JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

LAWRENCE D. MOORE
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 14, 1959

SUBJECT "Annex. No. 5, 1959" to the City of Whittier

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annex. No. 5, 1959" to the City of Whittier were completed and the annexed territory became a part of the city on November 30, 1959 when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

L. D. Moore

L. D. Moore
Division Engineer

December 14, 1959

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF WHITTIER
"ANNEX NO. 5, 1959"

Proceedings for "Annex No. 5, 1959" to the City of Whittier were completed and the annexed territory became a part of the city on November 30, 1959 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM:FSS-ff
Encl. (3)
cc: J.R. Quinn, Co. Assr.
Wm. R. Thomsen, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.
R.B. Dickson
File (2)

Title: "Annex No. 5, 1959"

City of Whittier Effective Date November 30, 1959

The territory included within t is annexation was automatically affected as follows:

Road District No. 1	Withdrawn From
County Public Library Tax	Withdrawn From
L. A. County Flood Control District	No Change
County Sanitation District No. 18	No Change
Metropolitan Water District	No Change
Central Basin Municipal Water District	No Change

School Districts:

Whittier City School District	No Change
Whittier Union High School District	No Change

Judicial Districts:

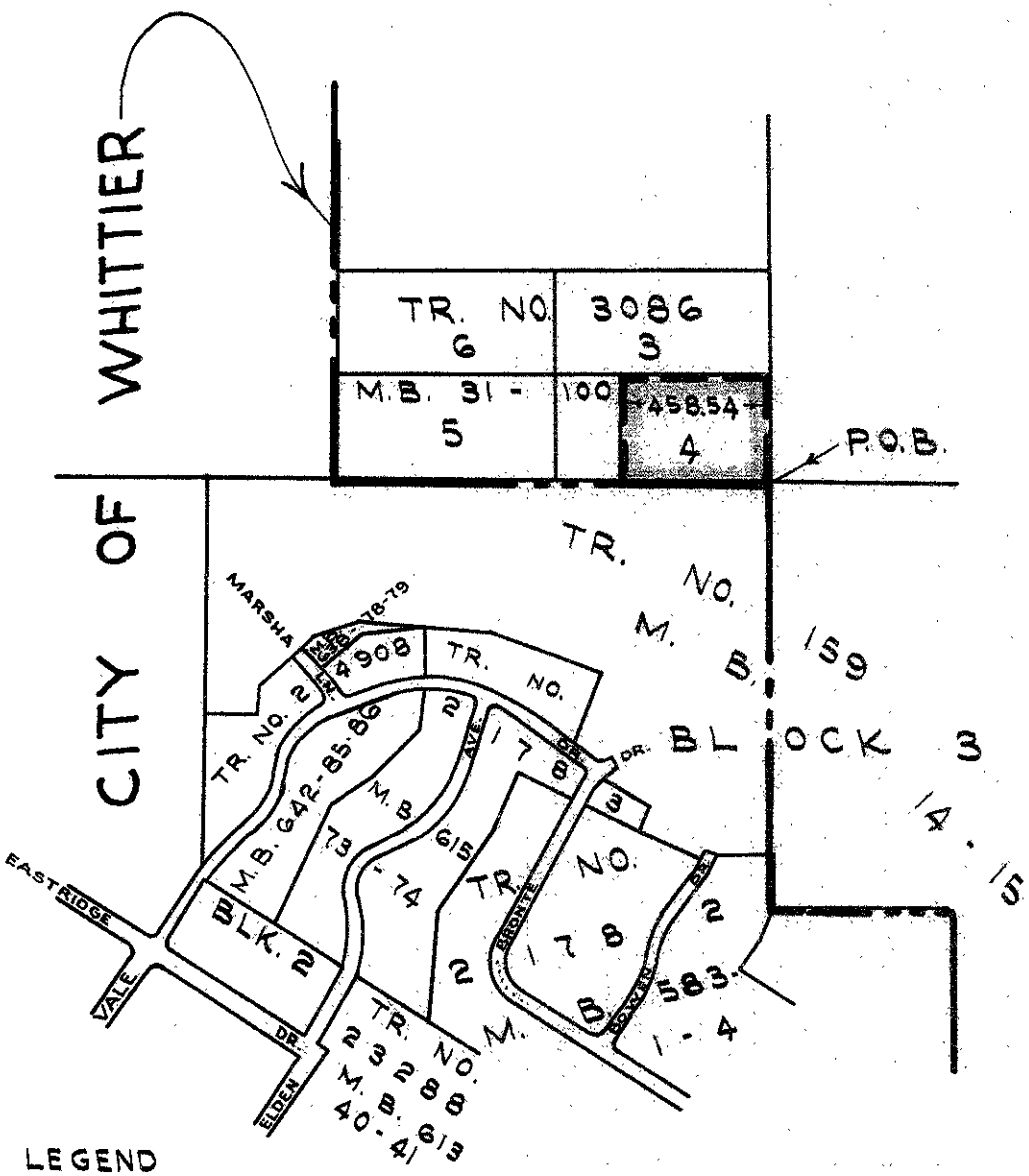
Whittier Judicial District	No Change

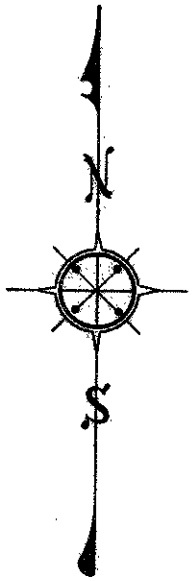
ANNEXATION NO. 5, 1959

TO THE CITY OF WHITTIER

ORD. NO. 1456 FILED WITH THE SECRECTARY OF STATE NOV. 30, 1959

CONTAINING 0.005 SQ. MI.





SCALE 1" = 600'
DEC. 9, 1959
E. J.

LEGEND

EXISTING CITY BOUNDARY

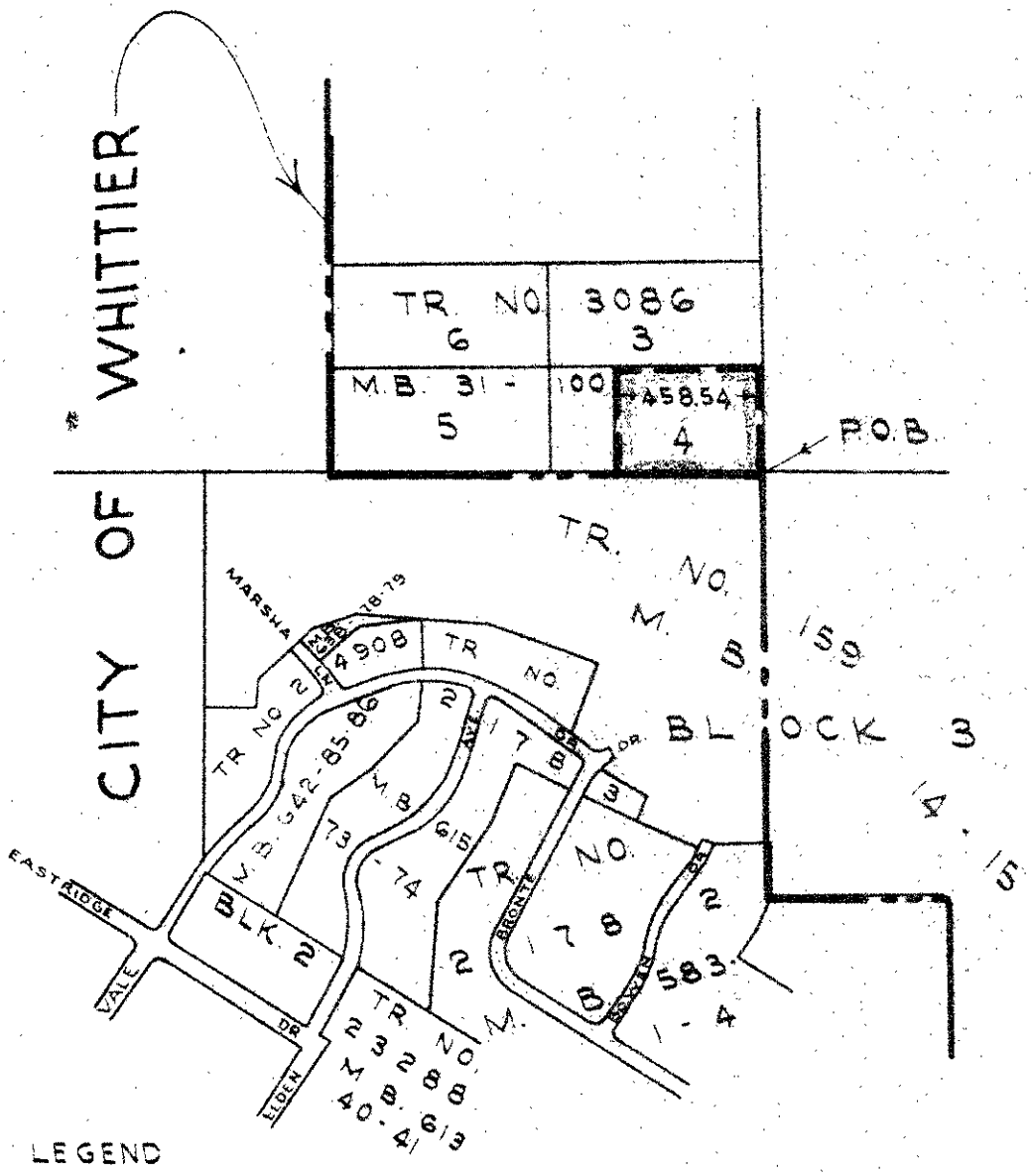
BOUNDARY OF ANNEXATION

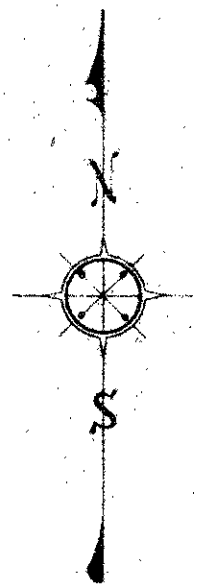
JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
37-C 5 & 6

ANNEXATION NO. 5, 1959
TO THE CITY OF WHITTIER

ORD. NO. 1456 FILED WITH THE SECRECTARY OF STATE NOV. 30, 1959

CONTAINING 0.005 SQ. MI.





SCALE 1" = 600'
DEC 9, 1959
E.J.

LEGEND

EXISTING CITY BOUNDARY

BOUNDARY OF ANNEXATION

JOHN A. LAMBIE
COUNTY ENGINEER
C. S. INDEX
37-C 5 & 6

CITY OF WHITTIER
"ANNEX NO. 5, 1959"

ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Whittier initiating proceedings; Ordinance No. 1456 of the City of Whittier was adopted October 27, 1959 approving the annexation; notice filed with the Secretary of State November 30, 1959, the following described territory was annexed:

That portion of Los Angeles County, State of California, bounded and described as follows:

Beginning at the southeasterly corner of Lot 4 of Tract No. 3086 as shown on map recorded in Book 31, page 100 of Maps in the office of the Recorder of said County; thence northerly along the easterly line of said Lot 4 to the northeasterly corner thereof; thence westerly along the northerly line of said Lot 4 to a line parallel with the easterly line of said Lot 4 and distant westerly 456.54 feet measured at right angles therefrom; thence southerly along said parallel line to the southerly line of said Lot 4 thence easterly along said southerly line to the point of beginning.

COUNTY ENGINEER

COUNTY OF LOS ANGELES REPLY ___ ACTN ___ INFO ___

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

AUG 31 4 02 PM '59

REFER TO ___ REPLY ___
DAL ___ MTZ ___
LRK ___ WMK ___

August 26, 1959

Gordon T. Nesvig
Secretary

MEMBERS
Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Mr. Guy N. Dixon
City Clerk
City of Whittier
City Hall
Whittier, California

Re: Proposed annexation to the
City of Whittier, Annex No. 5,
1959

Dear Mr. Dixon:

At the meeting held on August 26, 1959, the County Boundary Commission reviewed the boundary description and map submitted by your City Engineer, Vergil C. Haight, with his letter of August 26, 1959, of the proposed annexation of territory to the City of Whittier.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with existing or proposed lines of ownership according to the City Engineer's office. Upon recommendation of the County Engineer revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG, Secretary
COUNTY BOUNDARY COMMISSION

GTN:rl
Enc.
cc: R. F. Flickwir
Co. Engr. Office
Vergil C. Haight
City Engineer

RECEIVED
SEP 1 1959
BY
MAPPING DIVISION

August 25, 1959

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF WHITTIER
"ANNEX NO. 5, 1959"

In compliance with your request of August 7, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with existing or proposed lines of ownership, according to the City Engineer's office.

2. No island or corridor of unincorporated territory is created by the boundaries.

3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.

4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.

5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM:JEC-ff
Encls.

bc: W.H.K.
File

COUNTY ENGINEER
REPLY___ ACTN___ INFO___

COUNTY OF LOS ANGELES

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

AUG 11 4 05 PM '59

REPT TO___ REP REPLY___
JAL_____ RTB_____
LBK_____ WHK_____

August 7, 1959

Gordon T. Nesvig
Secretary

MEMBERS
Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed annexation to the City of Whittier, Annex No. 5, 1959

Mr. J. A. Lambie
County Engineer
108 West Second Street

CO. BDY. COMM.
AUG 26 1959 (5)

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from Vergil C. Haight, City Engineer,
requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Whittier.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig

GORDON T. NESVIG
Secretary

GTN:rl
Enc.

ENTERED
AUG 12 1959

RECEIVED
AUG 12 1959
BY
MAPPING DIVISION

DESCRIPTION OF PROPOSED
"ANNEX NO. 5, 1959" TO THE CITY OF WHITTIER

(Revised Description)

That portion of Los Angeles County, State of California, bounded and described as follows:

Beginning at the southeasterly corner of lot 4 of Tract No. 3086 as shown on map recorded in Book 31 page 100 of Maps in the office of the Recorder of said County; thence northerly along the easterly line of said lot 4 to the northeasterly corner thereof; thence westerly along the northerly line of said lot 4 to a line parallel with the easterly line of said lot 4 and distant westerly 458.54 feet measured at right angles therefrom; thence southerly along said parallel line to the southerly line of said lot 4; thence easterly along said southerly line to the point of beginning.

DESCRIPTION APPROVED
AUG 25 1959
JOHN A. LAMBIE
COUNTY ENGINEER
BY Richard M. Crow DEPUTY

CITY OF Whittier

PROPOSED ANNEXATION: "Annex No. 5, 1959"

Filed with the County Boundary Commission on August 7, 1959

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Metropolitan Water District

Central Basin Municipal Water District

County Sanitation District No. 18

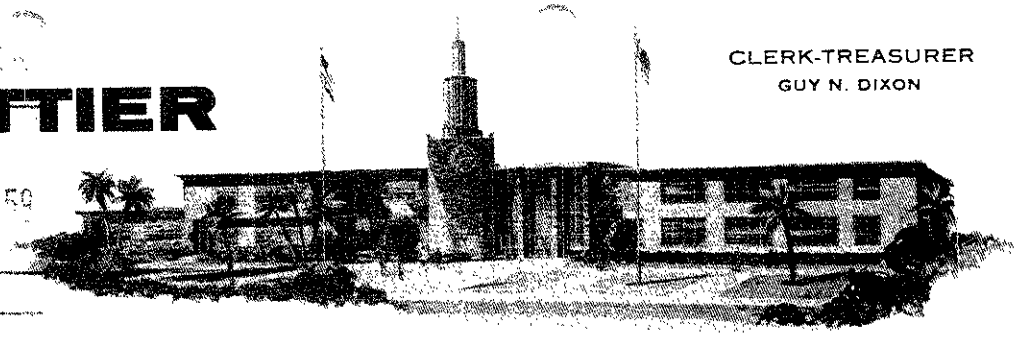
Whittier City School District

Whittier Union High School District

This list is prepared in compliance with Section 35002.1 of the Government Code, Added by Stats 1947 Ch 1302.

City of WHITTIER

CLERK-TREASURER
GUY N. DIXON



REFD TO
Nov 30 10 35 AM '59
SENT TO ___ REPLY
JAL ___ FILE
LCK ___ FILE

COUNCIL MEMBERS
D. B. VAUPEL
MAYOR
R. C. MORRIS
MAYOR PRO TEMPORE
C. G. SWORD
A. C. NEWSOM
L. H. CROFOOT

CIVIC CENTER 333 EAST PENN STREET, WHITTIER, CALIFORNIA
TELEPHONE: OXbow 8-2551

November 27, 1959

John A. Lambie, County Engineer
700 Los Angeles County Engineering Building
108 West Second Street
Los Angeles 12 California

Attention: R. F. Flickwir.

Dear Sir:

Enclosed is Affidavit, Resolution No. 3168 and Ordinance No. 1456 covering Annex No. 5, 1959 to the City of Whittier. Also map showing the boundary of uninhabited territory so annexed.

Certified copy of Ordinance No. 1456 will be mailed to the Secretary of State for filing on November 27, 1959.

Very truly yours,

Guy N. Dixon

GUY N. DIXON,
City Clerk.

GND:w
ENCLS

RECEIVED
NOV 30 1959
BY
MAPPING DIVISION

AFFIDAVIT REGARDING ANNEXATION OF UNINHABITED TERRITORY TO THE CITY OF WHITTIER

STATE OF CALIFORNIA)
)
CITY OF WHITTIER) SS
)
COUNTY OF LOS ANGELES)

GUY N. DIXON, being first duly sworn deposes and says: that he is the City Clerk of the City of Whittier, a municipal corporation, and as such City Clerk, makes this affidavit pursuant to Chapter 472 of the 1939 Statutes of California and Act 5162 Deerings General Laws; that on the 8th day of September 19 59, R. E. KING AND EUNICE M. KING

owners of certain real property contiguous to the City of Whittier and described in Ordinance No. 1456 filed a petition to have the said real property annexed to the City of Whittier; that thereafter certain proceedings were had by the City Council of the City of Whittier and Ordinance No. 1456 of the City of Whittier was duly and regularly adopted annexing the said real property to the City of Whittier; that all requirements of the laws pertaining to the annexing of said property and all requirements of the laws pertaining to the proceedings leading up to the annexing of said real property have been fully completed and complied with and said property has been annexed to the City of Whittier.

Dated at Whittier this 27th day of November 1959.

Guy N. Dixon
City Clerk and Clerk of the City Council of the City of Whittier.

Subscribed and sworn to before me this 27th day of November, 1959.

Naomi Dodge
Notary Public

My Commission Expires May 25, 1961

FRANK M. JORDAN
Secretary of State

State of the

Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 5th day of November 1968, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," and particularly Section 35315 of the Government Code, there was filed in my office

A copy of Ordinance No. 1466 of the CITY OF RICHVALE certified by Mary E. Green City Clerk.

I further certify that the 6th day of November 1968 as stated in the certificate of said City Clerk is the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth a general description of the territory annexation to the CITY OF RICHVALE of certain uninhabited territory, a description of the boundaries and the conditions thereof as:

"Lands in T. 5 N., R. 3 E., M.D.B. & M."

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 8th day of November, 1968.

Secretary of State

ORDINANCE NO. 1456

AN ORDINANCE OF THE CITY OF WHITTIER ANNEXING CERTAIN UNINCORPORATED AND UNINHABITED TERRITORY TO THE CITY OF WHITTIER, KNOWN AND DESIGNATED AS "ANNEX NO. 5, 1959."

The City Council of the City of Whittier does ordain as follows:

Section 1. That pursuant to a petition, signed by R. E. KING and EUNICE M. KING, the owners of the hereinafter described real property, which petition was filed with the City Clerk on the 8th day of September, 1959, and requested the annexation of said real property to the City of Whittier, and pursuant to Resolution No. 3146 of the City of Whittier, ordering and setting a hearing on said proposed annexation, on the 6th day of October, 1959, a public hearing was held by the City Council in the Council Chambers as ordered in said Resolution. After hearing the evidence and all persons desiring to be heard, the City Council does hereby find and determine that the petitioners, R. E. KING and EUNICE M. KING are the owners of the hereinafter described real property and that the said real property is uninhabited territory and is contiguous to and adjoins the City of Whittier.

Section 2. That no objection to the annexation of said uninhabited territory to the City of Whittier has been filed with or made to the City Council or the City Clerk within the time allowed by law, nor at the time said petition to annex said territory was heard and determined by the said City Council.

Section 3. That pursuant to the foregoing proceedings the following described real property and uninhabited territory, contiguous to the City of Whittier, be and the same is hereby annexed to, made a part of and incorporated in the City of Whittier, a municipal corporation.

That portion of Los Angeles County, State of California, bounded and described as follows:

Beginning at the southeasterly corner of Lot 4 of Tract No. 3086 as shown on map recorded in Book 31, page 100 of Maps in the office of the Recorder of said County; thence northerly along the easterly line of said Lot 4 to the northeasterly corner thereof; thence westerly along the northerly line of said Lot 4 to a line parallel with the easterly line of said Lot 4 and distant westerly 458.54 feet measured at right angles therefrom; thence southerly along said parallel line to the southerly line of said Lot 4 thence easterly along said southerly line to the point of beginning.

Section 4. That pursuant to a consent in writing on file with the City Clerk and signed by the owners of said real property agreeing to the taxing of said real

property by the City of Whittier, the real property and territory annexed herein shall hereinafter be taxed to pay its portion of any indebtedness or liability of the City of Whittier contracted prior to and existing at the time this annexation is completed and becomes effective.

Section 5. The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in The Whittier News, a daily newspaper published and circulated in the City of Whittier, California. The City Clerk is further authorized and directed to file a certified copy of this Ordinance with the Secretary of State of the State of California.

APPROVED AND ADOPTED this 27th day of October, 1959.

DON B. VAUPEL
Mayor

ATTEST: GUY N. DIXON
City Clerk

CITY OF WHITTIER)
) SS
STATE OF CALIFORNIA)

I, Guy N. Dixon, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 1456, adopted by the City Council of the City of Whittier adjourned in/regular session, Tuesday, the 27th day of October, 1959, and that same was passed by the following vote:

Ayes:	L. H. Crofoot,	R. C. Morris,
	A. C. Newsom,	D. B. Vaupel,
Noes:	None.	
Absent:	C. G. Sword.	

Witness my hand and the official seal of the City of Whittier this 28th day of October, 1959.

Guy N. Dixon
City Clerk

Published according to law November 5, 1959.

RESOLUTION NO. 3168

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA PROPOSING TO ANNEX CERTAIN UNINCORPORATED AND UNINHABITED TERRITORY OF THE COUNTY OF LOS ANGELES TO THE CITY OF WHITTIER TO BE KNOWN AND DESIGNATED AS "ANNEX NO. 5, 1959."

WHEREAS, a Petition signed and executed by R. E. KING and EUNICE M. KING, Petitioners, was duly filed with the City Council of the City of Whittier, on the 8th day of September, 1959, requesting that the City of Whittier take such steps as shall be necessary and proper to annex the hereinafter described uninhabited territory to the City of Whittier, and

WHEREAS, the Petitioners are the sole owners of all that certain land requested to be annexed to the City of Whittier, and

WHEREAS, it appears that the land proposed to be annexed is contiguous to and adjoins the property of the City of Whittier, and is enclosed in one common boundary line;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Whittier that it is the intention of the said City Council to annex to the City of Whittier, the following described uninhabited territory:

That portion of Los Angeles County, State of California, bounded and described as follows:

Beginning at the southeasterly corner of Lot 4 of Tract No. 3086 as shown on map recorded in Book 31, page 100 of Maps in the office of the Recorder of said County; thence northerly along the easterly line of said Lot 4 to the northeasterly corner thereof; thence westerly along the northerly line of said Lot 4 to a line parallel with the easterly line of said Lot 4 and distant westerly 458.54 feet measured at right angles therefrom; thence southerly along said parallel line to the southerly line of said Lot 4 thence easterly along said southerly line to the point of beginning.

BE IT FURTHER RESOLVED, that any person owning real property within the above described territory having objections to the proposed annexation may appear before the said City Council of the City of Whittier and show cause why such territory should not be so annexed, on the 6th day of October, 1959, at the Council Chambers of the City of Whittier at the hour of 7:30 P.M., said objectors before the hour set for hearing shall file with the City Clerk of the City of Whittier, a written protest against the proposed annexation stating the name or names of the owner or owners of the property affected thereby, and the description and area of such property in

general terms.

BE IT FURTHER RESOLVED, that the City Clerk of the City of Whittier, be instructed to publish a copy of this Resolution once a week for two successive weeks in the Whittier News, a newspaper of general circulation in the City of Whittier, and the Los Angeles Daily Journal, a newspaper of countywide circulation.

APPROVED AND ADOPTED this 8th day of September, 1959.

DON B. VAUPEL Don B Vaupel
Mayor

ATTEST: GUY N. DIXON Guy N Dixon
City Clerk

CITY OF WHITTIER)
) SS
STATE OF CALIFORNIA)

I, Guy N. Dixon, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Resolution No. 3168, adopted by the City Council of the City of Whittier, in regular session, Tuesday, the 8th day of September, 1959, and that same was passed by the following vote:

Ayes: A. C. Newsom, C. G. Sword, D. B. Vaupel.

Noes: None.

Absent: L. H. Crofoot, R. C. Morris.

Witness my hand and the official seal of the City of Whittier this 8th day of September, 1959.

Guy N. Dixon Guy N Dixon
City Clerk

Published according to law: Whittier News - Sept. 17, 1959 and Sept. 24, 1959
L. A. Daily Journal - Sept. 17, 1959 and Sept. 24, 1959