

December 22, 1963

Mr. Martin C. Roberts
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF LOS ANGELES
THE VISTA ADDITION NO. 3***

Proceedings for Vista Addition No. 3* to the City of Los Angeles were completed and the annexed territory became a part of the city on December 2, 1963 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 14900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

THA:MMH-el 9

Enclosures (3)

cc: City Clerk
Philip S. Watson, Co. Asst.
K. J. Ahern, Dep. Asst.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 22, 1965

County Departments and Districts

Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Mar Vista Addition No. 8"

to the City of Los Angeles were completed and the annexed
territory became a part of the city on December 2, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "MAR VISTA ADDITION NO. 8"

City of LOS ANGELES

Effective date: DECEMBER 2, 1965

The territory included within theis annexation was automatically affected as follows:

Road District No. 4 -----Withdrawn From
Los Angeles County Public Library Tax -----Withdrawn From
Consolidated Fire Protection District of
Los Angeles County -----No Change
Los Angeles County Flood Control District-----No Change
Ballona Creek Mosquito Abatement District -----No Change
West Basin Municipal Water District-Culver City
County Area -----No Change
Metropolitan Water District-Culver City County Area -----No Change

School Districts:

Los Angeles Unified School District -----No Change
Los Angeles City Junior College District -----No Change

Judicial Districts:

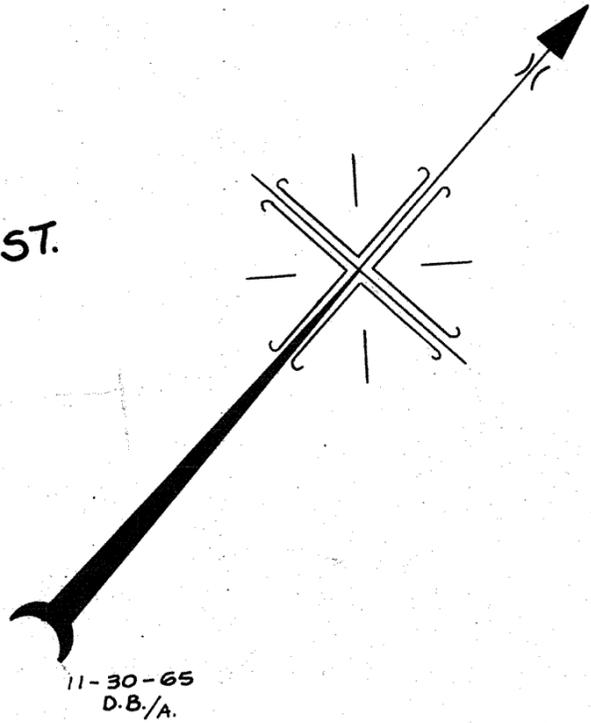
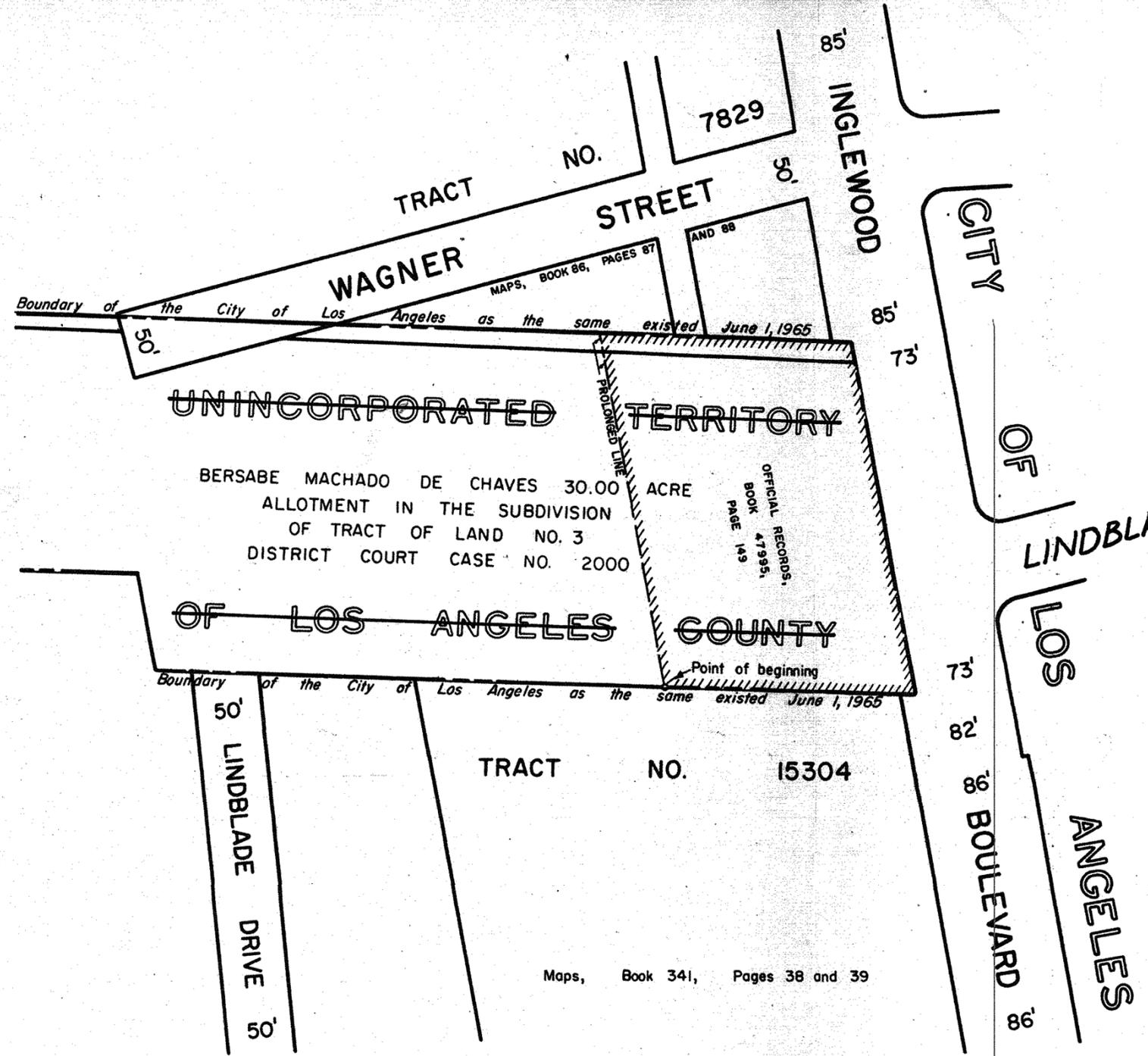
Los Angeles Judicial District -----No Change
West Superior Court District -----No Change

CITY OF LOS ANGELES
THE CITY ATTORNEY
DEPARTMENT OF MUNICIPAL AFFAIRS

Under the provisions of Section 51500 et seq. of the Government Code

reference is made to a resolution of the City of Los Angeles submitted
pursuant to Ordinance No. 111,074 of the City of Los Angeles
adopted October 7, 1964 regarding the submission of affidavits of
compliance filed with the County Recorder December 2, 1964, the
following described territory was situated:

beginning at the southerly corner of that certain parcel
of land described in deed recorded in Book 4789, Page 147, of
Official Records, in the office of the County Recorder of Los
Angeles County, said corner being a point in the northwesterly
line of Tract No. 1034, as per map recorded in Book 211, Pages
18 and 19 of Maps, in the office of said Recorder, and being
also a point in the boundary of the City of Los Angeles as the
same existed June 1, 1955; thence northwesterly along the
northwesterly line of said parcel of land and along its north-
westerly prolongation, to the northwesterly line of Tract No.
1034, as per map recorded in Book 66, Pages 27 and 28, of Maps,
in the office of said Recorder, said northwesterly line being
in said boundary of the City of Los Angeles; thence northwesterly,
easterly and southwesterly, along said boundary of the City
of Los Angeles to the point of beginning.



MAP
SHOWING THE
MAR VISTA ADDITION NO. 8

TO THE
CITY OF LOS ANGELES, CALIFORNIA
LYALL A. PARDEE - CITY ENGINEER

SCALE 1 INCH = 100 FEET
(UNINHABITED TERRITORY)
FILED WITH COUNTY RECORDER 12-2-65
CONTAINING 0.002 SQ. MI.

NOTES:
BOUNDARY OF ADDITION SHOWN THUS: 
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS: 
APPROVING ORDINANCE NO. _____
DATE OF FILING BY THE SECRETARY OF STATE _____
AREA = 1.239 ACRES = 0.0194 SQUARE MILES
CERTIFIED COPY OF ORDINANCE, PRINT OF THIS MAP AND AFFIDAVIT OF COMPLETION OF PROCEEDINGS WERE FILED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON _____ UNDER DOCUMENT NO. _____ FILE NO. _____ EFFECTIVE DATE OF ANNEXATION _____

Title	MAR VISTA ADDITION NO. 8		
Order No.	61024	Dist. Map	7227
		Div. Index	1518
Clerk's File	95564	Council Dist.	11
		Eng. Dist.	Westchester-Venice
Office Work		Ckd.	Supervised
Submitted		1965 Div. Eng.	
Approved		1965 City Engineer	

W.S. 23(C-2)

July 11, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia
Assistant Division Engineer

REG:JFM-mlm 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File

JULY 11, 1966

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
 DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
 (PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFFEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Northern Annex.No.42	4- 5-66	3453	4-25-66	4-25-66	0.002	No
Covina	W'ly.Annex.Dist.No.49	6-29-66	2256	6- 6-66	6- 6-66	0.058	Yes
El Monte	Annex.No.342-A(NE)	6-29-66	3358	3-28-66	12-30-66	0.224	Yes
El Monte	Annex.No.354 (NE)	6-29-66	3353	3-28-66	12-30-66	0.492	Yes
El Monte	Annex.No.355 (NE)	6-29-66	3357	3-28-66	12-30-66	0.146	Yes
El Monte	Annex.No.361 (SE)	4- 5-66	3361	3-28-66	12-30-66	0.015	Yes
Glendora	E'ly.Annex.Dist.No.57	5-18-66	66-021	3-15-66	3-15-66	0.010	Yes
Glendora	E'ly.Annex.Dist.No.58	5-18-66	66-035	5- 3-66	5- 3-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.80	4- 5-66	66-020	3-15-66	3-15-66	0.024	Yes
Glendora	S'ly.Annex.Dist.No.82	5-18-66	66-034	5- 3-66	5- 3-66	0.036	Yes
Glendora	S'ly.Annex.Dist.No.84	5-18-66	66-044	5-17-66	5-17-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.87	5-18-66	66-045	5-17-66	5-17-66	0.001	Yes
Glendora	W'ly.Annex.Dist.No.25	4- 5-66	66-022	3-15-66	3-15-66	0.001	Yes
Inglewood	Frank D.Parent School Terr.	6-29-66	5436	2- 8-66	2- 8-66	0.041	Yes
Inglewood	Sixth Isis Terr.	6-29-66	5487	5-17-66	5-17-66	0.006	Yes
Los Angeles	Mar Vista Add.No.8	12-22-65	CF95564	3-31-66	3-31-66	0.002	Yes
Monterey Park	SE'ly.Annex.No.2	4- 5-66	7063	2-14-66	2-14-66	0.000	Yes
San Gabriel	Annex.No.1965-3	5-18-66	66-22	4- 5-66	6-30-66	0.011	Yes

CITY OF LOS ANGELES

CALIFORNIA SOCIETY ASSN INFO

WALTER C. PETERSON
CITY CLERK

OFFICE OF
CITY CLERK

ROOM 195, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211



Nov 23 11 15 AM '65

DEPT TO PREP REPLY
JAL HTB

SAMUEL WM. YORK
MAYOR

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

95564

November 22, 1965

Mr. John Lambie, County Engineer
Room 700, County Engineer Building
108 West Second Street
Los Angeles, California 90012

Attention: H. E. Haenke

Dear Sir:

On October 7, 1965, the Council of the City of Los Angeles adopted Ordinance No. 131,078 approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "MAR VISTA ADDITION NO. 8", said proceedings being carried forward under the Annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

A certified copy of said ordinance was mailed to the Secretary of State on this date for filing in his office, as required by Section 35316.

Yours very truly,

WALTER C. PETERSON, CITY CLERK

AEL:sh
Encl: Ordinance

By *Aram W. Elmassian*
Deputy

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, } ss.

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original Ordinance No. 131,078 adopted by the Council on October 7, 1965, published on October 19, 1965, and effective November 19, 1965, approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "Mar Vista Addition No. 8" on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 22nd day of November, 1965.

Walter C. Peterson

City Clerk of the City of Los Angeles

By

Cham W. Elmquist

Deputy

Ordinance No. 131,078

An Ordinance approving the annexation to the City of Los Angeles of certain uninhabited territory designated as "MAR VISTA ADDITION NO. 8."

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Proceedings having been taken, as required by law, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, being Article 5, Chapter 1, Part 2, Division 2, of Title 4; Sections 33300 to 33326 of the Government Code, the annexation to the City of Los Angeles of the following described property contiguous thereto is hereby approved.

Beginning at the southerly corner of that certain parcel of land described in deed recorded in Book 47995, Page 149, of Official Records, in the office of the County Recorder of Los Angeles County, said corner being a point in the northwesterly line of Tract No. 15304, as per map recorded in Book 341, Pages 35 and 39 of Maps, in the office of said Recorder, and being also a point in the boundary of the City of Los Angeles as the same existed June 1, 1965; thence northwesterly along the southwesterly line of said parcel of land and along its northwesterly prolongation to the southeasterly line of Tract No. 7829, as per map recorded in Book 36, Pages 87 and 88, of Maps, in the office of said Recorder, said southeasterly line being in said boundary of the City of Los Angeles; thence northeasterly, southeasterly and southwesterly, along said boundary of the City of Los Angeles to the point of beginning.

Said territory shall be designated as "MAR VISTA ADDITION NO. 8."

Sec. 2. Upon the taking effect of this Ordinance, the City Clerk shall forthwith transmit to the Secretary of State a certified copy of this Ordinance, giving the date of its passage.

The City Clerk shall also file in the office of the Recorder of Los Angeles County an affidavit stating that all requirements of law pertaining to the proceeding for such annexation have been complied with, which affidavit shall be accompanied by a certified copy of the boundary description as set forth in the said proceeding, and by a map delineating such boundary, pursuant to the requirements of Sections 34080 and 34081 of the Government Code.

Sec. 3. As provided by Section 35318 of the Government Code, from and after the date of the filing of said certified copy of this Ordinance by the Secretary of State, the present annexation proceedings shall be complete, and such annexed territory shall be a part of The City of Los Angeles, a municipal corporation, from the date of the filing of the affidavit of completion with the Recorder of Los Angeles County pursuant to Section 34080 of the California Government Code. The written consent of the owners of more than two-thirds of the value of all property within said territory having been filed with the City Clerk prior to the adoption of this Ordinance, the property within such annexed territory shall be taxed to pay the bonded indebtedness and liabilities of The City of Los Angeles equally with the property within the City of Los Angeles as it existed prior to annexation of this territory.

Sec. 4. The resolution giving notice of the proposed annexation adopted by the Council of the City of Los Angeles in this proceeding, having contained a statement that the said annexed territory shall remain a part of the school districts of the City of Los Angeles, the said "MAR VISTA ADDITION NO. 8" to the City of Los Angeles shall remain and be a part of the Los Angeles Unified School District and of the Los Angeles City Junior College District, both of the County of Los Angeles.

Sec. 5. When the annexation of said territory is complete the said territory shall be added to and be a part of the Eleventh Councilmanic District of the City of Los Angeles.

Sec. 6. The City Clerk shall certify to the passage of this ordinance and cause the same to be published in some daily newspaper printed and published in the City of Los Angeles.

I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles at its meeting of October 7, 1965.

WALTER C. PETERSON,
City Clerk.

By M. B. Wilson, Deputy,
Approved October 13, 1965.

SAM YORRY,
Mayor.

File No. 35564
(D17927) Oct 13

COUNTY ENGINEER
 REPLY ACTN INFO
 RECD TO THE *J.A.*
 NO SEP 7 8 16 AM '65
 REPT TO PREP REPLY
 JAL HTB
 LDM WAJ RKW

NOTICE OF HEARING ON PROPOSED ANNEXATION TO CITY OF LOS ANGELES OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "MAR VISTA ADDITION UNDER THE UNINHABITED TERRITORY ACT OF 1939

NOTICE IS HEREBY GIVEN that the Council of the City of Los Angeles has initiated proceedings to annex to the City of Los Angeles certain uninhabited territory contiguous thereto, the boundaries of such territory being described as follows:

Beginning at the southerly corner of that certain parcel of land described in deed recorded in Book 47995, Page 149, of Official Records, in the office of the County Recorder of Los Angeles County, said corner being a point in the northwesterly line of Tract No. 15304, as per map recorded in Book 341, Pages 38 and 39 of Maps, in the office of said Recorder, and being also a point in the boundary of the City of Los Angeles as the same existed June 1, 1965; thence northwesterly, along the southwesterly line of said parcel of land and along its northwesterly prolongation, to the southeasterly line of Tract No. 7829, as per map recorded in Book 86, Pages 87 and 88, of Maps, in the office of said Recorder, said southeasterly line being in said boundary of the City of Los Angeles; thence northeasterly, southeasterly and southwesterly, along said boundary of the City of Los Angeles to the point of beginning.

NOTICE is also given hereby that the 30th day of September, 1965, at the hour of 10:00 o'clock a.m., in the Council Chambers of the City of Los Angeles, located in the City Hall, 200 North Spring Street, City of Los Angeles, is the time when and the place where the Council of the City of Los Angeles will hear protests made by any person owning real property within the territory the boundaries of which are hereinabove described; and any persons having objections to such proposed annexation may appear before the Council at such time and present their objections to the proposed annexation. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed may file written protest against the proposed annexation. The protest shall state the name of the owner of the property affected and the description and area of the property in general terms.

For further particulars, reference is hereby made to resolution adopted by the Council on August 3, 1965, and to Council File No. 95,564 pertaining thereto.

RECEIVED
 SEP 8 1965
 BY
 MAPPING DIVISION

WALTER C. PETERSON, CITY CLERK
 of the City of Los Angeles

File No. 95,564

C. Engineer
John A. Lambie
108 W. 7th St.
L.A. 12, Calif.

Ren



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

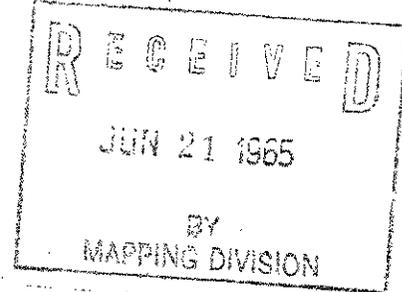
COUNTY ENGINEER
REPLY _____ ACCY _____ INFO _____
REF TO _____

JUN 21 3 31 PM '65

June 16, 1965

REPT TO _____ PREP REPLY _____
JAL _____ HTB _____
LOM _____ WAJ _____ RKW _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. Walter C. Peterson
City of Los Angeles
200 North Spring Street
Los Angeles, California

Dear Mr. Peterson:

Re: Proposed MAR VISTA ADDITION NO. 8
to the City of Los Angeles

At the meeting held June 16, 1965, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Lyall A. Pardee, City Engineer, with his letter filed June 3, for the proposed annexation of territory to the City of Los Angeles.

The boundaries submitted conform with record lines and lines of ownership. No corridor of unincorporated territory is created by the boundaries; however, this proposed annexation consists of a portion of an existing island of unincorporated territory.

The Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

cc

Mr. Lyall A. Pardee, City Engineer - City of Los Angeles
Mr. H. E. Haenke, Special Districts - Co. Engr. Office
Local Agency Formation Commission

June 15, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF LOS ANGELES
"MAR VISTA ADDITION NO. 8"

In compliance with your request of June 3, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. This proposed annexation consists of a portion of an existing island of unincorporated territory.
3. No corridor of unincorporated territory is created by the boundaries.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Iva E. Alexander
Division Engineer

IHA:ADH-cl 9
Enclosures
dc: File NFD



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

COUNTY ENGINEER
REPT TO _____ PREP REPLY _____
JUN 7 8 11 PM '65
JAL _____ HTB _____
LBK _____ CDG _____ LDM _____

MEMBERS
BURTON W. CHACE
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

June 3, 1965

Mr. John A. Lambie
County Engineer
108 West Second Street
Los Angeles, California 90012

CO. BDY. COMM.
APPROVED
JUN 16 1965 (3)

Attention Mr. H. E. Haenke

Dear Mr. Lambie:

Re: PROPOSED MAR VISTA ^{addition} ANNEXATION NO. 8
TO THE CITY OF LOS ANGELES

Attached is a communication from Mr. Lyall A. Pardee, City Engineer, City of Los Angeles, requesting the County Boundary Commission to check as to definiteness and certainty in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Los Angeles.

Please review the description and map attached, and return them with your recommendation to the Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

enc.

cc Mr. R. B. Dickson - Assessor Map Book Section

ENTERED
JUN 5 1965

CITY OF LOS ANGELES

PROPOSED AMENDATION: "HARVEST ADDITION NO. 3"

FILED WITH THE COUNTY BOUNDARY COMMISSION ON: JUNE 3, 1965

DISTRICTS INVOLVED (As of above date):

Board District No. 4

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

Ballona Creek Mosquito Abatement District

West Basin Municipal Water District - Silver City-County Area

Metropolitan Water District - Silver City County Area

Los Angeles Unified School District

Los Angeles City Junior College District

DESCRIPTION OF PROPOSED
"MAR VISTA ADDITION NO.8"
TO THE CITY OF LOS ANGELES

Beginning at the southerly corner of that certain parcel of land described in deed recorded in Book 47995, Page 149, of Official Records, in the office of the County Recorder of Los Angeles County, said corner being a point in the northwesterly line of Tract No. 15304, as per map recorded in Book 341, Pages 38 and 39, of Maps, in the office of said Recorder, and being also a point in the boundary of the City of Los Angeles as the same existed June 1, 1965; thence northwesterly, along the southwesterly line of said parcel of land and along its northwesterly prolongation, to the southeasterly line of Tract No. 7829, as per map recorded in Book 86, Pages 87 and 88, of Maps, in the office of said Recorder, said southeasterly line being in said boundary of the City of Los Angeles; thence northeasterly, southeasterly and southwesterly, along said boundary of the City of Los Angeles to the point of beginning.

DESCRIPTION APPROVED
JUN 11 1965
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Lambie* DEPUTY

CITY OF LOS ANGELES
CALIFORNIA

WALTER C. PETERSON
CITY CLERK



OFFICE OF
CITY CLERK
ROOM 195, CITY HALL
LOS ANGELES, CALIF. 90012
MADISON 4-5211

WHEN MAKING INQUIRIES
RELATIVE TO THIS MATTER,
REFER TO FILE NO.

95564

SAMUEL WM. VORTY
MAYOR

AFFIDAVIT OF COMPLIANCE

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles, do hereby certify that all provisions of the law pertaining to proceedings for the annexation of certain uninhabited territory designated as "MAR VISTA ADDITION NO. 8" to the City of Los Angeles have been complied with in accordance with the annexation of Uninhabited Territory Act of 1939; Sections 35300 to 35326 of the Government Code.

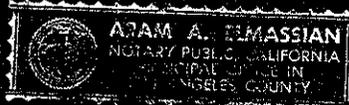
Accompanying this Affidavit of Completion is a certified copy of Ordinance No. 131,078 adopted by the Council of the City of Los Angeles on October 7, 1965, wherein is set forth the boundary description of the territory involved, and also a map delineating such boundary and a State Certificate.

Walter C. Peterson
WALTER C. PETERSON
City Clerk and ex-officio Clerk
of the City Council of the City
of Los Angeles

State of California) ss.
County of Los Angeles)
Subscribed and sworn to before me
this 2nd day of December, 1965.

Aram A. Elmassian
Notary Public Principal Office in
the County of Los Angeles,
State of California

My Commission Expires February 7, 1969



LED

NOV 30 AM 9 26

FRANK M. JORDAN
SECRETARY OF STATE



PETERSON
CITY CLERK
BY DEPUTY.

IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

65 M.P. 11 AM DEC 2 1965
RAY E. LEE, County Recorder

Office of the
Secretary of State

SACRAMENTO

Filed
No. F 1537

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

FREE C

That on the 23rd day of November, 1965, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 131,073 as regularly passed and adopted by the legislative body of the City hereinafter named on the 7th day of October, 1965, certified by Aram A. Elmajian, Deputy, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF LOS ANGELES of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

Real

"WAR VISTA ADDITION NO. 9"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 29th day of November, 1965

Frank M. Jordan
Secretary of State

City of LA City Clerk