



County of Los Angeles  
**CHIEF ADMINISTRATIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://cao.co.la.ca.us>

*Complete A/E  
Sent to mapping  
5/22/02 DA*

DAVID E. JANSSEN  
Chief Administrative Officer

Board of Supervisors

GLORIA MOLINA  
First District

YVONNE BRATHWAITE BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

March 28, 2002

To: All Department Heads

From: David E. Janssen  
Chief Administrative Officer

**LOS ANGELES COUNTY/COUNTY OF KERN BOUNDARY CHANGE**

This is to notify your department that a county boundary change, previously conditionally approved by the Board of Supervisors of the counties of Los Angeles and Kern, has been pre-cleared by the U.S. Department of Justice (DOJ), Civil Rights Division, effective January 27, 2002.

50 Attached is a copy of the Certification of the Executive Officer of the Board of Supervisors, certifying that the DOJ did not respond to the County's request for its consent to the boundary change, as required by the County Board of Supervisors' Ordinance No. 2000-0045M. County Counsel has declared that since more than 60 days elapsed since the request was submitted to the DOJ, pre-clearance is granted by operation of law and the DOJ is deemed to have consented to the boundary change.

The approved boundary change transfers approximately 1,000 acres from unincorporated Los Angeles County to Kern County. The area is located east of Interstate 5 in the vicinity of Frazier Park, as shown in the attached legal description and map.

As a result of the boundary change, Kern County is now responsible for providing all public regional and municipal services, including law enforcement and fire protection, to the residents in the affected territory.

If you have any questions or need additional information, please contact Lari Sheehan, Assistant Administrative Officer at (213) 974-1174, or your staff may contact Marge Santos at (213) 974-1499.

DEJ:LS  
DD:MJS:nl

Attachments

c: Each Supervisor

APR 02 2002



# EXECUTIVE OFFICE OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

VIOLET VARONA-LUKENS  
Executive Officer



STATE OF CALIFORNIA       )  
  ) ss.  
COUNTY OF LOS ANGELES   )

## CERTIFICATION OF LACK OF NOTIFICATION BY UNITED STATES DEPARTMENT OF JUSTICE

I Angie Montes, Deputy Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that a search of the Board of Supervisors' files relating to the Kern County boundary change and of the Board's Retention File for the period of January 2001 thru March 2002, contains no evidence that the United States Department of Justice, Civil Rights Division, has responded to the Board of Supervisors in reference to County Counsel's letter to the Department of Justice, dated November 27, 2001, requesting preclearance for the Kern County boundary change as authorized by Ordinance No. 2000-0045M, and that over sixty (60) days has elapsed since that letter was sent.

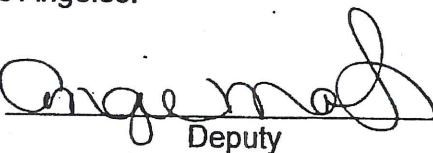
I Angie Montes, do hereby further certify that it has received a declaration from County Counsel that that office has also not received any response from the Department of Justice to its letter of November 27, 2001.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 6th day of March, 2002.

VIOLET VARONA-LUKENS, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles.



By

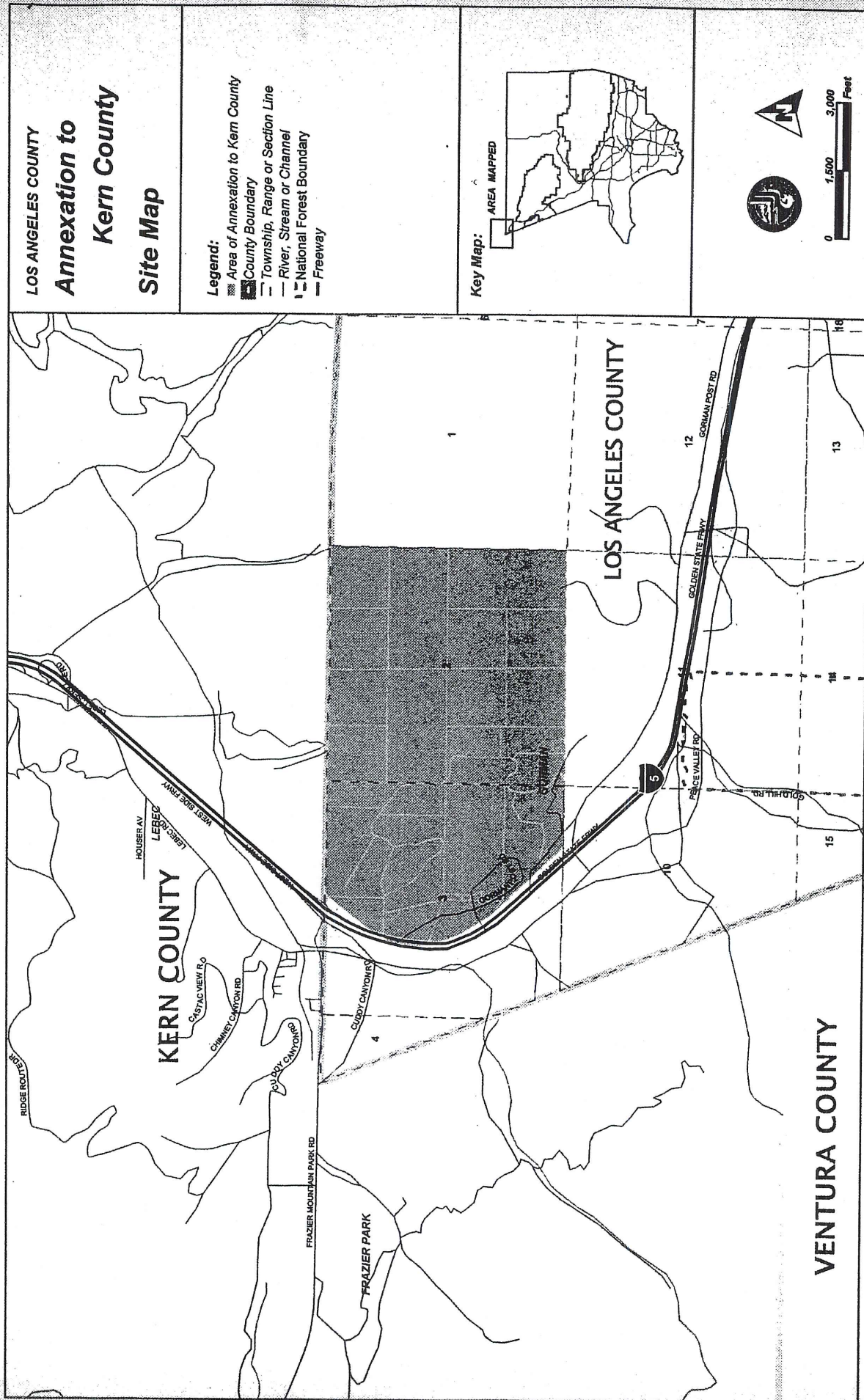
  
Deputy

383 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 FAX (213) 620-0636



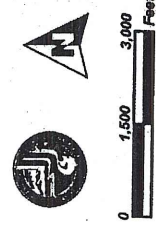
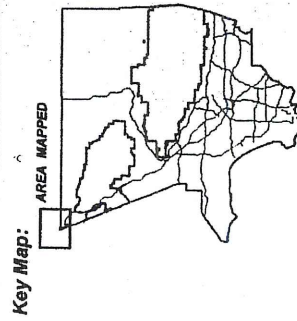
The new boundary line resulting from the Boundary Change described in this ordinance shall be described as follows:

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36° 15' 46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY;



LOS ANGELES COUNTY  
**Annexation to  
Kern County  
Site Map**

**Legend:**  
Area of Annexation to Kern County  
County Boundary  
Township, Range or Section Line  
River, Stream or Channel  
National Forest Boundary  
Freeway





**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES AS THE BOARD OF DIRECTORS  
OF THE CONSOLIDATED FIRE PROTECTION DISTRICT  
OF LOS ANGELES COUNTY (FIRE DISTRICT)**

**MAKING APPLICATION FOR THE DETACHMENT OF TERRITORY FROM  
THE FIRE DISTRICT AND THE AMENDMENT OF THE SPHERE OF INFLUENCE  
FOR THE FIRE DISTRICT**

**WHEREAS**, the Board of Directors of the Fire District desires to initiate a proceeding for a detachment from the Fire District of the territory hereinafter described in the attached legal description (territory) pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 commencing with Section 56000 of the California Government Code;

**WHEREAS**, the Board of Supervisors of the County of Los Angeles adopted Ordinance No. 2000-0045M on August 22, 2000 requiring the detachment of the territory from the Fire District as a condition of approval of the boundary change between the County of Kern and the County of Los Angeles;

**NOW, THEREFORE**, the Board of Directors of the Fire District DOES HEREBY RESOLVE AND ORDER as follows:

**SECTION 1.** Application and a proposal are hereby made to the Kern County Local Agency Formation Commission for an amendment to the Fire District's sphere of influence to exclude the territory being detached.

**SECTION 2.** Application and a proposal are hereby made to the Kern County Local Agency Formation Commission for the detachment from the Fire District of that territory being transferred to the County of Kern from the County of Los Angeles. The boundaries of such territory are as described in the attached legal description.

- (a) The reason for this proposal is to detach the area from the Fire District due to the transfer of the area from the County of Los Angeles to the County of Kern as a result of the boundary change approved by both counties.
- (b) The following are affected counties, cities, and districts: the County of Los Angeles, the County of Kern, and the Fire District.

**SECTION 3.** The proposed detachment is subject to the following:

- (a) The general terms and conditions of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 commencing with Section 56000 of the California Government Code.





# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: (Public Agency) Consolidated Fire  
Protection District of Los Angeles County  
(Address)  
1320 N. Eastern Ave., L.A. CA 90063-3294

☒ County Clerk  
County of Los Angeles

Project Title: Detachment from Consolidated Fire Protection District of Los Angeles  
County.

Project Location - Specific: Territory being transferred from Los Angeles County to Kern  
County as shown on attached map and legal description.

Project Location - City: Unincorporated Gorman Area Project Location - County: Los Angeles County

Description of Nature, Purpose, and Beneficiaries of Project: Detachment of area from the Consolidated  
Fire Protection District of Los Angeles County.

Name of Public Agency Approving Project: County of Kern Local Agency Formation Commission.

Name of Person or Agency Carrying Out Project: Consolidated Fire Protection District of Los Angeles Cty

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);  
☒ Categorical Exemption

Reasons why project is exempt: Categorical Exemption, Class 20. Local government  
reorganizations requiring no changes in the area where previous powers were  
exercised such as the establishment of subsidiary districts, consolidations  
and mergers.

Lead Agency Barbara Herrera  
Contact Person: Planning Division Area Code/Telephone/Extension: (323) 881-2404

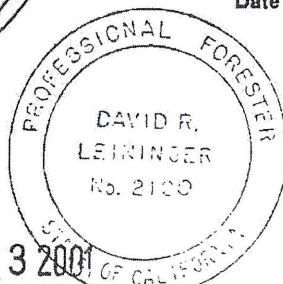
If filed by applicant:

1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

David R. Leininger 1/16/01 Acting Chief, Forestry Division  
Signature Date Title

Date received for filing at OPR:

f:boss/notice



DETACHMENT FROM THE CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY

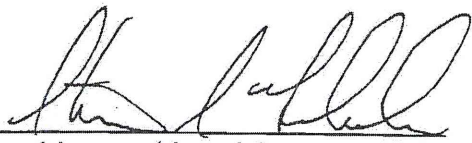
Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36°15'46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



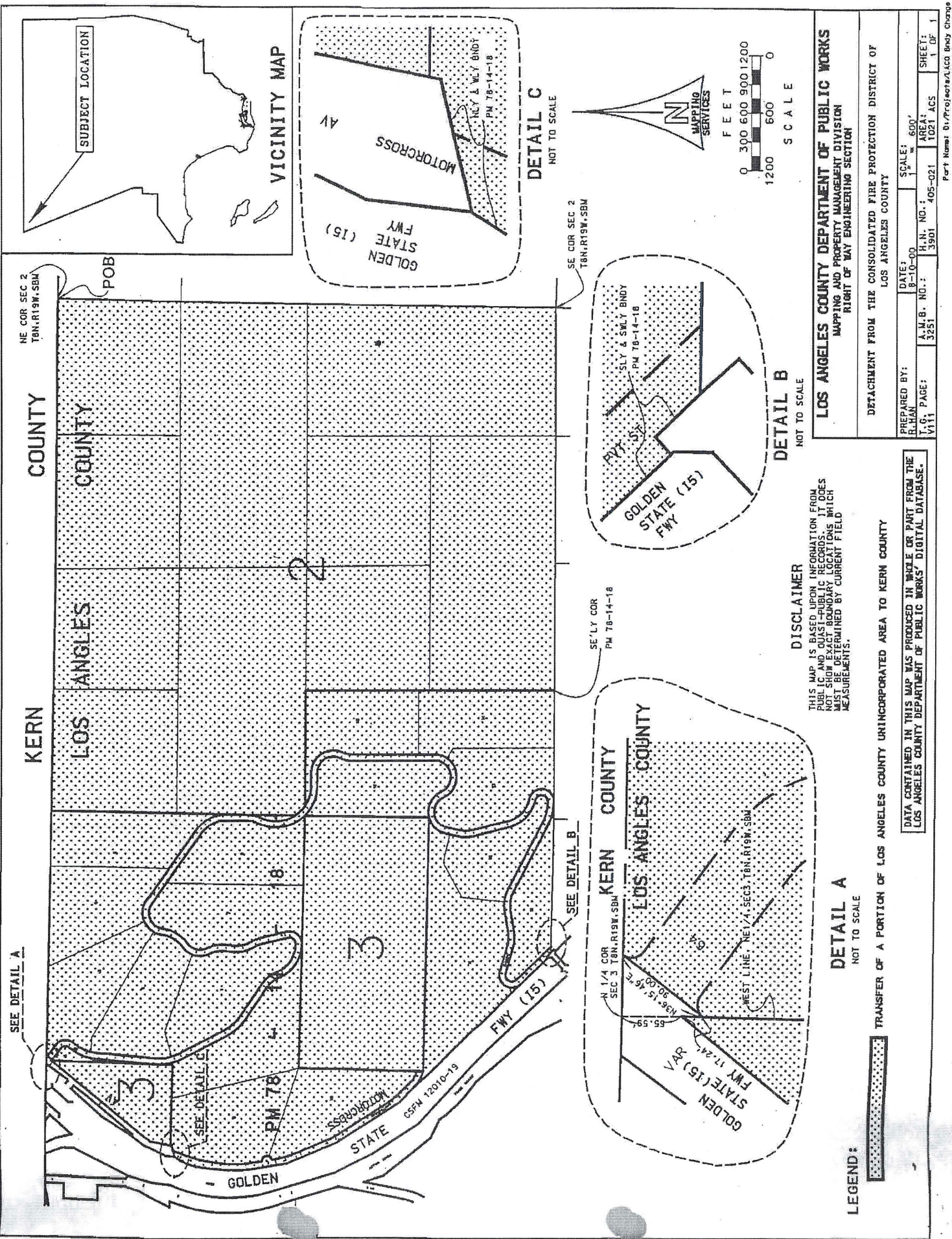
Description Approved DEC 12 2000

HARRY W. STONE  
Director of Public Works

By   
Licensed Land Surveyor

SG:in  
P5:ldSG2





**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
MAPPING AND PROPERTY MANAGEMENT DIVISION  
RIGHT OF WAY ENGINEERING SECTION

DETACHMENT FROM THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

PREPARED BY:	DATE:	SCALE:	SHEET:
ALAN	8-10-00	600'	1 OF 1
V.L. PAGE:	A.M.B. NO.:	H.N. NO.:	AREA:
3251	3901	405-021	1021 ACS

Part Name: D:\Projects\A\CO Body Change



**EXECUTIVE OFFICE OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES**

VIOLET VARONA-LUKENS  
Executive Officer



STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF LOS ANGELES    )

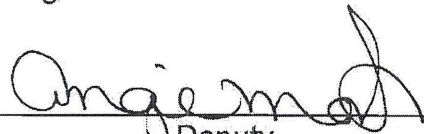
I, VIOLET VARONA-LUKENS, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of the original Minute Entry (No. 26) of an action taken on February 13, 2001, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 15<sup>th</sup> day of March, 2001.



VIOLET VARONA-LUKENS, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles.

By

  
Deputy

VVL:cert

OFFICE FILE



10/24/01  
copies to  
Tinto / Mapping  
Marge Santos / CAO  
James Maples, Assessor-Recorder  
Kern County Official Records

SABRINA

Pages: 11

10/03/2001

14:00:00

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

LAFCO

WHEN RECORDED MAIL TO:

LAFCO

2700 "N" Street, Suite 290  
Bakersfield, CA 93301

#0201146539#

Fees  
Taxes...  
Other...  
TOTAL  
PAID

Stat Types: 1

LA: COUNTY MESSENGER

THIS SPACE FOR RECORDER'S USE ONLY

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Additional recording fee applies)

☐ OR  
☐ MO  
☐ LN  
☐ RP  
☐ NA  
☐ ST

LOS ANGELES CONSOLIDATED FIRE PROTECTION DISTRICT:

Detachment

CERTIFICATE OF COMPLETION



**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate of Completion is hereby issued by the Executive Officer of the Local Agency Formation Commission of the County of Kern, State of California.

1. The names of each district or city involved in this change of organization or reorganization or formation and the kind or type of change of organization or reorganization or formation ordered for each such city or district are as follows:

City or District

Type of Change of Organization

LOS ANGELES FIRE CONSOLIDATED  
FIRE PROTECTION DISTRICT:

Detachment


2. The above listed cities and/or districts are located within the following county(ies):  
Kern County

3. A description of the boundaries of the above cited change of organization or reorganization or formation is shown on the attached map marked Exhibit "B" and the legal description marked Exhibit "A" (if the legal description is incorporated within the resolution or ordinance it shall not be marked as an exhibit) and by reference incorporated herein. The map so attached is not essential to this legal description and may be detached for purposes of recording with the County Recorder. A copy of said map is on file in the office of the Local Agency Formation Commission, 2700 "M" Street, Suite 290, Bakersfield, California. For purposes of Government Code Section 57201 said map is a part of this certificate.
4. The terms and conditions, if any, of the change of organization or reorganization or formation, are incorporated within, or attached to the resolution or ordinance attached hereto, and by reference incorporated herein.
5. The date of adoption of the resolution or ordinance ordering this change of organization or reorganization or formation without election, or the resolution or ordinance confirming an order for this change of organization or reorganization or formation after confirmation by the voters was September 25, 2001.
6. The territory involved in this change of organization or reorganization or formation is uninhabited.

A certified copy of the resolution or ordinance approving this proposal by the Local Agency Formation Commission is attached hereto.

I, William A. Turpin, Executive Officer of the Local Agency Formation Commission, County of Kern, do hereby certify that I have examined the attached resolution or ordinance ordering the change of organization or reorganization or formation, and have found this document to be in compliance with LAFCO Resolution No. 01-16 approving said change and adopted by the Local Agency Formation Commission of the County of Kern on July 24, 2001.

Dated: October 1, 2001

  
WILLIAM A. TURPIN  
Executive Officer  
Local Agency Formation Commission



## BEFORE THE LOCAL AGENCY FORMATION COMMISSION

## COUNTY OF KERN, STATE OF CALIFORNIA

In the Matter of:

: Proceeding No. 1304

LOS ANGELES CONSOLIDATED FIRE  
PROTECTION DISTRICT

: Resolution No. 01-22

Detachment

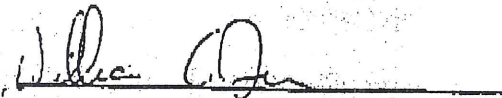
: Minute Book 48

I, William A. Turpin, Executive Officer, of the LOCAL AGENCY FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify that the following resolution, proposed by Commissioner Peterson, seconded by Commissioner McLaughlin, was duly adopted by the commission at an official meeting thereof held on the 25<sup>th</sup> day of September, 2001 by the following vote:

AYE: Kunkel, McLaughlin, Martinez, Miller, Prout, Peterson

NAYE: None

ABSENT: Perez



## RESOLUTION MAKING DETERMINATION

Resolution No. 01-22

9/25/01

## Section 1. WHEREAS:

- (a) an application dated March 20, 2001 was considered by the Local Agency Formation commission of Kern County ("Commission") for the detachment of territory from the Los Angeles Consolidated Fire Protection District designated as Proceeding No. 1304, the exterior boundaries of which are described in Exhibit "A", attached hereto and incorporated herein by this reference; and
- (b) a duly noted noticed public hearing upon said proposal was held before the Commission on July 24, 2001; and
- (c) following said public hearing the Commission, on July 24, 2001 adopted its Resolution Making Determination, being Resolution No. 01-16, recorded in Minute book 48 of said Commission said Resolution is attached here to as Exhibit "C" and is incorporated herein say this reference; and
- (d) after duly mailed and published notice, the Executive Officer of LAFCo set Tuesday September 18, 2001 at the hour of 7:00 p.m. (or as soon thereafter as the matter may be heard) in the Public Service Building first floor conference room, Bakersfield California, as the time, date and place that the City Council shall consider adoption of this Resolution ordering the detachment of territory designated; and
- (e) the reason for the detachment is that the property owners desire Kern County Service and will no longer be part of Los Angeles County.

LAFCKC #6



Resolution No. 01-22

9/25/01

Section 2. NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission, County of Kern, State of California, as follows:

1. No protests were filed or presented before or during the protest hearing.
2. Pursuant to the authority granted by the Cortese Knox Hertzberg Local Government Reorganization Act of 2001 said territory designated as Proceeding No. 1304 and described herein, and every part thereof, is hereby ordered detached from the Los Angeles Consolidated Fire Protection District
3. This area will no longer be subject to any Los Angeles Consolidated Fire Protection District taxes.

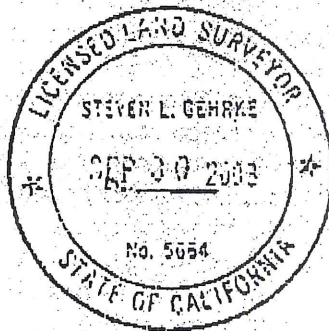
LAFCKC #6

-3-

DETACHMENT FROM THE CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36°15'46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



Description Approved DEC 12 2000

HARRY W. STONE  
Director of Public Works

By

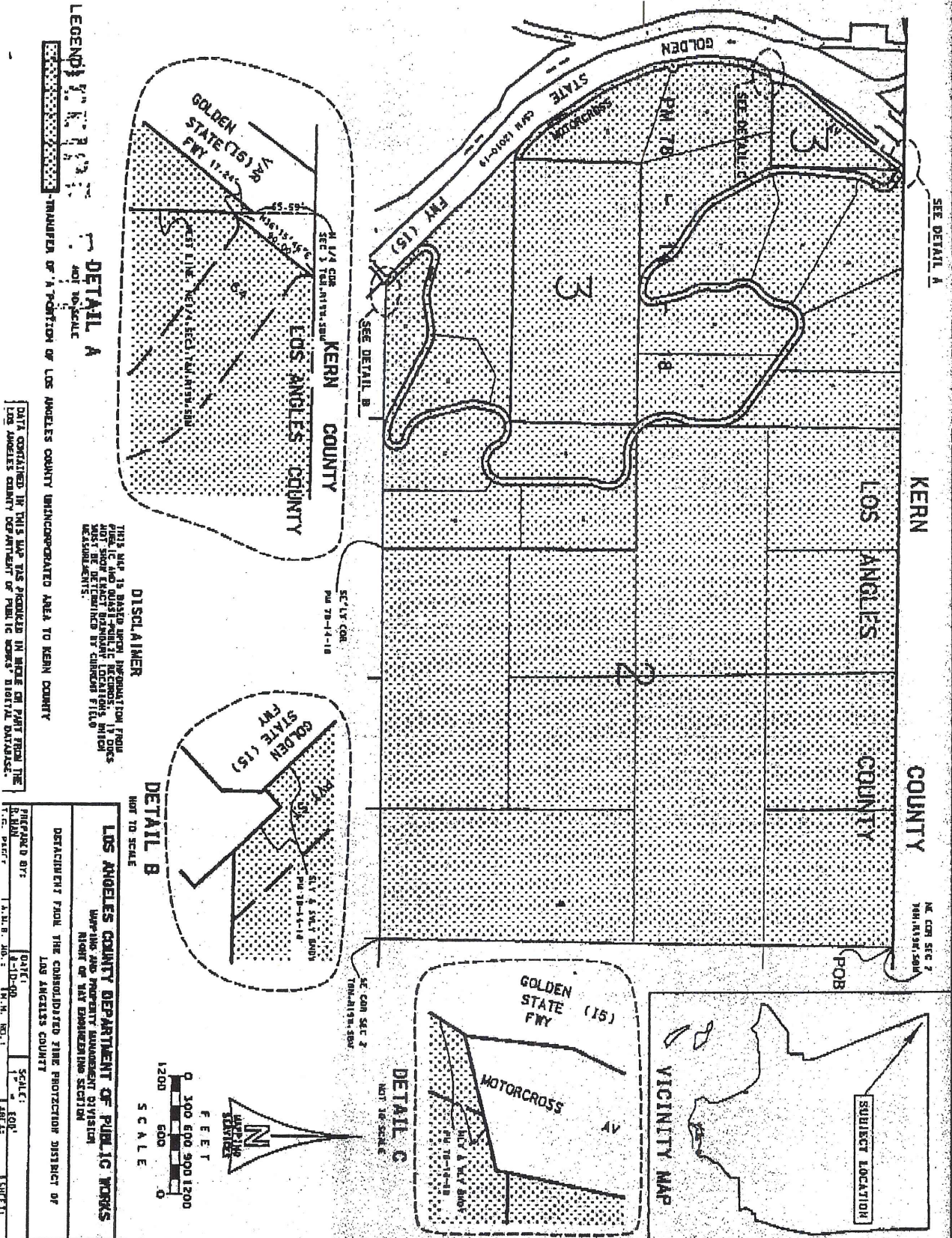
A handwritten signature in black ink, appearing to read "Steven L. Gehrke", written over a horizontal line.

Licensed Land Surveyor

SG:in  
P310332

OFFICE FILE







## BEFORE THE LOCAL AGENCY FORMATION COMMISSION

## COUNTY OF KERN, STATE OF CALIFORNIA

In the Matter of:

: Proceeding No. 1304

LOS ANGELES FIRE PROTECTION DIST.  
Detachment

: Resolution No. 01-16

: Minute Book 48

I, William A. Turpin, Executive Officer, of the LOCAL AGENCY FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify that the following resolution, proposed by Commissioner McLaughlin, seconded by Commissioner Miller, was duly adopted by the commission at an official meeting thereof held on the 24<sup>th</sup> day of July, 2001 by the following vote:

AYE: Kunkel, McLaughlin, Martinez, Miller, Prout

ABSTAIN: Peterson, Perez

NAYE: None



## RESOLUTION MAKING DETERMINATION

## Section 1. WHEREAS:

(a) A proposal has been submitted to this Commission for the detachment of territory from the Los Angeles Fire Protection District; and

LAFCKC #6

-1-



Resolution No. 01-16

-2-

07/24/01

(b) Pursuant to notice published, posted and mailed, as prescribed by law, a public hearing upon the proposal was held before this Commission on July 24, 2001, and

(c) The Commission is fully advised in the premises:

Section 2. NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission, County of Kern, State of California, as follows:

1. Specific reference is hereby made to all the papers, documents, files and proceedings heretofore and now taken, had and filed in this matter with particular reference to Minute Item 07/24/01-3, as appears upon the official minutes of the proceedings of this Commission.

2. The Commission now finds and determines:

(i) All of the proceedings heretofore and now taken and had in this matter have been and now are in all respects as required by law.

(ii) The territory proposed to be detached is uninhabited.

(iii) The facts set out in the REPORT AND RECOMMENDATION of the Executive Officer dated June 20, 2001, are true:

(iv) The detachment from the Los Angeles Fire Protection District will be in the best public interest.

Resolution No. 01-16

-3-

07/24/01

3. The detachment from the Los Angeles Fire Protection District as set forth in the APPLICATION FOR PROCEEDING ON RESOLUTION BY LEGISLATIVE BODY, filed herein on July 2, 2001, hereby approved subject to notice and hearing:

4. There is hereby assigned to the territory proposed to be detached the following distinctive short form designation, to-wit: Los Angeles Fire Protection District: Detachment.

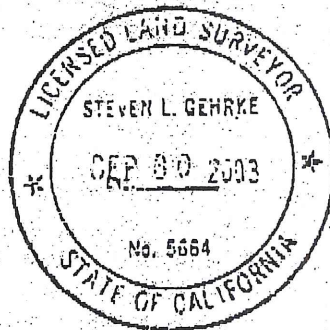
5. The territory proposed for detachment, and which detachment is hereby approved, all within the County of Kern, State of California, is particularly described and delineated in Exhibit "A" attached hereto and by reference made apart hereof.



DETACHMENT FROM THE CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY

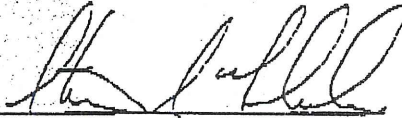
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Containing: 1.021± Acres  
1.60± Square Miles



Description Approved DEC 12 2000

HARRY W. STONE  
Director of Public Works

By   
Licensed Land Surveyor

SG:in  
P6 to SG2

0100013 000035

OFFICE FILE

(323) 881-2401

January 23, 2001

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**RESOLUTION MAKING APPLICATION TO THE LOCAL AGENCY FORMATION  
COMMISSION FOR THE DETACHMENT FROM THE CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY OF TERRITORY AFFECTED BY  
THE LOS ANGELES COUNTY/KERN COUNTY BOUNDARY CHANGE  
(5<sup>TH</sup> DISTRICT) (3 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD, ACTING IN ITS CAPACITY AS THE BOARD  
OF DIRECTORS OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS  
ANGELES COUNTY:**

Adopt the Resolution Making Application to the Local Agency Formation Commission in Kern County for the Detachment from the Consolidated Fire Protection District of Los Angeles County (Fire District) of that territory being transferred to Kern County from Los Angeles County and a Sphere of Influence Amendment for the Fire District.

**PURPOSE OF RECOMMENDED ACTION:**

On August 22, 2000, your Board adopted Ordinance No. 2000-0045M approving and adopting the Boundary Change between the County of Los Angeles and County of Kern to be effective when certain conditions are met. One of these conditions is that the area that being transferred to Kern County must be detached from the Fire District. The enclosed Resolution will initiate detachment proceedings through the Kern County Local Agency Formation Commission (LAFCO).

The Honorable Board of Supervisors

January 23, 2001

Page 2

**JUSTIFICATION:**

On September 18, 2000, the Executive Officer of the Los Angeles County Local Agency Formation Commission (LAFCO) authorized the Kern County LAFCO to conduct all required proceedings for the detachment. The enclosed Resolution is required by the Kern County LAFCO in order to commence detachment proceedings.

**FISCAL IMPACT:**

The detachment of the area will result in an approximate loss of annual revenue of \$1,000 to \$2,000 in property taxes and special taxes, and the Fire District will no longer provide fire protection service to the area. Kern County will be responsible for any costs incurred in processing the detachment application



through the Kern County LAFCO.

**FINANCING:**

Not applicable.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS:**

The detachment of the territory from the Fire District is a requirement of your Board's Ordinance No. 2000-0045M Approving and Adopting the Boundary Change between Los Angeles County and Kern County.

County Counsel has approved the resolution as to form.

**IMPACT ON CURRENT SERVICES:**

Kern County has a fire station approximately 3 air miles from the area being detached. Kern County will be responsible for the provision of fire protection services.

The Honorable Board of Supervisors

January 23, 2001

Page 3

**NEGATIVE DECLARATION/ENVIRONMENTAL IMPACT REPORT:**

This project is categorically exempt from the California Environmental Quality Act, Section 15320, Class 20 of the California Administrative Code. A Notice of Exemption is enclosed.

**CONCLUSION:**

Please instruct the Executive Officer-Clerk of the Board to return one (1) adopted copy of this Board letter and two (2) certified copies of the resolution to this Department for filing with the Kern County Local Agency Formation Commission.


Respectfully submitted,

P. MICHAEL FREEMAN

PMF:fd

Enclosures

c: Chief Administrative Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Auditor-Controller

 Top Of Page



**MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

Violet Varona-Lukens, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

Chief Administrative Officer  
County Counsel

At its meeting held August 22, 2000, the Board took the following action:

30

At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on boundary change transferring property located immediately east of the I-5 and south of the Los Angeles-Kern County boundary from the County of Los Angeles to the County of Kern.

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Opportunity was given for interested persons to address the Board.

On motion of Supervisor Antonovich, seconded by Supervisor Yaroslavsky, unanimously carried, the Board closed the hearing and adopted the attached Ordinance No. 2000-0045M approving and adopting the Boundary Change between the County of Los Angeles and County of Kern.

01082200-

**Attachment**

Copies distributed:  
Each Supervisor  
Assessor  
Auditor-Controller  
Forester and Fire Warden  
Treasurer and Tax Collector  
Director of Public Works  
Executive Officer, Local Agency Formation Commission

Letter sent to:  
State Board of Equalization

August 23, 2000

Mr. E. L. Sorenson, Jr.  
Executive Director  
State Board of Equalization  
450 North Street, No. 2329  
Sacramento, CA 95814



Dear Mr. Sorenson:

At its meeting held August 22, 2000, the Los Angeles County Board of Supervisors approved a boundary change between the County of Los Angeles and the County of Kern and ordered that the boundary be changed.

In order to meet the January 1, 2001 filing date as required by Government Code Section 23212, enclosed is a certified copy of the Minute Order, legal description and map.

Very truly yours,

VIOLET VARONA-LUKENS  
EXECUTIVE OFFICER

VVL:am:01082200-

Enclosures

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# F A C S I M I L E

Chief Administrative Office  
Office of Unincorporated Area Services and Special Projects  
723 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
(213) 974-1174 (FAX) (213) 633-5085

March 28, 2002

TO: Clarence Thomas  
Right of Way Engineering Section  
DPW

FAX NO.: (626) 979-5409

FROM: Marge Santos (213) 974-1499   
Chief Administrative Office

## KERN/L.A. COUNTY BOUNDARY – BOUNDARY CHANGE LEGISLATION

Attached are 1) the legal description that Kern will be submitting to the Senate Committee on Local Government for a statutory amendment of the Government Code and 2) the legal description prepared by Los Angeles County.

The State Local Government Committee advisor, Peter Detwiler, has advised that L.A. County should make sure that the legal description to be submitted by Kern County is **absolutely correct**. In that regard, can you kindly review Kern's legal description and confirm in writing that your department has reviewed Kern's legal description and that it is acceptable. If there is an error in Kern's legal description, I will need to hear from you by April 4, so that I can notify Kern. Kern County will adopt their resolution with the legal description on April 9, 2002

Thanks for your help.



Kern

- (b) The Kern County Board of Supervisors enacted an ordinance on September 26, 2000, and the Los Angeles County Board of Supervisors enacted a similar ordinance to detach 1,000 acres from Los Angeles County and to annex this territory to Kern County; and
- (c) These ordinances achieve the appropriate transfer of government service responsibilities as well as rights to collect taxes, assessments, liens, and other charges between Kern and Los Angeles counties; and
- (d) The County of Kern desires to amend Government Code Section 23115 in order to reflect the boundary change agreed to by both counties;

Section 2. NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

- (1) The Board respectfully requests the Honorable Members of the Legislature to amend Government Code Sections 23115 as follows:

**23115.** The boundaries of Kern County are as follows:

Beginning at the northwest corner, being the common corner of San Luis Obispo, Kings, and Kern; thence east, on the sixth standard south of Mount Diablo base, to the northwest corner of Sec. 1, T. 25 S., R. 40 E., M. D. B. & M., said point being the northeast corner of Kern and the northwest corner of San Bernardino; thence south on the westerly line of San Bernardino to the southeast corner of Sec. 32, T. 9 N., R. 7 W., S. B. B. & M., forming the southeast corner of Kern; thence west along the township line between T. 8 and 9 N. of San Bernardino base to the East line of Sec. 2, T. 8 N., R. 19 W., S. B. B. & M., thence South, along said East line, to the South line of said Sec. 2; Thence West, along said South line, and the South line of Sec. 3, T. 8 N., R. 19 W., S. B. B. & M. to the East right-of-way line of Interstate 5; thence North, along said right-of-way line to a point on the North line of said Sec. 3; thence west along the township line between T. 8 and 9 N. of San Bernardino base to a point on the north line of Sec. 4, T. 8 N., R. 19 W., S. B. B. & M., said point being the northwest corner of Los Angeles; thence southeasterly along the westerly line of Los Angeles to the southerly line of Sec. 10, T. 8 N., R. 19 W., S. B. B. & M., said point being the corner common to Ventura, Los Angeles and Kern; thence westerly and northwesterly along the northern boundary of Ventura to the corner common to Santa Barbara, Ventura and Kern; thence along the northern boundary of Santa Barbara to the corner common to San Luis Obispo, Santa Barbara and Kern; thence northerly along the eastern boundary of San Luis Obispo to the place of beginning.



**EXHIBIT 1**

The new boundary line resulting from the Boundary Change described in this ordinance shall be described as follows:

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36° 15' 46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY;









23119. The boundaries of Los Angeles County are as follows:

Beginning at a point in the southwesterly boundary line of the State of California, said point being on the southerly prolongation of the westerly boundary line of Rancho Topanga Malibu Sequit; thence northerly along said prolongation and westerly line of said rancho to the northwesterly corner thereof; thence northeasterly in a direct line to corner number seven of the boundary of Rancho Simi; thence easterly along line number seven, northerly along line number eight, easterly along line number nine of the boundary of Rancho Simi to corner number ten of the boundary of Rancho Simi; thence following the boundary line as surveyed by E. T. Wright and J. T. Stow, county surveyors, in June and July, 1881, as shown on map recorded in book 43, page 25 et seq., miscellaneous records of Los Angeles County as follows: north 105.01 chains to a point; thence north 07 degrees 29 minutes W., 157.50 chains to a point; thence north 21 degrees 57 minutes W., to a point in the north line of Sec. 4, T. 8 N., R. 19 W., S. B. M., distant westerly along said north line 1,400 feet, more or less, from the northeast corner of said Sec. 4, said point being common to the boundaries of Kern, Ventura and Los Angeles; thence east along the north line of T. 8 N., S. B. M., to the easterly line of Golden State Freeway (Interstate 5); thence southwesterly, southerly, and southeasterly along said easterly line to the south line of Sec. 3, T. 8 N., R. 19 W., S. B. M.; thence easterly along said south line and the south line of Sec. 2, T. 8 N., R. 19 W., S. B. M., to the southeast corner of said Sec. 2; thence northerly along the east line of said Sec. 2 to the north line of T. 8 N., S. B. M.; thence easterly along the north line of T. 8 N., S. B. M. to the northeast corner of T. 8 N., R. 8 W., S. B. M., said corner being a point common to the boundaries of San Bernardino, Kern, and Los Angeles; Thence south along the range line between R. 7 and 8 W., to the southeast corner of T. 6 N., R. 8 W., S. B. M.; thence east along the township line between T. 5 and 6 N., to the northeast corner of T. 5 N., R. 8 W., S. B. M.; thence south along the range line between R. 7 and 8 W., to a point in the east line of Sec. 12, T. 4 N., R. 8 W., S. B. M., distant southerly 940 feet, measured along said east line, from the northeast corner of said Sec. 12; thence southerly in a direct line to the summit of San Antonio Peak; thence southerly along a straight line which passes through the northwest corner of the Rancho Cucamonga to a point in said straight line distant south 11°51'04 west thereon, 333.81 feet from its intersection with the north line of Tract 37, T. 2 N., R. 7 W., S. B. M.; thence north 25°38'59 west, 15.06 feet; thence south 70°15'29 west, 47.76 feet; thence south 09°57'30 east, 62.51 feet; thence south 34°17'02 east, 36.94 feet to said straight line; thence continuing southerly along said straight line to a point in said straight line distant north 11°51'04 east, 547.37 feet from its intersection with the south line of said Tract 37; thence south 84°57'02 west, 35.25 feet; thence south 23°47' 27

west, 75.70 feet to the beginning of a nontangent curve concave to the southwest having a radius of 181.00 feet and to which beginning a radial line bears south  $29^{\circ}24'24''$  west; thence southeasterly along said curve through a central angle of  $12^{\circ}08'32''$  an arc distance of 38.36 feet to the beginning of a reverse curve concave to the northeast having a radius of 169.00 feet; thence southeasterly 16.07 feet along said curve through a central angle of  $05^{\circ}26'52''$  to said straight line; thence southwest in a direct line to the northwest corner of Rancho Cucamonga, thence southwesterly along the northwesterly boundary line of Rancho Cucamonga to the most westerly corner of Rancho Cucamonga; thence southwesterly in a direct line to the northeast corner of Rancho San Jose; thence southwesterly and westerly along the easterly and southerly boundary lines of Rancho San Jose to the range line between R. 8 and 9 W. in T. 2 S., S. B. M.; Thence south along the range line between R. 8 and 9 W., to the southeast corner of Sec. 12, T. 2 S., R. 9 W., S. B. M., said corner being an angle point in the boundary line of the Rancho Santa Ana del Chino; thence westerly, southwesterly, southerly, easterly, and southerly along the boundary line of the Rancho Santa Ana del Chino to the southwest corner of the Rancho Santa Ana del Chino, said corner being the center of Sec. 35, T. 2 S., R. 9 W., S. B. M.; thence southeasterly in a straight line to a point in the south line of Sec. 36, T. 2 S., R. 9 W., S. B. M., distant 52.84 feet easterly thereon from the southwest corner of said Sec. 36, said point being common to the boundaries of San Bernardino, Orange, and Los Angeles; thence westerly along the northern line of Orange to the southeasterly corner of Tract No. 46685 filed in Book 1209, pages 56 and 57, of Maps, in the office of the Recorder of the County of Los Angeles, said southeasterly corner being common to the boundaries of Orange and Los Angeles; thence northerly following along the boundary of said Tract No. 46685, the following courses: north  $13^{\circ}53'07''$  east 100.12 feet, north  $76^{\circ}01'25''$  west 1018.58 feet, north  $85^{\circ}34'56''$  west 163.25 feet, and south  $00^{\circ}57'29''$  west 47.01 feet to a point in the northerly line of Tract No. 25335, filed in Book 775, pages 35 and 36, of said Maps, said point distant westerly along said northerly line 10.26 feet from the northeasterly corner of said Tract No. 25335; thence northwesterly following along the boundary of said Tract No. 25335 the following courses: north  $76^{\circ}00'59''$  west 1224.52 feet and south  $00^{\circ}52'39''$  west 564.75 feet to a point on the boundary common to Orange and Los Angeles; thence westerly along the northern line of Orange to the southwesterly boundary line of the State of California; thence northwesterly along the southwesterly boundary line of the State of California to the point of beginning. Also the islands of Santa Catalina and San Clemente.



## Gehrke, Steve

---

**From:** Gehrke, Steve  
**Sent:** Monday, May 13, 2002 11:53 AM  
**To:** Pachano, Fabrizio  
**Cc:** Thomas, Clarence  
**Subject:** Los Angeles County Boundary Change

The attached file is the revised legal description for the boundary of Los Angeles County. This revision is to reflect the annexation of territory into Kern County.



23119revisedkern.doc

*Steven L Gehrke*

RWE Sec/MPM Div X7089

TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M., said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the south line of said section and the south line of Section 3, said township and range to the easterly line of GOLDEN STATE FREEWAY; thence northwesterly, northerly and northeasterly along said easterly line to a point on the north line of said Section 3, said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



Description Approved

APR 02 2002

JAMES A. NOYES  
Director of Public Works

By

A handwritten signature in blue ink, appearing to be "J. A. Noyes", written over a horizontal line.

Licensed Land Surveyor

SLG:in  
P5:ldSLG3

EXHIBIT "A"



**Thomas, Clarence**

---

**From:** Thomas, Clarence  
**Sent:** Wednesday, April 03, 2002 2:05 PM  
**To:** 'Marjorie Santos'  
**Cc:** Gehrke, Steve  
**Subject:** LA/Kern County Boundary Change

This is to confirm our conversation that we have reviewed and approved the legal description submitted to us on March 22, 2002 for the proposed boundary change between Los Angeles County and Kern County.

If you have any additional questions, please contact me.

Thank You

*Clarence Thomas*

LA County Department of Public Works  
Right of Way Engineering Section  
626.458.7103

## ROUTING - REQUEST

Please

☐

READ

☐

HANDLE

☐

APPROVE

and

☐

FORWARD

☐

RETURN

☐

KEEP OR DISCARD

☐

REVIEW WITH ME

To

CT

The legal now  
resembles their's.

Date \_\_\_\_\_

From

Stew



TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M., said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the south line of said section and the south line of Section 3, said township and range to the easterly line of GOLDEN STATE FREEWAY; thence northwesterly, northerly and northeasterly along said easterly line to a point on the north line of said Section 3, said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



Description Approved

APR 02 2002

JAMES A. NOYES  
Director of Public Works

By

A handwritten signature in black ink, appearing to be "J. A. Noyes", written over a horizontal line.

Licensed Land Surveyor

SLG:in  
P5:ldSLG3

EXHIBIT "A"



# COUNTY OF LOS ANGELES

## FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294

(323) 881-2404

P. MICHAEL FREEMAN  
FIRE CHIEF  
FORESTER & FIRE WARDEN

October 27, 2000

TO: GREG KELLEY, ASSISTANT DEPUTY DIRECTOR  
MAPPING & PROPERTY MANAGEMENT DIVISION  
DEPARTMENT OF PUBLIC WORKS

FROM: BARBARA HERRERA, HEAD  
PLANNING SECTION *Barbara Herrera*

SUBJECT: **DETACHMENT FROM THE CONSOLIDATED FIRE PROTECTION  
DISTRICT OF LOS ANGELES COUNTY (FIRE DISTRICT)**

We are initiating a detachment from the Fire District through Kern County's LAFCO. The area being detached will be subsequently annexed to Kern County. A copy of Kern County's map and legal description of the area are attached. We are requesting the following for submission to LAFCO as part of the detachment process:

1. An 8-1/2 inch x 11 inch reproducible map of the area to be detached
2. A legal description of the boundaries of the area to be detached

Please furnish 16 copies of the legal description and 35 maps of the area described above within 30 days to the letterhead address. Would you also provide a copy of the invoice for the amount charged to the Fire District for this request. Kern County will be reimbursing us for processing this detachment, and this will aid us in documenting our costs.

Your staff may contact Debbie Aguirre at the above telephone number if additional information is needed regarding this request.

BH:js

Attachment

*Rec'd  
11/2/00  
C. Harris*

### SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS	BRADBURY	CUDAHY	HIDDEN HILLS	LANCASTER	PALMDALE	ROLLING HILLS ESTATES	TEMPLE CITY
ARTESIA	CALABASAS	DIAMOND BAR	HUNTINGTON PARK	LA PUENTE	PALOS VERDES ESTATES	ROSEMEAD	WALNUT
AZUSA	CARSON	DUARTE	INDUSTRY	LAWNDALE	PARAMOUNT	SAN DIMAS	WEST HOLLYWOOD
BALDWIN PARK	CERRITOS	EL MONTE	IRWINDALE	LOMITA	PICO RIVERA	SANTA CLARITA	WESTLAKE VILLAGE
BELL	CLAREMONT	GLENDDORA	LA CANADA FLINTRIDGE	MALIBU	POMONA	SIGNAL HILL	WHITTIER
BELLFLOWER	COMMERCE	HAWAIIAN GARDENS	LAKEWOOD	MAYWOOD	RANCHO PALOS VERDES	SOUTH EL MONTE	
BELL GARDENS	COVINA	HAWTHORNE	LA MIRADA	NORWALK	ROLLING HILLS	SOUTH GATE	



- The affected area cannot contain more than **5 percent of the population** of the detaching county.
2. A more detailed procedure for areas that do not meet the above unincorporated status, distance, area and population criteria.

The county boundary proposal submitted by the Chief Petitioner meets that criteria of the simplified procedure. The pertinent Government Code Sections are included as Attachment E.

3. **Legal Description of the Proposed Boundary Change Affected Area**

The legal description of the affected area of the proposed boundary change is:

**All of Section 2 and that part of Section 3 east of Interstate 5, Township 8 North, Range 19 West, San Bernardino Baseline & Meridian.**

A topographical map and Assessor map of the proposed boundary change area are included as Attachment F.

4. **Demographic, Geographic, and Service Provider Information**

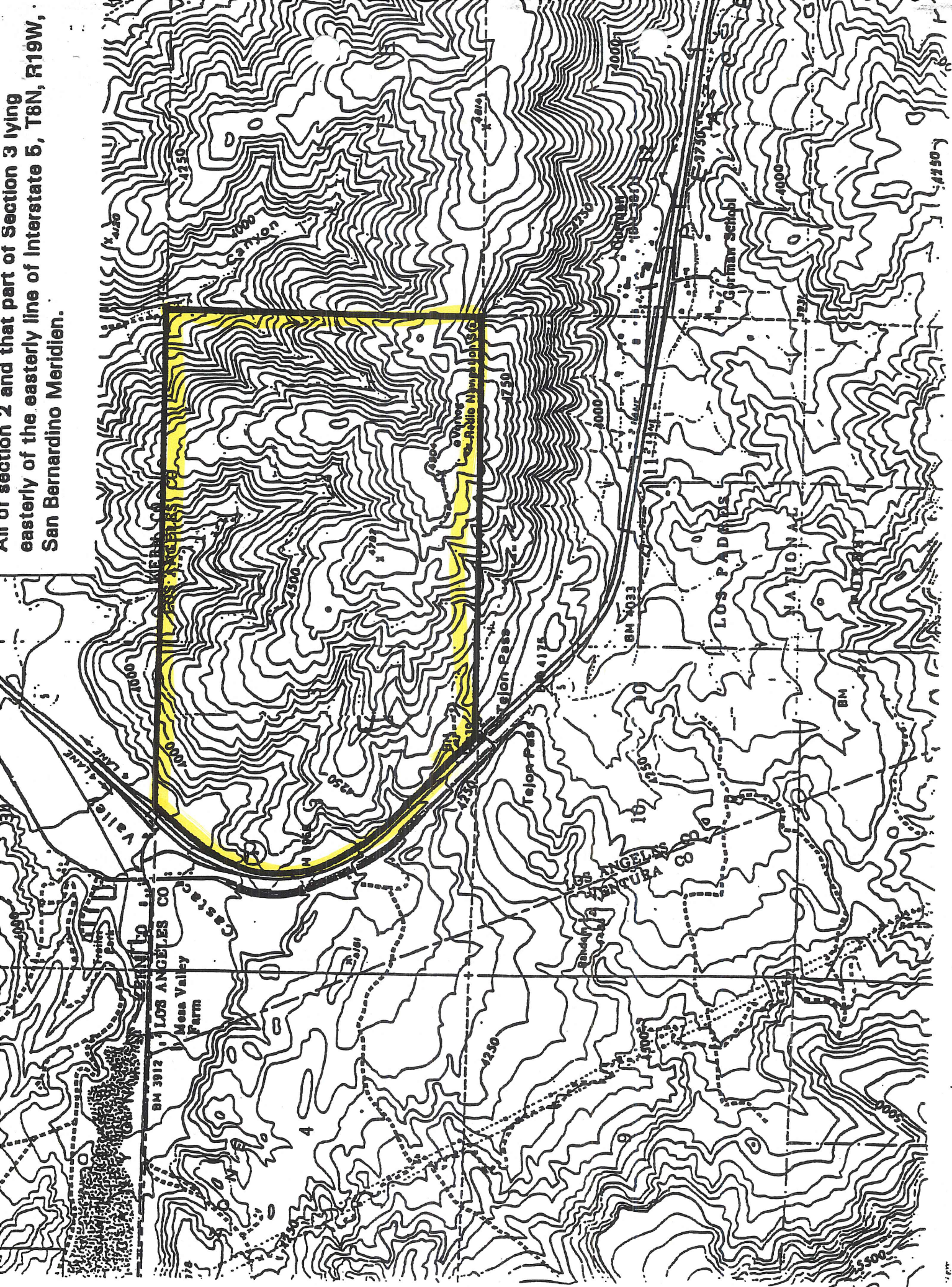
A. Demographic Information

Population	Approximately 6
Area	1,010.02 Acres
Registered Voters	4
Number of Assessor's Parcels	33
Assessed Valuation	\$1,352,773
Total Tax Levy	1% \$13,527.73 Debt 1,052.39 Assessments 4,102.10





All of section 2 and that part of Section 3 lying  
easterly of the easterly line of Interstate 5, T8N, R19W,  
San Bernardino Meridian.





23119. The boundaries of Los Angeles County are as follows:

Beginning at a point in the southwesterly boundary line of the State of California, said point being on the southerly prolongation of the westerly boundary line of Rancho Topanga Malibu Sequit; thence northerly along said prolongation and westerly line of said rancho to the northwesterly corner thereof; thence northeasterly in a direct line to corner number seven of the boundary of Rancho Simi; thence easterly along line number seven, northerly along line number eight, easterly along line number nine of the boundary of Rancho Simi to corner number ten of the boundary of Rancho Simi; thence following the boundary line as surveyed by E. T. Wright and J. T. Stow, county surveyors, in June and July, 1881, as shown on map recorded in book 43, page 25 et seq., miscellaneous records of Los Angeles County as follows: north 105.01 chains to a point; thence north 07 degrees 29 minutes W., 157.50 chains to a point; thence north 21 degrees 57 minutes W., to a point in the north line of Sec. 4, T. 8 N., R. 19 W., S. B. M., distant westerly along said north line 1,400 feet, more or less, from the northeast corner of said Sec. 4, said point being common to the boundaries of Kern, Ventura and Los Angeles; thence east along the north line of T. 8 N., S. B. M., to the easterly line of Golden State Freeway (Interstate 5); thence southwesterly, southerly, and southeasterly along said easterly line to the south line of Sec. 3, T. 8 N., R. 19 W., S. B. M.; thence easterly along said south line and the south line of Sec. 2, T. 8 N., R. 19 W., S. B. M., to the southeast corner of said Sec. 2; thence northerly along the east line of said Sec. 2 to the north line of T. 8 N., S. B. M.; thence easterly along the north line of T. 8 N., S. B. M. to the northeast corner of T. 8 N., R. 8 W., S. B. M., said corner being a point common to the boundaries of San Bernardino, Kern, and Los Angeles; Thence south along the range line between R. 7 and 8 W., to the southeast corner of T. 6 N., R. 8 W., S. B. M.; thence east along the township line between T. 5 and 6 N., to the northeast corner of T. 5 N., R. 8 W., S. B. M.; thence south along the range line between R. 7 and 8 W., to a point in the east line of Sec. 12, T. 4 N., R. 8 W., S. B. M., distant southerly 940 feet, measured along said east line, from the northeast corner of said Sec. 12; thence southerly in a direct line to the summit of San Antonio Peak; thence southerly along a straight line which passes through the northwest corner of the Rancho Cucamonga to a point in said straight line distant south 11°51'04 west thereon, 333.81 feet from its intersection with the north line of Tract 37, T. 2 N., R. 7 W., S. B. M.; thence north 25°38'59 west, 15.06 feet; thence south 70°15'29 west, 47.76 feet; thence south 09°57'30 east, 62.51 feet; thence south 34°17'02 east, 36.94 feet to said straight line; thence continuing southerly along said straight line to a point in said straight line distant north 11°51'04 east, 547.37 feet from its intersection with the south line of said Tract 37; thence south 84°57'02 west, 35.25 feet; thence south 23°47' 27



west, 75.70 feet to the beginning of a nontangent curve concave to the southwest having a radius of 181.00 feet and to which beginning a radial line bears south  $29^{\circ}24'24''$  west; thence southeasterly along said curve through a central angle of  $12^{\circ}08'32''$  an arc distance of 38.36 feet to the beginning of a reverse curve concave to the northeast having a radius of 169.00 feet; thence southeasterly 16.07 feet along said curve through a central angle of  $05^{\circ}26'52''$  to said straight line; thence southwest in a direct line to the northwest corner of Rancho Cucamonga, thence southwesterly along the northwesterly boundary line of Rancho Cucamonga to the most westerly corner of Rancho Cucamonga; thence southwesterly in a direct line to the northeast corner of Rancho San Jose; thence southwesterly and westerly along the easterly and southerly boundary lines of Rancho San Jose to the range line between R. 8 and 9 W. in T. 2 S., S. B. M.; Thence south along the range line between R. 8 and 9 W., to the southeast corner of Sec. 12, T. 2 S., R. 9 W., S. B. M., said corner being an angle point in the boundary line of the Rancho Santa Ana del Chino; thence westerly, southwesterly, southerly, easterly, and southerly along the boundary line of the Rancho Santa Ana del Chino to the southwest corner of the Rancho Santa Ana del Chino, said corner being the center of Sec. 35, T. 2 S., R. 9 W., S. B. M.; thence southeasterly in a straight line to a point in the south line of Sec. 36, T. 2 S., R. 9 W., S. B. M., distant 52.84 feet easterly thereon from the southwest corner of said Sec. 36, said point being common to the boundaries of San Bernardino, Orange, and Los Angeles; thence westerly along the northern line of Orange to the southeasterly corner of Tract No. 46685 filed in Book 1209, pages 56 and 57, of Maps, in the office of the Recorder of the County of Los Angeles, said southeasterly corner being common to the boundaries of Orange and Los Angeles; thence northerly following along the boundary of said Tract No. 46685, the following courses: north  $13^{\circ}53'07''$  east 100.12 feet, north  $76^{\circ}01'25''$  west 1018.58 feet, north  $85^{\circ}34'56''$  west 163.25 feet, and south  $00^{\circ}57'29''$  west 47.01 feet to a point in the northerly line of Tract No. 25335, filed in Book 775, pages 35 and 36, of said Maps, said point distant westerly along said northerly line 10.26 feet from the northeasterly corner of said Tract No. 25335; thence northwesterly following along the boundary of said Tract No. 25335 the following courses: north  $76^{\circ}00'59''$  west 1224.52 feet and south  $00^{\circ}52'39''$  west 564.75 feet to a point on the boundary common to Orange and Los Angeles; thence westerly along the northern line of Orange to the southwesterly boundary line of the State of California; thence northwesterly along the southwesterly boundary line of the State of California to the point of beginning. Also the islands of Santa Catalina and San Clemente.

23119. The boundaries of Los Angeles County are as follows:

Beginning at a point in the southwesterly boundary line of the State of California, said point being on the southerly prolongation of the westerly boundary line of Rancho Topanga Malibu Sequit; thence northerly along said prolongation and westerly line of said rancho to the northwesterly corner thereof; thence northeasterly in a direct line to corner number seven of the boundary of Rancho Simi; thence easterly along line number seven, northerly along line number eight, easterly along line number nine of the boundary of Rancho Simi to corner number ten of the boundary of Rancho Simi; thence following the boundary line as surveyed by E. T. Wright and J. T. Stow, county surveyors, in June and July, 1881, as shown on map recorded in book 43, page 25 et seq., miscellaneous records of Los Angeles County as follows: north 105.01 chains to a point; thence north 07 degrees 29 minutes W., 157.50 chains to a point; thence north 21 degrees 57 minutes W., to a point in the north line of Sec. 4, T. 8 N., R. 19 W., S. B. M., distant westerly along said north line 1,400 feet, more or less, from the northeast corner of said Sec. 4, said point being common to the boundaries of Kern, Ventura and Los Angeles; thence east along the north line of T. 8 N., S. B. M., to the northeast corner of T. 8 N., R. 8 W., S. B. M., said corner being a point common to the boundaries of San Bernardino, Kern, and Los Angeles;

Thence south along the range line between R. 7 and 8 W., to the southeast corner of T. 6 N., R. 8 W., S. B. M.; thence east along the township line between T. 5 and 6 N., to the northeast corner of T. 5 N., R. 8 W., S. B. M.; thence south along the range line between R. 7 and 8 W., to a point in the east line of Sec. 12, T. 4 N., R. 8 W., S. B. M., distant southerly 940 feet, measured along said east line, from the northeast corner of said Sec. 12; thence southerly in a direct line to the summit of San Antonio Peak; thence southerly along a straight line which passes through the northwest corner of the Rancho Cucamonga to a point in said straight line distant south 11°51'04 west thereon, 333.81 feet from its intersection with the north line of Tract 37, T. 2 N., R. 7 W., S. B. M.; thence north 25°38'59 west, 15.06 feet; thence south 70°15'29 west, 47.76 feet; thence south 09°57'30 east, 62.51 feet; thence south 34°17'02 east, 36.94 feet to said straight line; thence continuing southerly along said straight line to a point in said straight line distant north 11°51'04 east, 547.37 feet from its intersection with the south line of said Tract 37; thence south 84°57'02 west, 35.25 feet; thence south 23°47'27 west, 75.70 feet to the beginning of a nontangent curve concave to the southwest having a radius of 181.00 feet and to which beginning a radial line bears south 29°24'24 west; thence southeasterly along said curve through a central angle of 12°08'32 an arc distance of 38.36 feet to the beginning of a reverse curve concave to the northeast having a radius of 169.00 feet; thence southeasterly 16.07 feet along said curve through a central angle of 05°26'52 to said straight line; thence southwest in a direct line to the northwest corner of Rancho Cucamonga, thence southwesterly along the northwesterly boundary line of Rancho Cucamonga to the most westerly corner of Rancho Cucamonga; thence southwesterly in a direct line to the northeast corner of Rancho San Jose; thence southwesterly and westerly along the easterly and southerly boundary lines of Rancho San Jose to the range line between R. 8 and 9 W. in T. 2 S., S. B. M.;

Thence south along the range line between R. 8 and 9 W., to the southeast corner of Sec. 12, T. 2 S., R. 9 W., S. B. M., said corner being an angle point in the boundary line of the Rancho Santa Ana del Chino; thence westerly, southwesterly, southerly, easterly, and southerly along the boundary line of the Rancho Santa Ana del Chino to the southwest corner of the Rancho Santa Ana del Chino, said corner being the center of Sec. 35, T. 2 S., R. 9 W., S. B. M.; thence southeasterly in a straight line to a point in the south line

X the easterly line of GOLDEN STATE FREEWAY (Interstate 5); thence southerly, and easterly along said easterly line to the South line of Section 3, T. 8 N., R. 19 W., S. B. M.; thence easterly along said South line and the South line of Sec. 2, T. 8 N., R. 19 W., S. B. M.; thence northerly along the Southeast corner of said Sec. 2, T. 8 N., R. 19 W., S. B. M.; thence easterly along the North line of T. 8 N., S. B. M. to the East line of said Sec. 2 to the North line of T. 8 N., S. B. M. to



TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southern line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36°15'46" East 90.00 feet to a point on the north line of said Section 3, said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

(A) (A) below

Containing: 1,021± Acres  
1.60± Square Miles

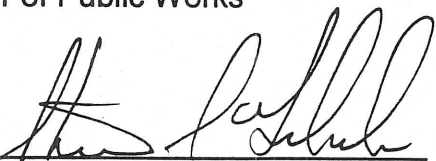


Description Approved

AUG 14 2000

HARRY W. STONE  
Director of Public Works

By

  
Licensed Land Surveyor

SG:in  
P5:ldSG2

(A) and the south line of Section 3, said township and range (A)

EXHIBIT "A"

 on file in the office of the Director of Public Works of LOS ANGELES COUNTY (B)

TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36°15'46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

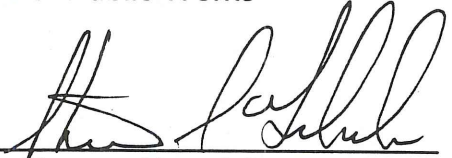
Containing: 1,021± Acres  
1.60± Square Miles



Description Approved

AUG 14 2000

HARRY W. STONE  
Director of Public Works

By   
Licensed Land Surveyor

SG:in  
P5:ldSG2

EXHIBIT "A"



## FAX TRANSMITTAL COVER

COPY

NUMBER OF PAGES (Including cover sheet): 2	DATE: 4-8-02
ORIGINAL: <input type="checkbox"/> To Follow by Regular Mail <input checked="" type="checkbox"/> Will Not Follow	
TO: Bruce Divilbiss	FROM: David Martin
FIRM/ADDRESS:	ADDRESS: 450 N Street, MIC 59, Sacramento, CA 95814
TELEPHONE NUMBER: ( )	TELEPHONE NUMBER: (916) 322-7185
FAX NUMBER: (661) 868-3809	FAX NUMBER: (916) 327-4251
CC:	

- ☒ The attached document does not contain any confidential information.  
☐ The attached document contains confidential information.\*  
☐ The attached document contains confidential information and is subject to attorney/client privilege.\*

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EPC

Post-it® Fax Note 7671	Date 4/10/02 # of pages 2
To: Clarence Thomas	From: Marge Santos
Co./Dept.	Co.
Phone # (626) 458-7103	Phone # (213) 974-1499
Fax # (626) 289-3618	Fax # (213) 633-5085

04/08/02 MON 10:27 [TX/RX NO 7075] 001

Page No. 1 of 1

<b>BOE File No. 02-016</b>	
<b>Resolution/Ord. No.:</b>	<b>00-0045M</b>
<b>LAFco Res. No.:</b>	
<b>Effective Date:</b>	<b>08/22/01</b>
<b>BOE Change Date:</b>	<b>11/06/01</b>
<b>Roll Year</b>	<b>2002/03</b>
<b>Distribution Group:</b>	

Date Acknowledged:

Action	Dist. Code	District	Action	Dist. Code	District
		KERN CO			

[illegible]

**TRANSFER OF TERRITORY FROM LOS ANGELES  
COUNTY TO KERN COUNTY.**  
**( see Los Angeles Co. File # Q2-040, Det. A )**

04/08/02 MON 10:27 [TX/RX No 7075] 002





TRANSMISSION VERIFICATION REPORT

TIME: 08/17/2000 09:07

NAME: MAP & PROP MGMT

FAX : 6269795457

TEL : 6264586916

DATE, TIME

08/17 09:05

FAX NO./NAME

916618625101

DURATION

00:02:35

PAGE(S)

05

RESULT

OK

MODE

STANDARD



4-7-65  
7-1-65  
10-20-65

2000'

4-7-65  
7-1-65  
10-20-65

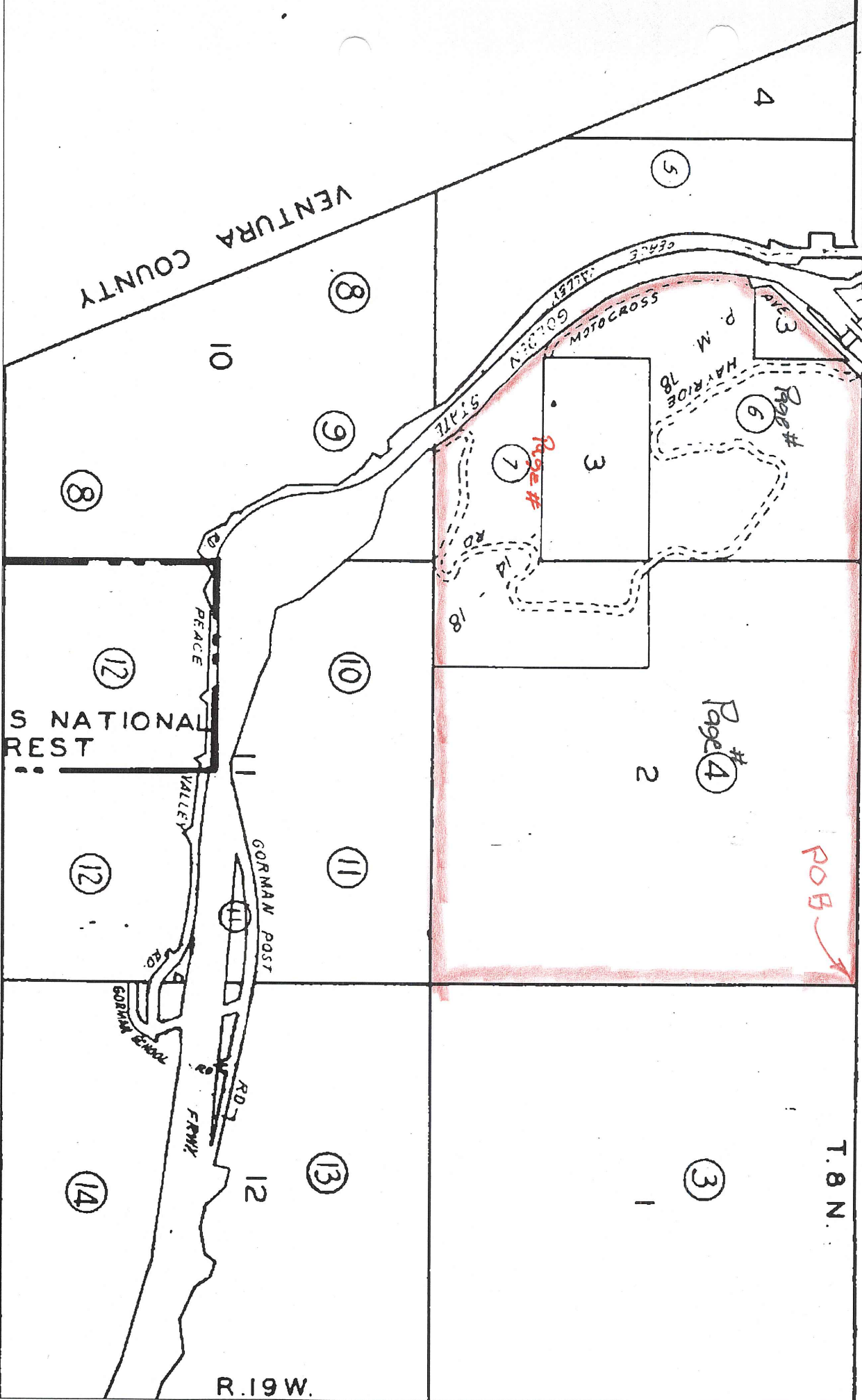
Post-It™ brand fax transmittal memo 7671 # of pages 5

To	Dan McAlister	From	Steve Gehlke
Co.	Kern Co.	Co.	LACDPW
Dept.		Phone #	(26) 458-7089
Fax #	(661) 862-5101	Fax #	(26) 979-5457

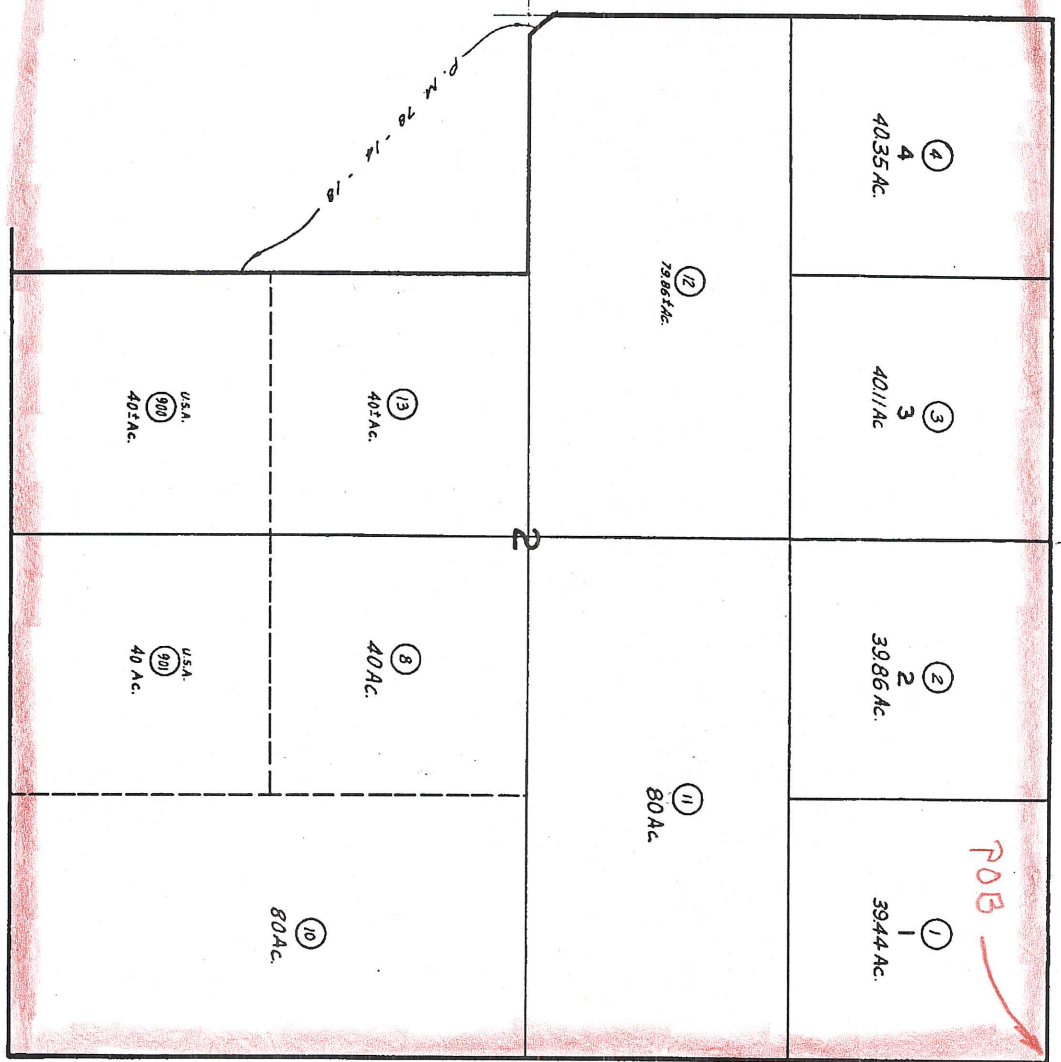
ER MOUNTAIN PARK RD

KERN COUNTY

T.8 N.



4204 4212



CODE  
 4204  
 4212

FOR PREV. ASSMT. SEE: 122 - 209

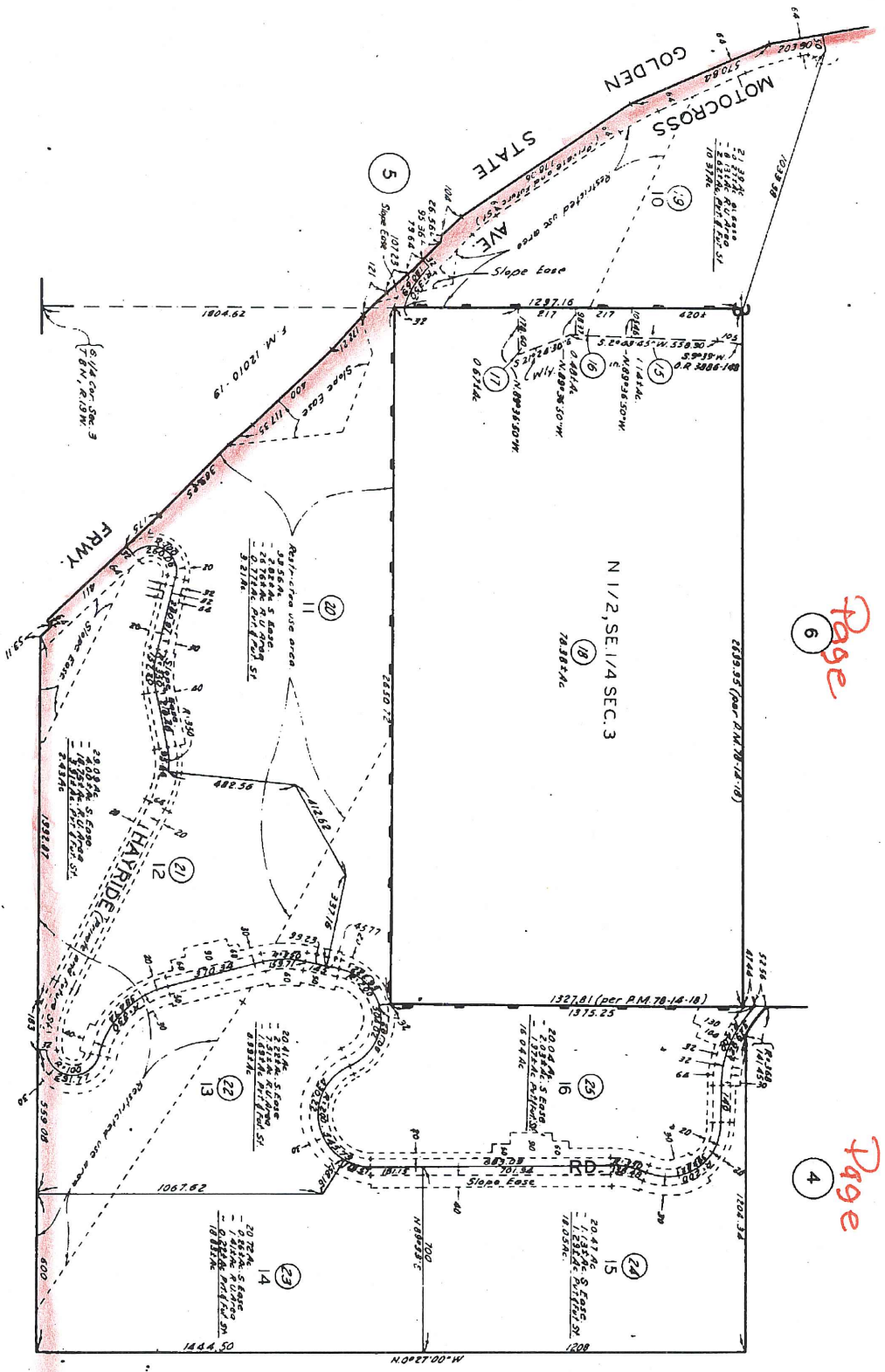
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Page 6

Page 4

Page 4



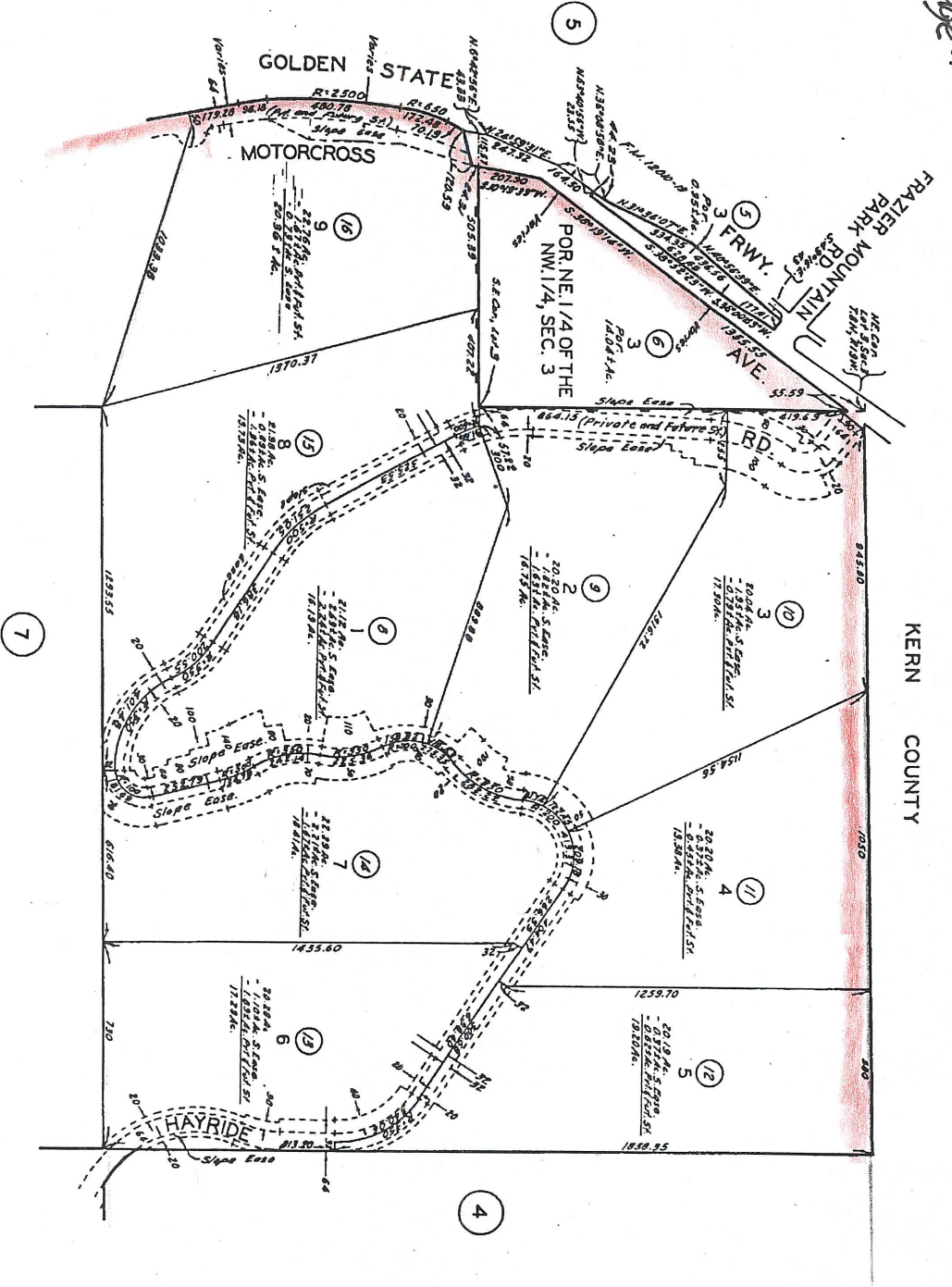
CODE  
4204

FOR PREV. ASSMT SEE:  
122-209  
3251-485

T.8 N., R.19 W.  
PARCEL MAP - - - P.M. 78-14-18

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

KERN COUNTY



CODE  
4204

122-209  
3251-567





# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100

HARRY W. STONE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

December 14, 2000

IN REPLY PLEASE  
REFER TO FILE:

**MP-5**

TO: Barbara Herrera, Head  
Planning Section  
Fire Department

**SIGNED AND SENT**

FROM: Clarence D. Thomas, Head  
Right of Way Engineering Section  
Mapping & Property Management Division

### DETACHMENT FROM THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY (FIRE DISTRICT)

In accordance with your request, attached are 16 copies of the legal description and 35 copies of the map for the subject detachment. Due to previous work on the County boundary change in this area, minimal time was spent to produce the legal description and map. Therefore, we will not bill the Fire Department.

If you have any questions or need further assistance, please contact Mr. Steven Gehrke at (626) 458-7089.

SLG:ayc  
P5:MSLG12

Attach.

bc: Mapping & Property Management ✓

TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
~~TO~~ UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner, <sup>of</sup> Section 2, Township <sup>8</sup> 3 North, Range 19 West, S.B.M.; <sup>①</sup> then southerly along the east line of said section to the southeast corner of said section; then easterly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; then westerly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; then northerly and northeasterly along said easterly line to a point on the west line of the Northeast quarter, <sup>of</sup> Section 3, said township and range, said point distant southerly along said west <sup>15'</sup> parallel 55.59 feet from the North quarter corner of said Section 3; then southerly along said west line 17.24 feet; then North  $36^{\circ}15'46''$  East 90.00 feet <sup>②</sup> to the North line of said Section 3; <sup>③</sup> then easterly along said <sup>A-A</sup> North line and continuing easterly along the North ~~line of said Section 2~~ to the Point Of Beginning.

SG:in  
P5:ldSG2

① sd recor being a pt on the <sup>sd</sup> common bndy of LOS ANGELES COUNTY and KERN COUNTY <sup>①</sup>

② a pt on

③ sd pt being on the <sup>A-A</sup>

EXHIBIT "A"



# TRANSFER OF A PORTION OF LOS ANGELES COUNTY UNINCORPORATED AREA TO KERN COUNTY

Beg @ the NE cor, Sec 2, T.8N, R.19W, S.8M<sup>\*\*</sup>  
th sly along the east li of sd sec to the SE cor of sd  
sec; th ely along the sly li of sd sec to the sely cor  
of PM No 4884 950m<sup>ti</sup> BK 78, pgs 14 to 18 incl, of  
Parcel Maps, in the office of the Recorder of the COLA;  
thence wly 9/ the body of sd pm to the ely right<sup>2</sup>  
~~wy~~ line of GOLDEN STATE FREEWAY 950<sup><</sup> (SFM  
No. 12010-19), <sup>\*</sup> to a pt on the w li of the NE 1/4, Sec 3,  
sd township and range, sd pt distant sly 9/ sd west li  
~~of sd sec~~ 55.59 ft from the N 1/4 cor of sd  
Sec 3; th sly 9/ sd west li 17.24 ft; th N 36°15'46"E  
90.00 ft to the N li of sd Sec 3<sup>xxx</sup>; th ely 9/ sd N li  
and cont ely 9/ the N li of sd Sec 2 to the P.O.B.

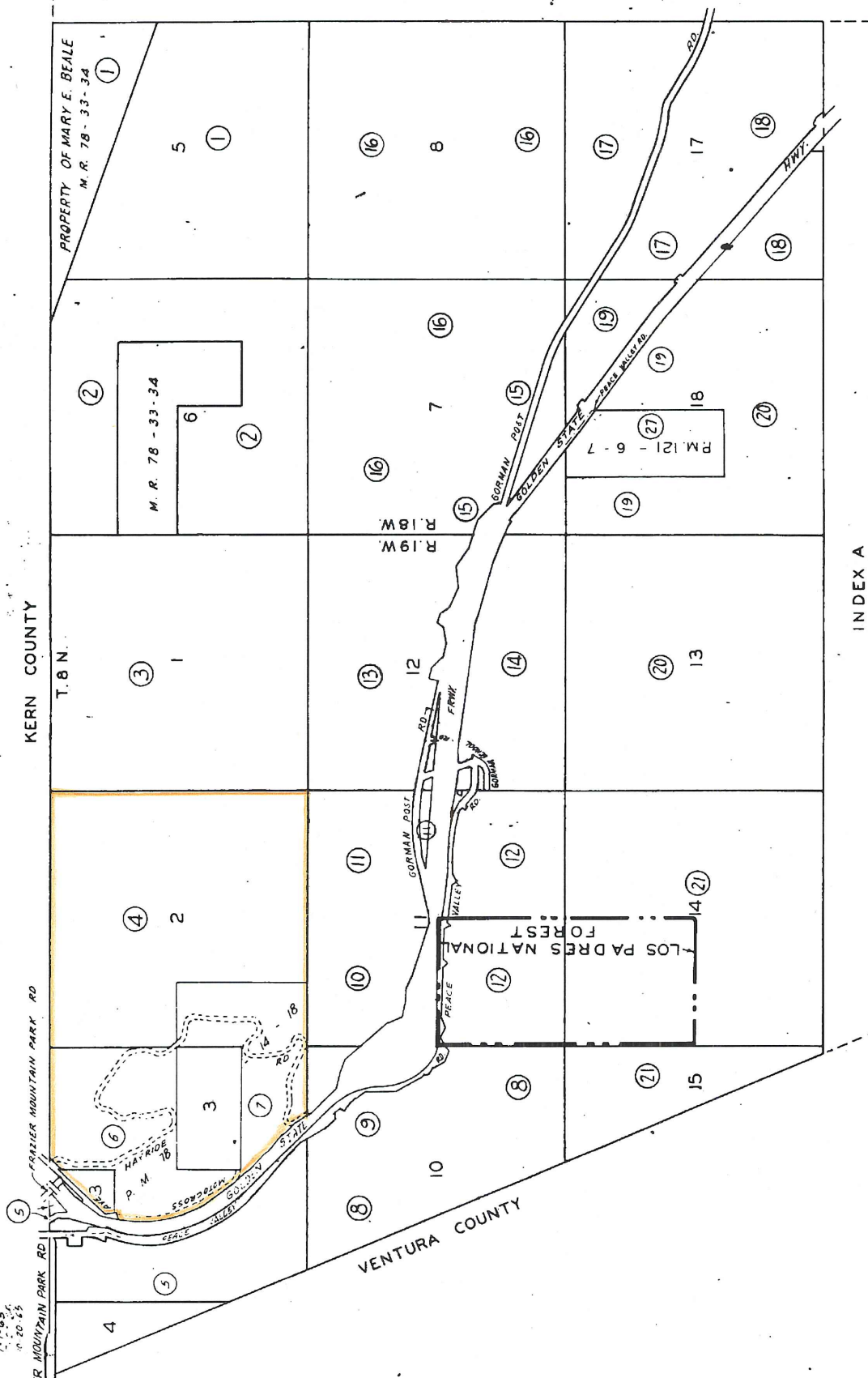
## EXHIBIT A

→ \* ; th nly & nely 9/ sd ely li ←

\*\* sd NE cor being a pt <sup>Ⓐ</sup> common  
LOS ANGELES County and KERN County <sup>Ⓐ</sup>

xxx a pt on

4 sd pt being

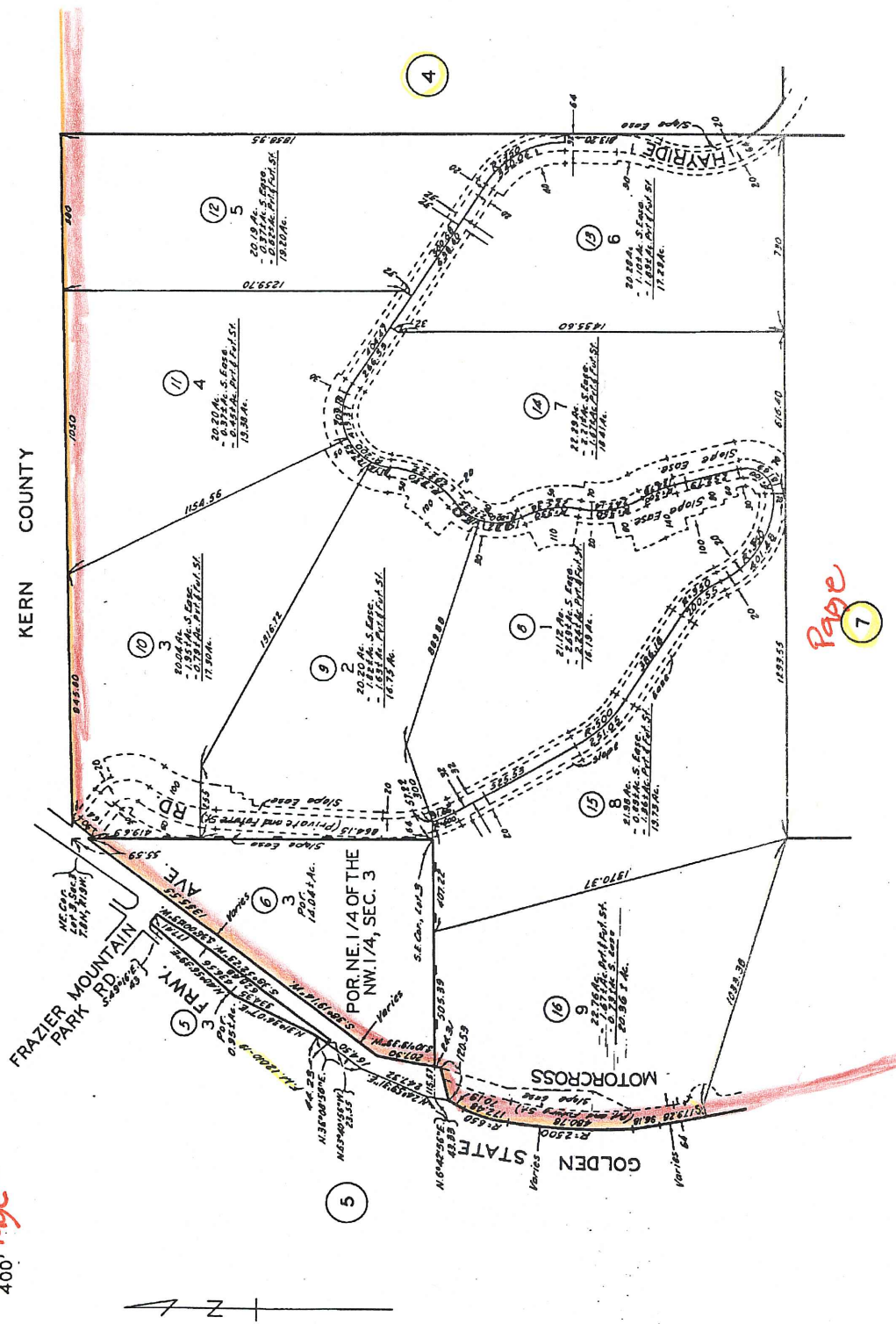


INDEX A

ROAD DIST. NO 5

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.





T. 8 N., R. 19 W.

CONF  
4204

122-209  
3251-587

1-6-66  
000005  
681230

2000'

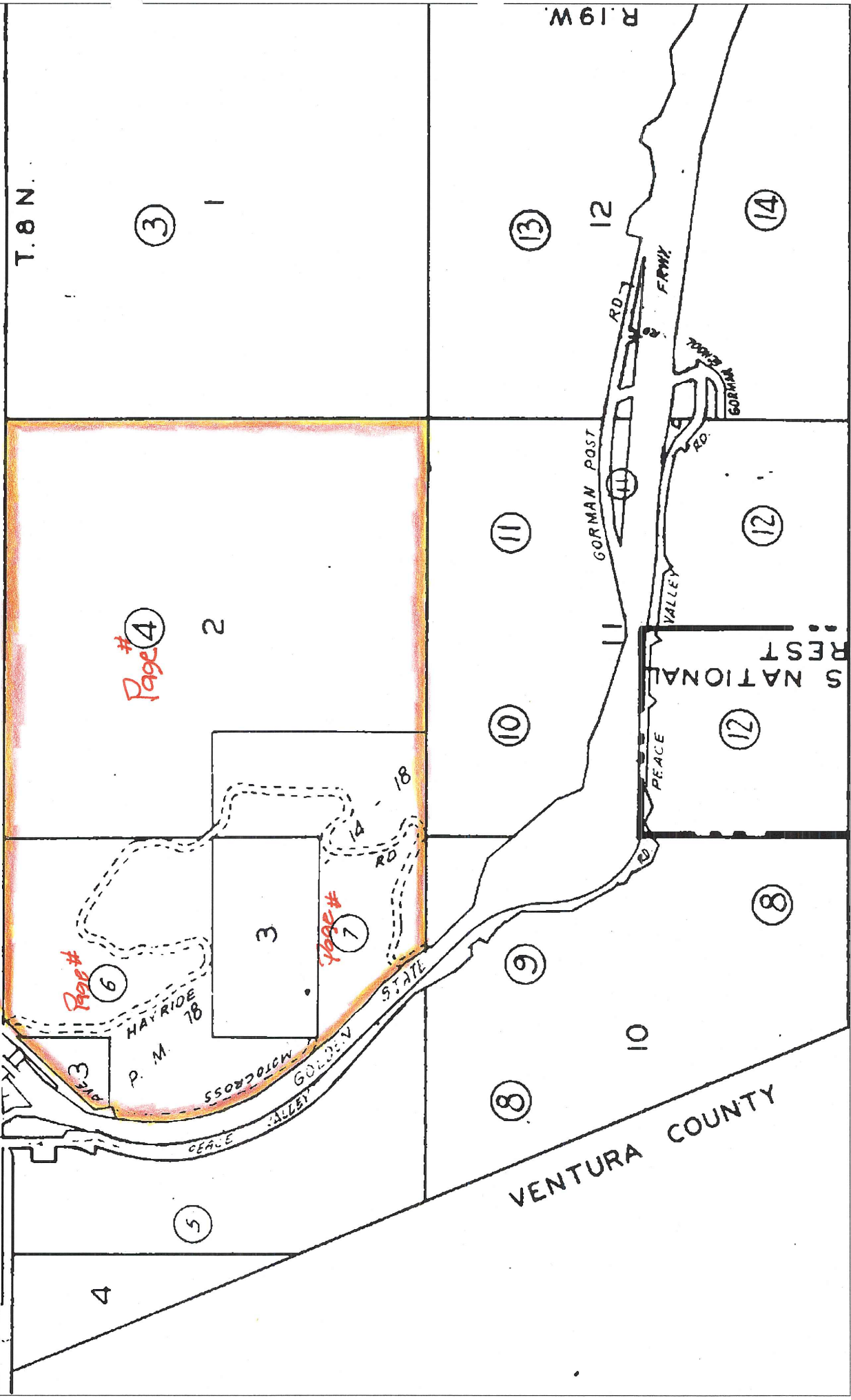
4-17-65  
7-1-65  
10-20-65

KERN COUNTY

T. 8 N.

FRAZIER MOUNTAIN PARK RD

FRAZIER MOUNTAIN PARK RD



R. 19 W.

VENTURA COUNTY

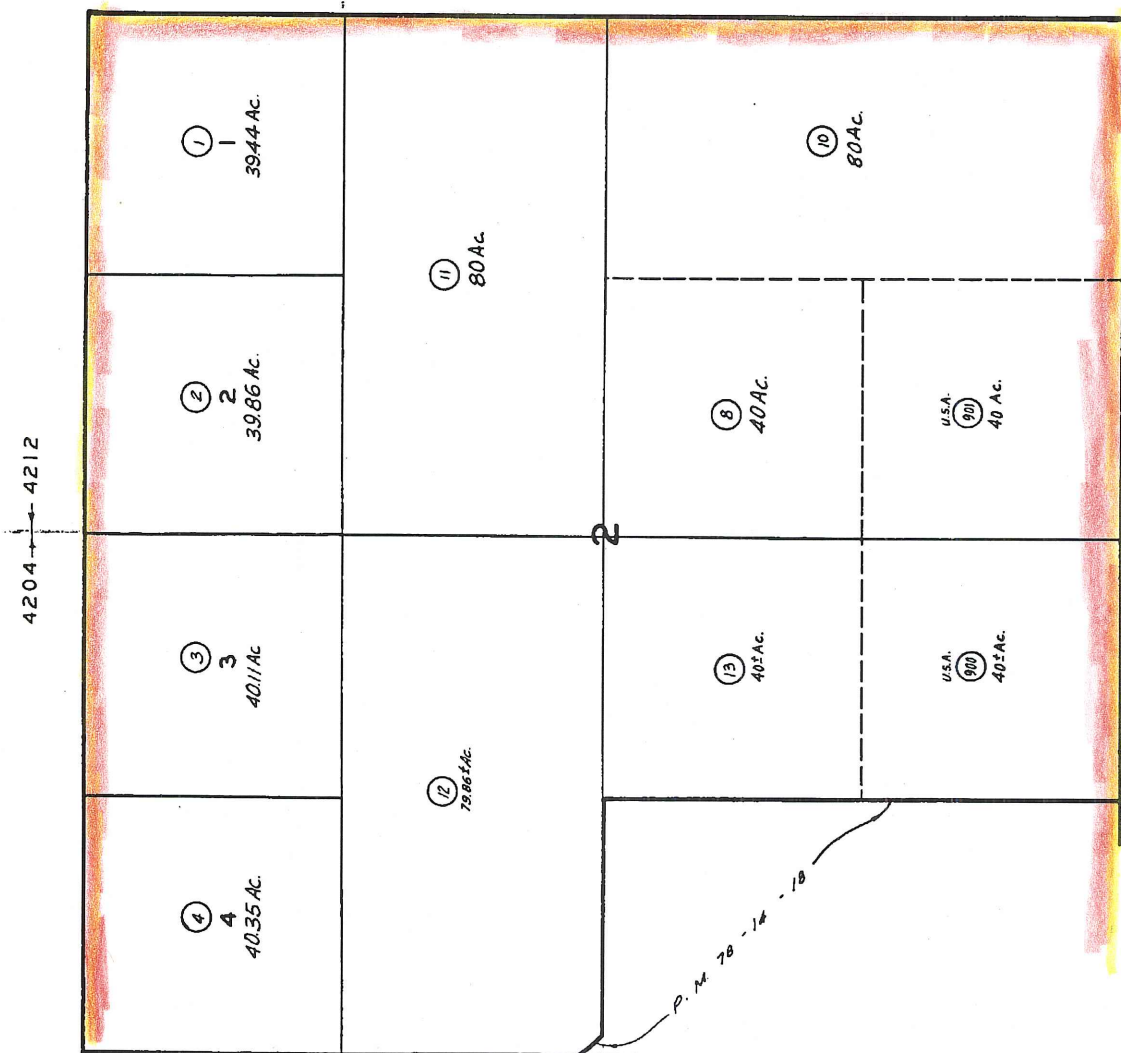
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Page #

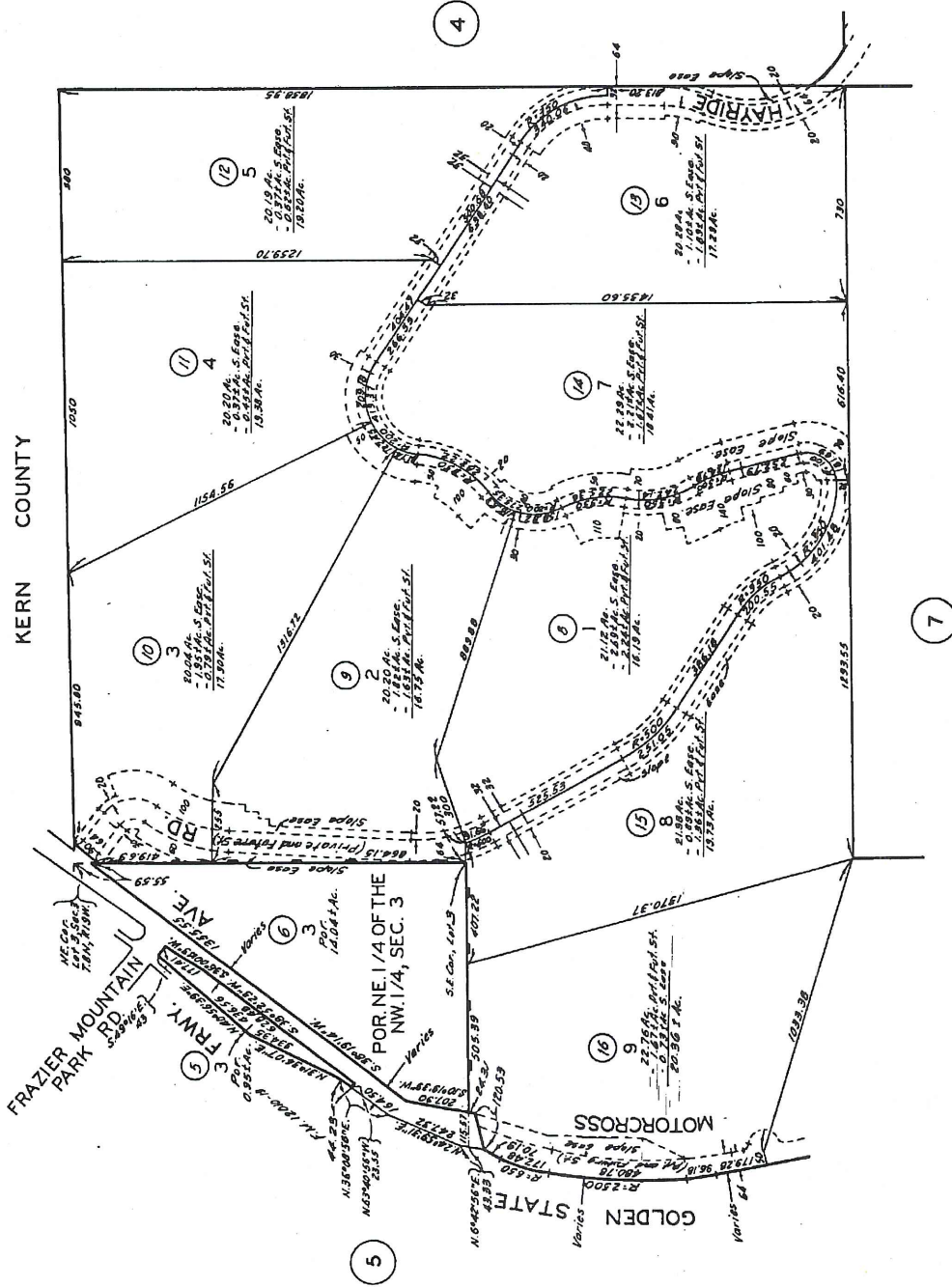
FOR PREV. ASSM'T. SEE: 122 - 209

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES,



T. 8N., R 19W.

**CODE**  
**4204**  
**4212**





3251

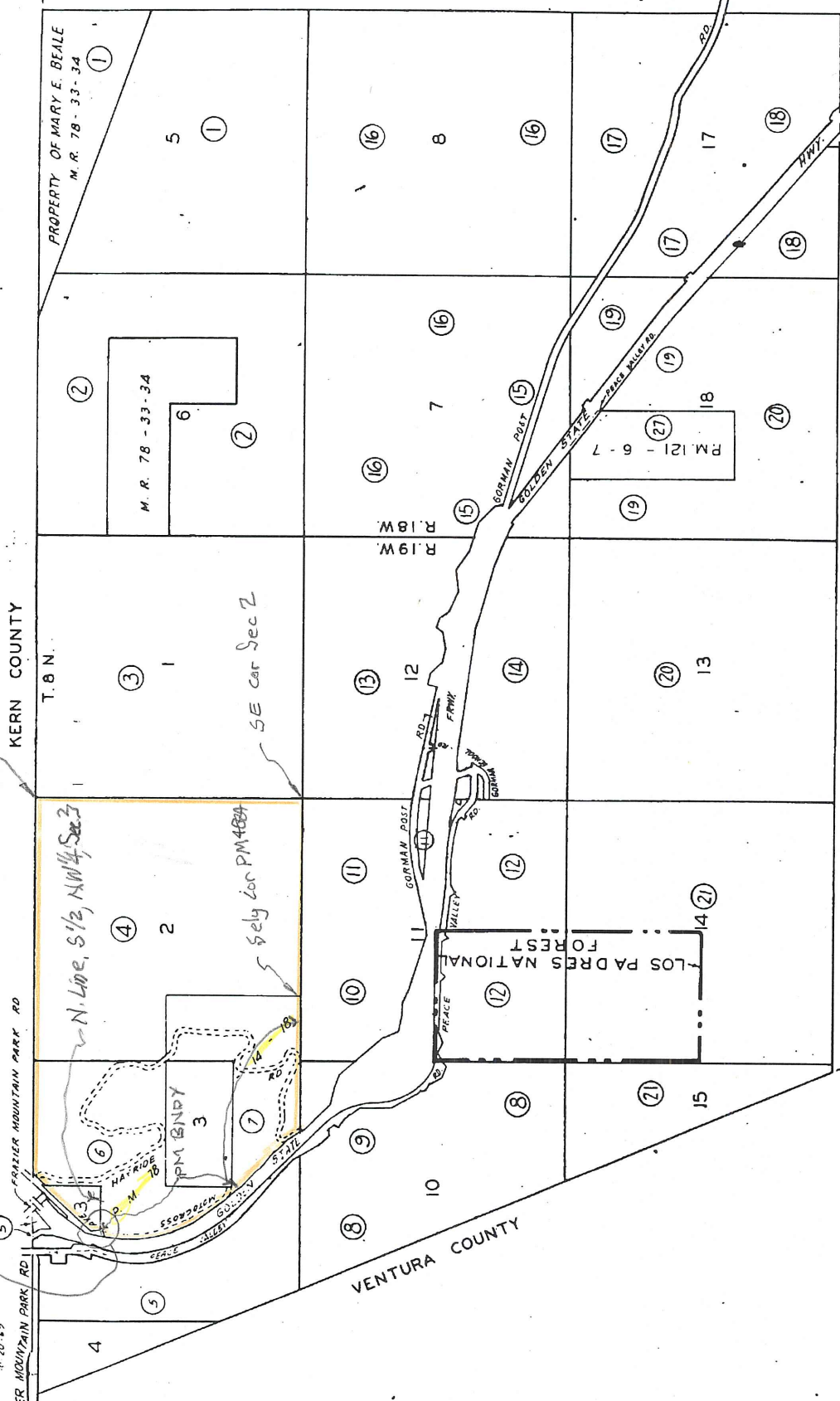
SCALE 1" = 2000'

7-6-65  
4-7-65  
7-1-65  
10-20-65

only terminals  
N 76° 34' E 1720.83  
N 10° 05' 34" E 18.83

INDEX - 3251 (B)  
SCALE 1" = 2000 FT.

POB NE cor Sec 2, T8N, R19W, S8M

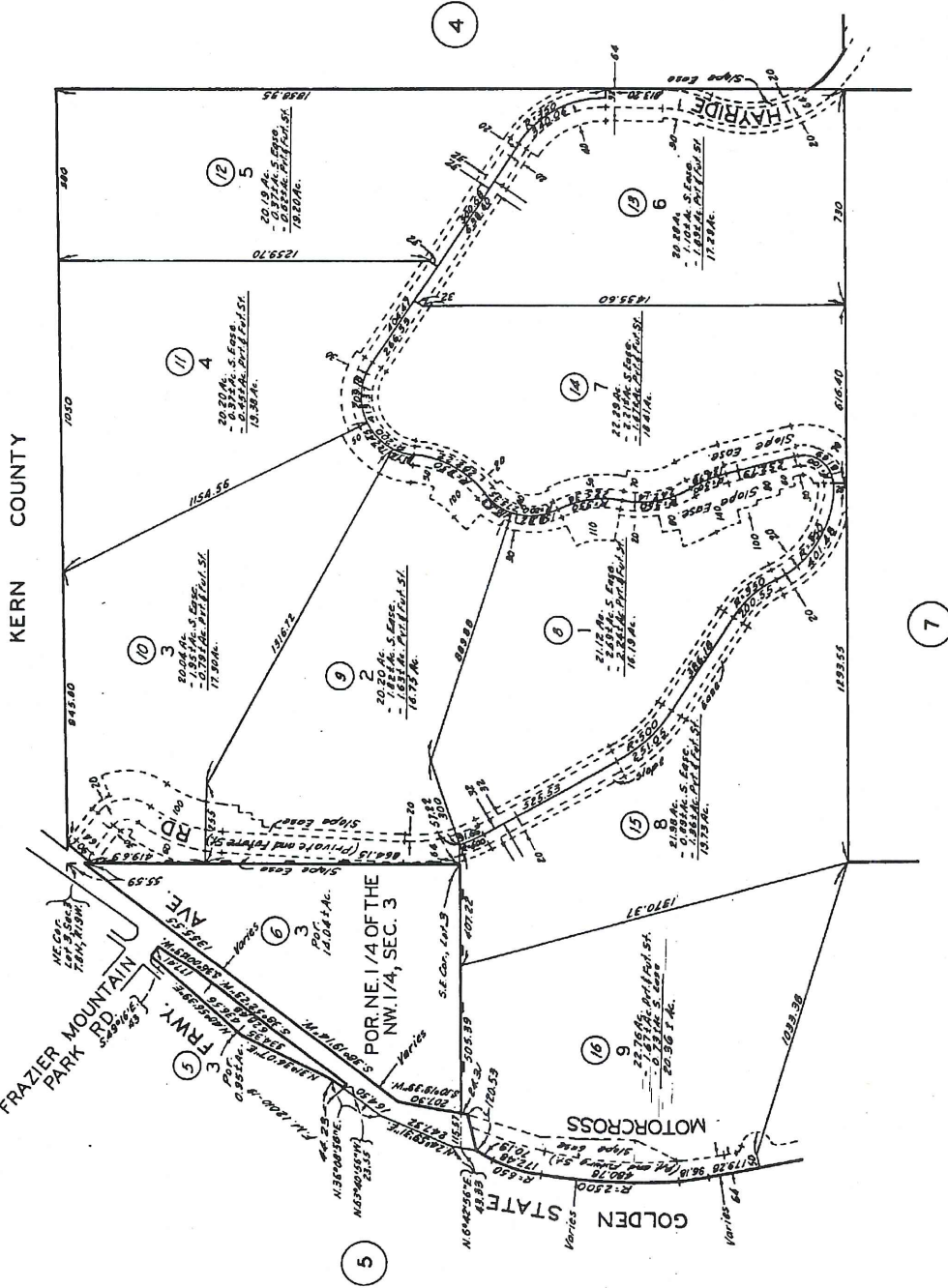


INDEX A

ROAD DIST. NO 5

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

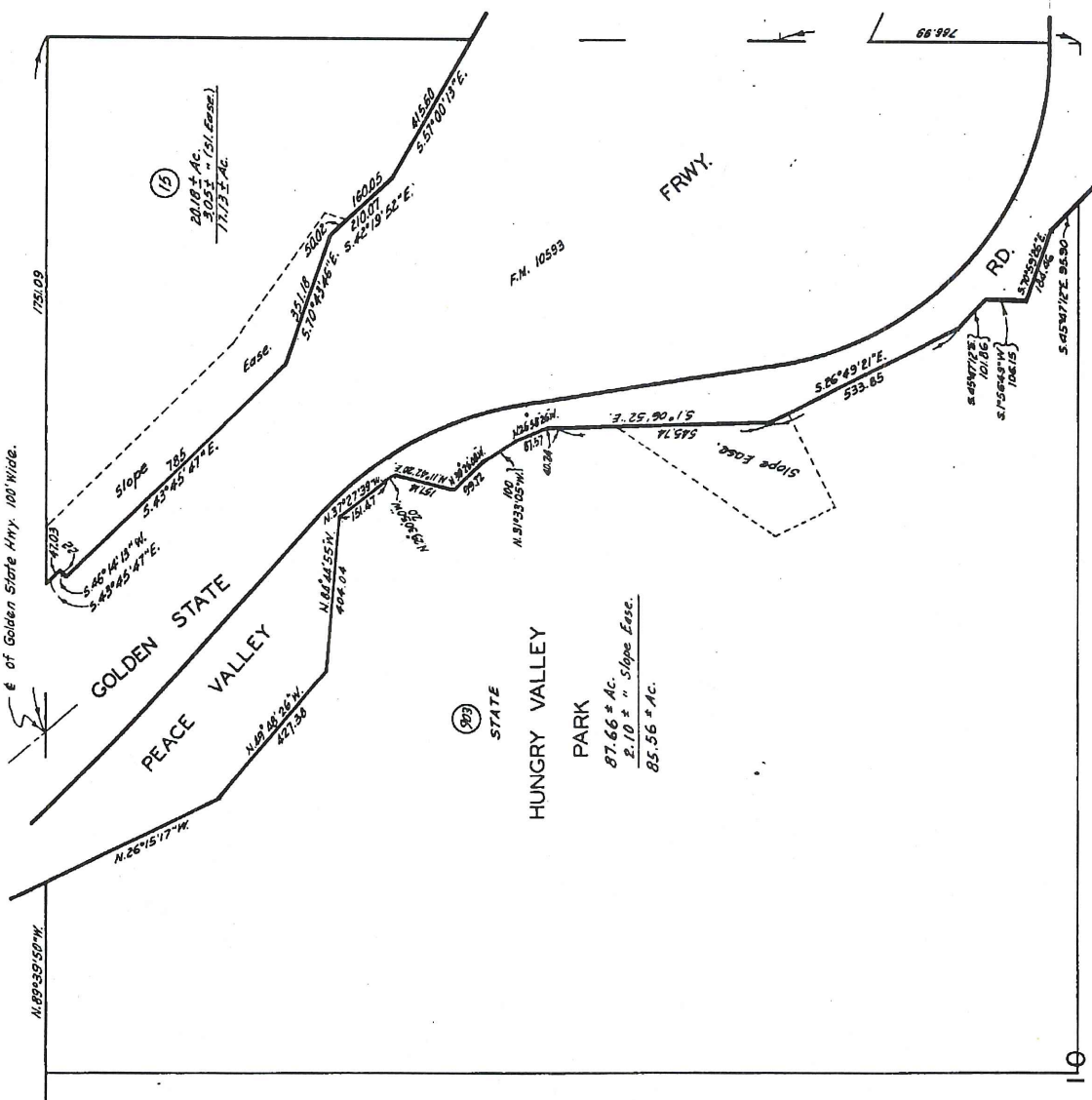
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IM#	39 01	405-021	405029
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T. 8 N., R. 19 W.

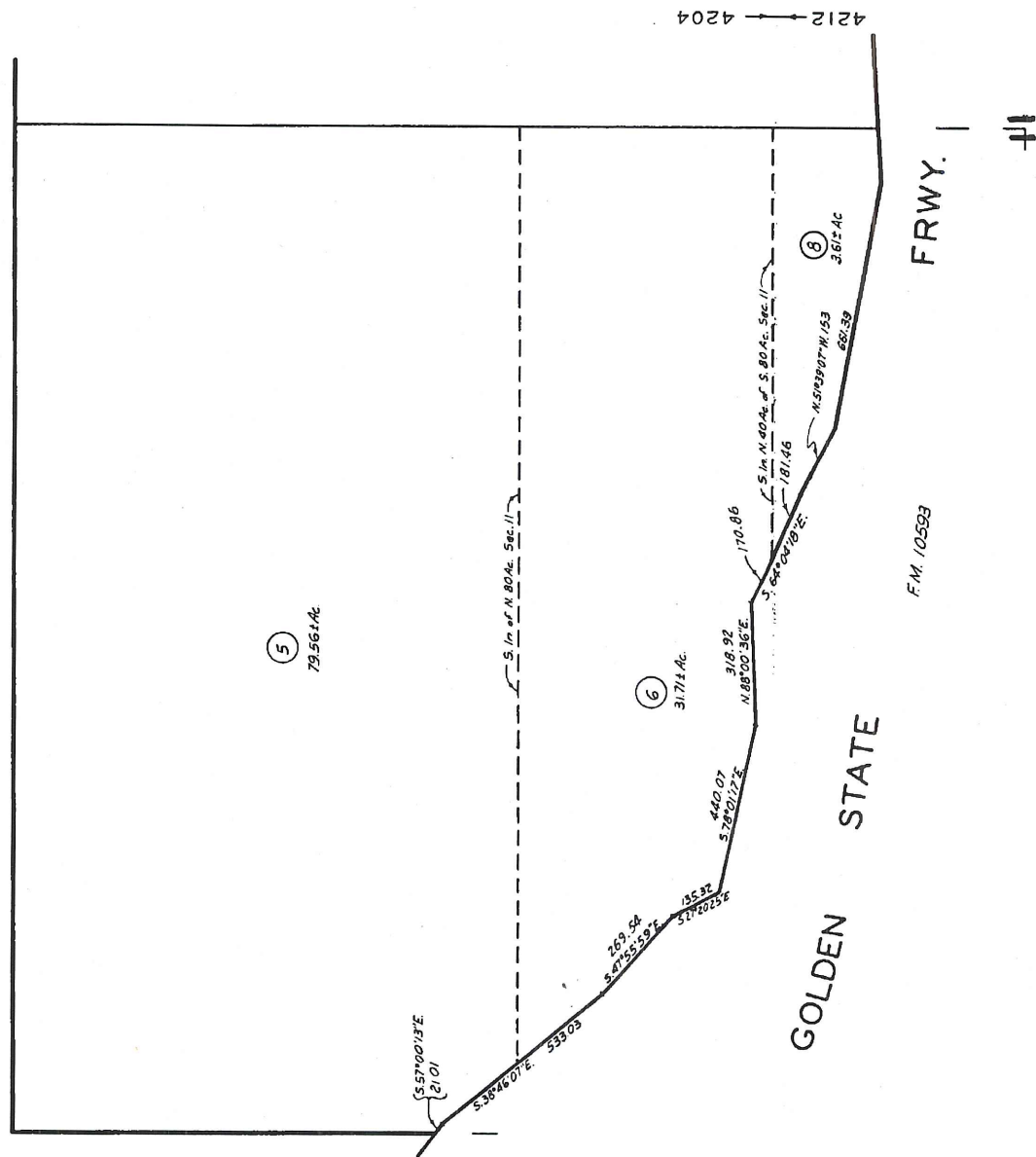
FOR PREV. ASSM'T. SEE. 122-210

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

3251 | 10

SCALE 1" = 300'

REVISED  
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9-24-64  
11-5-64  
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CODE  
4204  
4212

FOR PREV. ASSH'T. SEE: 122-210

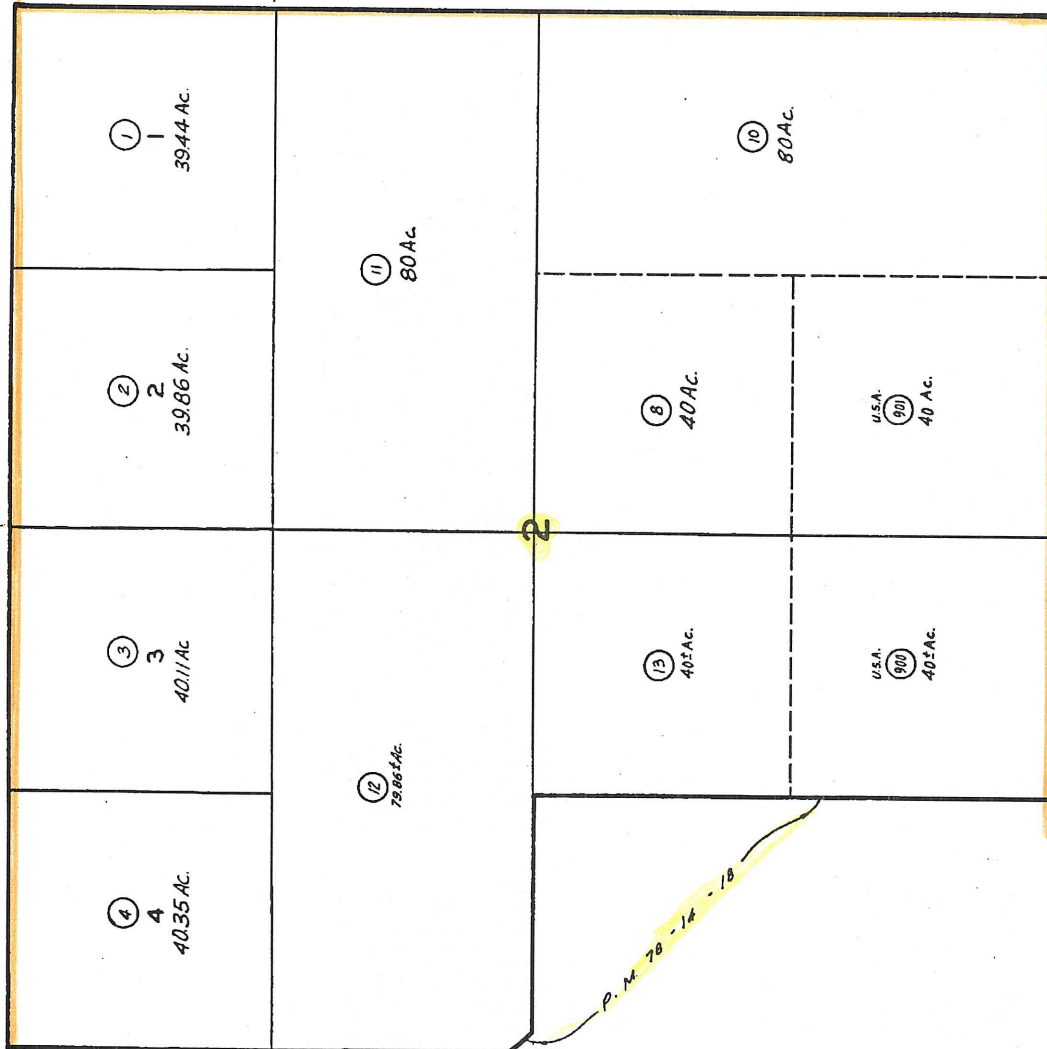
T.8N., R.19W.

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.





4204 4212



See page 6



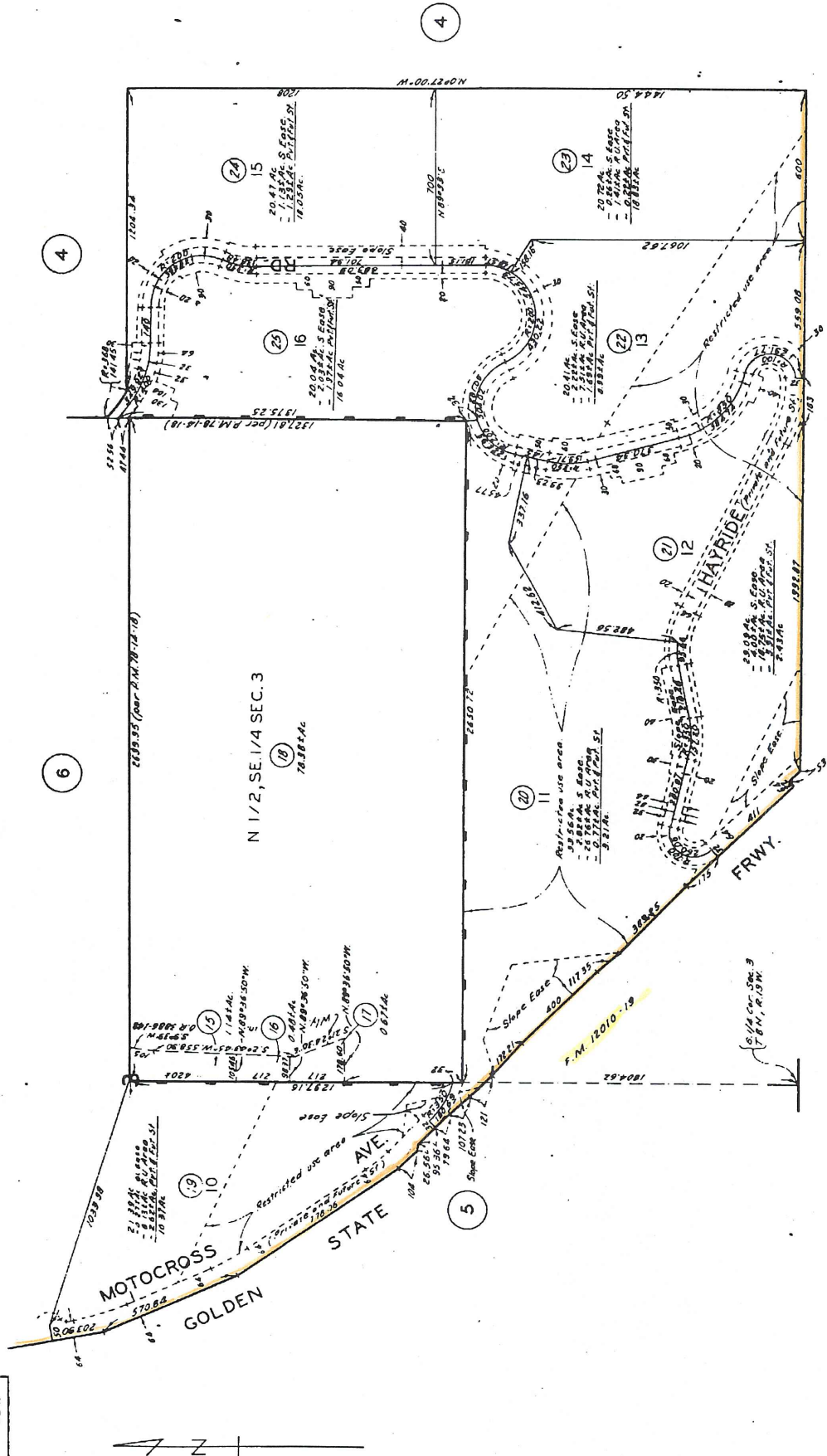
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FOR PREV. ASSM'T. SEE: 122 - 209

T. 8 N., R. 19 W.

ASSESSOR'S MAP  
 COUNTY OF LOS ANGELES, CALIF.





**CODE  
4204**

T. 8 N., R. 19 W.

PARCEL MAP - - - P.M. 78-14-18

FOR PREV. ASSMT SEE:  
122-209  
3251-415

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

TRANSFER OF A PORTION OF LOS ANGELES COUNTY  
UNINCORPORATED AREA TO KERN COUNTY

Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36°15'46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



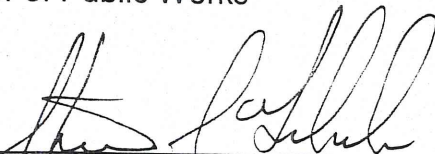
Description Approved

AUG 14 2000

HARRY W. STONE

Director of Public Works

By

  
Licensed Land Surveyor

SG:in  
P5:ldSG2

EXHIBIT "A"



DETACHMENT FROM THE CONSOLIDATED FIRE  
PROTECTION DISTRICT OF LOS ANGELES COUNTY


Beginning at the northeast corner of Section 2, Township 8 North, Range 19 West, S.B.M. said northeast corner being a point on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence southerly along the east line of said section to the southeast corner of said section; thence westerly along the southerly line of said section to the southeasterly corner of Parcel Map No. 4884 as shown on map filed in Book 78, pages 14 to 18 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles; thence northwesterly and southwesterly along the boundary of said parcel map to the easterly line of GOLDEN STATE FREEWAY as shown on County Surveyor's Filed Map No. 12010-19; thence northwesterly, northerly and northeasterly along said easterly line to a point on the west line of the northeast quarter of Section 3, said township and range, said point distant southerly along said west line 55.59 feet from the north quarter corner of said Section 3; thence southerly along said west line 17.24 feet; thence North 36° 15' 46" East 90.00 feet to a point on the north line of said Section 3 said point being on the common boundary of LOS ANGELES COUNTY and KERN COUNTY; thence easterly along said common boundary of LOS ANGELES COUNTY and KERN COUNTY to the Point Of Beginning.

Containing: 1,021± Acres  
1.60± Square Miles



Description Approved DEC 12 2000

HARRY W. STONE  
Director of Public Works

By   
Licensed Land Surveyor

SG:in  
P5:ldSG2

**CERTIFICATE OF COMPLETION**

ELMER

CA 3104

Pursuant to Government Code Section 57200, this Certificate of Completion is hereby issued by the Executive Officer of the Local Agency Formation Commission of the County of Kern, State of California.

1. The names of each district or city involved in this change of organization or reorganization or formation and the kind or type of change of organization or reorganization or formation ordered for each such city or district are as follows:

City or DistrictType of Change of Organization

LOS ANGELES FIRE CONSOLIDATED  
FIRE PROTECTION DISTRICT:

Detachment

2. The above listed cities and/or districts are located within the following county(ies):  
Kern County
3. A description of the boundaries of the above cited change of organization or reorganization or formation is shown on the attached map marked Exhibit "B" and the legal description marked Exhibit "A" (if the legal description is incorporated within the resolution or ordinance it shall not be marked as an exhibit) and by reference incorporated herein. The map so attached is not essential to this legal description and may be detached for purposes of recording with the County Recorder. A copy of said map is on file in the office of the Local Agency Formation Commission, 2700 "M" Street, Suite 290, Bakersfield, California. For purposes of Government Code Section 57201 said map is a part of this certificate.
4. The terms and conditions, if any, of the change of organization or reorganization or formation, are incorporated within, or attached to the resolution or ordinance attached hereto, and by reference incorporated herein.
5. The date of adoption of the resolution or ordinance ordering this change of organization or reorganization or formation without election, or the resolution or ordinance confirming an order for this change of organization or reorganization or formation after confirmation by the voters was September 25, 2001.
6. The territory involved in this change of organization or reorganization or formation is uninhabited.

A certified copy of the resolution or ordinance approving this proposal by the Local Agency Formation Commission is attached hereto.

I, William A. Turpin, Executive Officer of the Local Agency Formation Commission, County of Kern, do hereby certify that I have examined the attached resolution or ordinance ordering the change of organization or reorganization or formation, and have found this document to be in compliance with LAFCO Resolution No. 01-16 approving said change and adopted by the Local Agency Formation Commission of the County of Kern on July 24, 2001.

Dated: October 1, 2001

  
WILLIAM A. TURPIN  
Executive Officer  
Local Agency Formation Commission



FORM 204  
5/86COUNTY OF LOS ANGELES FIRE DEPARTMENT  
ANNEXATION NOTICEDate October 30, 2001

TO: ASSISTANT CHIEF III  
BATTALION CHIEF 6  
FIRE PREVENTION DIVISION

FROM: PLANNING DIVISION

SUBJECT: Boundary Change for Penny Maines  
Detachment from LA County and Fire District to Kern County  
Effective Date September 25, 2001

The attached map indicates the boundaries of the area in question. The following items should be completed and/or noted by the jurisdictional company or bureau.

( ) CITY ANNEXATIONS

- ( ) Make necessary changes on Street Index Forms in Communications Center Office.
- ( ) Update hydrant information.
- ( ☒ ) Dual jurisdiction until October 25, 2001
- ( ) Update wall map, grid maps and indexes.
- ( ) Fire Prevention responsibility for inspection of the area indicated ceases upon the effective date of annexation.

( ☒ ) WITHDRAWAL FROM COUNTY FIRE PROTECTION DISTRICT

- ( ☒ ) As of 0000 hours, October 25, 19 2001, the County Fire Department will no longer respond in the area defined on the attached map.
- ( ☒ ) Make necessary changes on Street Index Forms in Communications Center Office.
- ( ☒ ) Update wall map, grid maps and indexes.

( ) FIRE PROTECTION DISTRICT ANNEXATION

- ( ) Update hydrant information to reflect proper District Code.
- ( ) Update wall and grid maps.

Complete above information and forward to all other stations concerned. After all engine companies involved have initialed this form, return it to the Battalion Chief who will forward it to the Services Bureau, Mapping Section. The Battalion Chief may retain the map.

INITIAL:

Battalion Chief	_____	Engine Co.	_____
Engine Company	_____	Engine Co.	_____
Street Index Form Changes	_____	Engine Co.	_____
Date	_____ By Whom	Engine Co.	_____

Effective Date 09-25-01Square Miles 1.60

cc: Communications Division

1.021 Acres

FOR ADDITIONAL INFORMATION CALL MAPPING SECTION: (213) 724-3472

## F A C S I M I L E

Chief Administrative Office  
Office of Unincorporated Area Services  
723 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
(213) 974-1174 (FAX) (213) 633-5085

August 8, 2000

TO: Ron Ornee

FAX NO.: 626-458-4022

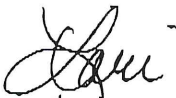
FAX NO.:

FAX NO.:

FROM: Lari Sheehan  
Assistant Administrative Officer

SUBJECT Kern County Boundary Change

Thank you for looking at this boundary description to determine if it is adequate.

  
Lari

Total Number of Pages Being Transmitted: 5 (Including Cover Sheet)



## Angeles - Kern County Boundary Change Report

2000

12

- The affected area cannot contain more than **5 percent of the population** of the detaching county.

2. A more detailed procedure for areas that do not meet the above unincorporated status, distance, area and population criteria.

county boundary proposal submitted by the Chief Petitioner meets that criteria of the filed procedure. **The pertinent Government Code Sections are included as Attachment E.**

### 3. Legal Description of the Proposed Boundary Change Affected Area

The legal description of the affected area of the proposed boundary change is:

All of Section 2 and that part of Section 3 east of Interstate 5, Township 8 North, Range 19 West, San Bernardino Baseline & Meridian.

A topographical map and Assessor map of the proposed boundary change area are included as Attachment F.

### 4. Demographic, Geographic, and Service Provider Information

#### A. Demographic Information

Population	Approximately 6
Area	1,010.02 Acres
Registered Voters	4
Number of Assessor's Parcels	33
Assessed Valuation	\$1,352,773
Total Tax Levy	1% \$13,527.73
	Debt 1,052.39
	Assessments 4,102.10

# ATTACHMENT F



original  
Consolidated Fire  
Protection Dist

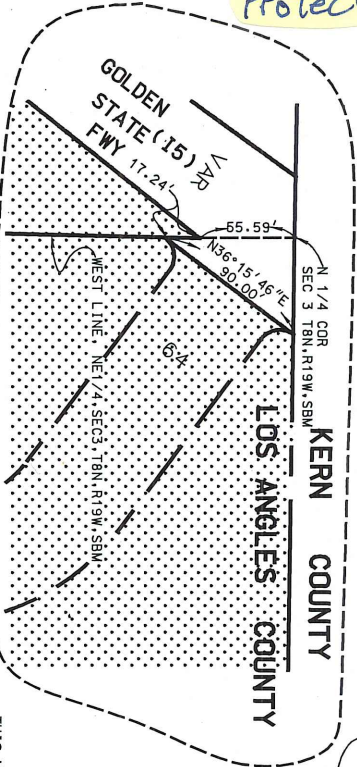
# LEGEND:



TRANSFER OF A PORTION OF LOS ANGELES COUNTY UNINCORPORATED AREA TO KERN COUNTY

## DETAIL A

NOT TO SCALE

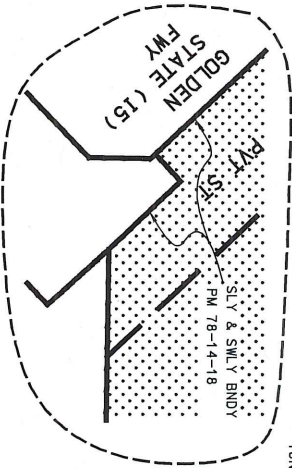


## DISCLAIMER

THIS MAP IS BASED UPON INFORMATION FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

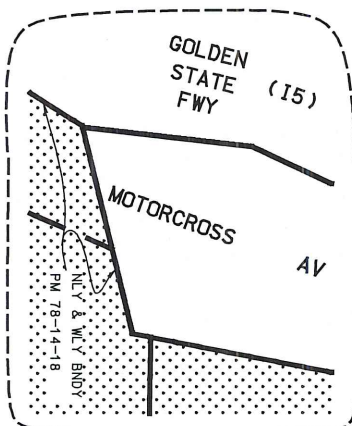
## DETAIL B

NOT TO SCALE

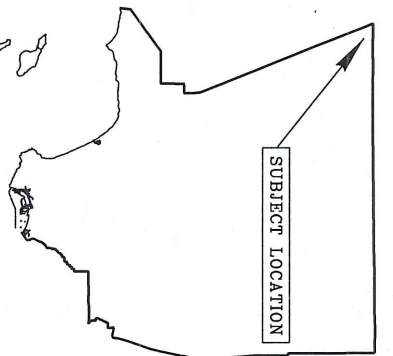


## DETAIL C

NOT TO SCALE



## VICINITY MAP



SUBJECT LOCATION



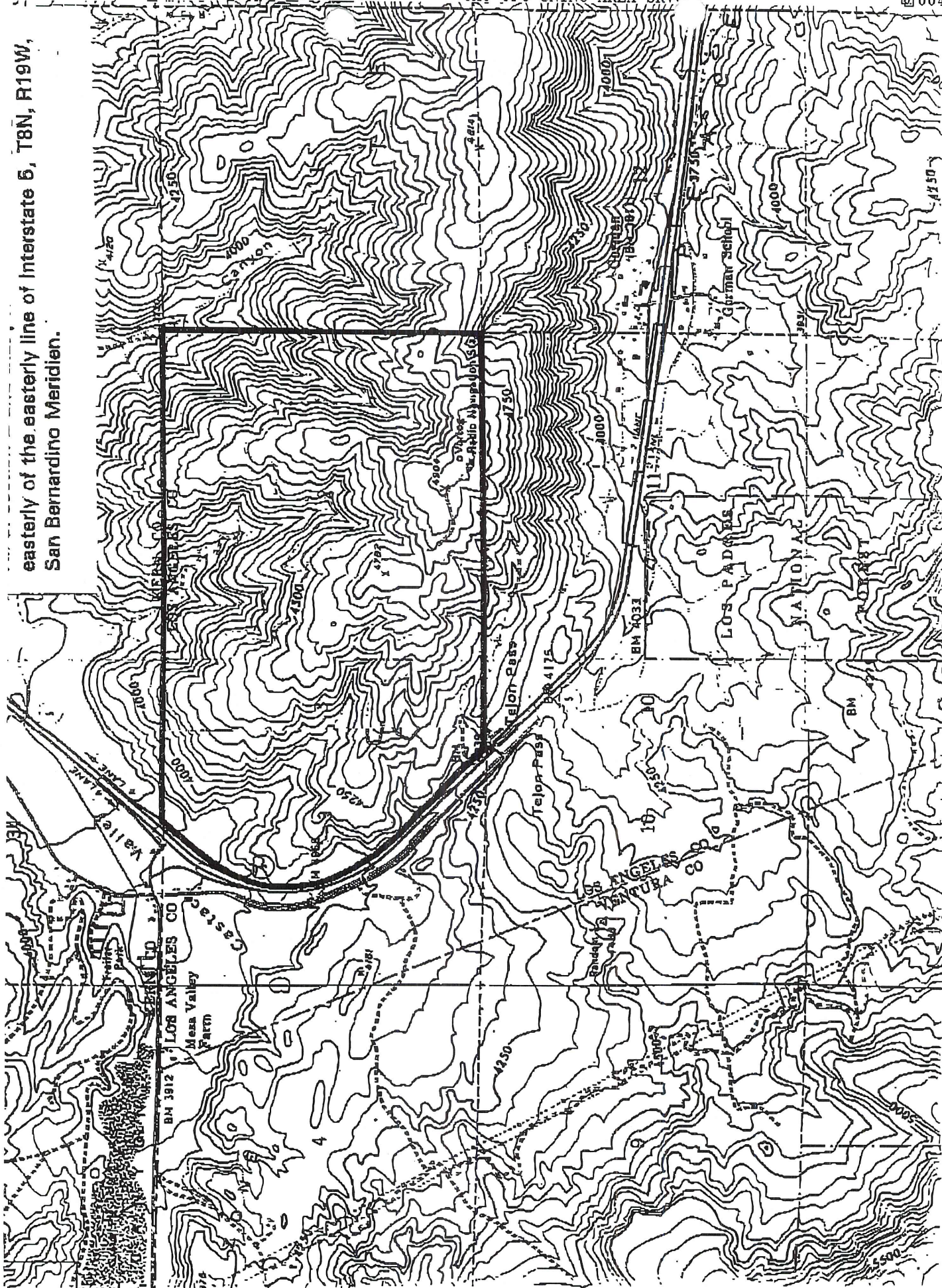
## LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS MAPPING AND PROPERTY MANAGEMENT DIVISION RIGHT OF WAY ENGINEERING SECTION

DETACHMENT FROM THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

PREPARED BY:	DATE:	SCALE:	SHEET:
R. HAN	8-10-00	1" = 600'	1 OF 1
T.G. PAGE:	A.M.B. NO.:	H.N. NO.:	AREA:
V11	3251	405-021	1021 ACS



easterly of the easterly line of Interstate 5, T8N, R19W,  
San Bernardino Meridian.





SEE DETAIL A

KERN COUNTY

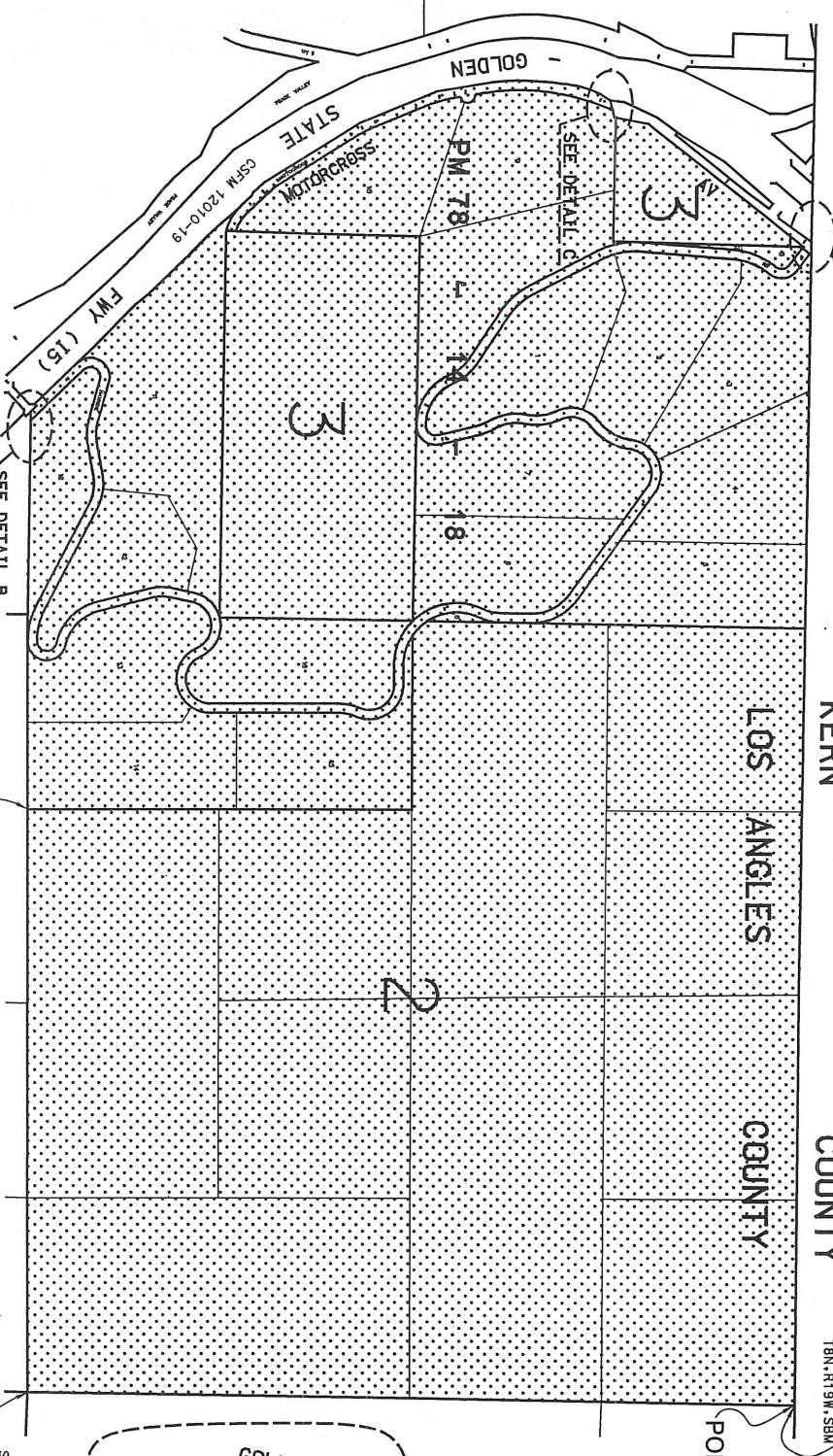
NE COR SEC 2  
T8N, R19W, SBM

LOS ANGELES COUNTY

POB

VICINITY MAP

SUBJECT LOCATION

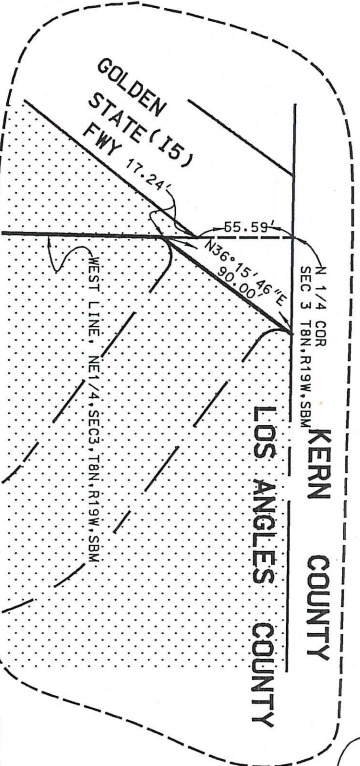
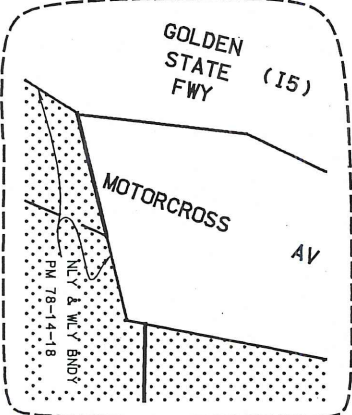


SEE DETAIL B

SE COR SEC 2  
T8N, R19W, SBM

DETAIL C

NOT TO SCALE



DETAIL A

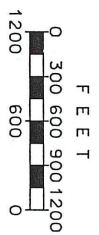
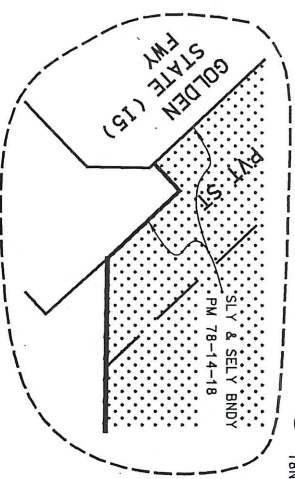
NOT TO SCALE

DISCLAIMER

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DETAIL B

NOT TO SCALE



LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

MAPPING AND PROPERTY MANAGEMENT DIVISION

RIGHT OF WAY ENGINEERING SECTION

TRANSFER OF A PORTION OF LOS ANGELES COUNTY UNINCORPORATED AREA TO KERN COUNTY

PREPARED BY:	DATE:	SCALE:	SHEET:
R. HAN	8-10-00	1" = 600'	1 OF 1
T.G. PAGE:	A.M.B. NO.:	H.N. NO.:	AREA:
V11	3251	3901	1021 ACS

LEGEND:



TRANSFER OF A PORTION OF LOS ANGELES COUNTY UNINCORPORATED AREA TO KERN COUNTY

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS' DIGITAL DATABASE.