

June 22, 1962

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

**CITY OF GLENORA "SOUTHERLY  
ANNEXATION DISTRICT NO. 46"**

Proceedings for "Southernly Annexation District No. 46" by the City of Glenora were completed and the annexed territory became a part of the city on June 15, 1962 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of territory and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 57900 et seq. of the Government Code.

Yours very truly,

John A. Lenth  
COURT ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

MEMPHIS-11 9  
Encls. (3)

cc: J.L. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Adm.  
R.L. Dickson  
City Clerk

bc: J.J. Stump, Dep. Assr.  
File (2)

*Ampl*

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

June 22, 1962

SUBJECT "Southerly Annexation District No. 46"  
To the City of Glendora  
County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 46"  
to the City of Glendora were completed and the annexed  
territory became a part of the city on June 15, 1962  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Robert K. Williams*  
Robert K. Williams  
Division Engineer

Title: "Southerly Annexation District No. 46"

City of Glendora

Effective Date June 15, 1962

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----	Withdrawn From
Los Angeles County Public Library Tax-----	Withdrawn From
Consolidated County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
County Sanitation District No. 22-----	No Change
Refuse Transfer and Disposal System in County Sanitation District No. 22-----	No Change
Pomona Valley Municipal Water District-----	No Change
Metropolitan Water District-----	No Change

School Districts:

Glendora Unified School District-----	No Change
Charter-Oak Unified School District-----	No Change
Mount San Antonio Junior College District-----	No Change
Citrus Junior College District-----	No Change

Judicial Districts:

Citrus Judicial District-----	No Change
East Superior Court District-----	No Change

**CITY OF GLENDORA**  
**"SOUTHERLY ANNEXATION DISTRICT NO. 46"**

**ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 821 of the City of Glendora adopted May 7, 1962 approving the annexation; affidavit of completion filed with the County Recorder June 15, 1962, the following described territory was annexed:

Portions of Lots 2 and 3 of Fractional Section 32, Township 1 North, Range 9 West, San Bernardino Meridian, and part of the East half of Section 32, Township 1 North, Range 9 West, in the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as shown on map recorded in Book 22 page 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said county, described as a whole as follows:

Beginning at the point of intersection of the South line of said Section 32, in said Rancho, as shown on said map, with the East line of the land conveyed to Otto E. George, by deed recorded in Book 3458 page 271 of Deeds, records of said county; thence along the East line of the land so conveyed to said George, being also a West boundary line of the City of Glendora, the following courses:

North 2180 feet, North  $30^{\circ} 42'$  East 262.1 feet and North 350.28 feet to a point in the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for Highway purposes by deed recorded in Book 7390 page 58 of Official Records in the office of said recorder; thence westerly along said southerly line 904.01 feet, more or less, to the easterly line of the land described in the deed to John E. Carson recorded in Book 13633 page 353 of said Official Records; thence southerly along said easterly line 221.10 feet to an angle point therein; thence continuing along said easterly line the following courses:

South  $18^{\circ} 27' 15''$  East 243.15 feet, South  $15^{\circ} 20' 15''$  East 90.54 feet, South  $12^{\circ} 21' 25''$  West 45.76 feet and South  $52^{\circ} 22' 10''$  West 15.90 feet to the southeast corner of the land described in deed to John E. Carson recorded in Book 12399 page 335 of said Official Records; thence along the southerly line of said last-mentioned land South  $52^{\circ} 22' 10''$  West 181.25 feet to a point in the East line of the land described in the deed to Frank A. Ober and Estelle C. Ober, husband and wife, recorded in Book 5904 page 230 of Deeds, records of said county; thence South along said East line 227.37 feet to the northeast corner of the land described in deed to Gordon F. Blackwood and Mae A. Blackwood recorded in Book 12489 page 201 of said Official Records; thence along the northerly line of said land South  $65^{\circ} 55' 50''$  West 116.78 feet and South  $85^{\circ} 10' 00''$  West 28.43 feet to the northeast corner of the land described as Parcel 3 in deed to Bernard

H. Bruning and William J. Hennessy recorded in Book D474, page 179 of said Official Records; thence along the northerly and westerly lines of said land South  $76^{\circ} 53' 20''$  West 87.12 feet and South  $0^{\circ} 26' 40''$  East 100.00 feet to a point in the South line of the land conveyed to John E. Garson by deed recorded in Book 7106 page 184 of Deeds, records of said County; thence East along said South line and along the South line of the land described in said deed to Frank A. Ober 85 feet, more or less, to a point in said South line distant West 134.00 feet from the southeast corner of the land described in said deed to Ober; thence South along the westerly line of the land described as Parcel 1 in said deed to Bernard H. Bruning and William J. Hennessy to a point in the South line of said Section 32; thence East along said South line 958 feet, more or less, to the Point of Beginning.

# "SOUTHERLY ANNEXATION DISTRICT NO 46" TO THE CITY OF GLENDORA

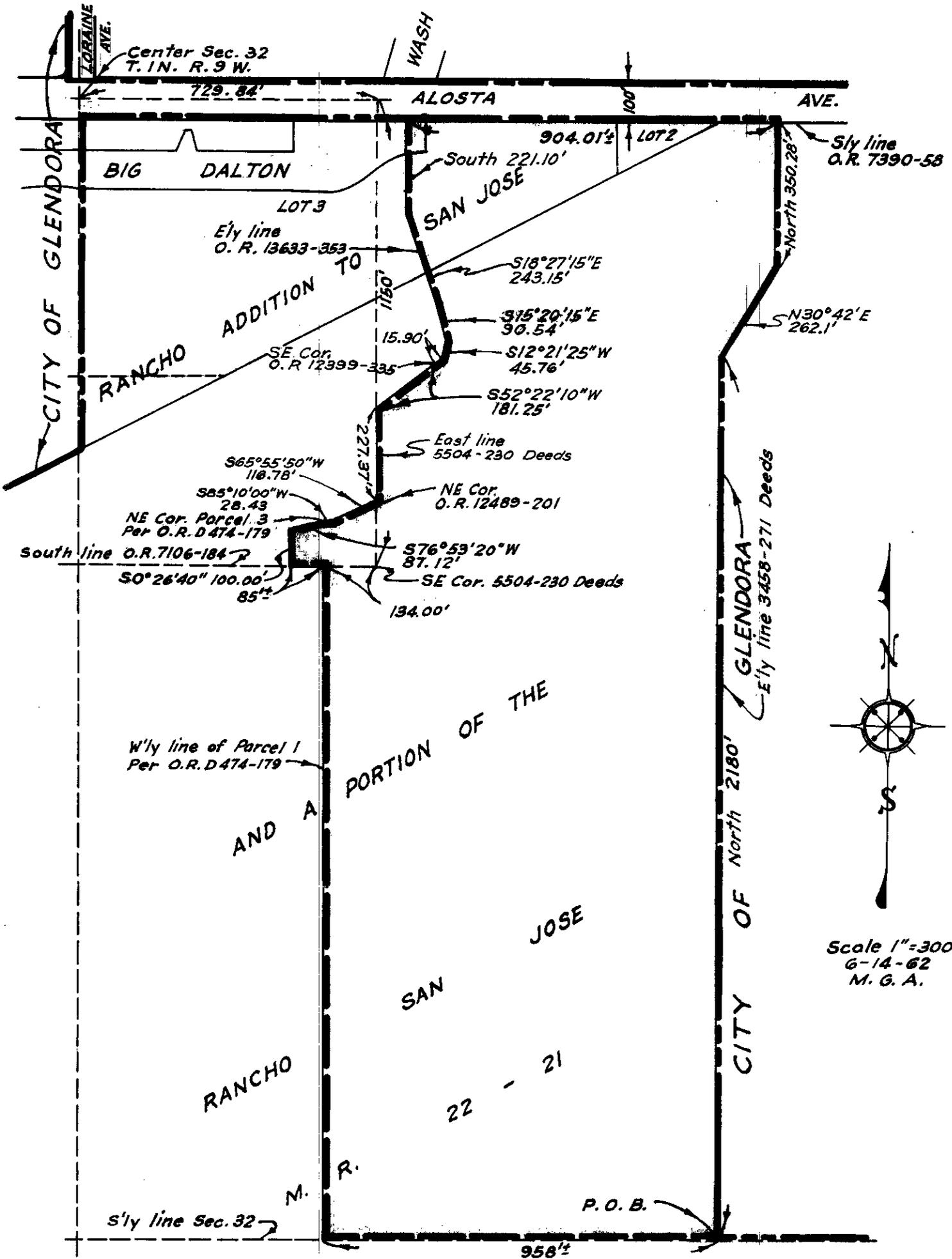
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 6-15-62  
CONTAINING 0.090 SQ. MI.

Legend:

Prior City Boundary

Boundary of Annexation



JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

July 16, 1962

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

COUNTY FIRE PROTECTION  
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

This statement is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER



R. E. Garcia  
Assistant Division Engineer

REG:MGA-mlm 9

- cc: City Clerk
- J.R. Quinn, Co. Assr.
- K.E. Klinger, Co. F. P. Dists.
- Auditor (2)
- R.B. Dickson
- S. Lesonsky
- E. Poggione, Dep. Assr.

*city*

Yes  
Yes

COMPRISES  
ENTIRE ANNEX

COUNTY FIRE PROTECTION  
DISTRICTS-WITHDRAWALS-VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

July 16, 1962

<u>CITY</u>	<u>NAME CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL. NO.</u>	<u>RESOL. DATE</u>	<u>EFFEC. DATE OF WITHDRAWAL</u>	<u>SQ. MI.</u>	<u>COMPRISES ENTIRE ANNEX</u>
Glendora	Sly Annex. Dist. No. 46	6-22-62	Consol.	62-068	7-3-62	7-3-62	0.090	Yes
Glendora	Nly Annex. Dist. No. 13	6-22-62	Consol	62-069	7-3-62	7-3-62	0.012	Yes
Inglewood	Tenth Century Territory	6-28-62	Consol.	4901	6-26-62	6-26-62	0.014	Yes
EI Monte	Annex. No. 262	5-28-62	Consol.	2762	6-25-62	1-29-63	0.051	Yes
EI Monte	Annex. No. 266	4-27-62	Consol.	2762	6-25-62	1-29-63	0.002	Yes
EI Monte	Annex. No. 267	4-27-62	Consol.	2762	6-25-62	1-29-63	0.003	Yes
EI Monte	Annex. No. 268	4-27-62	Consol.	2762	6-25-62	1-29-63	0.004	Yes
EI Monte	Annex No. 269	4-27-62	Consol.	2762	6-25-62	1-29-63	0.004	Yes
EI Monte	Annex. No. 270	4-27-62	Consol.	2762	6-25-62	1-29-63	0.001	Yes
EI Monte	Annex. No. 271	4-27-62	Consol.	2762	6-25-62	1-29-63	0.000	Yes
EI Monte	Annex. No. 272	4-27-62	Consol.	2762	6-25-62	1-29-63	0.003	Yes
EI Monte	Annex. No. 273	4-17-62	Consol.	2762	6-25-62	1-29-63	0.001	Yes
EI Monte	Annex. No. 274	5- 8-62	Consol.	2762	6-25-62	1-29-63	0.001	Yes
EI Monte	Annex. No. 275	4-17-62	Consol.	2762	6-25-62	1-29-63	0.000	Yes
EI Monte	Annex. No. 276	4-17-62	Consol.	2762	6-25-62	1-29-63	0.001	Yes
EI Monte	Annex. No. 277	4-17-62	Consol.	2762	6-25-62	1-29-63	0.003	Yes
EI Monte	Annex. No. 278	5-17-62	Consol.	2762	6-25-62	1-29-63	0.004	Yes

#42

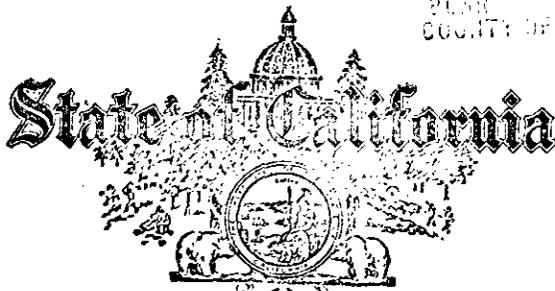
FILED

CALLED CO. FIG. 6-12-62  
COPY TO CO. ENG. 6-12-62

JUN 12 10 27 AM '62

CLERK COUNTY OF LOS ANGELES

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State

SACRAMENTO

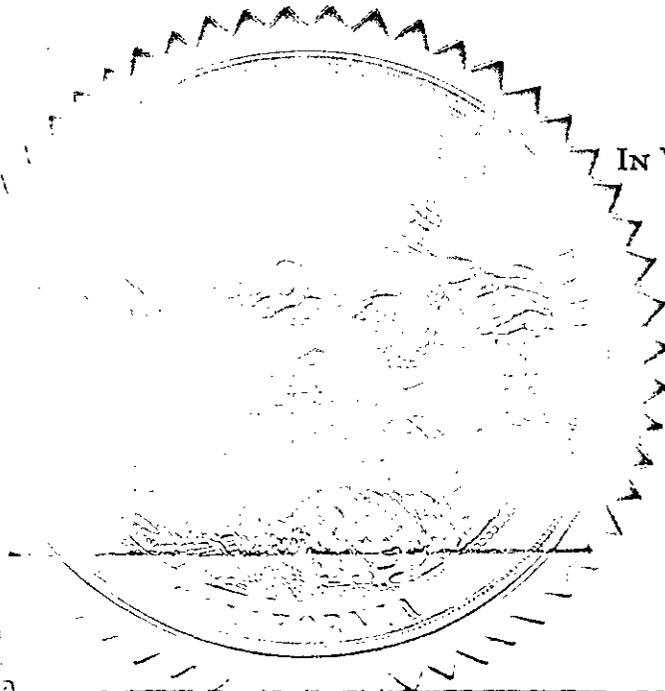
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 8th day of June, 1962, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 821 as regularly passed and adopted by the legislative body of the City hereinafter named on the 7th day of May, 1962, certified by R. R. Baiotto, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF GLENDORA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"SOUTHERLY ANNEXATION DISTRICT NO. 46,"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 8th day of June, 1962.

*Frank M. Jordan*  
Secretary of State



CITY OF GLENDORA CITY HALL 116 EAST FOOTHILL BLVD. BY 5107D

June 6, 1962

RECEIVED  
JUN 11 1962  
BY  
MAPPING DIVISION

RECEIVED	
County Engineer	RKW
Referred to	
June 8	1962
Prep. Reply for	<input checked="" type="checkbox"/>
Reply.....Action.....Info.....	
Report to	

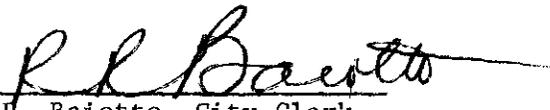
Los Angeles County Engineer  
108 West Second Street  
Los Angeles 12, California

Attention: Mr. R. F. Flickwir

Gentlemen:

We are enclosing one copy each of Resolution No. 62-038 and Ordinance No. 821, pertaining to Southerly Annexation District No. 46 to the City of Glendora.

Very truly yours,

  
R. R. Baiotto, City Clerk

RRB:vk  
Enclosures

P R I D E   O F   T H E   F O O T H I L L S

1811

**RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED SOUTHERLY ANNEXATION DISTRICT NO. 40, AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO**

That it resolved by the Council of the City of Glendora:

1. That pursuant to the provisions of the Constitution of Unincorporated Territory, Article 13, and the laws of the State of California, and the authority vested in the Board of Supervisors of said county, by and under various acts and orders of the Board of Supervisors of said county, the County of Los Angeles was granted to the City of Glendora on January 21, 1951, requesting annexation of the hereinafter described property to said City.

2. That the territory which the petitioners request be annexed to the City of Glendora and which said City and its Council propose to annex is situated in the County of Los Angeles, State of California, hereby designated as Southernly Annexation District No. 40, and described as follows:

Portions of Lots 2 and 3, fractional section 21, Township 1 North, Range 2 West, San Bernardino Meridian, and part of the East half of section 22, Township 1 North, Range 2 West, in the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as shown on map recorded in Book 11, page 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said county, as described as a whole as follows:

Beginning at the point of intersection of the South line of said section 22, in said Rancho, as shown on said map, with the East line of the land conveyed to John W. George, by deed recorded in Book 2478 page 272 of Deeds, records of said county; thence along the East line of the land so conveyed to said George, being also a West boundary line of the City of Glendora, the following courses:

North 2180 feet, North 30° 42' East 162.1 feet and North 750.28 feet to a point in the southerly line of that certain strip of land 200 feet wide as conveyed to the State of California for Highway purposes by deed recorded in Book 7356, page 8 of Official Records in the office of said recorder; thence westerly along said southerly line 904.01 feet, more or less, to the easterly line of the land described in the deed to John E. Carson recorded in Book 12153 page 357 of Official Records; thence southerly along said easterly line 251.33 feet to an angle point therein; thence continuing along said easterly line the following courses:

south 11° 27' 15" East 243.15 feet, south 15° 30' 15" East 90.54 feet, south 12° 12' 30" West 43.75 feet and south 11° 11' 20" West 11.50 feet to the southeast corner of the land described in deed to John E. Carson recorded in Book 12359 page 241 of said Official Records; thence along the southerly line of said land-mentioned land south 51° 22' 10" West 181.25 feet to a point in the East line of the land described in the deed to Frank J. Ober and Estelle C. Ober, husband and wife, recorded in Book 2104 page 30 of Deeds, records of said county; thence East along said East line 227.37 feet to the northeast corner of the land described in deed to Gordon F. Blackwood and Tom W. Blackwood recorded in Book 12469 page 261 of said Official Records; thence along the northerly line of said land south 23° 54' 00" West 117.25 feet and south 11° 11' 20" West 26.43 feet to the northeast corner of the land described as Parcel 3 in deed to Bernard H. Bruning and William J. Hennessey recorded in Book 1274, page 175 of said Official Records; thence along the northerly and westerly lines of said land south 7° 15' 25" West 17.15 feet and South 11° 11' 20" West 100.00 feet to a point in the south line of the land conveyed to John E. Carson by deed recorded in Book 725, page 163 of Deeds, records of said County; thence East along said south line and along the south line of the land described in said deed to Frank J. Ober 21 feet, more or less, to a point in said south line distant West 134.00 feet from the southeast corner of the land described in said deed to Ober; thence East along the westerly line of the land described as Parcel 1 in said deed to Bernard H. Bruning and William J. Hennessey to a point in the south line of said section 34; thence East along said south line 958 feet, more or less, to the point of beginning.

3. That the County Board of Supervisors of the County of Los Angeles, California did, in session duly assembled on February 25, 1951, consider and approve the annexation boundaries of said southerly Annexation District No. 1 as above described and as submitted to said Commission by the proponents of said annexation.

4. That said territory is annexed to said City of Glendora, a city district of the City of Glendora.

That ~~May 1,~~ \_\_\_\_\_ 1951, at the hour of ~~7:30 P.M.~~ the Council Chamber of the City Hall of the City of Glendora, County of Los Angeles, California is hereby designated fixed as the time and place when and where any person owning real property within the unincorporated territory aforesaid and proposed to be annexed to the City of Glendora and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such unincorporated territory should not be annexed to the City of Glendora. The

protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation and shall state the name or names of the owner or owners of property affected and the description and area of such property, as given in records.

1. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Glendora News, a newspaper of general circulation published in said City of Glendora, the city to which it is proposed to annex the aforesaid territory, said publication to be complete at least twenty (20) days prior to the date set for hearing.

2. In the event there is upon the land proposed to be annexed to said City a structural improvement owned, being acquired or leased by a county fire protection district, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

3. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner provided by law.

ADOPTED THIS **22nd** day of March, 19... by the following voters:

YEA: **Crosby, Day, Detwiler, Farnam, Finkbinder**

NAY: **None**

COUNT: **None** **CITY OF GLENDORA**

**CHARLES F. DAY**

**Mayor**

ATTEST:

**R. R. BALOTTO**

**City Clerk**

APPROVED AS TO FORM:

**E. C. SAUNDERS**

**City Attorney**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF GLENDORA         )

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 62-038 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: June 6, 1962

  
\_\_\_\_\_  
R. R. Baiotto, City Clerk

(SEAL)

ORDINANCE NO. 021

AN ORDINANCE APPROVING THE ANNEXATION OF  
CERTAIN UNINHABITED TERRITORY, DESIGNATED  
'SOUTHERLY ANNEXATION DISTRICT NO. 46' TO  
THE CITY OF GLENDORA

Be it ordained by the Council of the City of Glendora:

WHEREAS, on the 22nd day of March, 1962, the Council of the City of Glendora did pass and adopt Resolution No. 62-038, giving notice of the proposal to annex certain uninhabited territory to the City of Glendora, said territory being therein designated as 'Southerly Annexation District No. 46', said resolution describing the boundaries of the territory proposed to be annexed; and

WHEREAS, said Resolution No. 62-038 did contain a notice of the day, hour and place when and where the Council of the City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said resolution; and

WHEREAS, on May 1, 1962 at the hour of 7:30 p.m. in the Council Chambers in the City Hall of the City of Glendora, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 62-038 for hearing protests to the said annexation, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body; and

WHEREAS, said territory is contiguous to the City of Glendora and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said Council of the City of Glendora does hereby approve the annexation of the territory hereinafter described to the City of Glendora

and does further ordain that the said territory be and is hereby annexed to the City of Glendora.

That said territory, the annexation of which to the City of Glendora is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

Portions of Lots 2 and 3 of Fractional section 32, Township 1 North, Range 9 West, San Bernardino Meridian, and part of the East half of Section 32, Township 1 North, Range 9 West, in the Rancho addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as shown on map recorded in Book 22, page 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said county, described as a whole as follows:

Beginning at the point of intersection of the south line of said Section 32, in said Rancho, as shown on said map, with the East line of the land conveyed to Otto E. George, by deed recorded in Book 3458 page 271 of Deeds, records of said county; thence along the East line of the land so conveyed to said George, being also a West Boundary line of the City of Glendora, the following courses:

North 2180 feet, North  $30^{\circ} 42'$  East 262.1 feet and North 350.28 feet to a point in the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for highway purposes by deed recorded in Book 7390 page 58 of Official Records in the office of said recorder; thence westerly along said southerly line 904.01 feet, more or less, to the easterly line of the land described in the deed to John E. Carson recorded in Book 13633 page 353 of said Official Records; thence southerly along said easterly line 221.10 feet to an angle point therein; thence continuing along said easterly line the following courses:

South  $18^{\circ} 27' 15''$  East 243.15 feet, South  $15^{\circ} 20' 15''$  East 90.54 feet, South  $12^{\circ} 11' 25''$  West 45.76 feet and South  $52^{\circ} 22' 10''$  West 15.90 feet to the southeast corner of the land described in deed to John E. Carson recorded in Book 12399 page 335 of said Official Records; thence along the southerly line of said last-mentioned land South  $52^{\circ} 22' 10''$  West 181.25 feet to a point in the East line of the land described in the deed to Frank A. Ober and Estelle C. Ober, husband and wife, recorded in Book 5504 page 130 of Deeds, records of said county; thence South along said East line 227.37 feet to the northeast corner of the land described in deed to Gordon F. Blackwood and Mae M. Blackwood recorded in Book 12489 page 201 of said Official Records; thence along the northerly line of said land South  $65^{\circ} 55' 50''$  West 116.78 feet and South  $85^{\circ} 10' 00''$  West 28.45 feet to the northeast corner of the land described as Parcel 3 in deed to Bernard H. Bruning and William J. Hennessey recorded in Book D474, page 179 of said Official Records; thence along the northerly and westerly lines of said land South  $76^{\circ} 53' 20''$  West 87.12 feet and South  $0^{\circ} 26' 40''$  East 100.00 feet to a point in the south line of the land conveyed to John E. Carson by deed recorded in Book 7106 page 184 of Deeds, records of said County; thence East along said South line and along the South line of the

land described in said deed to Frank A. Ober 85 feet, more or less, to a point in said South line distant West 134.00 feet from the southeast corner of the land described in said deed to Ober; thence South along the westerly line of the land described as Parcel 1 in said deed to Bernard H. Bruning and William J. Hennessy to a point in the South line of said section 32; thence East along said South line 958 feet, more or less, to the point of beginning.

ADOPTED this 7th day of May, 1962.

CITY OF GLENDORA

by James C. Farnam  
Mayor

ATTEST:

R. R. BAIOTTO  
City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS  
City Attorney

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF GLENDORA         )

I, R. R. BAIOTTO, City Clerk of the City of Glendora, do hereby certify that the foregoing Ordinance No. 821 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 1st day of May, 1962 . That, thereafter, said Ordinance was duly adopted and passed at an adjourned regular meeting of the City Council on the 7th day of May, 1962 , by the following vote to-wit:

AYES: Crumpler, Farnam, Finkbiner, Speck

NOES: Detwiler

ABSENT: None

  
\_\_\_\_\_  
R. R. BAIOTTO, City Clerk

I do further certify that I caused said Ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 13th day of May, 1962 , and that the same was published in accordance with law.

  
\_\_\_\_\_  
R. R. BAIOTTO, City Clerk

(SEAL)



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

February 28, 1962

REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO \_\_\_\_\_  
MAR 2 3 47 PM '62  
REPT TO \_\_\_\_\_ REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTD \_\_\_\_\_  
LBK \_\_\_\_\_ CDG \_\_\_\_\_ LDM \_\_\_\_\_

MEMBERS  
ERNEST E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

Mr. R. R. Baiotto, City Clerk  
City of Glendora  
City Hall  
Glendora, California

Dear Mr. Baiotto:

PROPOSED "SOUTHERLY ANNEXATION  
DISTRICT NO. 46" TO THE CITY  
OF GLENDORA

At the meeting held February 28, 1962, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of February 6, 1962, of the proposed annexation of territory to the City of Glendora.

The boundaries submitted do not create corridors of unincorporated territory and conform with record lines and lines of ownership. This proposed annexation consists of a portion of an existing island of unincorporated territory. Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

*Gordon T. Nesvig*  
GORDON T. NESVIG

Enc.  
cc: R. F. Flickwir  
Co. Engr. Office

February 27, 1962

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA  
"SOUTHERLY ANNEXATION DISTRICT NO. 46"

In compliance with your request of February 8, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. This proposed annexation consists of a portion of an existing island of unincorporated territory.
3. No corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

Mr. Ernest E. Debs

February 27, 1962  
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams  
Division Engineer

RKW:ADH-11 9  
Encls.

bc: File

*RMC*



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

February 8, 1962

COUNTY ENGINEER  
ACTN INFO

FEB 9 2 03 PM '62

REPT TO \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ CDG \_\_\_\_\_ LDM \_\_\_\_\_

- MEMBERS
- ERNEST E. DEBS  
CHAIRMAN
  - JOHN R. QUINN  
COUNTY ASSESSOR
  - ROSCOE HOLLINGER  
AUDITOR-CONTROLLER
  - JOHN A. LAMBIE  
COUNTY ENGINEER
  - MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING
  - BENJAMIN S. HITE  
REGISTRAR OF VOTERS

RECEIVED  
FEB 13 1962  
BY  
MAPPING DIVISION

FEB 2 3

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Southerly Annexation District  
No. 46 to the City of Glendora.

Attached is a communication from R. R. Baiotto, City Clerk of Glendora requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Glendora

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

Enc.

cc: R. B. Dickson, County Engineer

ENTERED  
FEB 14 1962

DESCRIPTION OF PROPOSED  
"SOUTHERLY ANNEXATION DISTRICT NO. 46"  
TO THE CITY OF GLENDORA

(Revised Description)

Portions of Lots 2 and 3 of Fractional Section 32, Township 1 North, Range 9 West, San Bernardino Meridian, and part of the East half of Section 32, Township 1 North, Range 9 West, in the Rancho Addition to San Jose and a portion of the Rancho San Jose, in the County of Los Angeles, State of California, as shown on map recorded in Book 22 page 21 et seq., of Miscellaneous Records, in the office of the County Recorder of said county, described as a whole as follows:

Beginning at the point of intersection of the South line of said Section 32, in said Rancho, as shown on said map, with the East line of the land conveyed to Otto E. George, by deed recorded in Book 3458 page 271 of Deeds, records of said county; thence along the East line of the land so conveyed to said George, being also a West boundary line of the City of Glendora, the following courses:

North 2180 feet, North  $30^{\circ} 42'$  East 262.1 feet and North 350.28 feet to a point in the southerly line of that certain strip of land 100 feet wide as conveyed to the State of California for Highway purposes by deed recorded in Book 7390 page 58 of Official Records in the office of said recorder; thence westerly along said southerly line 904.01 feet, more or less, to the easterly line of the land described in the deed to John E. Carson recorded in Book 13633 page 353 of said Official Records; thence southerly along said easterly line 221.10 feet to an angle point therein; thence continuing along said easterly line the following courses:

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 46"  
TO THE CITY OF GLENDORA (Revised Description) (Continued)

South 18° 27' 15" East 243.15 feet, South 15° 20' 15" East 90.54 feet, South 12° 21' 25" West 45.76 feet and South 52° 22' 10" West 15.90 feet to the southeast corner of the land described in deed to John E. Carson recorded in Book 12399 page 335 of said Official Records; thence along the southerly line of said last-mentioned land South 52° 22' 10" West 181.25 feet to a point in the East line of the land described in the deed to Frank A. Ober and Estelle C. Ober, husband and wife, recorded in Book 5504 page 230 of Deeds, records of said county; thence South along said East line 227.37 feet to the northeast corner of the land described in deed to Gordon F. Blackwood and Mae A. Blackwood recorded in Book 12489 page 201 of said Official Records; thence along the northerly line of said land South 65° 55' 50" West 116.78 feet and South 85° 10' 00" West 28.43 feet to the northeast corner of the land described as Parcel 3 in deed to Bernard H. Bruning and William J. Hennessy recorded in Book D474, page 179 of said Official Records; thence along the northerly and westerly lines of said land South 76° 53' 20" West 87.12 feet and South 0° 26' 40" East 100.00 feet to a point in the South line of the land conveyed to John E. Carson by deed recorded in Book 7106 page 184 of Deeds, records of said County; thence East along said South line and along the South line of the land described in said deed to Frank A. Ober 85 feet, more or less, to a point in said South line distant West 134.00 feet from the southeast corner of the land described in said deed to Ober; thence South along the westerly line of the land described as Parcel 1 in said deed to Bernard H. Bruning and William J. Hennessy to a point in the

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 46"  
TO THE CITY OF GLENDORA (Revised Description) (Continued)

South line of said Section 32; thence East along said South line  
958 feet, more or less, to the Point of Beginning.

CITY OF **Glendora**

PROPOSED ANNEXATION: **"Southerly Annexation District No. 46"**

Filed with the County Boundary Commission on **February 8, 1962**

DISTRICTS INVOLVED (As of above date):

**Read District No. 1**

**Los Angeles County Public Library**

**Consolidated County Fire Protection District**

**Los Angeles County Flood Control District**

**County Sanitation District No. 22**

**Refuse Transfer and Disposal System in  
County Sanitation District No. 22**

**Pomona Valley Municipal Water District**

**Metropolitan Water District**

**Glendora Unified School District**

**Charter Oak Unified School District**

**Citrus Junior College District**

**Mount San Antonio Junior College District**

This list is prepared in compliance with Section 35002.1 of the Government Code.

