July 11, 1955

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Los Angeles
"Sunland Addition No. 3"

Proceedings for "Sunland Addition No. 3" to the City of Los Angeles were completed and the annexed territory became a part of the city on June 23, 1955 when the proceedings were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly,

William J. Fox
COUNTY ENGINEER

Harold A. Harris, Division Engineer

HAH-RFF:MEM

Encl. (3)

cc: J.R.Quinn, Co.Assessor
Wm.R.Thomson, Dist.Tax Admr.

H.D.Houston, Dep.Assr. (with encls)
L.H.Lucas
File (2)✓

WILLIAM J. FOX
COUNTY ENGINEER
ROBERT L. GREGORY
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

HAROLD A. HARRIS
DIVISION ENGINEER
W. H. KRELLE
ASSISTANT DIVISION ENGINEER

July 14, 1955

SUBJECT: **City of Los Angeles**
"Sunland Addition No. 3"

County Departments and Districts
Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector
Judicial District
California Highway Patrol
Los Angeles City Board of Education

Gentlemen:

Proceedings for **"Sunland Addition No. 3"** to the City of **Los Angeles** were completed and the annexed territory became a part of the city on **June 23, 1955** when the proceedings were filed by the Secretary of State.

Yours very truly,

William J. Fox
COUNTY ENGINEER

Harold A. Harris

Harold A. Harris, Division Engineer

August 11, 1955

Mr. Fred P. Karr
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

SUBJECT: City of Los Angeles
"Sunland Addition No. 3"

Supplementing our report to you of July 11, 1955, we have prepared the attached report showing the effect of "Sunland Addition No. 3" on special taxing districts.

Yours very truly,

William J. Fox
County Engineer

ORIGINAL SIGNED

Harold A. Harris, Division Engineer

HAH-MF:AM
Encl.
cc: Auditor
H.D. Houston, Dep. Assr.
L.H. Lucas
H.B. Chadsey
File (2) ✓

July 14, 1955

Annexation "Sunland Addition No. 3"

City of Los Angeles

Filed with the Secretary of State June 23, 1955

Territory covered by this annexation was automatically affected as follows:

Road District No. 5 _ _ _ _ _ _ _ _ _ Withdrawn From

L. A. County Public Library Tax _ _ Withdrawn From

Metropolitan Water District _ _ _ _ None _ _

L. A. County Flood Control District No Change

County Sanitation District No. _ _ None _ _

Sewer Maintenance District _ _ _ _ None _ _

Lighting District _ _ _ _ _ _ _ _ None _ _

Lighting Maintenance District _ _ _ None _ _

County Fire Protection District _ _ None _ _

School Districts:

L. A. City School District----------No Change
L. A. City High School District----------No Change
L. A. City Junior College District-------No Change

Other Districts:

San Fernando Valley Soil Conservation District--No Change

Judicial Districts:

Glendale Judicial District----------Withdrawn From
Los Angeles Judicial District----------Added to

Remarks:

CITY OF LOS ANGELES
"SUNLAND ADDITION NO. 3"

Uninhabited Territory
(Under Government Code Section 35300 et seq.)

Pursuant to a Resolution of the City of Los Angeles initiating proceedings, Ordinance No. 105,563 of the City of Los Angeles was adopted May 3, 1955 approving the annexation; notice filed with the Secretary of State June 23, 1955, the following described territory was annexed:

Beginning at the northwest corner of Lot 3, Section 1, Township 2 North, Range 15 West, S.B.B. & M., in the County of Los Angeles, being also in the boundary of the City of Los Angeles as the same existed August 1, 1954; thence easterly along the northerly line of said Lot 3, and along said boundary, 420 feet; thence southerly and parallel with the westerly line of said lot, 674.3 feet; thence westerly, parallel with said northerly line, to the northeasterly line of the 150-foot strip of land conveyed to the Southern California Edison Company by deed recorded in Book 7369, Page 395, Official Records, in the office of the County Recorder of Los Angeles County; thence northwesterly along said northeasterly line to said boundary of the City of Los Angeles; thence northerly along said boundary to the point of beginning.

FILING BY THE SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of the State of California, does hereby certify:

That on the 23 day of June 1955, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939" more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 105,563 of the City of L.A. certified by the City Clerk of said City.

I further certify that the 3 day of May, 1955, is stated in the certificate of said City Clerk as the date on which said Ordinance was regularly passed and adopted by the City Council of said City and

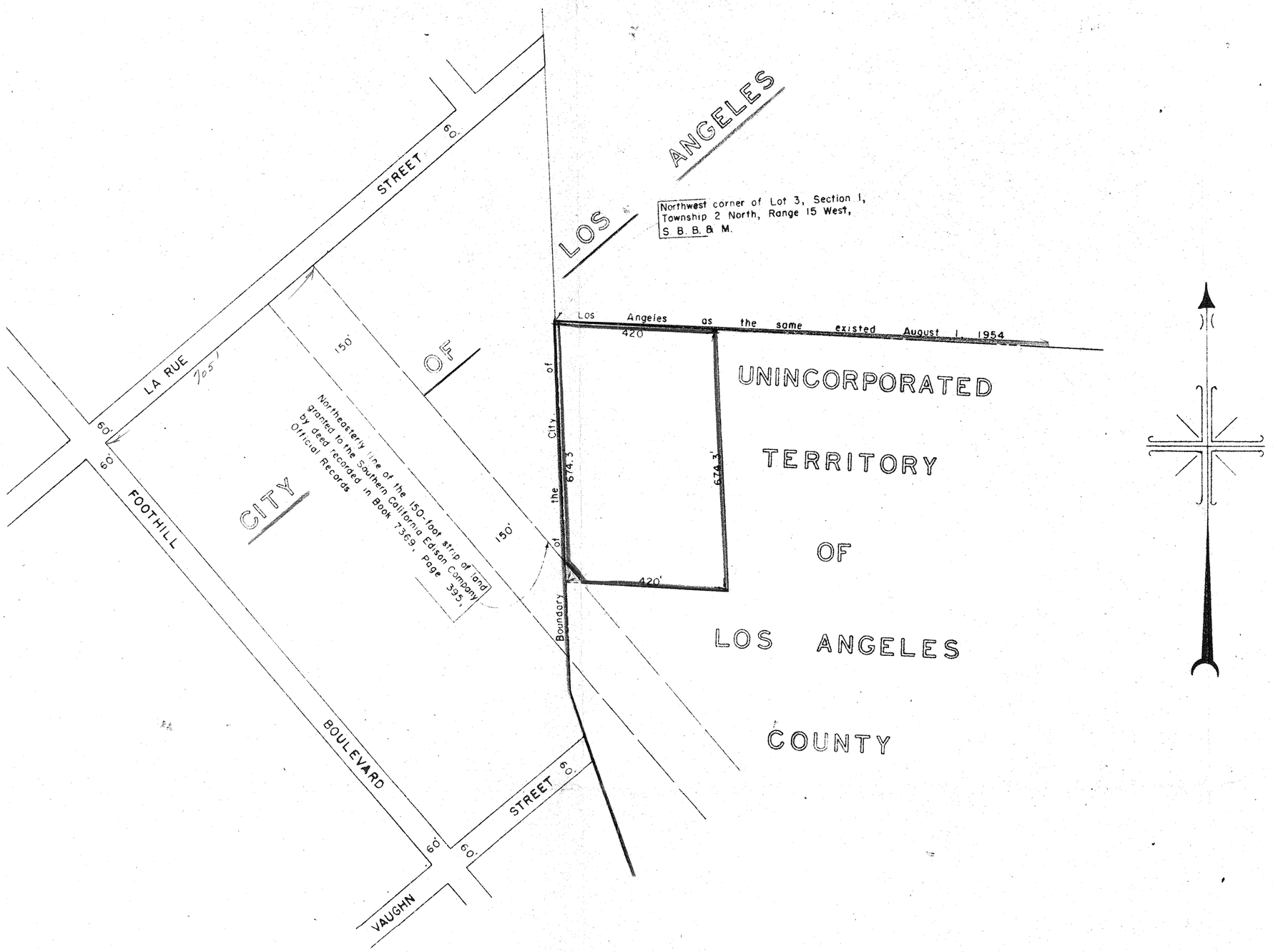
That said ordinance sets forth approval of the annexation to the City of L.A. of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Sunland Petition No. 3"

In Witness whereof, I hereunto set my hand and affix the Great Seal of the State of California

this 23 day of June 1955.

Signed - Secretary of State



MAP

SHOWING THE

SUNLAND ADDITION NO. 3

Unihab. Terr. TO THE

CITY OF LOS ANGELES, CALIFORNIA

LLOYD ALDRICH - CITY ENGINEER

MAY 1955

SCALE: 1 INCH = 200 FEET

NOTES:

BOUNDARY OF ADDITION SHOWN COLORED GREEN
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN COLORED RED
APPROVING ORDINANCE NO. 105,563
CERTIFICATE OF SECRETARY OF STATE JUNE 23, 1955
AREA = 6.459 ACRES = 0.0101 SQUARE MILES
CERTIFIED COPY OF ORDINANCE, PRINT OF THIS MAP AND AFFIDAVIT OF COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON JUNE 30, 1955 UNDER DOCUMENT NO. 4026 FILE NO. 833-A
EFFECTIVE DATE OF ANNEXATION JUNE 23, 1955

C.S. Index: 53-C-2

Title Sunland Addition No. 3			
		Right of Way No.	
Order No.	Dist. Map 7685	Div. Index	467
Clerks File 63830	Council Dist. No. 1	Engr. Dist.	Valley
Plans & Profiles		Field Books	
Office Work Baca	Ckd. Iverson	Supervised by	K.M. Gilly
Submitted May 18th 1955		Division Engr.	R.B. Holsted
Submitted 195		Deputy Engr.	
Approved May 18th 1955		City Engineer	Lloyd Aldrich

A-10113

Mr Harris

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES
501 Hall of Records

HAH

September 8, 1954

CORRECTED LETTER

Lloyd Aldrich, City Engineer
City of Los Angeles
Los Angeles 12, California

Re: Proposed annexation to the City of Los Angeles, Sunland Addition No. 3.

Dear Sir:

At the meeting held on September 1, 1954, following recommendation of the County Engineer and Surveyor, the County Boundary Commission approved as to definiteness and certainty the boundaries of the area proposed to be annexed to the City of Los Angeles, as set forth in the description and map submitted with your letter of August 20, 1954.

Very truly yours,

ORIGINAL SIGNED
BY RAY E. LEE

Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

CC: William J. Fox, County Surveyor
R. F. Flickwir, Co. Surv. Office

REL:mjh

5

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES
501 Hall of Records

September 3, 1954

Lloyd Aldrich, City Engineer
City of Los Angeles
Los Angeles 12, California

Re: Proposed Annexation to the City of Los Angeles, Sunland Addition No. 8.

Dear Sir:

At the meeting held on September 1, 1954, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of August 20, 1954, of the proposed annexation of territory to the City of Los Angeles.

Upon recommendation of the County Surveyor, slight revisions of the boundary description were made to provide the definiteness and certainty required by Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on the map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

Very truly yours,

ORIGINAL SIGNED
BY RAY E. LEE

Ray E. Lee, Secretary
COUNTY BOUNDARY COMMISSION

Encl.
CC: William J. Fox, County Surveyor
A. F. Flickwir

REL:mjh

August 31, 1954

Mr. John Anson Ford, Chairman
County Boundary Commission
501 Hall of Records

Attention: Mr. Ray E. Lee

Dear Sir:

SUBJECT: City of Los Angeles
"Sunland Addition No. 3"

Pursuant to your request of August 25, regarding the proposed "Sunland Addition No. 3" to the City of Los Angeles, we have reviewed the legal description of the boundary submitted by the City and now recommend that the Commission approve the proposed boundary as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code.

Maps showing this proposed annexation, and all original papers regarding this matter are enclosed.

Yours very truly,

William J. Fox
COUNTY ENGINEER AND SURVEYOR

Original Signed

Harold A. Harris, Division Engineer
Mapping Division

HAH-HEH:ff
Encls. (5)

cc: R.L.G.
File

DESCRIPTION OF "SUNLAND ADDITION NO. 3", PROPOSED TO BE ANNEXED TO THE CITY OF LOS ANGELES.

Beginning at the northwest corner of Lot 3, Section 1, Township 2 North, Range 15 West, S.B.B. & M., in the County of Los Angeles, being also in the boundary of the City of Los Angeles as the same existed August 1, 1954; thence easterly along the northerly line of said Lot 3, and along said boundary, 420 feet; thence southerly and parallel with the westerly line of said lot, 674.3 feet; thence westerly, parallel with said northerly line, to the northeasterly line of the 150-foot strip of land conveyed to the Southern California Edison Company be deed recorded in Book 7369, Page 395, Official Records, in the office of the County Recorder of Los Angeles County; thence northwesterly along said northeasterly line to said boundary of the City of Los Angeles; thence northerly along said boundery to the point of beginning.

DESCRIPTION APPROVED
AUG 26 1954
WILLIAM J. FOX
COUNTY SURVEYOR
BY Richard M. Cron DEPUTY

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES
501 Hall of Records

August 25, 1954

Re: **Proposed Annexation to City of Los Angeles - Sunland Addition #3**

Mr. William J. Fox
County Engineer and Surveyor

Dear Mr. Fox:

Attached is a communication from **Lloyd Aldrich, City Engineer, City of Los Angeles,** requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of **Los Angeles.**

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Sincerely yours,

Secretary

REL:hk
Attach.
cc: Mr. R. F. Flickwir
County Surveyor's Office

ENTERED AUG 26 1954

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, being duly sworn, depose and say:

That Ordinance No. 105,563 of said City of Los Angeles, entitled "An ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Sunland Addition No. 3", duly passed, approved and published as required by law, was filed in the office of the Secretary of State of the State of California on the 23rd day of June, 1955;

That all requirements of the law pertaining to proceedings for the annexation of uninhabited territory to the City of Los Angeles have been complied with in connection with the proceedings for the annexation of said "Sunland Addition No. 3" to the City of Los Angeles;

That accompanying this affidavit is a certified copy of said Ordinance No. 105,563 wherein is set forth the boundary description as set forth in said proceedings, and also there is accompanying this affidavit a map delineating such boundary.

Walter C. Peterson

WALTER C. PETERSON, CITY CLERK
and ex-officio Clerk of the City
Council of the City of Los
Angeles

Subscribed and sworn to before
me this 30th day of June, 1955

Henry P. Rios

Notary Public in and for the
County of Los Angeles
State of California

My Commission Expires April 7, 1957

File No. 63830

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } *ss.*

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No 105563 adopted by the Council of the City of Los Angeles on May 3, 1955, published May 21, 1955 and effective on June 21, 1955 approving the annexation of certain uninhabited territory designated as "SUNLAND ADDITION NO.3", file No 63830 *on file in my office, and that I have carefully compared the same with the original.*

In Witness Whereof, *I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this* 21st *day of* June, *19* 55

Walter C. Peterson
(City Clerk of the City of Los Angeles.)

By Henry P. Rio
Deputy

Clerk 22—2M—5-52

(Valley Times 13398)

ORDINANCE NO. 105563

An ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "SUNLAND ADDITION NO. 3".

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 2, Chapter 1, Part 2, Division 2, of Title 4, Sections 35300 to 35325 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved:

Beginning at the northwest corner of Lot 3, Section 1, Township 2 North, Range 15 West, S.B.B. & M., in the County of Los Angeles, being also in the boundary of the City of Los Angeles as the same existed August 1, 1954; thence easterly along the northerly line of said Lot 3, and along said boundary, 420 feet; thence southerly and parallel with the westerly line of said lot, 874.3 feet; thence westerly, parallel with said northerly line, to the northeasterly line of the 150-foot strip of land conveyed to the Southern California Edison Company by deed recorded in Book 7389, Page 396, Official Records, in the office of the County Recorder of Los Angeles County; thence northwesterly along said northeasterly line to said boundary of the City of Los Angeles; thence northerly along said boundary to the point of beginning.

Said territory shall be designated as "SUNLAND ADDITION NO. 3".

Sec. 2. Upon the taking effect of this ordinance the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this ordinance, giving the date of its passage.

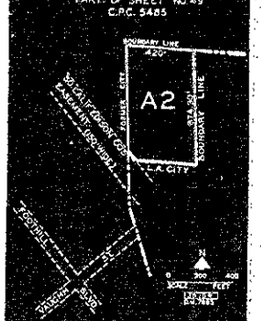
The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34000 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this ordinance in the office of the Secretary of State, the annexation of the above-described territory designated as "SUNLAND ADDITION NO. 3" shall be complete and thereforth such annexed territory shall be a part of The City of Los Angeles, a municipal corporation. The written consent of all of the owners of all of the property within the said territory thereto having been filed with the City Clerk prior to the adoption of this ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness or liabilities of The City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of said "SUNLAND ADDITION NO. 3".

Sec. 4. The resolution adopted by the Council of The City of Los Angeles in this proceeding, under Section 35309 of the Government Code, having contained a statement that the said annexed territory shall remain a part of the several school districts of The City of Los Angeles, the said "SUNLAND ADDITION NO. 3" to The City of Los Angeles, shall remain and be a part of the Los Angeles City School District, of the Los Angeles City High School District, and of the Los Angeles City Junior College District, all of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the First Councilmanic District of The City of Los Angeles.

Sec. 6. Effective at the time the territory described herein is annexed to and becomes a part of the City of Los Angeles, said territory shall be classified in the A-2 Zone and Section 12.04 of The Los Angeles Municipal Code is amended by changing the zone boundaries shown upon a portion of the Zoning Map attached thereto and made a part of Article 2, Chapter 1, of the Los Angeles Municipal Code so that such portion of the Zoning Map shall be as follows:



Sec. 7. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles, at its meeting of May 3, 1955.

WALTER C. PETERSON,
City Clerk
By A. M. MORRIS,
Deputy.

Approved this 12th day of May, 1955.

NORRIS POULSON,
Mayor.

File No. 63830.

Pub. May 21, 1955.