

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

October 20, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

EXCLUSION FROM THE CITY OF LOS ANGELES
(MARINA DEL REY SMALL CRAFT HARBOR)

Pursuant to Ordinance No. 7918 of the County of Los Angeles Ordinance No. 119733 of the City of Los Angeles, certain territory (a portion of the Marina Del Rey Small Craft Harbor) was excluded from the City of Los Angeles. The exclusion became effective on September 26, 1961, when the required filing was made with the Secretary of State.

The enclosed tabulation indicates the effect of this city exclusion upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the exclusion, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

RKW:GRW-11
Encls. (3)

cc: J.R. Quinn, Co. Assessor
Wm. R. Thomson, Dist. Tax Admr.
R.B. Dickson
J.J. Stump, Dep. Assr.

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

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DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

October 20, 1961

SUBJECT Exclusion From the City of Los Angeles
(Marina Del Rey Small Craft Harbor)

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for an exclusion from the City of Los Angeles
(Marina Del Rey Small Craft Harbor) were completed and the exclusion
became effective on September 26, 1961, when the required filing was
made with the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Robert K. Williams
Division Engineer

(Marina Del Rey Small Craft Harbor)

Exclusion from the City of Los Angeles Effective Date September 26, 1961

The territory included within this exclusion was automatically affected as follows:

Los Angeles City Tax-----	Withdrawn From
Road District No. 4-----	Added To
County Public Library Tax-----	Added To
Los Angeles County Flood Control District-----	No Change
Ballona Creek Mosquito Abatement District-----	No Change
Metropolitan Water District-----	Excluded From *

School Districts:

Los Angeles Unified School District-----	No Change
Los Angeles City Junior College District-----	No Change

Judicial Districts:

Los Angeles Judicial District-----	No Change
West Superior Court District-----	No Change

* The excluded territory remains liable for outstanding bonded and other indebtedness of Metropolitan Water District in accordance with Section 10-A, Act 9129 Deering's General Laws (Deering's Water Code Vol. 1, Appendix). However, this territory is expected to be annexed to West Basin Municipal Water District and Metropolitan Water District before February 1, 1962. This will remove any necessity of setting up a "Metropolitan Water District ILO" (Indebtedness Levy Only) for 1962. If there is any further change, we will notify you of such.

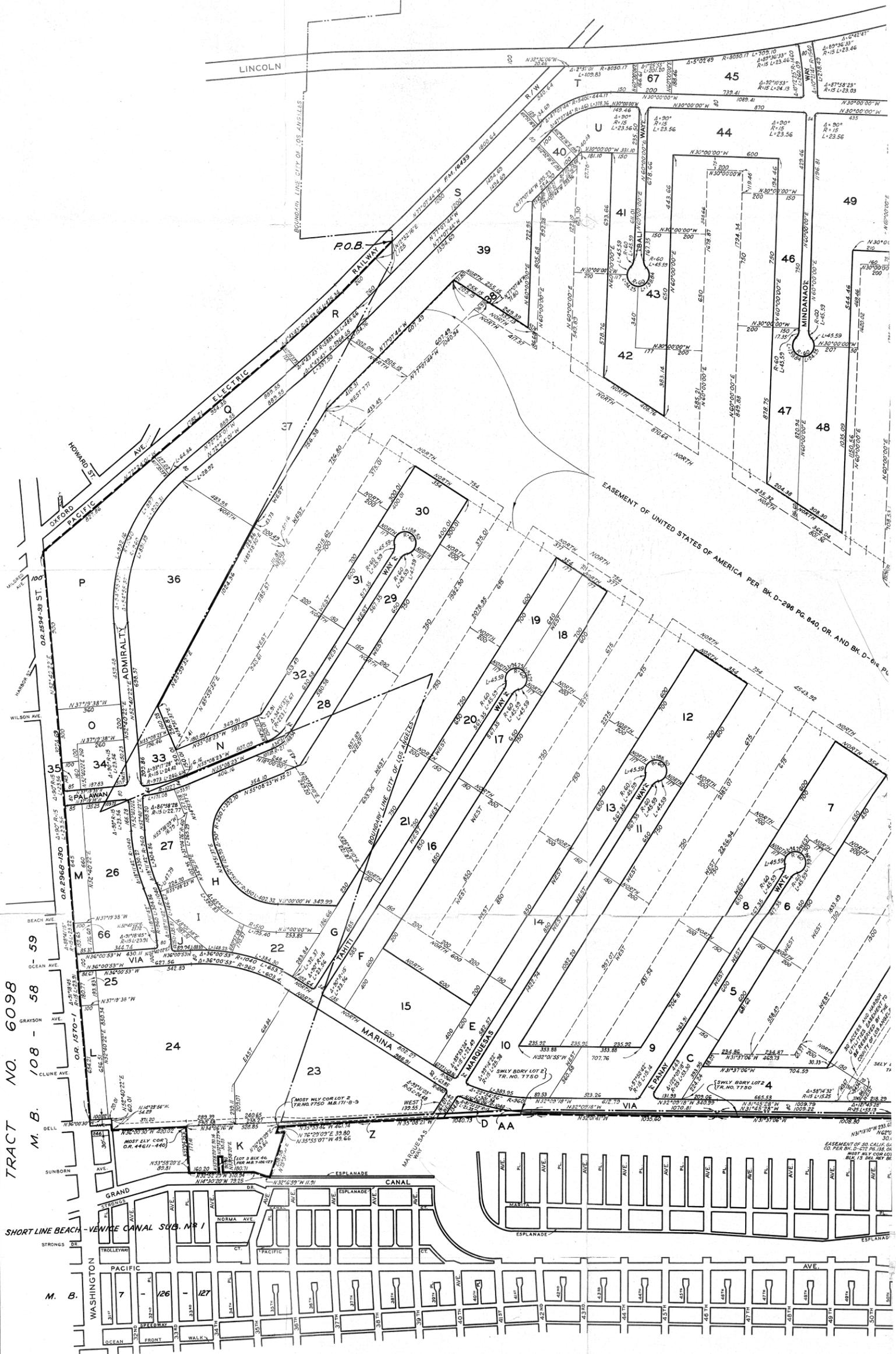
EXCLUSION FROM THE CITY OF LOS ANGELES
(MARINA DEL REY SMALL CRAFT HARBOR)
EXCLUSION OF TERRITORY OWNED BY A CHARTERED COUNTY

(Under Provisions of Section 35575 et seq. of Government Code)

Pursuant to Ordinance No. 7918 of the County of Los Angeles, adopted December 20, 1960; Ordinance No. 119733 of the City of Los Angeles adopted August 7, 1961; filing made with the secretary of State September 26, 1961, the following described territory was excluded:

Beginning at the intersection of the southerly boundary of the Pacific Electric Railroad right of way, formerly Santa Fe & Santa Monica Railroad as shown on County Surveyor's Filed Map No. 16439, on file in the office of the Engineer of the County of Los Angeles, with a southeasterly boundary of the City of Los Angeles, as same existed on November 18, 1960 (lying 10 feet southeasterly of and parallel with the southeasterly line of the 14 acre parcel of land allotted to Andres Machado, as shown on map of Tract No. 4 in the Rancho La Ballona filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles); thence North $77^{\circ} 07' 44''$ West along said southerly boundary to the certain 5759.65 foot radius curve in said southerly boundary; thence westerly along said curve 475.34 feet; thence North $72^{\circ} 24' 01''$ West along said southerly boundary 1782.21 feet to the southeasterly line of the 100 foot strip of land described in deed to the City of Venice for street purposes, recorded in Book 2594, page 93 of Official Records, in the office of the Recorder of said county; thence along said southeasterly line and continuing along the southeasterly line of the 100 foot strip of land described in deeds to the City of Venice for street purposes, recorded in Book 2968, page 130 of said Official Records, and Book 1570, page 1 of said Official Records, South $52^{\circ} 40' 22''$ West 3254.69 feet to a line parallel with and 30 feet northeasterly, measured at right angles, from the northeasterly line of Lot 246, Tract No. 6098, as shown on map recorded in Book 108, pages 58 and 59 of Maps, in the office of said recorder; thence South $36^{\circ} 00' 30''$ East along said parallel line 120.03 feet to the most southeasterly line of said Tract No. 6098; thence South $52^{\circ} 40' 22''$ West along said most southeasterly line 30.00 feet to the southeasterly prolongation of the northeasterly line of said Lot 246; thence South $36^{\circ} 00' 30''$ East along said southeasterly prolongation 420.02 feet to the most easterly corner of that certain parcel of land described in deed to L. V. Norman, recorded as Document No. 928, on May 19, 1954, in Book 44611, page 440 of said Official Records; thence South $53^{\circ} 04' 35''$ West, 177.41 feet to the most easterly corner of Lot 6, Block 45, Short Line Beach - Venice Canal Subdivision No. 1, as shown on map recorded in Book 7, pages 126 and 127 of said Maps; thence South $53^{\circ} 58' 20''$ West along the southeasterly line of said last mentioned lot a distance of 89.81 feet to the northeasterly boundary of Grand Canal,

as shown on said last mentioned map; thence South $32^{\circ} 52' 29''$ East along said northeasterly boundary 160.20 feet to the most westerly corner of Lot 3, Block 46, of said Short Line Beach - Venice Canal Subdivision No. 1; thence northeasterly, southeasterly and southwesterly along the northwesterly, northeasterly, and southeasterly lines of said last mentioned lot to the northeasterly boundary of said Grand Canal; thence southeasterly and southerly along the northeasterly and easterly boundaries of said Grand Canal and following described courses, South $32^{\circ} 52' 29''$ East, 180.71 feet; thence South $14^{\circ} 30' 20''$ East, 79.25 feet; thence South $32^{\circ} 56' 59''$ East, 11.91 feet to the southerly boundary of said Short Line Beach - Venice Canal Subdivision No. 1; thence North $75^{\circ} 31' 40''$ East along said last mentioned southerly boundary and along the compromise line on the northerly side of the Fraser, Jones and Gage tract of land, as shown on map of the Ackerman and Lanterman Survey, recorded in Book 2108, pages 19, 20 and 21 of Deeds, in the office of said recorder, a distance of 258.58 feet to the southwesterly line of Lot 4, Recreation Gun Club's Tract, as shown on map recorded in Book 13, page 131 of said Maps; thence North $35^{\circ} 55' 07''$ West along said southwesterly line 49.66 feet to the northwesterly corner of said Lot 4; thence North $76^{\circ} 29' 09''$ East along the most northerly line of said Recreation Gun Club's Tract a distance of 39.80 feet to the most westerly corner of Lot 2, Tract No. 7750, as shown on map recorded in Book 171, pages 8 and 9 of said Maps; thence along the southwesterly boundary of said last mentioned lot the following described courses, South $35^{\circ} 53' 46''$ East, 461.74 feet; thence South $35^{\circ} 08' 21''$ East, 1040.73 feet; thence South $32^{\circ} 01' 41''$ East, 1035.60 feet; thence South $31^{\circ} 37' 06''$ East, 1008.80 feet; thence South $31^{\circ} 13' 10''$ East, 233.63 feet to the southwesterly prolongation of the southeasterly line of Lot 1, said Tract No. 7750; thence South $62^{\circ} 02' 50''$ West along said southwesterly prolongation 30.63 feet to the line established by agreement deed between G. W. Colton, A. R. Fraser et al, recorded in Book 2108, page 13 of said Deeds; thence South $62^{\circ} 43' 54''$ West, 63.42 feet to the most northerly corner of Lot 14, Block 13, Del Rey Beach, as shown on map recorded in Book 6, pages 186 and 187 of said Maps; thence South $29^{\circ} 12' 08''$ East along the northeasterly line of said Del Rey Beach to the boundary of said City of Los Angeles; thence northeasterly along said last mentioned boundary and following the same in all its various courses to the point of beginning.



TRACT NO. 6098

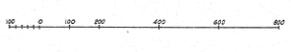
M. B. 108 - 58

M. B. 108 - 59

EXCLUSION FROM THE CITY OF LO.
(MARINA DEL REY SMALL CRAFT HAR
 ORD NO. 7918 OF THE COUNTY OF LOS ANGELES AND ORD NO. 119,733 OF THE
 FILED WITH THE SECRETARY OF STATE SEPTEMBER 2
(UNINHABITED TERRITORY)
 CONTAINING 0.195 SQUARE MILES

LEGEND
 PRIOR CITY BOUNDARY ———
 BOUNDARY OF EXCLUSION - - - - -

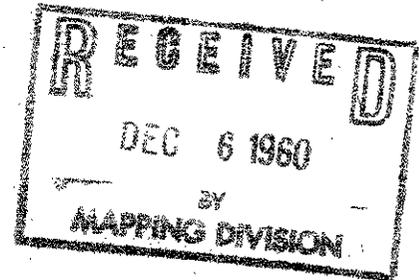
JOHN A. LAMBIE
 COUNTY ENGINEER
 (C. S. INDEX 23-A-3)



COUNTY ENGINEER
REPLY ___ ACIN ___ INFO ___
REF: TO

November 30, 1960

DEC 6 8 21 AM '60
REPT TO ___ PREP REPLY ___
JAL ___ HTB ___
LBK ___ WHK ___



Mr. Rex Thomson
Director, Department of
Small Craft Harbors
232 North Broadway
Los Angeles 12, California

Dear Mr. Thomson:

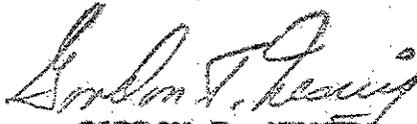
Re: Proposed exclusion from
the City of Los Angeles -
Marina Del Rey

At the meeting held on November 30, 1960, the County Boundary Commission reviewed the proposal submitted by you, with your letter of November 16, 1960, for the exclusion of a portion of the Marina Del Rey Small Craft Harbor and Coast Guard Base from the City of Los Angeles.

The boundaries conform with record lines and lines of ownership.

The County Boundary Commission approved the legal description as to definiteness and certainty. A copy of the approved legal description is enclosed for your use.

Very truly yours,


GORDON T. NESVIG

GTN:rl
cc: Board of Supervisors

— R. F. Flickwir
Co. Engr. Office

COUNTY OF LOS ANGELES

DEPARTMENT OF SMALL CRAFT HARBORS

232 NORTH BROADWAY
LOS ANGELES 12, CALIFORNIA

MA 8-9211

REX THOMSON
DIRECTOR

HAROLD B. SNYDER
ASSISTANT DIRECTOR

November 15, 1960

Mr. John A. Lambie,
County Engineer
106 West Second Street
Los Angeles 12, California



DETACHMENT OF INCORPORATED
AREA OF THE CITY OF LOS ANGELES -
MARINA DEL REY SMALL CRAFT HARBOR
AND COAST GUARD BASE.

Dear Mr. Lambie:

In the last paragraph of our letter to you of September 10, 1960, we stated that we were awaiting information regarding the City's attitude toward the detachment of the incorporated area lying within the boundaries of the Marina del Rey. From recent information received from the City, it appears that they may agree to such detachment. This detachment would be initiated under the provisions of the current amendment to Article 2.1, commencing at Section 35575, added to Chapter 2 of Part 2, Division 2, Title 4, of the Government Code, State of California.

Every effort should be made to have the detachment proceedings completed and filed prior to February 1, 1961. The County Council's offices informed Mr. Snyder that the County and City ordinances could be approved concurrently.

It is mandatory that any detachment proceedings be completed prior to the leasing and occupation by lessees of an incorporated area. Bids will be opened on Parcels 1 - 4 in March, and on 5 - 13 in April. Bids for Parcels 15 - 22 will be opened probably in May. (See attached map).

*Stats 1959:
Ch. 2017
(AB2851)*

*Delete portion in
entire channel per
Mr. Snyder 11/28/60*

INTER
NOV 17 1960

Mr. John A. Lambie

November 16, 1960

We request, therefore, that a boundary description and necessary maps be prepared to include the incorporated area shown colored red on the attached map. When the descriptions and maps are ready to go to the Boundary Commission, please contact this office before initiating that step.

Call Snyder

Sincerely,


Tom Thoman
Director

NET:PT
Attachment

Charge to the Marina bond fund
— S.N. 8910.02
per Garcia
11/17/60

PROPOSED EXCLUSION FROM THE CITY
OF LOS ANGELES (A PORTION OF THE
MARINA DEL REY SMALL CRAFT HARBOR
AND COAST GUARD BASE)

Beginning at the intersection of the southerly boundary of the Pacific Electric Railroad right of way, formerly Santa Fe & Santa Monica Railroad as shown on County Surveyor's Filed Map No. 16439, on file in the office of the Engineer of the County of Los Angeles, with a southeasterly boundary of the City of Los Angeles, as same existed on November 18, 1960 (lying 10 feet southeasterly of and parallel with the southeasterly line of the 14 acre parcel of land allotted to Andres Machado, as shown on map of Tract No. 1 in the Rancho La Ballona filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles); thence North $77^{\circ} 07' 44''$ West along said southerly boundary to the certain 5759.65 foot radius curve in said southerly boundary; thence westerly along said curve 475.34 feet; thence North $72^{\circ} 26' 01''$ West along said southerly boundary 1782.21 feet to the southeasterly line of the 100 foot strip of land described in deed to the City of Venice for street purposes, recorded in Book 2594, page 93 of Official Records, in the office of the Recorder of said county; thence along said southeasterly line and continuing along the southeasterly line of the 100 foot strip of land described in deeds to the City of Venice for street purposes, recorded in Book 2968, page 130 of said Official Records, and Book 1570, page 1 of said Official Records, South $52^{\circ} 40' 22''$ West 3254.69 feet to a line parallel with and 30 feet

PROPOSED EXCLUSION FROM THE CITY OF LOS ANGELES
(A PORTION OF THE MARINA DEL REY SMALL CRAFT
HARBOR AND COAST GUARD BASE) (Continued)

northeasterly, measured at right angles, from the northeasterly line of Lot 246, Tract No. 6098, as shown on map recorded in Book 108, pages 58 and 59 of Maps, in the office of said recorder; thence South $36^{\circ} 00' 30''$ East along said parallel line 120.03 feet to the most southeasterly line of said Tract No. 6098; thence South $52^{\circ} 40' 22''$ West along said most southeasterly line 30.00 feet to the southeasterly prolongation of the northeasterly line of said Lot 246; thence South $36^{\circ} 00' 30''$ East along said southeasterly prolongation 420.02 feet to the most easterly corner of that certain parcel of land described in deed to L. F. SORWAN, recorded as Document No. 928, on May 19, 1954, in Book 44611, page 440 of said Official Records; thence South $53^{\circ} 04' 35''$ West, 177.41 feet to the most easterly corner of Lot 6, Block 45, Short Line Beach - Venice Canal Subdivision No. 1, as shown on map recorded in Book 7, pages 126 and 127 of said Maps; thence South $53^{\circ} 58' 20''$ West along the southeasterly line of said last mentioned lot a distance of 89.61 feet to the northeasterly boundary of Grand Canal, as shown on said last mentioned map; thence South $32^{\circ} 32' 29''$ East along said northeasterly boundary 160.20 feet to the most westerly corner of Lot 3, Block 46, of said Short Line Beach - Venice Canal Subdivision No. 1; thence northeasterly, southeasterly and southwesterly along the northeasterly, northeasterly, and southeasterly lines of said last mentioned lot to the northeasterly boundary of said Grand Canal; thence southeasterly and southerly along the northeasterly and easterly boundaries of said

PROPOSED EXCLUSION FROM THE CITY OF LOS ANGELES
(A PORTION OF THE MAKINA DEL RAY SMALL CRAFT
HARBOR AND COAST GUARD BASE) (Continued)

Grand Canal the following described courses, South $32^{\circ} 52' 29''$ East, 180.71 feet; thence South $14^{\circ} 30' 20''$ East, 79.25 feet; thence South $32^{\circ} 56' 59''$ East, 11.91 feet to the southerly boundary of said Short Line Beach - Venice Canal Subdivision No. 1; thence North $75^{\circ} 31' 40''$ East along said last mentioned southerly boundary and along the compromise line on the northerly side of the Fraser, Jones and Sage tract of land, as shown on map of the Ackerman and Lanterman Survey, recorded in Book 2108, pages 19, 20 and 21 of Deeds, in the office of said recorder, a distance of 258.58 feet to the southwesterly line of Lot 4, Recreation Gun Club's Tract, as shown on map recorded in Book 13, page 131 of said Maps; thence North $35^{\circ} 55' 07''$ West along said southwesterly line 49.66 feet to the northwesterly corner of said Lot 4; thence North $76^{\circ} 29' 09''$ East along the most northerly line of said Recreation Gun Club's Tract a distance of 39.80 feet to the most westerly corner of Lot 2, Tract No. 7750, as shown on map recorded in Book 171, pages 8 and 9 of said Maps; thence along the southwesterly boundary of said last mentioned lot the following described courses, South $35^{\circ} 53' 46''$ East, 461.74 feet; thence South $35^{\circ} 08' 21''$ East, 1040.73 feet; thence South $32^{\circ} 01' 41''$ East, 1035.60 feet; thence South $31^{\circ} 37' 06''$ East, 1008.80 feet; thence South $31^{\circ} 13' 10''$ East, 233.63 feet to the southwesterly prolongation of the southeasterly line of Lot 1, said Tract No. 7750; thence South $62^{\circ} 02' 50''$ West along said southwesterly prolongation 30.63 feet to the line established by agreement deed between C. F. Colton,

PROPOSED EXCLUSION FROM THE CITY OF LOS ANGELES
(A PORTION OF THE MARINA DEL REY SMALL CRAFT
HARBOR AND COAST GUARD BASE) (Continued)

A. E. Fraser et al, recorded in Book 2108, page 13 of said Deeds;
thence South $62^{\circ} 43' 54''$ West, 53.42 feet to the most northerly cor-
ner of lot 14, Block 13, Del Rey Beach, as shown on map recorded in
Book 6, pages 186 and 187 of said Maps; thence South $29^{\circ} 12' 08''$ East
along the northeasterly line of said Del Rey Beach to the boundary
of said City of Los Angeles; thence northeasterly along said last
mentioned boundary and following the same in all its various courses
to the point of beginning.

DESCRIPTION APPROVED
NOV 29 1960

JOHN A. LAMBIE
COUNTY ENGINEER

BY *[Signature]* DEPUTY

33575

FRANK M. JORDAN
SECRETARY OF STATE



OFFICE OF THE
Secretary of State

STATE OF CALIFORNIA
SACRAMENTO 14

COUNTY ENGINEER
REPLY ACTN INFO
REFD TO

OCT 5 4 08 PM '61

REPT TO PREP REPLY

JAL HTB

LBK CDG LDM

September 27, 1961

Gordon T. Nesvig, Clerk
Board of Supervisors
County of Los Angeles
383 Hall of Administration
Los Angeles 12, California

Dear Mr. Nesvig:

This is to advise that the certified copies of Ordinance No. 7918 of the County of Los Angeles and Ordinance No. 119733 of the City of Los Angeles transmitted with your letter of September 25, 1961, were received and filed on September 26, 1961, "excluding from the City of Los Angeles certain uninhabited territory within the Marina Del Rey Small Craft Harbor," territory owned by the County of Los Angeles.

As you probably know, the law covering this type of annexation does not require the issuance of a certificate of filing by the Secretary of State.

Very truly yours,

FRANK M. JORDAN
Secretary of State

By *J. M. Call*
Assistant Certification Officer

JM:s

cc - Walter C. Peterson, City Clerk
City of Los Angeles.
Los Angeles

*#27570
Called
Eng 10-4-61*

OFFICE OF THE BOARD OF SUPERVISORS RECEIVED
COUNTY OF LOS

County Engineer
Referred to RKW
SEP 26 1961
Prep. Reply for
Reply..... Action..... Info. X
Report to

September 25, 1961

RECEIVED
SEP 28 1961
BY
MAPPING DIVISION

Honorable Frank M. Jordan
Secretary of State
117 State Capitol
Sacramento, California

Dear Sir:

In accordance with Section 35575 of the Government Code, attached herewith are the following documents having to do with exclusion from the City of Los Angeles of territory owned by the County of Los Angeles within Marina Del Rey Small Craft Harbor:

1. Certified copy of Ordinance No. 7918 of the County of Los Angeles;
2. Certified copy of Ordinance No. 119733 of the City of Los Angeles.

We would appreciate receiving your certificate of filing on these documents.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

GTN/MD/bb

cc: City of Los Angeles

County Engineer

Recorded 9-25-61 Doc: 4197

RECEIVED
SEP 28 1961
BY
MAPPING DIVISION

ORDINANCE NO. 7918

An ordinance excluding from the City of Los Angeles certain uninhabited territory within the Marina Del Rey Small Craft Harbor. The Board of Supervisors of the County of Los Angeles do ordain as follows:

Section 1. Pursuant to Section 35575 of the Government Code the Board of Supervisors finds that the territory hereinafter described is uninhabited territory within the City of Los Angeles which is a chartered city and which territory is contiguous and part of a larger parcel of property owned by the County of Los Angeles, a chartered Colony, and held for public use. Pursuant to said Section 35575 of the Government Code the Board of Supervisors intends and desires that the following territory be excluded from the City of Los Angeles. The said territory is described as follows:

Beginning at the intersection of the southerly boundary of the Pacific Electric Railroad right-of-way formerly Santa Fe & Santa Monica Railroad as shown on County Surveyor's Filed Map No. 15439, on file in the office of the Engineer of the County of Los Angeles, with a southeasterly boundary of the City of Los Angeles, the same existed on November 18, 1960, thence North 72 degrees 01' 11" West along said southerly boundary line of the 14 acre parcel of land allotted to Andres Machado, as shown on map of Tract No. 4 in the Rancho La Bollinas filed in Case No. 2000 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles; thence North 77 degrees 07' 44" West along said southerly boundary to the certain 3759.65 foot radius curve in said southerly boundary; thence westerly along said curve 473.34 feet; thence North 72 degrees 01' 11" West along said southerly boundary 1782.21 feet to the southeasterly line of the 100 foot strip of land described in deed to the City of Venice for street purposes, recorded in Book 2534, page 92 of Official Records, in the office of the Recorder of said county; thence along said southeasterly line and continuing along the southeasterly line of the 100 foot strip of land described in deeds to the City of Venice for street purposes, recorded in Book 2684, page 170 of said Official Records, and Book 1370, page 1 of said Official Records, South 32 degrees 40' 22" West 3254.09 feet to a line parallel with and 30 feet northeasterly, measured at right angles, from the northeasterly line of Lot 246, Tract No. 6099, as shown on map recorded in Book 103, pages 38 and 39 of Maps, in the office of said recorder; thence South 36 degrees 00' 30" East along said parallel line 120.03 feet to the most southeasterly line of said Tract No. 6099; thence South 32 degrees 40' 22" West along said most southeasterly line 30.00 feet to the southeasterly prolongation of the northeasterly line of said Lot 246; thence South 36 degrees 00' 30" East along said southeasterly prolongation 420.02 feet to the most easterly corner of that certain parcel of land described in deed to L.V. Norman, recorded as Document No. 928, on May 19, 1954, in Book 44611, page 440 of said Official Records; thence South 53 degrees 04' 33" West 177.41 feet to the most easterly corner of Lot 6, Block 45, Short Line Beach-Venice Canal Subdivision No. 1, as shown on map recorded in Book 7, pages 126 and 127 of said Maps; thence South 32 degrees 58' 20" West along the southeasterly line of said last mentioned lot a distance of 89.81 feet to the northeasterly boundary of Grand Canal, as shown on said last mentioned map; thence South 32 degrees 52' 29" East along said northeasterly boundary 160.20 feet to the most westerly

corner of Lot 3, Block 46, of said Short Line Beach-Venice Canal Subdivision No. 1; thence northeasterly, southeasterly and southwesterly along the northeasterly, northeasterly, and southeasterly lines of said last mentioned lot to the northeasterly boundary of said Grand Canal; thence southeasterly and southerly along the northeasterly and easterly boundaries of said Grand Canal the following described courses, South 32 degrees 39' 29" East, 180.71 feet; thence South 14 degrees 30' 20" East, 79.25 feet; thence South 32 degrees 36' 59" East, 11.91 feet to the southerly boundary of said Short Line Beach-Venice Canal Subdivision No. 1; thence North 73 degrees 31' 40" East along said last mentioned southerly boundary and along the compromise line on the northerly side of the Fraser, Jones and Gage tract of land, as shown on map of the Ackerman and Lanerman Survey, recorded in Book 2108, pages 19, 20 and 21 of Deeds, in the office of said recorder, a distance of 238.58 feet to the southwesterly line of Lot 4, Recreation Gun Club's Tract, as shown on map recorded in Book 13, page 131 of said Maps; thence North 33 degrees 53' 07" West along said southwesterly line 49.66 feet to the northwesterly corner of said Lot 4; thence North 76 degrees 29' 09" East along the most northerly line of said Recreation Gun Club's Tract a distance of 39.80 feet to the most westerly corner of Lot 2, Tract No. 7750, as shown on map recorded in Book 171, pages 8 and 9 of said Maps; thence along the southwesterly boundary of said last mentioned lot the following described courses, South 35 degrees 53' 40" East, 461.74 feet; thence South 35 degrees 08' 21" East, 1040.73 feet; thence South 32 degrees 01' 41" East, 1035.60 feet; thence South 31 degrees 37' 06" East, 1008.80 feet; thence South 31 degrees 13' 10" East, 233.63 feet to the southwesterly prolongation of the southeasterly line of Lot 1, said Tract No. 7750; thence South 32 degrees 02' 50" West along said southwesterly prolongation 30.63 feet to the line established by agreement deed between G.W. Colton, A.R. Fraser et al. recorded in Book 2108, page 13 of said Deeds; thence South 62 degrees 43' 54" West, 63.42 feet to the most northerly corner of Lot 14, Block 13, Del Rey Beach, as shown on map recorded in Book 6, pages 186 and 187 of said Maps; thence South 29 degrees 12' 08" East along the northeasterly line of said Del Rey Beach to the boundary of said City of Los Angeles; thence northeasterly along said last mentioned boundary and following the same in all its various courses to the point of beginning.

Section 2. This ordinance shall be published in the Daily Commercial News and Shipping Guide a newspaper printed and published in the County of Los Angeles.

(SEAL) ERNEST E. DEBS
Chairman
of the Board of Supervisors of
the County of Los Angeles

ATTEST:
GORDON T. NESVIG
Clerk of the Board of Supervisors
of the County of Los Angeles

I hereby certify that at its meeting of December 20, 1960, the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote:

Ayes: Supervisor KENNETH HAHN,
WARREN M. DORN and
ERNEST E. DEBS
None

(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors
of the County of Los Angeles
Effective date January 20, 1961
(12-29-60)

RECORDED AT REQUEST OF
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES
ADMINISTRATION

STATE OF CALIFORNIA }
County of Los Angeles } ss.

I, GORDON T. NESVIG, Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the foregoing is a full, true and correct copy of the original

Ordinance No. 7918, adopted December 20, 1960.

on file in my office, and that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Board of Supervisors, this 29 day of August 1961.

GORDON T. NESVIG, Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By Francis L. Dwyer Deputy

4197

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original **Ordinance No. 119,733 adopted by the Council on August 7, 1961, published August 22, 1961, and effective September 22, 1961, approving the exclusion from the City of Los Angeles of territory owned by the County of Los Angeles designated as "Marina del Rey Small Craft Harbor", and** on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 22nd day of September, 1961.

Walter C. Peterson
City Clerk of the City of Los Angeles

By

Aram W. Elmassian
Deputy

O. K. CHRISTENSON
DIRECTOR OF PLANNING

FREDERICK J. BARLOW
DEPUTY DIRECTOR

EDGAR T. IRVINE
DEPUTY DIRECTOR

JOSEPH K. KENNEDY
DEPUTY DIRECTOR

COUNTY OF LOS ANGELES
THE REGIONAL PLANNING COMMISSION

320 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
TELEPHONE 628-9211

COMMISSIONERS

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OWEN H. LEWIS
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IRMA RUTHER
SECRETARY TO THE COMMISSION

November 9, 1972

Certified - Return
Requested

Mr. Paul Howser
9207 South Alameda Street
Los Angeles, California

Dear Mr. Howser:

Re: Conditional Use Permit Case No. 103-(2)
Establish an auto dismantling yard with
appurtenant facilities
9223 South Alameda Street
Stark-Palms Zoned District, Zone M-2

The Regional Planning Commission, by its action of October 10, 1972, granted the above-described permit. Documents pertaining to this grant are enclosed.

Your attention is called to the following:

1. Condition No. 1, requiring acceptance by the owner of all conditions of this permit;
2. Condition No. 4, pointing out limitations of this grant;
3. That during the fifteen-day period following your receipt of this letter, the decision may be appealed to the Board of Supervisors. This grant will not become effective until and unless this period has passed without an appeal.

Very truly yours,

THE REGIONAL PLANNING COMMISSION
O. K. Christenson, Director of Planning

Edgar T. Irvine, Deputy Director

RS:lo

Enclosures

cc: Building & Safety; Board of Supervisors; Zoning Enforcement
Air Pollution Control District; Fire and Road Departments
Paul Howser, 3183 Tecumseh, South Gate, Calif. 90281

CONDITIONAL USE PERMIT CASE NO. 103-(2)

The Regional Planning Commission of the County of Los Angeles, under the provisions of the Zoning Ordinance (Ordinance 1494) grants a conditional use permit to enable the following described property:

All of Lots 1 and 2 of Block G, except the easterly 21 feet of said lots measured at right angles, from the easterly line of said lots, Stark Palm Tract, as shown in Map Book 8, page 98 in the office of the Recorder of the County of Los Angeles

to be used to establish, operate, and maintain an auto dismantling yard with appurtenant facilities including retail selling of auto parts, subject to the attached conditions numbered 1 through 26.

This permit shall be null and void unless it is used prior to October 10, 1973. Upon written request stating reasons why additional time to commence is needed, the Commission may grant a one-year time extension. Such request must be received prior to October 10, 1973.

The foregoing is the decision of The Regional Planning Commission on October 10, 1972.

THE REGIONAL PLANNING COMMISSION
O. K. Christenson, Director of Planning

Edgar T. Irvine, Deputy Director

RS:lo

1. This permit shall not be effective for any purpose until the owner of the property involved, or his duly authorized representative, has filed at the office of said Regional Planning Commission his affidavit stating that he is aware of, and accepts, all of the conditions of this permit;
2. It is hereby declared to be the intent that if any provision of this permit is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse;
3. It is further declared and made a condition of this permit that if any condition hereof is violated, or if any law, statute, or ordinance is violated, the permit shall be suspended and the privileges granted hereunder shall lapse; provided that the applicant has been given written notice to cease such violation and has failed to do so for a period of thirty (30) days;
4. That three copies of a revised plot plan, similar to that presented at the public hearing and conforming to such of the following conditions as can be shown on a plan, shall be submitted for approval of the Director of Planning. The property shall thereafter be developed and maintained in substantial conformance with said plan;
5. That all operations and storage be enclosed within a solid wall or fence between 8 and 15 feet in height. Where this wall or fence exceeds 10 feet in height and fronts on a street or highway, it shall be set back at least three (3) feet from the lot line. The area between the wall or fence and lot line shall be landscaped as hereinafter described;
6. Walls or fences open to view from any public streets or highways (excluding alleys) or any area in a residential, agricultural, or commercial zone must be constructed of:
 - A. Metal panels, at least .024 inches thick, with baked-on enamel or similar permanent finish;
 - B. Masonry;
 - C. Other acceptable materials:
 - a. Chain link with interwoven metal slats of a uniform permanent color to harmonize with surroundings (Where used on gates only, should match or blend with remaining fence color);
 - b. Galvanized iron, anodized aluminum;
7. Other walls or fences may be of these materials:
 - A. Chain link with interwoven metal slats of a uniform permanent color to harmonize with surroundings (where used on gates only, should match or blend with remaining fence color);
 - B. Metal panels painted a uniform color;
 - C. Other materials may be submitted for consideration by the Director of Planning;

8. All walls or fences must be constructed of new materials unless the Director of Planning approves used materials assuring equivalent service and life;
9. Exception to aforementioned fence conditions (5, 6, and 7); That the existing auto parking area on the corner of 93rd and Alameda Street may be enclosed with 8 foot high chain link fencing without slats, along the property line. Landscaping is permitted INSIDE the chain link fence;
10. No signs on walls or fences except:

Two square feet of sign area for each lineal foot of street frontage, provided such wall or fence sign has no dimension greater than ten feet and is not located within one and one-half (1 1/2) feet of either the top or bottom of the wall or fence. There shall be a minimum of 15 feet between such signs and all other signs;
11. Allotted sign area is separate for each street frontage and may not be combined;
 - A. Total permitted sign area for any street frontage shall not be less than 100 square feet nor more than 400 square feet;
 - B. Free-standing signs, projecting signs, roof and building signs may be erected, but the area of these signs shall be subtracted from the wall or fence sign area allotted to the street frontages from which they may be viewed. No individual sign in excess of 200 square feet is permitted;
12. That three copies of a landscape plan, which may be incorporated into the revised plot plan, shall be submitted to, and approved by, the Director of Planning prior to issuance of a building permit. The landscape plan shall show the size, type, and location of all proposed plants, trees, and watering facilities;
13. Landscaping along street frontages shall be developed as per an approved plot plan, as follows:
 - A. At least one square foot of landscaping for each linear foot of street frontage;
 - B. No planting area with a lateral dimension of less than three (3) feet;
 - C. A permanent watering system or hose bibs provided which satisfactorily irrigates all planted areas;
14. Yard's entire interior to be paved with asphalt surfacing or oil and aggregate mixture, or: If approved by the Director of Planning on plot plan, pave only aisleway areas within the yard, leaving storage areas unpaved;
15. That applicant shall provide three (3) paved off-street parking spaces;

16. All required parking spaces and driveways are to be developed in accordance with Section 261 and Article 3, Chapter 7. When the required parking is developed inside the fences or walls required by Section 274.2(a), these fences or walls will suffice for those required in Section 261. When the required parking is developed outside of the Section 274.2(a) fences or walls, the required parking shall comply with fence or wall requirements of Section 261;
17. That any structures which are used as part of the yard boundaries and/or are exposed to view from the street frontage shall be painted to conform with the color of the fencing. The Director may approve other appropriate architectural treatment;
18. That no wrecked or dismantled vehicles, salvage, or junk shall be placed, or allowed to remain, outside of the yard area;
19. That no wrecked or dismantled vehicles, salvage, or junk shall be stored at a height greater than that of surrounding fence or wall; nor shall any material be stored on the roofs of buildings either on this or the adjacent property;
20. That the nonconforming stairway to the roofs of any of the buildings on the property to the north shall be brought up to code requirements of the Department of Building and Safety of the County Engineer;
21. That the gate leading to the parking area be open during business hours;
22. That if incineration of waste material is necessary, it will be done in an incinerator approved by the Air Pollution Control District and operated with the necessary permits;
23. That applicant shall consult with the Department of Forester and Fire Warden to determine facilities necessary to protect the property from fire hazard. Such facilities may include water mains, fire hydrants and fire flow which, prior to exercise of the permitted use, shall be provided as required by said department;
24. That all buildings, structures, and grading are to conform with the "Los Angeles County Building Laws";
25. That applicant shall offer free of charge to the County of Los Angeles that portion of subject property within forty (40) feet of the centerline of South Alameda Street (and the 17 foot corner cut-off) to provide the necessary widening for this highway and shall construct any improvements required by the County Road Commissioner; No dedication or corner cutoff required for the other streets (93rd and Laurel);
26. That this permit shall terminate on December 16, 1989.

JWL:LM:lo
9-19-72