

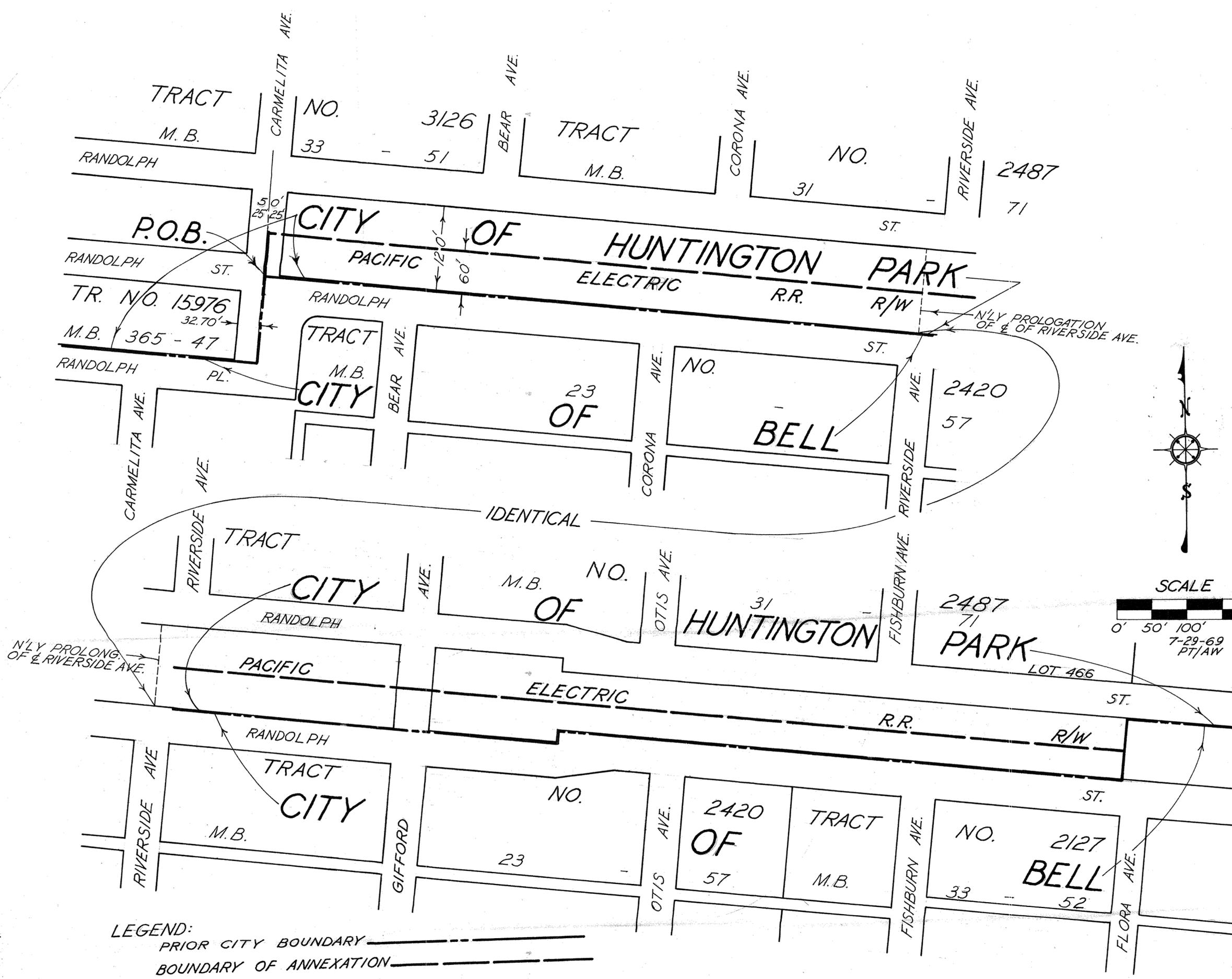
DESCRIPTION OF PROPOSED  
"RANCHO SAN ANTONIO ANNEXATION NO. 10"  
TO THE CITY OF BELL  
(DETACHMENT FROM THE CITY OF HUNTINGTON PARK)

(Revised Description)

That portion of Pacific Electric Railway Right-of-Way in the City of Huntington Park, County of Los Angeles, State of California, as shown on map of Tract No. 2420 recorded in Book 23, page 57 of Maps, in the office of the Recorder of said county and as shown on map of Tract No. 2487 recorded in Book 31, page 71 of said Maps described as follows:

Beginning at the most northerly angle point in the boundary of the City of Bell as said boundary is shown on map of Tract No. 15976 recorded in Book 365 page 47 of Maps in the office of said recorder; thence northerly along the easterly line of said last mentioned tract and its northerly prolongation to the geometric center line of that portion of the Pacific Electric Railway Right-of-Way shown as being 120 feet wide on said map of Tract No. 2420; thence easterly along said geometric center line and continuing easterly along the center line of the Pacific Electric Railway Right-of-Way as said last mentioned center line is shown on said map of Tract No. 2487 to the intersection with the boundary of the City of Bell as said last mentioned boundary existed on March 15, 1968; thence southerly, westerly, southerly and westerly along said last mentioned boundary to the point of beginning.

DESCRIPTION APPROVED  
NOV 6 1968  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY



LEGEND:  
 PRIOR CITY BOUNDARY ———  
 BOUNDARY OF ANNEXATION - - - - -

**"RANCHO SAN ANTONIO ANNEXATION NO. 10"  
 TO THE CITY OF BELL**

DETACHMENT FROM THE CITY OF HUNTINGTON PARK  
 (UNINHABITED TERRITORY)  
 FILED WITH THE COUNTY RECORDER 6-10-69  
 CONTAINING 0.004 SQ. MI.

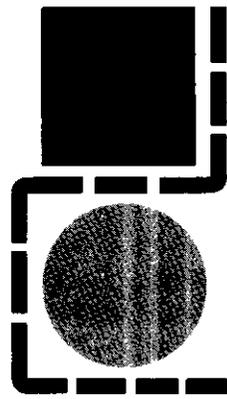
JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 7(D-4)

A.M.B. 6317, 6318

11/8/68

RECEIVED  
OCT 18 1968  
BY  
MAPPING DIVISION

COUNTY ENGINEER  
REPLY ACTN INFO  
OFF TO  
Oct 18 3 46 PM '68  
REPLY TO PREP REPLY  
JAL HTB  
LOM WAJ RKW



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
OSCAR G. YAEGER  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

October 17, 1968

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Rancho San Antonio Annexation No. 10  
to the City of Bell (from City of  
Huntington Park)

Attached is an application from Jay Berry Price, Mayor  
City of Bell  
6330 Pine Avenue, Bell, Calif. 90201

In accordance with Sections 54778 and 54790(f) of the Government  
Code, please review the description and map attached. Please  
forward your findings and recommendations regarding affected ter-  
ritory.

In order to complete the staff analysis and comply with statutory  
notice provisions, the above documents must be returned to the  
Executive Officer on or before November 8, 1968.

Very truly yours,

*James S. Mize*  
JAMES S. MIZE  
Executive Officer

Attachment

cc: Real Estate Management

ENTERED  
OCT 23 1968

*Print to KJA  
JE*



City of BELL

Proposed Annexation: "RANCHO SAN ANTONIO ANNEXATION NO. 10"  
(DETACHMENT FROM CITY OF HUNTINGTON PARK)

Districts involved as of: NOVEMBER 7, 1968

Huntington Park City Tax District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone 1

Southeast Mosquito Abatement District

County Sanitation District No. 1

Central Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Southern California Rapid Transit District

Los Angeles Unified School District

Los Angeles City Junior College District

November 6, 1968

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF BELL  
"RANCHO SAN ANTONIO ANNEXATION NO. 10"  
(DETACHMENT FROM THE CITY OF HUNTINGTON PARK)

In compliance with your request of October 17, 1968, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Local Agency Formation Commission

November 6, 1968  
Page 2

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

Ira H. Alexander  
Division Engineer

IHA:HPB-sh 9

Inclosures (3)

dc: File

*yes*

3401

3401

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State

SACRAMENTO

Filed  
No. F 2241

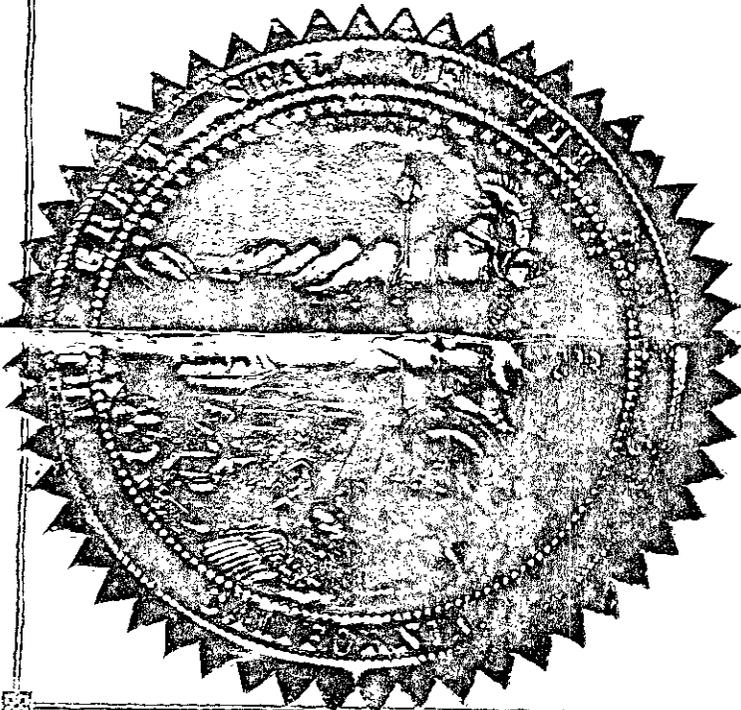
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of May, 1969, there was filed in this office a certified copy of the Resolution of the Board of Supervisors County of Los Angeles, approving the transfer of certain uninhabited territory from the City of Huntington Park to the City of Bell.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 23rd day of May, 1969.

FRANK M. JORDAN  
Secretary of State

By   
H. P. Sullivan  
Assistant Secretary of State



3401

AFFIDAVIT OF COMPLETION

I, Corra Fischer, Deputy Clerk  
of the Board of Supervisors, being duly sworn, say  
that all requirements of law pertaining to the  
transfer of the following described territory from  
the City of Huntington Park to the City of Bell,  
designated as Rancho San Antonio Annexation No. 10,  
as shown on the map attached hereto, have been  
completed:

3401

5/11/41



Loa Fischer

Date June 4, 1969

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

Subscribed and sworn to before me

this 4th day of June, 1969.

JAMES S. MIZE, Executive Officer-  
Clerk of the Board of Supervisors



By Zella Taylor  
Deputy

5

This being the time regularly set by the Board on March 25, 1969 for hearing in the matter of a proposed transfer of certain uninhabited territory from the City of Bell to the City of Huntington Park and the proposed transfer of certain uninhabited territory from the City of Huntington Park to the City of Bell, and notice of said hearing having been published as required by law, said matter is called up. On motion of Supervisor Bonelli, unanimously carried, it is ordered that the following resolutions be and they are hereby adopted:

STATE OF CALIFORNIA }  
County of Los Angeles } ss.

I, JAMES S. MIZE, Executive Officer and Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of

the Original Minutes of Board Order No. 5 of April 10, 1969

on file in the office of the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts for which said Board so acts.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 4th day of June, 1969

JAMES S. MIZE, Executive Officer and Clerk of the Board of Supervisors of the County of Los Angeles

By Loa Fischer  
Deputy

3401

AuxM 300R



*Resolution  
To Bell  
(From H.P.)*

COUNTY ENGINEER  
RECEIVED  
MAY 8 3 52 PM '69  
JHA  
APPROPRIATE PREPARE REPLY  
JAL HTB  
LDM WAJ ERW

MEMBERS OF THE BOARD  
ERNEST E. DESS  
CHAIRMAN  
FRANK G. BONELLI  
KENNETH HAHN  
BURTON W. CHACE  
WARREN M. DORN

**BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES**

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012  
JAMES S. MIZE, EXECUTIVE OFFICER

May 7, 1969

The Honorable Frank M. Jordan  
Secretary of State  
117 State Capitol  
Sacramento, California 95814

Dear Mr. Jordan:

**TRANSFER OF TERRITORY BETWEEN  
CITIES OF BELL AND HUNTINGTON PARK**

Attached are two certified copies of the Minute Entry whereby the Board of Supervisors adopted two resolutions transferring certain uninhabited territory from the City of Bell to the City of Huntington Park and certain uninhabited territory from the City of Huntington Park to the City of Bell.

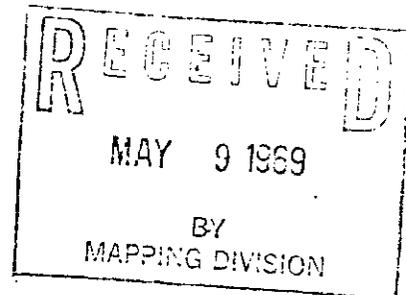
These filings are being made with you pursuant to Section 35278 of the Government Code.

Would you please issue your certificates acknowledging receipt of these filings, and send to us so we may record our affidavits of completion.

Your usual fine cooperation will be appreciated.

Very truly yours,

JAMES S. MIZE

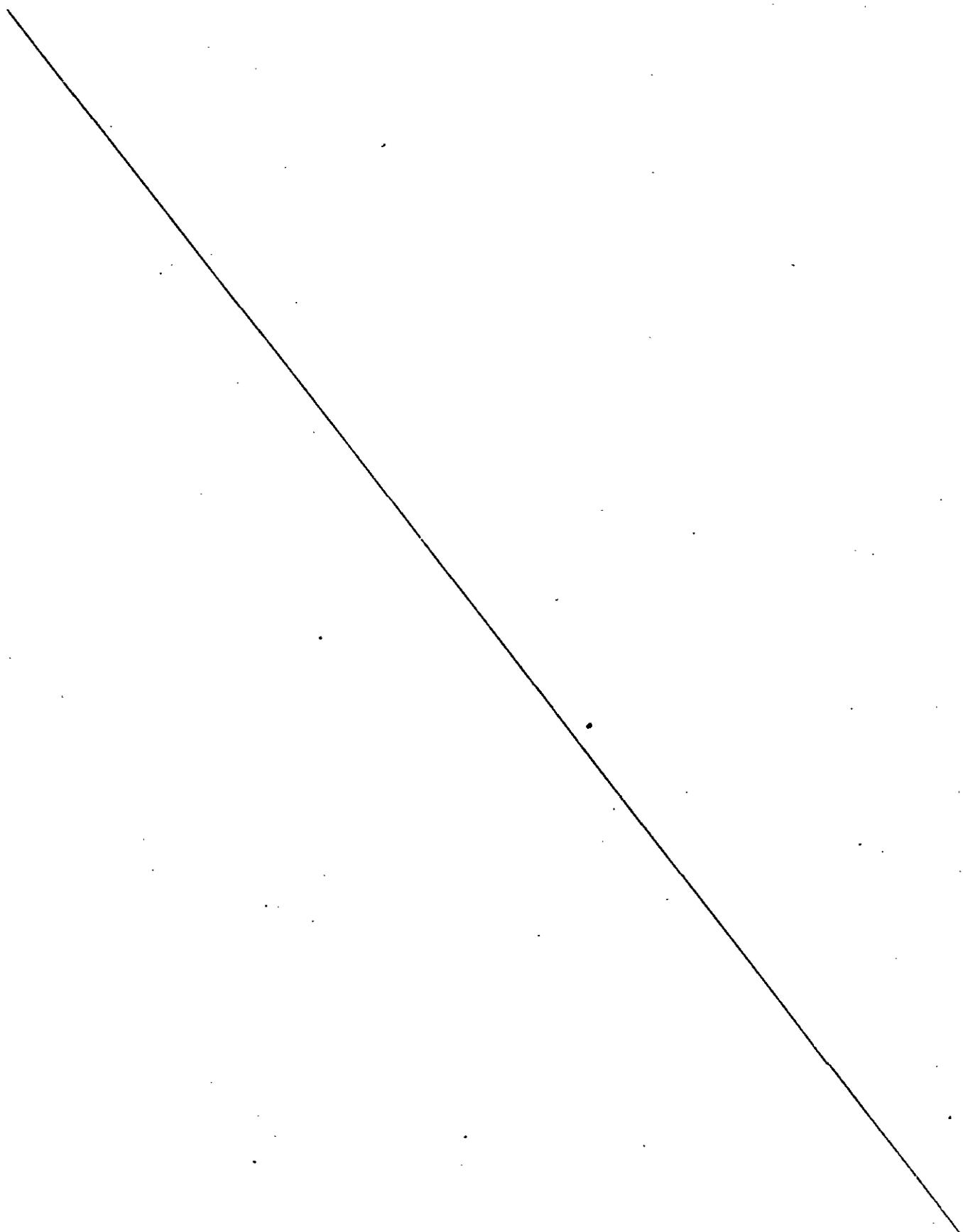


Attachments (2)

cc: City of Bell  
City of Huntington Park  
Regional Planning Commission  
County Engineer  
Assessor

5

This being the time regularly set by the Board on March 25, 1969 for hearing in the matter of a proposed transfer of certain uninhabited territory from the City of Bell to the City of Huntington Park and the proposed transfer of certain uninhabited territory from the City of Huntington Park to the City of Bell, and notice of said hearing having been published as required by law, said matter is called up. On motion of Supervisor Bonelli, unanimously carried, it is ordered that the following resolutions be and they are hereby adopted:



RESOLUTION APPROVING TRANSFER OF TERRITORY  
FROM THE CITY OF HUNTINGTON PARK  
TO THE CONTIGUOUS CITY OF BELL.

WHEREAS, pursuant to Article 4.5 of Chapter 1, Part 2, Division 2, Title 4 (Section 35270, et seq.) of the Government Code, a Resolution of the legislative body of the City of Huntington Park was filed with the Board of Supervisors requesting the transfer of territory known as Rancho San Antonio Annexation No. 10 and hereinafter described, to the City of Bell; (city losing territory) (city gaining land) and,

WHEREAS, there was filed with the Board a Resolution of the legislative body of the City of Bell consenting to the transfer of said territory; and,

WHEREAS, on December 11, 1968, the Local Agency Formation Commission of the County of Los Angeles approved the said proposal and the legal description set forth herein; and,

WHEREAS, the Clerk of this Board gave notice of the proposed transfer, and of the time and place for the hearing of written protests and of the public hearing, all in the manner provided by law; and,

WHEREAS, this is the time and place fixed for said hearing, and all written protests having been heard and considered, and all persons having been heard, and the Board being fully advised in the premises,

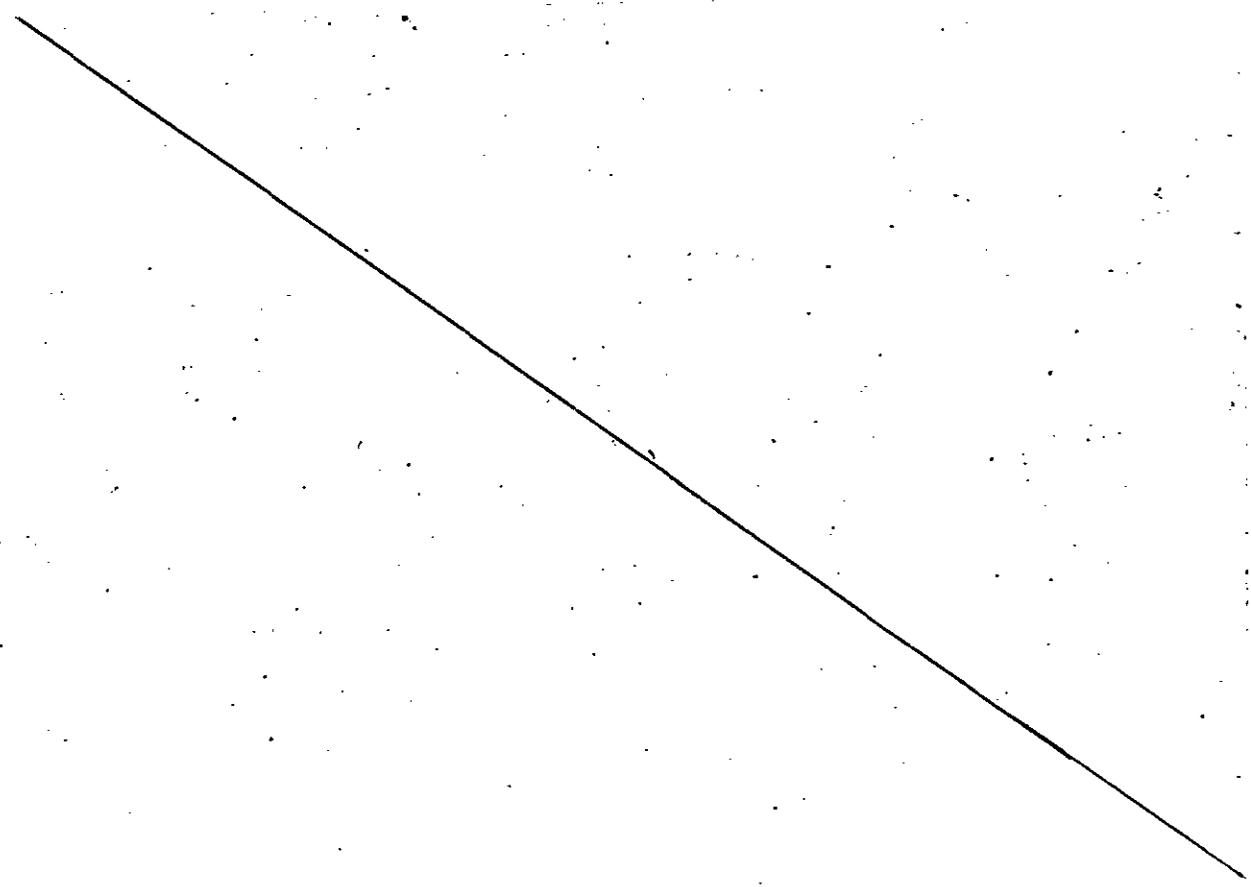
NOW, THEREFORE, BE IT RESOLVED, found, ordered, and determined as follows:

1. That no written protests were filed against the proposed transfer of territory;

2. That written protests filed against the proposed transfer of territory represent less than one-half of the value of privately-owned property proposed to be transferred and less than one-half of the value of privately-owned and publicly-owned property within the territory proposed to be transferred; that no majority protest was made as described in Sections 35274, 35275, and 35276 of the Government Code;

3. That the request to transfer the said territory is hereby granted as requested, and all of the territory hereinafter described is hereby transferred from the City of Huntington Park to the City of Bell; that no election shall be held upon the question;

4. That the territory which is transferred hereby is described as follows:



That portion of Pacific Electric Railway Right-of-Way in the City of Huntington Park, County of Los Angeles, State of California, as shown on map of Tract No. 2420 recorded in Book 23, Page 57 of Maps, in the office of the Recorder of said county and as shown on map of Tract No. 2487 recorded in Book 31, Page 71 of said Maps described as follows:

Beginning at the most northerly angle point in the boundary of the City of Bell as said boundary is shown on map of Tract No. 15976 recorded in Book 365 Page 47 of Maps in the office of said recorder; thence northerly along the easterly line of said last mentioned tract and its northerly prolongation to the geometric center line of that portion of the Pacific Electric Railway Right-of-Way shown as being 120 feet wide on said map of Tract No. 2420; thence easterly along said geometric center line and continuing easterly along the center line of the Pacific Electric Railway Right-of-Way as said last mentioned center line is shown on said map of Tract No. 2487 to the intersection with the boundary of the City of Bell as said last mentioned boundary existed on March 15, 1968; thence southerly, westerly, southerly and westerly along said last mentioned boundary to the point of beginning.

RESOLUTION APPROVING TRANSFER OF TERRITORY  
FROM THE CITY OF BELL  
TO THE CONTIGUOUS CITY OF HUNTINGTON PARK.

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WHEREAS, pursuant to Article 4.5 of Chapter 1, Part 2, Division 2, Title 4 (Section 35270, et seq.) of the Government Code, a Resolution of the legislative body of the City of Bell was filed with the Board of Supervisors <sup>(city losing territory)</sup> requesting the transfer of territory known as Maywood Avenue Annexation and hereinafter described, to the City of Huntington Park; <sub>(city gaining land)</sub> and,

WHEREAS, there was filed with the Board a Resolution of the legislative body of the City of Huntington Park consenting to the transfer of said territory; and,

WHEREAS, on December 11, 1968, the Local Agency Formation Commission of the County of Los Angeles approved the said proposal and the legal description set forth herein; and,

WHEREAS, the Clerk of this Board gave notice of the proposed transfer, and of the time and place for the hearing of written protests and of the public hearing, all in the manner provided by law; and,

WHEREAS, this is the time and place fixed for said hearing, and all written protests having been heard and considered, and all persons having been heard, and the Board being fully advised in the premises,

NOW, THEREFORE, BE IT RESOLVED, found, ordered, and determined as follows:

1. That no written protests were filed against the proposed transfer of territory;

2. That written protests filed against the proposed transfer of territory represent less than one-half of the value of privately-owned property proposed to be transferred and less than one-half of the value of privately-owned and publicly-owned property within the territory proposed to be transferred; that no majority protest was made as described in Sections 35274, 35275, and 35276 of the Government Code;

3. That the request to transfer the said territory is hereby granted as requested, and all of the territory hereinafter described is hereby transferred from the City of Bell to the City of Huntington Park; that no election shall be held upon the question;

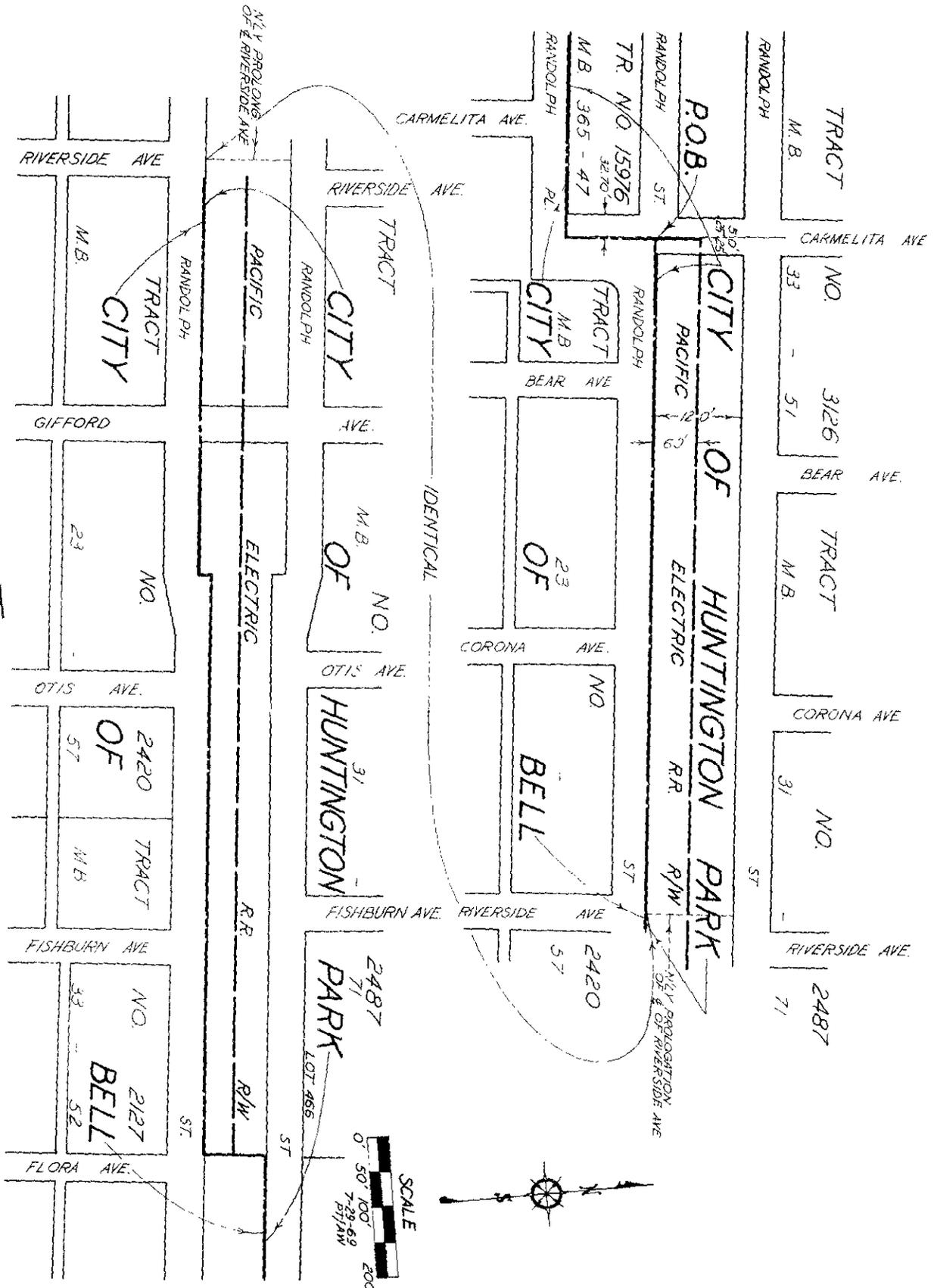
4. That the territory which is transferred hereby is described as follows:

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That portion of Maywood Avenue, 50 feet wide, in the City of Bell, County of Los Angeles, State of California, shown as Vernon and Downey Road on map of Tract No. 3398 recorded in Book 37, page 43 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the intersection of the center line of Gage Avenue, 60 feet wide, shown as Laguna and Florence Road on map of said Tract No. 3398, with the southerly prolongation of the westerly line of said Maywood Avenue, said intersection being an angle point in the boundary of the City of Bell as said boundary existed on March 15, 1968; thence easterly along said center line of Gage Avenue to the southerly prolongation of the geometric center line of said Maywood Avenue; thence northerly along said last mentioned prolongation and said geometric center line of Maywood Avenue to said boundary of the City of Bell; thence westerly and southerly along said boundary to the point of beginning.

3401



LEGEND:  
 PRIOR CITY BOUNDARY \_\_\_\_\_  
 BOUNDARY OF ANNEXATION - - - - -

"RANCHO SAN ANTONIO ANNEXATION NO. 10"  
 DETACHMENT FROM THE CITY OF HUNTINGTON PARK  
 TO THE CITY OF BELL  
 (UNINHABITED TERRITORY)  
 FILED WITH THE COUNTY RECORDER 6-10-69  
 CONTAINING 0.007 SQ. MI.

JOHN A LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 71D-4  
 A.M.B. 6317, 6318