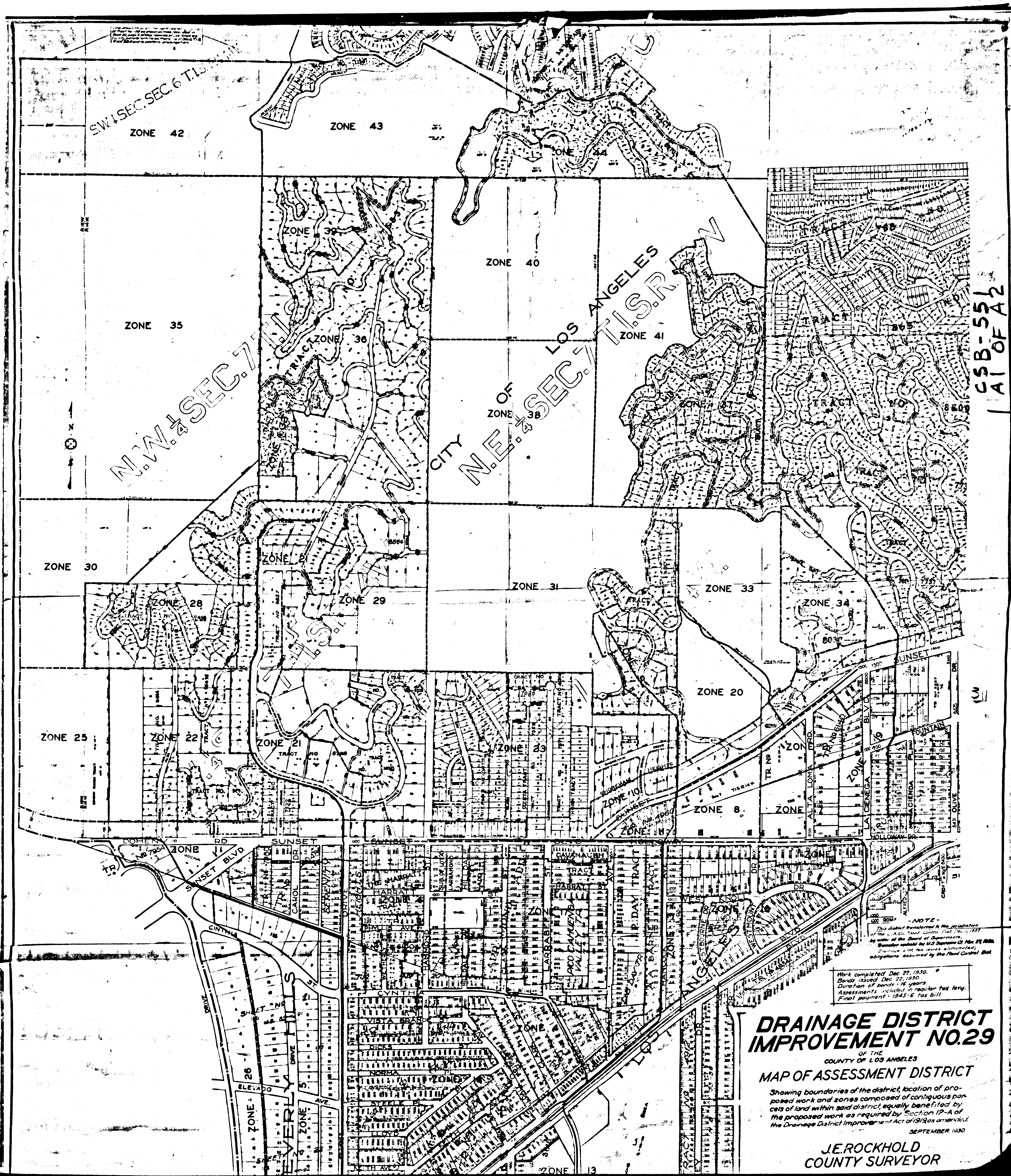
DRAINAGE DISTRICT
IMPROVEMENT NO.29
OF THE
COUNTY OF LOS ANGELES
MAP OF ASSESSMENT DISTRICT
Showing boundaries of the district, location of proposed work and zones composed of contiguous parcels of land within said district, equally benefited by the proposed work as required by Section 12-A of the Drainage District Improvement Act of 1919 as amended.
SEPTEMBER 1930
J.E.ROCKHOLD
COUNTY SURVEYOR
Work completed Dec. 22, 1930.
Bonds issued Dec. 22, 1930.
Duration of bonds - 16 years.
Assessments included in regular tax levy.
Final payment - 1945-6 tax bill.
- NOTE -
CITY OF LOS ANGELES
BEVERLY HILLS
N.W.¼ SEC.7 T.1S.
N.E.¼ SEC.7 T.1S.R.14W
SW.¼ SEC. SEC.6 T.1S.
ZONE 42
ZONE 43
ZONE 44
ZONE 39
ZONE 40
ZONE 35
ZONE 36
ZONE 41
ZONE 38
ZONE 30
ZONE 31
ZONE 28
ZONE 29
ZONE 33
ZONE 34
ZONE 20
ZONE 25
ZONE 22
ZONE 21
ZONE 23
ZONE 10
ZONE 8
ZONE 26
ZONE 5
ZONE 3
ZONE 13
SUNSET BLVD.
DOHENY RD
CAROL DR.
SERENITY
DRIVE
HEIGHTS
HAMMOND
HILLDALE
LARRAMOND
CYNTHIA
VISTA GRANDE
NORMA
DICKS
LLOYD
ELEVADO
CINTHIA
LARRABEE ST.
PICO CAHUENGA VALLEY TR.
J.P. DAY TRACT
A.A. BARNETT TRACT
OZETA TRACT
HORN TRACT
WESTBOURNE DR.
WESTMOUNT DR.
ALTA LOMA RD.
LA CIENEGA BLVD.
HOLLOWAY DR.
HACIENDA PL.
FOUNTAIN
OLIVE DR.
ALFRED ST.
CROFT AVE.
TRACT NO. 9857
TR. NO. 6140
CSB-551
A1 OF A2

-NOTE-
This district transferred to the jurisdiction of the L.A.Co. Flood Control Dist. Dec. 1, 1937 by order of the Board of Supervisors. Transfer ... by U.S. Supreme Ct. Mar. 27, 1939. Drainage Dist. tax levies eliminated; obligations assumed by the Flood Control Dist.

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DRAINAGE DISTRICT IMPROVEMENT NO.29

OF THE
COUNTY OF LOS ANGELES

MAP OF ASSESSMENT DISTRICT

Showing boundaries of the district, location of proposed work and zones composed of contiguous parcels of land within said district, equally benefited by the proposed work as required by Section 12-A of the Drainage District Improvement Act of 1919, as amended.

SEPTEMBER, 1930.

J.E.ROCKHOLD
COUNTY SURVEYOR

Submitted ______ CHIEF DEPUTY

Approved ______ COUNTY SURVEYOR

Approved as to form
Everett W. Mattoon
County Counsel

by ______ DEPUTY

SCALE
0 50 100 150 300 450 600 750 900 1050

STATEMENT

Setting forth the percentage of the whole sum to be raised each year in Drainage Improvement District No. 29, for the payment of the principal and interest of the bonds of said District which should be raised in each zone.

ZONE	PER-CENTAGE	ZONE	PER-CENTAGE
1	10.65	23	5.66
2	1.32	24	3.10
3	1.84	25	1.57
4	4.18	26	0.86
5	11.58	27	1.27
6	0.59	28	1.19
7	1.74	29	1.18
8	1.40	30	0.96
9	1.43	31	2.28
10	3.97	32	0.26
11	0.64	33	0.63
12	2.48	34	0.47
13	12.42	35	2.02
14	0.32	36	1.06
15	1.30	37	0.72
16	2.50	38	0.74
17	4.28	39	0.23
18	4.39	40	0.66
19	0.86	41	0.67
20	1.07	42	0.36
21	2.48	43	0.34
22	2.36	44	0.23
		TOTAL	100.00

______ COUNTY SURVEYOR

CSB-551
A2 OF A2

LEGEND

District Boundary
Zone Boundaries
Drain Lines