

January 9, 1970

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF WHITTIER  
"ANNEXATION NO. 69-1"

Proceedings for "Annexation No. 69-1" to the City of Whittier were completed and the annexed territory became a part of the city on January 2, 1970, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira E. Alexander  
Division Engineer

IHA:AW-sj 9  
Enclosures (3)

cc: City Clerk, Philip E. Watson, Co. Assr., R. B. Dickson,  
Dep. Assr.

dc: R. B. Dickson, File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT  
W. C. POINDEXTER  
ASSISTANT

January 9, 1970

County Departments and Districts

Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Los Angeles City Junior College District  
Parks and Recreation  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "ANNEXATION NO. 69-1"  
to the City of WHITTIER were completed and the annexed  
territory became a part of the city on January 2, 1970  
when the affidavit of completion was filed with the County  
Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Ira H. Alexander*  
Ira H. Alexander  
Division Engineer

Title: "ANNEXATION NO. 69-1"

City of WHITTIER

Effective date: January 2, 1970

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From  
Los Angeles County Public Library Tax-----Withdrawn From  
Los Angeles County Flood Control District-----No Change  
County Sanitation District No. 18-----No Change  
Central Basin Municipal Water District-----No Change  
Metropolitan Water District-----No Change  
Southern California Rapid Transit District-----No Change  
Central & West Basin Water Replenishment District-----No Change

School Districts:

Whittier City School District-----No Change  
Whittier Union High School District-----No Change  
Rio Hondo Junior College District-----No Change

Court Districts:

Whittier Judicial District-----No Change  
Southeast Superior Court District-----No Change

WHITTIER  
Containing

191  
0.067 Sq. Mi.

CITY OF WHITTIER  
RESOLUTION NO. 69-10  
ANNEXATION OF CITY-OWNED LAND

(Under the provisions of Section 35220 et seq. of the Government Code)

Pursuant to a Resolution of Intention of the Board of Supervisors initiating proceedings; hearing held on December 18, 1969; a resolution adopted December 18, 1969, approving the annexation; Affidavit of Completion filed with the County Recorder January 2, 1970, the following described territory was annexed:

"That portion of the east half of Section 22, in Township 2 South, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the boundary of the City of Whittier as the same existed on June 16, 1969, said point being the center of Section 22, Township 2 South, Range 11 West, San Bernardino Meridian; thence easterly along the east-west quarter section line of said Section 22 to the west line of the east 30 acres of the southwest quarter of the northeast quarter of said Section 22; thence northerly along said west line to the north line of the southwest quarter of the northeast quarter of said Section 22; thence easterly along said north line to the west line of the east 10 acres of the southwest quarter of the northeast quarter of said Section 22; thence southerly along said last mentioned west line to said east-west quarter section line; thence easterly along said east-west quarter section line to the east line of the northwest quarter of the southeast quarter of said Section 22; thence southerly along said east line to the northeasterly corner of that certain parcel of land described in deed to the City of Whittier recorded in Book D3888, page 960 of Official Records, in the office of the Recorder of the County of Los Angeles; thence southerly and westerly along the boundary of said certain parcel of land to said boundary of the City of Whittier; thence northerly along said last mentioned boundary and following the same in all its various courses to the point of beginning."

CENTER OF SECTION 22  
T.2S. R.11W. S.B.B.&M.

W. 20 Acres of  
E. 30 Acres of  
SW 1/4 of NE 1/4 of  
Section 22, T. 2S.  
R. 11W, S.B.B.&M.

DOC. # 250  
REC. 4-4-69

OR. D 4328-873-874

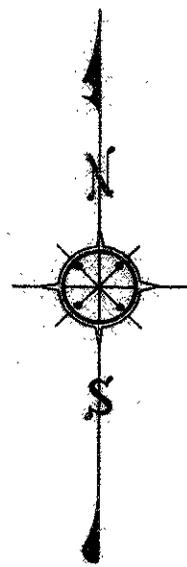
N 1/2 of NW 1/4 of SE 1/4 of  
Section 22 T.2S. R.11W. S.B.B.&M.

DOC. # 734  
REC. 1-18-68  
OR. D 3888-380-1

P.O.B.  
CITY

OF

WHITTIER



SCALE 1" = 400'  
12-31-69  
PT/AW

LEGEND:

PRIOR CITY BOUNDARY   
BOUNDARY OF ANNEXATION 

"ANNEXATION NO. 69-1"  
TO THE CITY OF WHITTIER  
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 1-2-70  
CONTAINING 0.067 SQ. MI.

JOHN A LAMBIE  
COUNTY ENGINEER  
C.S. INDEX  
37(C-5)

A.M.B. 8137, 8138

July 16, 1969

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF WHITTIER  
"ANNEXATION NO. 69-1"

In compliance with your request of June 16, 1969, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

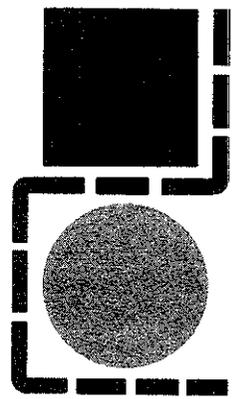
1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted is an area type description and not technically, a description of the boundaries; therefore we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

1/18/69

REPLY ACTH INFO  
JUN 17 3 25 PM '69  
TO PREP REPLY  
JAC HTE  
LSP WAJ BKW

RECEIVED  
JUN 17 1969  
BY  
MAPPING DIVISION

June 16, 1969



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

- MEMBERS OF THE COMMISSION
- PRESTON HOTCHKIS  
CHAIRMAN
  - RUTH BENELL
  - BERT BOND
  - FRANK G. BONELLI
  - ERNEST E. DEBS
  - OSCAR G. YAEGER  
ALTERNATE MEMBER
  - BURTON W. CHACE  
ALTERNATE MEMBER
  - JAMES S. MIZE  
EXECUTIVE OFFICER
  - NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 69-1 to  
the City of Whittier

Attached is an application from City of Whittier  
13230 E. Penn St.  
Whittier, California

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Please forward your findings and recommendations regarding affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before July 18, 1969.

Very truly yours,  
*James S. Mize*  
JAMES S. MIZE  
Executive Officer

Attachment

ENTERED  
JUN 18 1969

*Print to USB "JF"*

DESCRIPTION OF PROPOSED  
"ANNEXATION NO. 69-1"  
TO THE CITY OF WHITTIER

(Revised Description)

That portion of the east half of Section 22, in Township 2 South, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the boundary of the City of Whittier as the same existed on June 16, 1969, said point being the center of Section 22, Township 2 South, Range 11 West, San Bernardino Meridian; thence easterly along the east-west quarter section line of said Section 22 to the west line of the east 30 acres of the southwest quarter of the northeast quarter of said Section 22; thence northerly along said west line to the north line of the southwest quarter of the northeast quarter of said Section 22; thence easterly along said north line to the west line of the east 10 acres of the southwest quarter of the northeast quarter of said Section 22; thence southerly along said last mentioned west line to said east-west quarter section line; thence easterly along said east-west quarter section line to the east line of the northwest quarter of the southeast quarter of said Section 22; thence southerly along said east line to the northeasterly corner of that certain parcel of land described in deed to the City of Whittier recorded in Book D3888, page 960 of Official Records, in the office of the Recorder of the

DESCRIPTION OF PROPOSED "ANNEXATION NO. 69-1" TO THE CITY OF  
WHITTIER (Revised Description) (Continued)

County of Los Angeles; thence southerly and westerly along the  
boundary of said certain parcel of land to said boundary of the  
City of Whittier; thence northerly along said last mentioned  
boundary and following the same in all its various courses to the  
point of beginning.

DESCRIPTION APPROVED  
JUL 15 1969  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY

CITY OF WHITTIER

PROPOSED ANNEXATION: "ANNEXATION NO. 69-1"

DISTRICTS INVOLVED AS OF: July 10, 1969

- D Special Road District No. 1
- B Los Angeles County Public Library
- B Los Angeles County Flood Control District
- SN County Sanitation District No. 18
- S Central Basin Municipal Water District
- S Metropolitan Water District
- S Central & West Basin Water Replenishment District
- S Southern California Rapid Transit District

SS { Whittier City School District  
Whittier Union High School District  
Rio Hondo Junior College District

*Dr. Engineer*

ENGINEER  
DEC 29 3 10 PM '69  
PREP REPLY  
HTB  
WAJ RKW

RECEIVED  
DEC 31 1969  
BY  
MAPPING DIVISION

December 26, 1969

The Honorable Frank M. Jordan  
Secretary of State  
117 State Capitol  
Sacramento, California 95814

Dear Mr. Jordan:

ANNEXATION OF TERRITORY TO THE  
CITY OF WHITTIER

Attached are two certified copies of the Minute Order whereby the Board of Supervisors adopted a resolution annexing certain unincorporated territory to the City of Whittier.

This filing is being made with you pursuant to Section 35208 of the Government Code.

Would you please issue your certificate acknowledging receipt of this filing and send to us by air mail.

Your usual fine cooperation will be appreciated.

Very truly yours,



JAMES S. MIZE

cc: City of Whittier

*RM*

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This being the time regularly set by the Board on December 2, 1969 for hearing in the matter of a proposed annexation of unincorporated territory to the City of Whittier, and notice of said hearing having been published as required by law, said matter is called up.

On motion of Supervisor Bonelli, unanimously carried, it is ordered that the following resolution be and it is hereby adopted:

DEC 18 1969

R E S O L U T I O N

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(Approving request by City of Whittier  
for annexation of contiguous uninhab-  
ited territory owned by the City )

WHEREAS, the City of Whittier is a City within the County  
of Los Angeles. The City of Whittier pursuant to Sections 35200  
to 35213 of the Government Code of the State of California filed  
a resolution with the Board of Supervisors of the County of Los  
Angeles requesting the County Board to approve the annexation to  
the City of Whittier of the hereinafter described contiguous city  
owned territory. The annexation of this territory to the City of  
Whittier was approved by the Local Agency Formation Commission of  
the County of Los Angeles on August 13, 1969. The Board of Super-  
visors of the County of Los Angeles pursuant to Sections 35204 to  
35206 of the Government Code gave notice of and on December 18,  
1969, held a hearing for the purpose of hearing protests to the  
requested annexation.

NOW, THEREFORE, pursuant to the provisions of Section 35207  
of the Government Code of the State of California, the Board of  
Supervisors of the County of Los Angeles does hereby find, deter-  
mine and resolve the following:

1. That the request of the City of Whittier to annex the  
following described territory is hereby approved.

"That portion of the east half of Section 22,  
in Township 2 South, Range 11 West, San Bernardino  
Meridian, in the County of Los Angeles, State of  
California, described as follows:

"Beginning at a point in the boundary of the  
City of Whittier as the same existed on June 16,  
1969, said point being the center of Section 22,  
Township 2 South, Range 11 West, San Bernardino  
Meridian; thence easterly along the east-west

JOHN D. MAHARG, COUNTY COUNSEL  
648 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
MADISON 5-3611

JOHN D. MAHARG, COUNTY COUNSEL  
648 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
MADISON 5-3611

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2 quarter section line of said Section 22 to  
3 the west line of the east 30 acres of the  
4 southwest quarter of the northeast quarter  
5 of said Section 22; thence northerly along  
6 said west line to the north line of the south-  
7 west quarter of the northeast quarter of said  
8 Section 22; thence easterly along said north  
9 line to the west line of the east 10 acres  
10 of the southwest quarter of the northeast  
11 quarter of said Section 22; thence southerly  
12 along said last mentioned west line to said  
13 east-west quarter section line; thence east-  
14 erly along said east-west quarter section line  
15 to the east line of the northwest quarter of  
16 the southeast quarter of said Section 22;  
17 thence southerly along said east line to the  
18 northeasterly corner of that certain parcel  
19 of land described in deed to the City of  
20 Whittier recorded in Book D3888, page 960  
21 of Official Records, in the office of the  
22 Recorder of the County of Los Angeles; thence  
23 southerly and westerly along the boundary of  
24 said certain parcel of land to said boundary  
25 of the City of Whittier; thence northerly  
26 along said last mentioned boundary and follow-  
27 ing the same in all its various courses to the  
28 point of beginning."

29 2. The Executive Officer-Clerk of the Board of Supervisors  
30 pursuant to Section 35208 shall transmit a certified copy of this  
31 Resolution to the Secretary of State and the City of Whittier.

32 I DO HEREBY CERTIFY that at a regular meeting of the Board

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of Supervisors of the County of Los Angeles, on the 18th day of  
December, 1969, the foregoing Resolution was adopted.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
the seal of the Board of Supervisors of the County of Los Angeles  
this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

JAMES S. MIZE, Executive Officer-  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

APPROVE AS TO FORM:

JOHN D. MAHARG  
County Counsel

By DeWitt W. Clinton  
Deputy

JOHN D. MAHARG, COUNTY COUNSEL  
648 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
MADISON 5.3611

DWC:pmd  
12/19/69

DEC 18 1969

31770

CLERK OF THE COURT  
1-3-70

1758

FRANK M. JORDAN  
SECRETARY OF STATE



No. F

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 29th day of December, 1969, there was filed in this office a certified copy of a Resolution adopted by the Board of Supervisors of the County of Los Angeles on December 18, 1969, approving the annexation of certain contiguous, uninhabited territory to the CITY OF WHITTIER.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 31st day of December, 1969.

FRANK M. JORDAN  
Secretary of State

By *H.P. Sullivan*  
H. P. Sullivan  
Assistant Secretary of State



RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES, CALIF.  
30 Min. Past 11 AM JAN 2 1970  
RAY E. LEE, Registrar-Recorder

1758

FILED  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
JAN 2 8 22 AM '70

AFFIDAVIT OF COMPLETION

I, James H. Stenberg, Deputy Clerk  
of the Board of Supervisors, being duly sworn, say that  
all requirements of law pertaining to the annexation of  
the following described territory to the City of Whittier,  
designated as "Annexation No. 69-1", as shown on the map  
attached hereto, have been completed:

1758

RECORDED AT REQUEST OF  
BOARD OF SUPERVISORS  
REV. \_\_\_\_\_ OF

James S. Mize

Date January 2, 1970

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

Subscribed and sworn to before me

this 2nd day of January, 1970.

JAMES S. MIZE, Executive Officer-Clerk  
of the Board of Supervisors



By Darlene Hudson  
Deputy

1758

# STATE OF CALIFORNIA



## DEPARTMENT OF STATE

To all whom these presents shall come, Greetings:

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

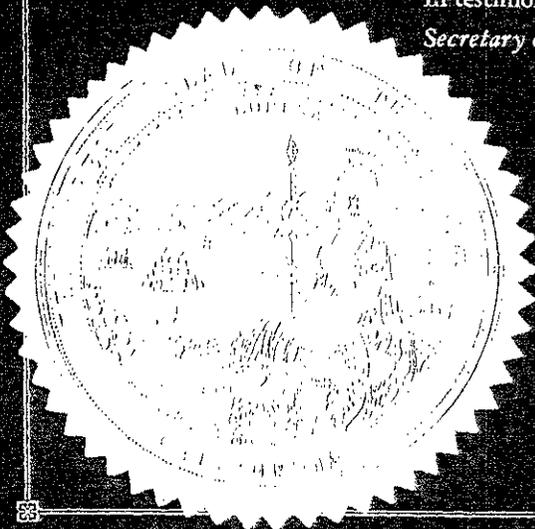
That the annexed transcript has been compared with the RECORD on file in my office, of which it purports to be a copy, and that the same is full, true and correct.

In testimony whereof, I, FRANK M. JORDAN, Secretary of State, have hereunto caused the Great Seal of the State of California to be affixed and my name subscribed, at the City of Sacramento, in the State of California,

this DEC 31 1969

  
Secretary of State

By   
Assistant Secretary of State



1958