

*File*

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

**January 18, 1962**

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

COUNTY FIRE PROTECTION  
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Because of the 1961 amendment of Section 14548 of the Health and Safety Code, withdrawals pursuant to city resolutions adopted after September 15, 1961 become effective immediately upon such adoption, unless the resolution provides for a delayed effective date.

This statement is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

RKW:GRW-ff

- cc: City Clerk
- J.R. Quinn, Co. Assr.
- K.E. Klinger, Co. F.P. Dists.
- Auditor (2)
- R.B. Dickson
- H.B. Chadsey
- J.J. Stump

COUNTY FIRE PROTECTION  
DISTRICTS-WITHDRAWALS-VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

January 18, 1962

<u>CITY</u>	<u>NAME CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL. NO.</u>	<u>RESOL. DATE</u>	<u>EFFEC. DATE OF WITHDRAWAL</u>	<u>SQ. MI.</u>	<u>COMPRISES ENTIRE ANNEX</u>
San Gabriel	Annex. No. 1960-3	8-11-61	Consol.	61-46	12-12-61	1-31-62	0.001	Yes
Montebello	Annex. No. 10	1-9-62	East Los Angeles	7326	1-5-62	1-31-62	0.001	Yes
Compton	Annex. Dist. No. 139	1-8-62	Consol.	8352	1-2-62	1-2-62	0.026	Yes
<del>Glendora</del>	<del>Southerly Annex. District No. 42</del>	<del>1-8-62</del>	<del>Consol.</del>	<del>62-002</del>	<del>1-2-62</del>	<del>1-2-62</del>	<del>0.123</del>	<del>Yes</del>
Glendora	Southerly Annex. District No. 43	1-4-62	Consol.	62-003	1-2-62	1-2-62	0.024	Yes
Glendora	Easterly Annex. District No. 33	1-4-62	Consol.	62-004	1-2-62	1-2-62	0.019	Yes
Glendora	Westerly Annex. District No. 15	1-4-62	Consol.	62-005	1-2-62	1-2-62	0.016	Yes

January 8, 1962

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF GLENDORA  
"SOUTHERLY ANNEXATION DISTRICT NO. 42"

Proceedings for "Southerly Annexation District No. 42" to the City of Glendora were completed and the annexed territory became a part of the city on December 21, 1961 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNATURE

Robert K. Williams  
Division Engineer

RKW:MGA-ff  
Encls. (3)

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.  
R.B. Dickson

bc: J.J. Stump, Dep. Assr.  
File (2)

*RWC*

*72*

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

January 8, 1962

SUBJECT "Southerly Annexation District No. 42"

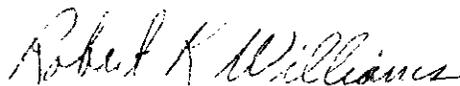
County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 42"  
to the City of Glendora were completed and the annexed  
territory became a part of the city on December 21, 1961  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER



Robert K. Williams  
Division Engineer

Title: "Southerly Annexation District No. 42"

City of Glendora

Effective Date December 21, 1961

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----	Withdrawn From
County Public Library Tax-----	Withdrawn From
Consolidated County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
County Sanitation District No. 22-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 22-----	No Change
Pomona Valley Municipal Water District-----	No Change
Metropolitan Water District-----	No Change

School Districts:

Glendora Unified School District-----	No Change
Bonita Unified School District-----	No Change
Charter Oak Unified School District-----	No Change
Citrus Junior College District-----	No Change
Mount San Antonio Junior College District-----	No Change

Judicial Districts:

Pomona Judicial District-----	Withdrawn From
Citrus Judicial District-----	Added To
East Superior Court District-----	No Change

**CITY OF GLENDORA  
"SOUTHERLY ANNEKATION DISTRICT NO. 42"**

**ANNEXATION OF UNINHABITED TERRITORY  
(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 794 of the City of Glendora was adopted October 17, 1961 approving the annexation; affidavit of completion filed with the County Recorder December 21, 1961, the following described territory was annexed:

Those portions of Sections 32 and 33, Township 1 North, Range 9 West, in the County of Los Angeles, State of California, as per map of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the South line of said Section 32, distant 1086.1 feet West of the southeast corner thereof, said point being in the East line of the land conveyed to Otto E. George by deed recorded in Book 3458 page 271 of Deeds; thence along said East line, North 2180 feet; thence North 30° 42' East 262.1 feet; thence North 350 feet, more or less, to the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for highway purposes by deed recorded in Book 7390 page 58 of Official Records; thence easterly along said southerly line 850 feet, more or less, to a point in a line that bears South 7° 00' 00" East from the northeast corner of the land conveyed to Edgar H. Baker and Josie A. Baker and described as Parcel "A" in the deed to them recorded in Book 4801, page 193 of Official Records of said county; thence South 7° 00' 00" East along said last-mentioned line 74 feet, more or less, to a point in the northerly line of the land described as Parcel 1 in deed to James A. Rae and Edna M. Rae, recorded September 17, 1958 as Instrument No. 1503 in Book D218 page 166 of Official Records of said county; thence along said northerly line North 86° 23' 05" West 62 feet, more or less, to an angle point therein; thence continuing along said northerly line South 84° 24' 15" West 94.90 feet to the northwest corner of said last-mentioned land; thence along the westerly line of said land South 2° 45' 20" West 91.05 feet to the southwest corner of said land; thence along the southwesterly line of said land South 54° 48' 06" East 123.81 feet to an angle point therein; thence continuing along said southwesterly line and prolongation South 36° 10' 26" East 137 feet, more or less, to a point in the easterly line of said land conveyed to Baker; thence southerly along said easterly line, to the beginning of a curve in said easterly line, concave to the northwest and having a radius of 80.00 feet; thence

southwesterly along said curve 122.08 feet; thence along the southerly line of said land conveyed to Baker, South  $87^{\circ} 26'$  West 10.75 feet to an angle point in the westerly line of Parcel 1 of the land conveyed to Effie C. Waite by deed recorded in Book 12664, page 253, Official Records of said county; thence along said last-mentioned westerly line South  $2^{\circ} 34'$  East 20 feet and South  $43^{\circ} 52'$  East 268.16 feet to a 2 inch pipe at the most southerly corner of Parcel 1 of the land conveyed by said last-mentioned deed; thence South  $14^{\circ} 02'$  West 862.97 feet; thence South  $70^{\circ} 18'$  East 279.10 feet; thence North  $9^{\circ} 42'$  East 143.05 feet; thence South  $76^{\circ} 33'$  East 840.66 feet; thence North  $79^{\circ} 41'$  East 248.75 feet; thence North  $44^{\circ} 41'$  East 137.25 feet; thence South  $8^{\circ} 53'$  West 348.83 feet; thence South  $77^{\circ} 46'$  West 85.91 feet; thence North  $81^{\circ} 47'$  West 1077.34 feet to a 2 inch iron pipe; thence South  $9^{\circ} 42'$  West 229.1 feet; thence South  $82^{\circ} 54'$  East 248.67 feet; thence South  $40^{\circ} 44'$  East 211.83 feet; thence South  $28^{\circ} 06'$  East 531.94 feet; thence South  $7^{\circ} 57'$  West 153.17 feet, more or less, to a 2 inch iron pipe on the South line of said Section 33, distant easterly 1717.99 feet, more or less, along the South lines of said Sections 32 and 33 from the Point of Beginning; thence westerly along said southerly lines of Sections 33 and 32 a distance of 1717.99 feet, more or less, to the Point of Beginning.



FRANK M. JORDAN  
SECRETARY OF STATE



Called  
Engineer  
11-27-61  
R.L.

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 17th day of November, 1961, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 794 as regularly passed and adopted by the legislative body of the City hereinafter named on the 17th day of October, 1961, certified by R. R. Baiotto, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 42."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 17th day of November, 1961.

*Frank M. Jordan*  
Secretary of State



**CITY OF GLENDORA**

CITY HALL 116 EAST FOOTHILL BLVD. ED. 5-4071

November 20, 1961

Los Angeles County Engineer  
108 West Second Street  
Los Angeles 12, California

Attention: Mr. R. F. Flickwir

Gentlemen:

We are enclosing one copy each of Resolution No. 61-74  
and Ordinance No. 794, pertaining to Southerly Annexation  
District No. 42 to the City of Glendora.

Very truly yours,

  
R. R. BAIOTTO, City Clerk

RRB:mf  
Encls/

COUNTY ENGINEER  
REPLY ACTN INFO  
REF TO  
NOV 21 9 31 AM '61  
REPTO  
JAL HTB  
LBK CQC LOM

P R I D E   O F   T H E   F O O T H I L L S

ORDINANCE NO. 794

**AN ORDINANCE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY, DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 42" TO THE CITY OF GLENDORA**

**BE IT ORDAINED** by the Council of the City of Glendora:

**WHEREAS**, on the 1st day of August, 1961, the Council of the City of Glendora did pass and adopt Resolution No. 61-74 giving notice of the proposal to annex certain uninhabited territory to the City of Glendora, said territory being therein designated as "Southernly Annexation District No. 42", said Resolution describing the boundaries of the territory proposed to be annexed; and

**WHEREAS**, said Resolution No. 61-74 did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said Resolution; and

**WHEREAS**, on the 19th day of September, 1961, at the hour of 7:30 P.M. in the Council Chambers in the City Hall of the City of Glendora, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 61-74 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

**WHEREAS**, said territory is contiguous to the City of Glendora, and is uninhabited territory in the County of Los Angeles;

**NOW, THEREFORE**, the said Council of the City of Glendora does hereby approve the annexation of the territory hereinafter described to the City of Glendora, and does further ordain that the said territory be and is hereby annexed to the City of Glendora.

That said territory, the annexation of which to the City of Glendora is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

These portions of Sections 32 and 33, Township 1 North, Range 9 West, in the County of Los Angeles, State of California, as per map of the Subdivision of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the south line of said Section 32, distant 1066.1 feet west of the southeast corner thereof, said point being in the east line of the land conveyed to Otto E. George by deed recorded in Book 3458 page 271 of Deeds; thence along said east line, North 2100 feet; thence North 30° 42' East 263.1 feet; thence North 350 feet, more or less, to the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for highway purposes by deed recorded in Book 7390 page 58 of Official Records; thence easterly along said southerly line 850 feet, more or less, to a point in a line that bears South 7° 00' 00" East from the northeast corner of the land conveyed to Edgar H. Baker and Jeanie A. Baker and described as Parcel "A" in the deed to them recorded in Book 4891, page 193 of Official Records of said county; thence South 7° 00' 00" East along said last-mentioned line 74 feet, more or less, to a point in the northerly line of the land described as Parcel 1 in deed to James A. Rae and Edna M. Rae, recorded September 17, 1958 as instrument No. 1588 in Book D218 page 166 of Official Records of said county; thence along said northerly line North 86° 23' 85" West 62 feet, more or less, to an angle point therein; thence continuing along said northerly line South 84° 24' 15" West 94.90 feet to the northwest corner of said last-mentioned land; thence along the westerly line of said land South 2° 45' 30" West 91.85 feet to the southwest corner of said land; thence along the southwesterly line of said land South 54° 48' 06" East 123.81 feet to an angle point therein; thence continuing along said southwesterly line and prolongation South 36° 10' 26" East 137 feet, more or less, to a point in the easterly line of said land conveyed to Baker; thence southerly along said easterly line, to the beginning of a curve in said easterly line, concave to the northwest and having a radius of 80.00 feet; thence southwestwardly along said curve 122.08 feet; thence along the southerly line of said land conveyed to Baker, South 87° 26' West 10.75 feet to an angle point in the westerly line of Parcel 1 of the land conveyed to Effie C. Waite by deed recorded in Book 12664 page 253, Official Records of said county; thence along said last-mentioned westerly line South 7° 34' East 30 feet and South 43° 52' East 268.16 feet to a 2 inch pipe at the most southerly corner of Parcel 1 of the land conveyed by said last-mentioned deed; thence South 14° 02' West 862.97 feet; thence South 70° 10' East 279.10 feet; thence North 9° 42' East 143.05 feet; thence South 76° 33' East 648.66 feet; thence North 79° 41' East 248.75 feet; thence North 44° 41' East 137.25 feet; thence South 8° 53' West 348.83 feet; thence South 77° 46' 50" West 85.91 feet; thence North 81° 47' West 1077.34 feet to a 2 inch iron pipe;

thence South 9° 42' West 239.1 feet; thence South 82° 54' East 248.67 feet, thence South 40° 44' East 211.83 feet; thence South 28° 06' East 531.94 feet; thence South 7° 57' West 153.17 feet, more or less, to a 2 inch iron pipe on the South line of said Section 33, distant easterly 1717.99 feet, more or less, along the South lines of said Sections 32 and 33 from the Point of Beginning; thence westerly along said southerly lines of Sections 33 and 32 a distance of 1717.99 feet, more or less, to the Point of Beginning.

ADOPTED THIS 17th DAY OF October, 1961, by the following

vote:

AYES:	CROSBY, DAY, FARNAM, FINKBINER
NOES:	DETWILER
ABSENT:	NONE

CHARLES F. DAY  
**MAYOR OF THE CITY OF GLENDORA**

**ATTEST:**

R. R. BAIOTTO  
**CITY CLERK**

**APPROVED AS TO FORM:**

E. C. SAUNDERS  
**CITY ATTORNEY**

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
CITY OF GLENDORA )

I, R. R. BAIOTTO, City Clerk of the City of Glendora, do hereby certify that the foregoing Ordinance No. 794 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 3rd day of October, 1961. That, thereafter, said Ordinance was duly adopted and passed at a regular meeting of the City Council on the 17th day of October, 1961, by the following vote to-wit:

AYES: CROSBY, DAY, FARNAM, FINKBINER

NOES: DETWILER

ABSENT: NONE

  
R. R. BAIOTTO, City Clerk

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 25th day of October, 1961, and that the same was published in accordance with law.

  
R. R. BAIOTTO, City Clerk

Publish Glendora Press October 25, 1961.

RESOLUTION NO. 61-74

RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION  
OF CITY OF GLENDALE TO THE CITY OF THE DISTRICT  
DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY  
ANNEXATION DISTRICT NO. 42," AND GIVING NOTICE  
OF TIME AND PLACE FOR HEARING ON SAID PETITION

1. That the petition for the annexation of the unincorporated Territory of Los Angeles, a petition signed by persons to-wit: less than one-fourth of the voters of the unincorporated Territory, by and on behalf of assessors of the County of Los Angeles, and assessor of the County of Los Angeles, as filed with the Council of the City of Glendale on June 29, 1974, describing annexation of certain unincorporated Territory to said City.
2. That the territory which the petitioners request be annexed to the City of Glendale and which said City and said Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated the Annexation District No. 42, and described as follows:

That portion of sections 32 and 31, Township 1 North, Range 9 West, in the County of Los Angeles, State of California, as per map of said division of the Rancho Addition to San Jose, and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq., of the Public Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the south line of said section 32, distant 107.1 feet east of the southeast corner thereof, said point being in the east line of the land conveyed to Eric L. George by deed recorded in Book 217 page 271 of Deeds; thence along said east line, north 2150 feet; thence North 30° 42' East 262.1 feet; thence North 350 feet, more or less, to the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for highway purposes by deed recorded in Book 227 page 38 of Official Records; thence easterly along said southerly line 100 feet, more or less, to a point in a line that bears South 79° 00' East from the northeast corner of the land conveyed to Oscar S. Baker and Jessie S. Baker and described as parcel 17 in the deed to them recorded in Book 4801, page 193 of Official Records of said County; thence South 79° 00' East along said last-mentioned line 74 feet, more or less, to a point in the northerly line of the land described as parcel 1 in deed to James A. Lee and Frank Lee, recorded September 17, 1958 as Instrument No. 1503 in Book 270 page 18 of Official Records of said County; thence along said northerly line North 86° 23' 05" West 62 feet, more or less, to an angle point therein; thence continuing along said northerly line South 04° 24' 15" West 94.90 feet to the northwest corner of said last-mentioned land; thence along the westerly line of said land South 2° 45' 20" West 91.05 feet to the southwest corner of said land; thence along the southwesterly line of said land South 54° 48' 06" East 123.81 feet to an angle point therein; thence continuing along said southwesterly line and prolongation South 36° 01' 24" East 137 feet, more or less, to a point in the easterly line of said land conveyed to Baker; thence southerly along said easterly line, to the beginning of a curve to said easterly line,

concave to the northwest and having a radius of 80.00 feet; thence southwesterly along said curve 122.06 feet; thence along the southerly line of said land conveyed to Baker, South  $87^{\circ} 26'$  west 10.75 feet to an angle point in the westerly line of Parcel 1 of the land conveyed to Effie C. Waite by deed recorded in Book 1266, page 253, Official Records of said county; thence along said last-mentioned westerly line South  $2^{\circ} 34'$  East 20 feet and South  $43^{\circ} 52'$  East 268.16 feet to a 2 inch pipe at the most southerly corner of parcel 1 of the land conveyed by said last-mentioned deed; thence South  $14^{\circ} 02'$  West 862.97 feet; thence South  $70^{\circ} 18'$  East 279.10 feet; thence North  $9^{\circ} 42'$  East 113.05 feet; thence South  $76^{\circ} 33'$  East 840.66 feet; thence North  $79^{\circ} 41'$  East 265.75 feet; thence North  $44^{\circ} 41'$  East 137.24 feet; thence South  $8^{\circ} 53'$  West 128.83 feet; thence South  $77^{\circ} 46'$  West 85.97 feet; thence North  $77^{\circ} 17'$  East 1077.34 feet to a 2 inch iron pipe; thence South  $82^{\circ} 02'$  West 229.2 feet; thence South  $82^{\circ} 42'$  East 248.67 feet; thence South  $40^{\circ} 44'$  East 211.82 feet; thence South  $23^{\circ} 06'$  East 531.96 feet; thence South  $7^{\circ} 57'$  West 153.37 feet, more or less, to a 2 inch iron pipe on the South line of said Section 33, distant easterly 1717.99 feet, more or less, along the South lines of said Sections 32 and 33 from the Point of Beginning; thence westerly along said southerly lines of Sections 33 and 32 a distance of 1717.99 feet, more or less, to the Point of Beginning.

3. That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on July 19, 1961, consider the proposed annexation boundaries of said "Southerly Annexation District No. 42," as above described, and as submitted to said Commission by the proponents of said annexation.

4. That if said territory is annexed it shall become part of the school district of the City of Glendora.

5. That September 19, 1961 at the hour of 7:30 P.M., in the Council Chambers in the City Hall in the City of Glendora, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Glendora, and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to the City of Glendora. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected and the description and area of such property, in general terms.

6. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Glendora Press, a newspaper of general circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, and also in the Azusa Herald and Pomotropic,







GORDON T. NESVIG  
SECRETARY

COUNTY ENGINEER  
COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

July 19, 1961

REPLY SACTN INFO  
REF TO  
JUL 21 4 19 PM '61  
REPT TO PREP REPLY  
JAL HTB  
LBN WHK

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

RECEIVED  
JUL 24 1961  
BY  
MAPPING DIVISION

Mr. R. R. Baiotto  
City Clerk  
City of Glendora  
City Hall  
Glendora, California

Dear Mr. Baiotto:

Re: Proposed "Southerly Annexation  
District No. 42" to the City  
of Glendora

At the meeting held on July 19, 1961, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of June 29, 1961, of the proposed annexation of territory to the City of Glendora.

The boundaries submitted do not create corridors of unincorporated territory and conform with record lines and lines of ownership as shown on the County Assessor's records, except for two small segments of the easterly boundary. This proposed annexation consists of a portion of an existing island of unincorporated territory.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*  
GORDON T. NESVIG

Enc.  
cc: R. F. Flickwir  
Co. Engr. Office

July 18, 1961

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA  
"SOUTHERLY ANNEXATION DISTRICT NO. 42"

In compliance with your request of July 5, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership as shown on the County Assessor's records, except for two small segments of the easterly boundary.
2. This proposed annexation consists of a portion of an existing island of unincorporated territory.
3. No corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

Mr. Ernest E. Debs

July 18, 1961  
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

Robert K. Williams  
Division Engineer

RKW:ADH-em  
Encls.

bc: File

*RWC*



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

July 5, 1961

COUNTY ENGINEER

REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_

REF TO \_\_\_\_\_

JUL 5 3 51 PM '61

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_

JAL \_\_\_\_\_ HTB \_\_\_\_\_

LBK \_\_\_\_\_ WHK \_\_\_\_\_

MEMBERS

- ERNEST E. DESS  
CHAIRMAN
- JOHN R. QUINN  
COUNTY ASSESSOR
- ROSCOE HOLLINGER  
AUDITOR-CONTROLLER
- JOHN A. LAMBIE  
COUNTY ENGINEER
- MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING
- BENJAMIN S. HITE  
REGISTRAR OF VOTERS

**CO. BDY. COMM.**  
 APPROVED  
 JUL 19 1961

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Southerly Annexation  
District No. 42 to the City  
of Glendora

Attached is a communication from R. R. Baiotto,  
City Clerk requesting  
the County Boundary Commission to check as to definite-  
ness and certainty, in accordance with Title 4,  
Division 2, Part 2 of the Government Code, the bounda-  
ries of the above designated territory proposed to be  
annexed to the City of Glendora.

Will you kindly review the description and map attached  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

**RECEIVED**  
 JUL 6 1961  
 BY  
 MAPPING DIVISION

**ENTERED**  
 JUL 6 1961

CITY OF **GLENDORA**

PROPOSED ANNEXATION: **"Southerly Annexation District No. 42"**

Filed with the County Boundary Commission on **July 3, 1961**

DISTRICTS INVOLVED (As of above date):

**Road District No. 1**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Consolidated County Fire Protection District**

**Pomona Valley Municipal Water District**

**County Sanitation District No. 22**

**Refuse Transfer & Disposal System in County Sanitation District No. 22**

**Glendora School District**

**Citrus Union High School District**

**Bonita Unified School District**

**Cherter Oak Unified School District**

**Mount San Antonio Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

