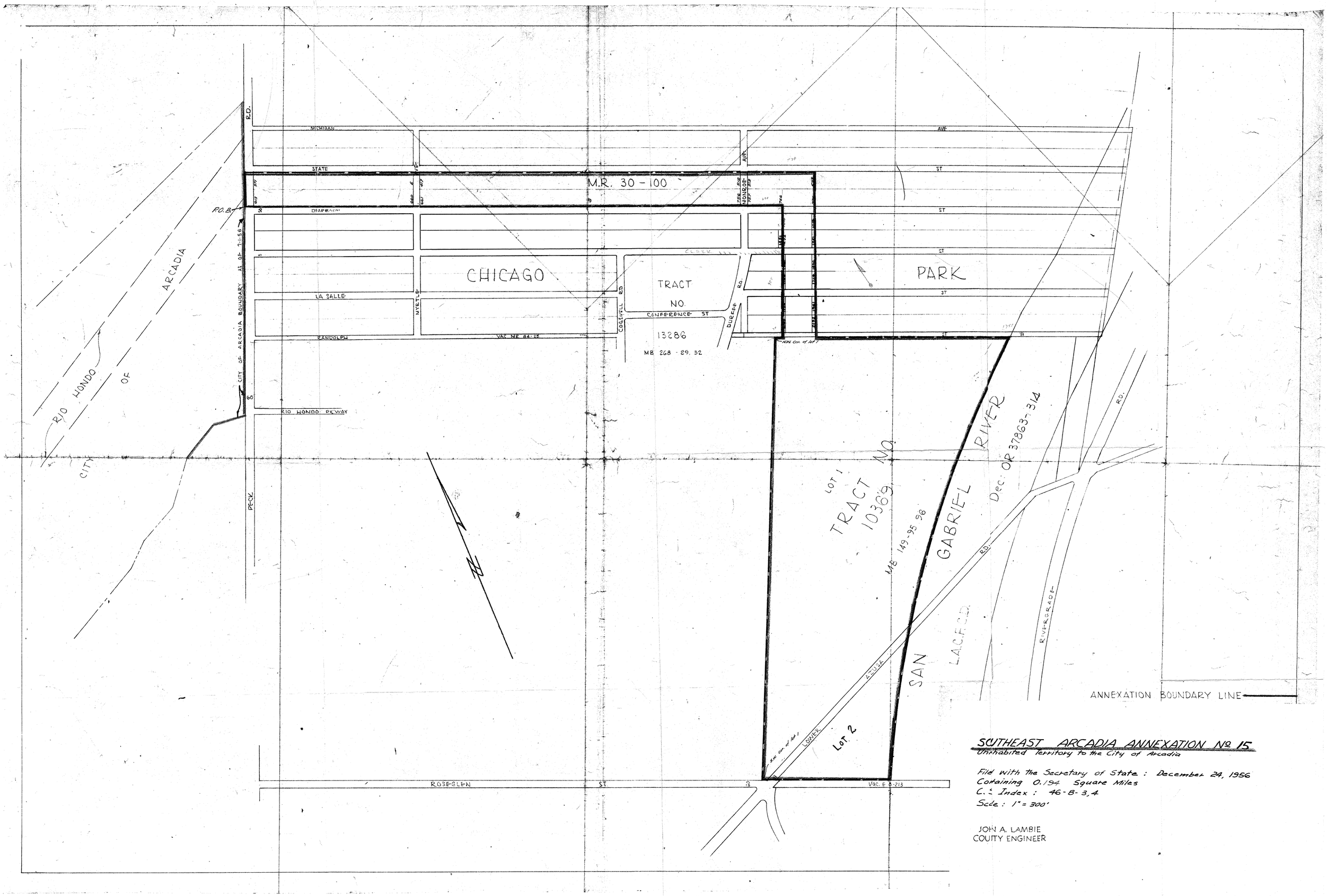
Filed with the Secretary of State: December 2, 1955

Containing: 0.001 Sq. Miles

C.S. Index: 45-C-3



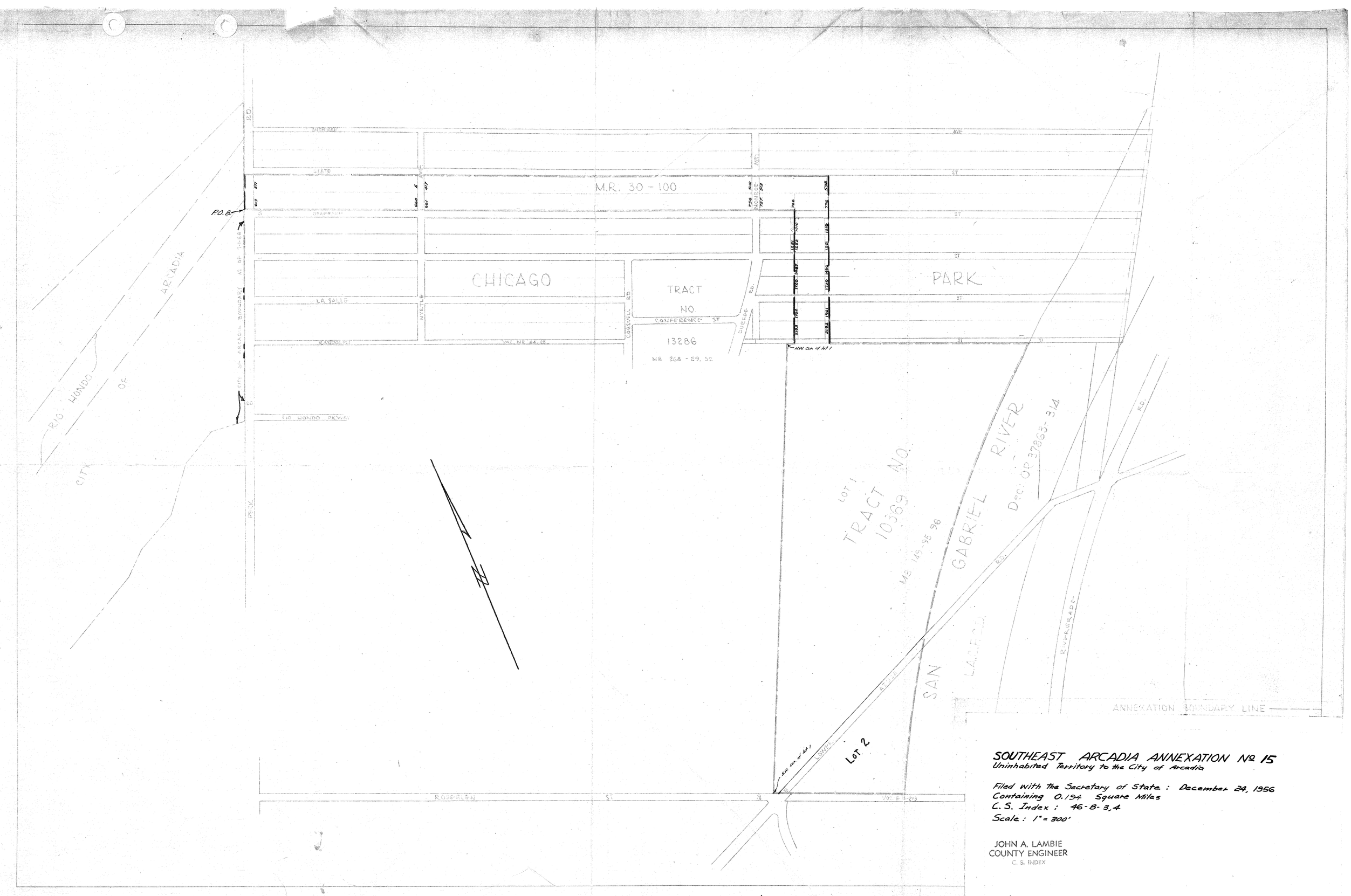
WILLIAM J. FOX
COUNTY ENGINEER
C. S. INDEX
45 C-3



SOUTHEAST ARCADIA ANNEXATION No 15
Uninhabited Territory to the City of Arcadia

Filed with the Secretary of State : December 24, 1956
Containing 0.194 Square Miles
C.S. Index : 46-B-3,4
Scale : 1" = 300'

JOHN A. LAMBIE
COUNTY ENGINEER



SOUTHEAST ARCADIA ANNEXATION Nº 15

Uninhabited Territory to the City of Arcadia

Filed with the Secretary of State : December 24, 1956
Containing 0.194 Square Miles
C. S. Index : 46-B-3,4
Scale : 1" = 300'

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX

Alhambra, City of

160-A

1672

FILED

RECORDED
JUN 12 1947
15 MIN. PAST 10 A.M.
IN BOOK
AT PAGE
OF OFFICIAL RECORDS,
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FEE $ FOLIOS
MAME B. BEATTY, County Recorder
By
Deputy Recorder

RECORDED AT REQUEST OF
City Clerk

Grantee
Owner
Mortgagee
Mortgagor
Assignee
Lessee
Attorney
Sheriff
Claimant
Vendee
Vendor

Index

FILED
FREE
M

ORDINANCE NO. 2176

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 2" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1404 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 18th day of March, 1947, requesting the annexation of certain property situate southerly of the center line of Hellman Avenue and easterly of the easterly boundary line of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2"; and

WHEREAS, by Resolution No. 9867, published in the Alhambra Post-Advocate on March 21st, 1947, and on March 28th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying southerly of the center line of Hellman Avenue and easterly of the easterly boundary line of the City of Alhambra, in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows: The Northerly six hundred (600) feet of the Westerly three hundred (300) feet of Lot 2, Tract No. 1328, as recorded in Map Book 27, Pages 43 and 44, Records of Los Angeles County, State of California.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3. The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 22nd day of April, 1947.

JESSE R. ELLICO,
President of the Commission.

ATTEST:
R. B. Wallace,
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its adjourned regular meeting held on the 22nd day of April, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Witham and Ellico.
NOES: None.
ABSENT: Commissioner Norin.

R. B. WALLACE,
City Clerk.

Publish April 24, 1937.

I hereby certify that the above is a true and correct copy of Ordinance No. 2176 adopted by the Commission of the City of Alhambra on the 22nd day of April, 1947.

Dated June 10, 1947

Bertha A. Fries

Bertha A. Fries, Deputy City Clerk

COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "PASADENA ANNEXATION NO. 2," AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," Petition No. 1398 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 18th day of February, 1947, requesting the annexation of certain property situate southerly of the easterly extension of Corto Street and immediately easterly of the city limits of the City of Alhambra and certain territory lying easterly of the city limits of said City and northerly of Valley Boulevard to a point northerly of Los Higos Street in said City of Alhambra in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 2"; and

WHEREAS, by Resolution No. 9796, published in the Alhambra Post-Advocate on February 21st, 1947, and on February 28th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939," the annexation of that certain territory lying southerly of the easterly extension of Corto Street and immediately easterly of the city limits of the City of Alhambra and certain territory lying easterly of the City Limits of said City and northerly of Valley Boulevard to a point northerly of Los Higos Street in said City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 2," as hereinafter more particularly described, is hereby approved.

That portion of Sections 11 and 14 of Township 1 South, Range 12 West, S. B. M., in the County of Los Angeles, State of California, lying within the boundary lines described as follows:

Beginning at a 4-inch monument at the intersection of the prolongation southerly of the easterly line of Almansor Street as said street is shown on Alhambra Tract, as per map recorded in Book 3, Page 266, of Miscellaneous Records, in the County Recorder's Office of said County, with the southerly line of the Southern Pacific Railroad Right of Way 100 feet in width; then S. 63° 09' 00" W. along said southerly right of way line 89.98 feet to a 2-inch iron pipe at the northeast corner of Lot 1, Alhambra Acres, as per map recorded in Book 12, Page 90 of Maps, in said County Recorder's Office; thence S. 0° 02' 38" W. along the easterly line of Alhambra Acres aforesaid to a 2-inch iron pipe distant thereon 1300.00 feet southerly from a 4-inch monument at the northeast corner of Lot 2, Alhambra Acres, aforesaid; thence No. 89° 55' 38" E. 752.42 feet to a 4-inch monument; thence N. 0° 02' 38" E. 1625.04 feet to a 4-inch monument; thence No. 74° 20' 52" W. 643.75 feet to a 4-inch monument at a point in said prolonged easterly line of Almansor Street distant thereon 104.43 feet southerly from the point of beginning; thence N. 29° 53' 30" W. 104.43 feet to the point of beginning.

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence S. 0° 02' 38" W. 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of 21° 53' 20"; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius N. 64° 21' 34" W. [illegible] feet; thence N. 0° 02' 38" E. 131 feet to the point of beginning.

PARCEL 2

A strip of land forty feet (40') wide lying easterly and adjoining the easterly boundary line of the City of Alhambra between the above described property to be annexed and the property annexed to the City of Alhambra by the City of Pasadena and known as "Pasadena Annexation No. 1" filed with the Secretary of State of California on the 30th day of November, 1944.

SECTION 2: The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the law pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 1st day of April, 1947.

HUGO A. NORIN
Acting President of the Commisssion

ATTEST:
R. B. WALLACE
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 1st day of April, 1947, by the following vote, to wit:

AYES: Commissioners Blake, Witham and Norin.
NOES: None.
ABSENT: Commissioners James and Ellico.

R. B. WALLACE
City Clerk

Publish April 3, 1947.

I hereby certify that the above is a true and correct copy of Ordinance No. 2163 adopted on the 1st day of April, 1947.

Dated June 10, 1947

Bertha A. Fries

Bertha A. Fries, Deputy City Clerk

ING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 1," AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," a Petition No. 1307 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 4th day of March, 1947, requesting the annexation of certain property situate southerly of the center line of Hellman Avenue and the westerly boundary line of the City of Monterey Park, excepting that portion of Ramona Acres lying southerly of Hellman Avenue and within the former boundary line of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 1," and

WHEREAS, by Resolution No. 9813, published in the Alhambra Post-Advocate on March 6th, 1947, and on March 13th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protests have been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFOR, the Commission of the City of Alhambra do ordain as follows:

SECTION 1: That pursuant to the "Annexation of Uninhabited Territory Act of 1939," the annexation of that certain territory lying southerly of the center line of Hellman Avenue and the westerly boundary line of the City of Monterey Park, excepting that portion of Ramona Acres lying southerly of Hellman Avenue and within the former boundary line of the City of Alhambra, in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 1," as hereinafter more particularly described, is

Beginning at the northeast corner of Lot 159, of Tract No. 13385, in the County of Los Angeles, State of California, as shown on map recorded in Book 406, Pages 30, 39 and 40 of Maps, in the office of the County Recorder of said County; thence northerly along the boundary line of the City of Alhambra, as said boundary line is now established, a distance of 30.00 feet to an angle point in said Boundary line, thence westerly along said boundary line which boundary line is on and along the center line of Hellman Avenue to a point of intersection with the northerly prolongation of the westerly boundary line of Lot 39, of said Tract No. 13385; thence southerly along said prolongation, and along the westerly boundary line of said Lot 39, to the southwest corner of said Lot 39; thence westerly 40.72 feet to the northwesterly corner of Lot 40 of said Tract; thence southerly 80 feet to an angle point in the westerly boundary line of Lot 41 of said Tract; thence S. 44° 44' 04" E. 104.02 feet to the most southerly corner of said Lot 41; thence S. 18° 00' 01" W. 87.11 feet to the most westerly corner of Lot 42 of said tract; thence S. 18° 52' 54" E. 69.14 feet to the most southerly corner of said Lot 42; thence S. 18° 28' 51" W. 157.42 feet to the northwesterly corner of Lot 48 of said Tract; thence S. 00° 08' 30" E. 274.28 feet to the southwesterly corner of Lot 50 of said Tract; thence S. 3° 59' 39" E. 165.18 feet to the southwesterly corner of Lot 53 of said Tract; thence east 110 feet to the southeasterly corner of said Lot 53, said corner being the most westerly corner of Lot 160 of said Tract; thence southerly along the westerly line of said Lot 160 to the most southerly corner of Lot 160; thence easterly along the southerly boundary line of Lots 160 and 161, of said Tract No. 13385, to the southeast corner of said Lot 161, said corner being a point in the westerly boundary line of the City of Monterey Park, feet, more or less, to an angle point therein; thence westerly along the boundary line of the City of Monterey Park 189.92 feet, more or less, to an angle point in the boundary line of the City of Alhambra; thence westerly along the boundary line of the City of Alhambra, 604.22 feet, more or less, to an angle point therein; thence northerly along the boundary line of the City of Alhambra 630.09 feet, more or less, to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles, an affidavit stating that all requirements of the laws pertaining to the annexation proceedings have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 8th day of April, 1947.

JESSE R. ELLICO
President of the Commission

ATTEST:
R. B. WALLACE
City Clerk

I HEREBY CERTIFY, that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its adjourned regular meeting held on the 8th day of April, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake, Witham and Ellico.
NOES: None.
ABSENT: None.

R. B. WALLACE
City Clerk

Publish April 10, 1947.

I hereby certify that the above is a true and correct copy of Ordinance No. 2165 adopted by the Commission of the City of Alhambra on the 8th day of April, 1947.

Dated June 10, 1947

Bertha A. Fries

Bertha A. Fries, Deputy City Clerk

That portion of Sections 11 and 14 of Township 1 South, Range 12 West, S. B. M., in the County of Los Angeles, State of California, lying within the boundary lines described as follows:

Beginning at a 4 inch monument at the intersection of the prolongation southerly of the easterly line of Almansor Street as said street is shown on Alhambra Tract, as per map recorded in Book 3, Page 266, of Miscellaneous Records, in the County Recorder's Office of said County, with the southerly line of the Southern Pacific Railroad Right of Way 100 feet in width; thence S. 63° 09' 00" W. along said southerly right of way line 89.98 feet to a 2 inch iron pipe at the northeast corner of Lot 1, Alhambra Acres, as per map recorded in Book 12, Page 90 of Maps, in said County Recorder's Office; thence S. 0° 02' 38" W. along the easterly line of Alhambra Acres aforesaid to a 2 inch iron pipe distant thereon 1300.00 feet southerly from a 4 inch monument at the northeast corner of Lot 2, Alhambra Acres, aforesaid; thence No. 89° 55' 38" E. 752.42 feet to a 4 inch monument; thence N. 0° 02' 38" E. 1625.04 feet to a 4 inch monument; thence No. 74° 20' 52" W. 643.75 feet to a 4 inch monument at a point in said prolonged easterly line of Almansor Street distant thereon 104.43 feet southerly from the point of beginning; thence N. 29° 53' 30 " W. 104.43 feet to the point of beginning.

EXCEPTING therefrom the following:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence S. 0° 02' 38" W. 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of 21° 53' 20"; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius of 425.69 feet, central angle of 49° 49' 28"; thence S. 71° 45' 26" W. 134 feet; thence N. 64° 21' 34" W. 580.26 feet; thence N. 0° 02' 38" E. 131 feet to the point of beginning.

Parcel 2

A strip of land forty feet (40') wide lying easterly and adjoining the easterly boundary line of the City of Alhambra between the above described property to be annexed and the property annexed to the City of Alhambra by the City of Pasadena and known as "Pasadena Annexation No. 1", filed with the Secretary of State of California on the 30th day of November, 1944.

as set forth in Resolution No. 3790 of the City, on
file in the Office of the City Clerk of the City of Alhambra, passed
by the Commission of the City of Alhambra on the 18th day of
February, 1947, and in Ordinance No. 2163 of the City of Alhambra,
on file in the Office of the City Clerk of the City of Alhambra,
passed on the 1st day of April, 1947, by the Commission of the
City of Alhambra approving the annexation of said territory
pursuant to the "Annexation of Uninhabited Territory Act of 1939".

R B Wallace

City Clerk of the City of Alhambra

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

R. B. Wallace, being first duly sworn, deposes and says:

That he is the City Clerk of the City of Alhambra; that all the requirements of the laws pertaining to the annexation to the City of Alhambra of certain property situate southerly of the easterly extension of Corto Street and immediately easterly of the City Limits of the City of Alhambra and easterly of the City Limits and northerly of Valley Boulevard to a point northerly of Los Higos Street, in the County of Los Angeles, State of California, have been complied with.

This affidavit is accompanied by a certified copy of the boundary description of the property annexed, as set forth in Ordinance No. 2163 of the City of Alhambra, passed and adopted on the 1st day of April, 1947, and also by a map delineating said boundary.

R. B. Wallace
City Clerk of the City of Alhambra

Subscribed and sworn to before me
this 5th day of May, 1947

Lois L. Lawtell
Notary Public in and for said County and State.